**AKC Licensed Event #’s 2018669103 and 2018669104**

**South Dakota Hunting Dog Club** Mona Soehl, Hunt Test Secretary 221 S Jessica Ave.

Sioux Falls SD 57103

### Saturday & Sunday May August 18-19, 2018

**Pointing Dog Hunt Test Premium**

**South Dakota Hunting Dog Club**

### Test location to be determined

HUNTING TEST OPEN TO ALL POINTING BREEDS

BITCHES IN SEASON WILL RUN LAST EACH DAY THIS TEST WILL RUN AS A SINGLE COURSE

Quail will be used as the game bird of choice

This Hunt Test is held under Rules and Procedures of the

**American Kennel Club**

Make checks to: South Dakota Hunting Dog Club Mail entries with checks to:

Mona Soehl, Hunt Test Secretary

221 S Jessica Ave, Sioux Falls SD 57103 (605)690-2710 email; [**msoehl64@gmail.com**](mailto:msoehl64@gmail.com)

Entries will close at 10:00PM CST 8-16-18 or when full.

Entries must be received by the test secretary.

Public drawing will take place at 7:00PM CST 8-16-18 at 221 S Jessica Ave, Sioux Falls SD 57103

Running order will be e-mailed to handlers by 10 PM 8-17-18 or

will be available by phone the day after the drawing. Call Test Secretary.

**JUDGES AND TESTS TO BE JUDGED**

|  |  |
| --- | --- |
| Saturday Aug. 18, Event# 2018669103 | Sunday Aug. 19, Event # 2018669104 |
| *Master Hunter, Senior Hunter, Water test* | *Master Hunter & Senior Hunter* |
| Eugene Larsen 20292  3043 Goldfinch Ave  Exira IA 50076  Jenny Martinsen 101239  25319 459th Ave  Humbolt, SD 57035 | Ken Loth ZD808  13030 Browne Cir  Omaha, NE 68164  Mark Howard 62040  1315 Greenwood Ave  Papillion, NE 68133 |
| *Junior Hunter*  Ken Loth ZD808  13030 Browne Cir  Omaha, NE 68164  Mark Howard 62040  1315 Greenwood Ave  Papillion, NE 68133 | *Junior Hunter*  Eugene Larsen 20292  3043 Goldfinch Ave  Exira IA 50076  Jenny Martinsen 101239  25319 459th Ave  Humbolt, SD 57035 |

Hunt Test Marshals and Gunners – Club Members

**TESTS, SCHEDULE AND ENTRY FEES**

|  |  |  |
| --- | --- | --- |
| Master Hunter | 7:00 AM, Saturday, August 18,2018 | $45.00 |
| Senior Hunter | To follow Master Test | $45.00 |
| Junior Hunter | To follow Senior Hunter | $45.00 |
| Master Hunter | 7:00 AM, Sunday, August 19, 2018 | $45.00 |
| Senior Hunter | To follow Master Hunter | $45.00 |
| Junior Hunter | To follow Senior Hunter | $45.00 |
|  |  |  |

Brace Run Times

Junior Hunter 15min, Senior 30 min, Master 30min

**It is the handler’s responsibility to be on the test grounds and ready to run when the judges call for the dog**.

\*Judges will be using ATV/UTV

###### COURSES AND BIRDS

* All tests will be a single course with no bird field. Quail will be used for all tests.

###### All handlers are required to wear blaze orange vests.

* AKC approved tracking collars will be allowed.
* No training will be allowed on the test grounds during test hours. This includes no chain training collars, e-collars, or “wonder leads”.

###### PRIZES

Standard AKC Rosettes to all dogs receiving a qualifying score.

###### HUNT TEST COMMITTEE August 18-19, 2018

|  |  |  |
| --- | --- | --- |
| Brian Soehl | John Mueller |  |
| Dave Lyon | Tate Martinsen |  |
| Jason Marzolf |  |  |

**HUNT TEST CHAIRMAN August 18-19, 2018**

Jeff Miller Harrisburg SD 605-366-2087

###### CLUB OFFICER

###### Pres: Greg Schmieding VP: Phil Greenwood

###### Secretary: Curt Clemens Treasurer: Jeff Miller

###### MOTELS

Feel free to call if you have any questions.

Evenings or weekends are best.

Mona Soehl 605-690-2710

Motels that allow pets in the room.

**DAY’S INN** near Perkins on 41st St, just west of I-29; 3401 S Gateway Blvd Sioux Falls 605-361-9240

**RAMADA LIMITED** – located just east of I-29 on West 12th St.; 407 S. Lyons Ave. 605-

330-0000

**RAMKOTA INN** – 3200 W. Maple St, Sioux Falls 605-336-0650

###### MEALS

Lunch available on test grounds for $10.00. Saturday immediately following the test – Informal meal & social – everyone invited, Location will be announced.

## You may enter one or both days.

Please send an entry form for each day entered.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Club:  **South Dakota Hunting Dog Club** | | | | Date(s):  **8-18-2018** | | Event #:  **2018669103** | | |
| Near Sioux Falls SD | | Event type (test or trial): Pointing Dog Hunt Test | | Enter in Stake/Test: (circle)  **Junior Senior Master** | | | | |
| Foreign - List Country:  **AKC No. PAL/ ILP No.** | | | | | **I enclose entry fees in the amount of: $** | | | |
| **Full Name of Dog:** | | | | | | | | |
| Breed: | Reg. #: | | Call Name: | | | | Sex: | Date of Birth: |
| Sire: | | | | | | | | |
| Dam: | | | | | | | | |
| Name of Breeder: | | | | | | | | |
| Actual Owner(s): | | | | | | | | |
| Owner's Address: | | | | | | | | |
| City: State: Zip: | | | | | | | | |
| Name of Owner's Agent/Handler: | | | | | | | | |
| Agent/Handler's Address: | | | | | | | | |
| City: State: Zip: | | | | | | | | |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:[**www.akc.org**](http://www.akc.org/)  **AGREEMENT**  I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.** | | | | | | | | |
| Signature of owner or his agent duly authorized to make this entry: | | | | | | | | |
| Tel: | | | Email: | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Club:  **South Dakota Hunting Dog Club** | | | | Date(s):  **8-19-2018** | | Event #:  **2018669104** | | |
| Near Sioux Falls SD | | Event type (test or trial): Pointing Dog Hunt Test | | Enter in Stake/Test: (circle)  **Junior Senior Master** | | | | |
| Foreign - List Country:  **AKC No. PAL/ ILP No.** | | | | | **I enclose entry fees in the amount of: $** | | | |
| **Full Name of Dog:** | | | | | | | | |
| Breed: | Reg. #: | | Call Name: | | | | Sex: | Date of Birth: |
| Sire: | | | | | | | | |
| Dam: | | | | | | | | |
| Name of Breeder: | | | | | | | | |
| Actual Owner(s): | | | | | | | | |
| Owner's Address: | | | | | | | | |
| City: State: Zip: | | | | | | | | |
| Name of Owner's Agent/Handler: | | | | | | | | |
| Agent/Handler's Address: | | | | | | | | |
| City: State: Zip: | | | | | | | | |
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| Signature of owner or his agent duly authorized to make this entry: | | | | | | | | |
| Tel: | | | Email: | | | | | |