

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON March 19, 2018, 12:00 PM** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON May 4, 2018, 6:00 PM** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Withdrawn entries are subject to a refund as allowed in Chapter 1, Section 9 and/or Chapter 1, Section 16 of the Regulations for Agility Trials. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

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**PREMIUM LIST**  
**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Dogs  
Listed in the AKC Canine Partners Program

**\*\*\*ONLINE ENTRIES ACCEPTED USING THE AKC ONLINE ENTRY SYSTEM\*\*\***

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**KLAMATH DOG FANCIERS, INC.**

Held by an AKC Member Club



**May 18, 2018** Event # 2018038709

**May 19, 2018** Event # 2018038710

**May 20, 2018** Event # 2018038711



**Klamath County Fairgrounds**

3531 S 6<sup>th</sup> Street, Klamath Falls, OR 97603

Indoors on packed dirt. Ring size will be a minimum of 100' x 100'.

**Trial Hours:** 7:00am to 5:00pm

**ENTRY LIMITS:** Unlimited

**Judges:**

Don Farage Jr., Bartlett, TN (25545)

David Nauer, Colorado Springs, CO (50142)



**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding  
of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

## **OFFICERS OF KLAMATH DOG FANCIERS, INC.**

President.....Chris Jones  
Vice President.....Karen Bidleman  
Secretary.....PO Box 792 Klamath Falls, OR 97603.....Rick Seltzer  
Treasurer.....Julie Snyder

### **BOARD OF DIRECTORS**

Kim Long, Kathy Springer, Kayla Breedlove  
& officers of the Club.

### **DELEGATE TO THE AKC**

Nancy Damberg

### **TRIAL CHAIRMAN**

Rick Seltzer  
PO Box 566  
Klamath Falls, OR 97601  
(541) 891-9033  
[Fizzflea99@aim.com](mailto:Fizzflea99@aim.com)

### **TRIAL SECRETARY**

Julie Snyder  
4155 Pine Grove Rd  
Klamath Falls, OR 97603  
(541) 591-4247  
[JSnyder.kdf@gmail.com](mailto:JSnyder.kdf@gmail.com)

### **EVENT COMMITTEE**

Rick Seltzer, Julie Snyder, Kim Long, Terri McClurg  
Rhonda Hoffine, Ruth Olsen, Chris Jones

### **JUDGES & ASSIGNMENTS**

Don Farage, Jr (25545)  
2470 Barbaro Dr.  
Bartlett, TN 38134-5402

Friday:  
Saturday:  
Sunday:

All JWW, All FAST  
All STD, T2B  
All JWW, All FAST

David Nauer (50142)  
620 Struthers Loop  
Colorado Springs, CO 80921-2429

Friday:  
Saturday:  
Sunday:

All STD, T2B  
All JWW, All FAST  
All STD, T2B

### **VETERINARIAN ON CALL**

Klamath Animal Clinic  
2726 S 6<sup>th</sup> Street, Klamath Falls, OR 97603  
Open 8:00 AM – 7:00 PM every day  
(541) 882-8854

24 Hour Animal Emergency Service: (541) 882-9005

### **EMERGENCY SERVICES**

Fire / Ambulance / Police  
Klamath County  
**911**

## CLASSES OFFERED

| STANDARD                   | JUMPERS WITH<br>WEAVES     | FAST                       | TIME 2 BEAT    |
|----------------------------|----------------------------|----------------------------|----------------|
| Premier                    | Premier                    |                            |                |
| Master &<br>Master P       | Master &<br>Master P       | Master &<br>Master P       | T2B &<br>T2B P |
| Excellent &<br>Excellent P | Excellent &<br>Excellent P | Excellent &<br>Excellent P |                |
| Open & Open P              | Open & Open P              | Open & Open P              |                |
| Novice, A, B & P           | Novice A, B, & P           | Novice A, B, & P           |                |

## TENTATIVE RUNNING ORDER:

Ring 1: Ex/Mas FAST, Open FAST, Nov FAST, Nov JWW, Open JWW, Ex/Mas JWW, Prem JWW  
 Ring 2: T2B, Prem STD, Ex/Mas STD, Open STD, Nov STD (Ring 2 will start after Ex/Mas FAST)

## HEIGHT DIVISIONS

| REGULAR                                                       | PREFERRED                                            | HEIGHT AT WITHERS                                                                              |
|---------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Handlers may opt to run their dog in a higher height division | Handlers must run their dog in the following heights | Owners are responsible for entering their dog in the proper height division.                   |
| 8"                                                            | 4"                                                   | For dogs 11 inches & under at the withers                                                      |
| 12"                                                           | 8"                                                   | For dogs 14 inches & under at the withers                                                      |
| 16"                                                           | 12"                                                  | For dogs 18 inches & under at the withers                                                      |
| 20"                                                           | 16"                                                  | For dogs 22 inches & under at the withers                                                      |
| 24"                                                           | 20"                                                  | For dogs over 22 inches at the withers                                                         |
| 24C"                                                          | n/a                                                  | Dogs under 22 inches at the withers may be entered at this height at their owner's discretion. |

## MEASURING AND HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid jump height card/form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present, **ALL** dogs without a valid jump height card/form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

## SIMPLIFIED JUMP HEIGHT CARD PROCESS

When filling out the entry form, there is a section at the top of the form for exhibitors to designate whether the dog has a valid jump height card or if the dog needs to be measured.

Please check the appropriate box so that the Trial Secretary knows whether to include the dog on the *Dogs To Be Measured List*. It is not required for a copy of a dog's jump height card to be submitted with the entry form or show it during day of show check-in. However, exhibitors should carry the original valid official jump height card/form at each trial to present upon request. (Ch 2, Sec. 4)



## **DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word “dog” is used it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog’s physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the *Rules Applying to Registration and Discipline* for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

## **OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the *Regulations for Agility Trials*. All classes will take place indoors on a packed dirt surface. Ring size will be a minimum of 100’ x 100’.

## **COURSE WALK THROUGHS AND WARM UP INFORMATION**

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of one regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## **RIBBONS, AWARDS, AND PRIZES**

Ribbons will be awarded in each jump height division in each class as follows:

|                       |            |
|-----------------------|------------|
| First Place.....      | Blue       |
| Second Place.....     | Red        |
| Third Place.....      | Yellow     |
| Fourth Place.....     | White      |
| Qualifying Score..... | Dark Green |

A new title ribbon will be awarded to all dog & handler teams finishing a title. A MACH rosette will be awarded to all dog & handler teams that attain their MACH. A PACH rosette will be awarded to all dog & handler teams that attain their PACH. An AGCH rosette will be awarded to all dog & handler teams that attain their AGILITY GRAND CHAMPIONSHIP title.

## ENTRY FEES PER DAY & ENTRY INFORMATION

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| First entry of each dog (includes a \$3.50 AKC recording fee)                             | \$22.00      |
| Second entry of each dog (includes a \$3.00 AKC recording fee)                            | \$22.00      |
| 3 <sup>rd</sup> & 4 <sup>th</sup> entry of each dog (includes a \$3.00 AKC recording fee) | \$12.00 each |
| 5 <sup>th</sup> & 6 <sup>th</sup> entry of each dog (includes a \$3.00 AKC recording fee) | \$10.00 each |

E-mail confirmations will be sent to those listing a **LEGIBLE** e-mail address on their entry form.

**Mail entry forms and fees to: Julie Snyder, 4155 Pine Grove Road, Klamath Falls, OR 97603**

Please make checks payable to Klamath Dog Fanciers. No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Julie Snyder at [JSnyder.KDF@gmail.com](mailto:JSnyder.KDF@gmail.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. **Illegible entries** will not be processed and will be returned to the exhibitor. **Returned checks** do not constitute a valid entry, and the Trial Secretary may add a \$25.00 collection fee to the amount of each returned check.

## ONLINE vs PAPER ENTRY PRIMARY LIMITS

**Klamath Dog Fanciers is accepting online entries through the AKC Online System.** Go to [www.akc.org/agilityentry](http://www.akc.org/agilityentry) and follow the instructions there to use your "My AKC" account to enter this event online. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online entries: 33%, Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly.

*No hand deliveries will be accepted in the first twenty-four hours following the opening date and time.*

## MOVE-UPS WILL BE ACCEPTED UNTIL 6:00 PM, MONDAY, MAY 14, 2018

**Day to day move-ups:** Move-ups from day to day will be accepted at the trial. Move-ups must be submitted in writing to the Trial Secretary no later than 30 minutes after the trial ends.

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**Friday after the end of the trial, we will offer a "B" Match in both rings.**

Limit of 2 runs per dog.

## NO FOOD WILL BE ALLOWED IN THE RINGS.

Toys may be used. Entry fees will be \$5.00 per run. Sign up will be the day of the match.

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All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

## **NOTICE TO EXHIBITORS**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the event committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. Klamath Dog Fanciers, Inc. and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

Klamath Dog Fanciers, Inc. reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against Klamath Dog Fanciers, Inc. or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

## **REFUNDS**

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Event Committee. No refunds will be given after the closing date and time listed for this trial, except for Bitches in season.

**Bitches in season** are not permitted to compete in agility trials. As such, the club will refund the entry fee paid, less a \$5.00 fee, for bitches unable to compete for this reason upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

## **RINGSIDE**

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The owner/handler of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

## **CATALOGS**

**Advance catalog sales** may be ordered and prepaid on your entry form for \$10.00. A limited number of catalogs will be available for sale at the trial site for a cost of \$15.00. Running order sheets will be available to all exhibitors at no charge.

**This club does not agree to arbitrate claims  
as set forth on the Official AKC Entry Form for this event.**

## ADDITIONAL SITE INFORMATION

**VENDORS:** If you would like a vendor space, please contact Julie Snyder at (541) 591-4247 or [jsnyder.kdf@gmail.com](mailto:jsnyder.kdf@gmail.com) for more information.

**Ample crating space** is available at ringside. All set ups must be removed by 6:00 PM on Sunday. Crates may be left overnight; however, Klamath Dog Fanciers and the Klamath County Fairgrounds will not be responsible for any lost or damaged items left at the show site.

**A full service food concession** is available on the site, serving breakfast and lunch. There are various restaurants and fast food vendors within a very short distance.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## MOTEL INFORMATION PLEASE MENTION KDF WHEN MAKING RESERVATIONS!

Please check with motels for pet policies and restrictions. A pet deposit may be required.

|                   |                               |                         |                |
|-------------------|-------------------------------|-------------------------|----------------|
| Cimarron Inn      | 3060 S 6 <sup>th</sup> Street | Klamath Falls, OR 97603 | (541) 882-4601 |
| Days Inn          | 3612 S 6 <sup>th</sup> Street | Klamath Falls, OR 97603 | (541) 882-8864 |
| Golden West Motel | 6402 S 6 <sup>th</sup> Street | Klamath Falls, OR 97603 | (541) 882-1758 |
| Quality Inn       | 4061 S 6 <sup>th</sup> Street | Klamath Falls, OR 97603 | (541) 882-1200 |
| Motel 6           | 5136 S 6 <sup>th</sup> Street | Klamath Falls, OR 97603 | (844) 594-9220 |
| Microtel Inn      | 2716 Dakota Ct.               | Klamath Falls, OR 97603 | (541) 273-0206 |
| Cerulean Hotel    | 100 Main Street               | Klamath Falls, OR 97601 | (541) 882-4666 |

## DIRECTIONS TO THE TRIAL SITE

From the North: Take I-5 South to Eugene, and exit to Hwy 58 (Willamette Pass). Hwy 58 merges into Hwy 97 S to Klamath Falls. Follow signs towards Alturas, CA and Reno, NV. At the "T" intersection & stop light, turn right. Travel to the 2<sup>nd</sup> light, and turn right into the Fairgrounds.

From the South: Take I-5 North, exit onto Hwy 97 at Weed, CA. Cross the Klamath River and take the Klamath Falls exit. At the stop sign, turn right and follow signs to the Fairgrounds.

For additional maps to the fairgrounds, please visit: [www.kcfairgrounds.org](http://www.kcfairgrounds.org)



## RESERVED OVERNIGHT RV PARKING

RV parking will have assigned spots! If you would like to camp together, be sure to send your RV reservations in together! The fee will be \$35 per night. There will be no refunds after the closing of entries. Deadline for reserved parking is May 4, 2018.

Unreserved parking will be \$40.00 per night – cash only – at the gate.

**Gates will close at 10:00 PM each night.**

Klamath Dog Fanciers, Inc., Linkville Parking, and the Klamath County Fairgrounds assume no liability or responsibility for loss or damages.

**Make check payable to Klamath Dog Fanciers & mail to:  
Linkville Parking, 5018 LaWanda Dr. Klamath Falls, OR 97601.**

[illegible]

**KLAMATH DOG FANCIERS  
MAY, 2018 - AGILITY  
OVERNIGHT PARKING RESERVATION FORM  
FEE: \$35.00 PER NIGHT**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

Phone: \_\_\_\_\_ License Plate # \_\_\_\_\_

**Length, width & type of vehicle or combination:** \_\_\_\_\_

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**Circle nights:      Thursday              Friday              Saturday**

**Amount Enclosed:** \_\_\_\_\_

**PLEASE.....**

**DO NOT SEND RV RESERVATION TO**  
**TRIAL SECRETARY!!**





AMERICAN  
KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

KLAMATH DOG FANCIERS, INC. MAY 18, 19 & 20, 2018

Opens: 03/19/2018: • Closes: 05/04/2018

|            |                              |                              |                               |                              |                                  |                                  |
|------------|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------------|----------------------------------|
| 05/18/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| 05/19/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| 05/20/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |

Daily Entry Fee: 1<sup>st</sup> & 2<sup>nd</sup> run \$22.00 each; 3<sup>rd</sup> & 4<sup>th</sup> run \$12.00 each; 5<sup>th</sup> & 6<sup>th</sup> run \$10.00 each

Make checks payable to: **Klamath Dog Fanciers.**

Mail to: Julie Snyder, 4155 Pine Grove Road, Klamath Falls, OR 97603

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED**

**Choose Either Regular OR Preferred Classes**

Circle one *jump height* | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes |      |      |     |                | PREFERRED Classes |      |       |      |                  |
|-----------------|------|------|-----|----------------|-------------------|------|-------|------|------------------|
| 8"              | 12"  | 16"  | 20" | 24C"           | 4"                | 8"   | 12"   | 16"  | 20"              |
| STD NovA        | NovB | Open | Exc | Master Premier | STD               | NovP | OpenP | ExcP | MasterP PremierP |
| JWW NovA        | NovB | Open | Exc | Master Premier | JWW               | NovP | OpenP | ExcP | MasterP PremierP |
| FAST NovA       | NovB | Open | Exc | Master         | FAST              | NovP | OpenP | ExcP | MasterP          |
| T2B             | T2B  |      |     |                | T2B               | T2BP |       |      |                  |

|                               |         |                              |                             |     |                   |
|-------------------------------|---------|------------------------------|-----------------------------|-----|-------------------|
| This Dog Needs To Be Measured |         | <input type="checkbox"/> Yes | <input type="checkbox"/> No | SEX | HEIGHT AT WITHERS |
| BREED                         | VARIETY | CALL NAME                    |                             |     |                   |

|                                                                   |                                     |
|-------------------------------------------------------------------|-------------------------------------|
| AKC* NAME (INCLUDE AKC TITLES ONLY)                               |                                     |
| AKC* NO <input type="checkbox"/>                                  | Enter Complete Registration # below |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> | DATE OF BIRTH                       |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/>                | PLACE OF BIRTH (LIST COUNTRY)       |
| BREEDER                                                           |                                     |

|                                   |  |
|-----------------------------------|--|
| SIRE                              |  |
| DAM                               |  |
| ACTUAL OWNERS                     |  |
| OWNERS ADDRESS                    |  |
| CITY, STATE, ZIP + 4              |  |
| HANDLER                           |  |
| ENTER JR. HANDLER # if applicable |  |

☐ NEW ADDRESS

Exhibitor or owner **MUST** sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular tiling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ ☐ New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (10/17)



KLAMATH DOG FANCIERS, INC. MAY 18, 19 & 20, 2018

Opens: 03/19/2018: • Closes: 05/04/2018

|            |                              |                              |                               |                              |                                  |                                  |
|------------|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------------|----------------------------------|
| 05/18/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| 05/19/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |
| 05/20/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW |

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Make checks payable to: **Klamath Dog Fanciers.**

Mail to: Julie Snyder, 4155 Pine Grove Road, Klamath Falls, OR 97603

|                                                                   |                           |
|-------------------------------------------------------------------|---------------------------|
| <b>IMPORTANT: Carefully read instructions before filling out!</b> | <b>ENTRY FEE ENCLOSED</b> |
|-------------------------------------------------------------------|---------------------------|

Choose Either Regular OR Preferred Classes

Circle one *jump height* | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes                       |      | PREFERRED Classes                    |    |     |         |
|---------------------------------------|------|--------------------------------------|----|-----|---------|
| 8" 12" 16" 20" 24"                    | 24C" | 4"                                   | 8" | 12" | 16" 20" |
| STD NovA NovB Open Exc Master Premier |      | STD NovP OpenP ExcP MasterP PremierP |    |     |         |
| JWW NovA NovB Open Exc Master Premier |      | JWW NovP OpenP ExcP MasterP PremierP |    |     |         |
| FAST NovA NovB Open Exc Master        |      | FAST NovP OpenP ExcP MasterP         |    |     |         |
| T2B T2B                               |      | T2B T2BP                             |    |     |         |

|                                                                                        |         |                   |
|----------------------------------------------------------------------------------------|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX     | HEIGHT AT WITHERS |
| BREED                                                                                  | VARIETY | CALL NAME         |

|                                                                   |                                     |
|-------------------------------------------------------------------|-------------------------------------|
| AKC* NAME (INCLUDE AKC TITLES ONLY)                               |                                     |
| AKC* NO <input type="checkbox"/>                                  | Enter Complete Registration # below |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> | DATE OF BIRTH                       |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/>                | PLACE OF BIRTH (LIST COUNTRY)       |
| BREEDER                                                           |                                     |

|      |
|------|
| SIRE |
| DAM  |

|               |
|---------------|
| ACTUAL OWNERS |
|---------------|

|                |
|----------------|
| OWNERS ADDRESS |
|----------------|

|                     |
|---------------------|
| CITY, STATE ZIP + 4 |
|---------------------|

|         |
|---------|
| HANDLER |
|---------|

☐ NEW ADDRESS

ENTER JR. HANDLER # if applicable

Exhibitor or owner **MUST** sign on the signature line beneath the instructions.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ ☐ New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_