

Sunday Bulletin
November 20th 2022 – 23rd Sunday after Pentecost
The Healing of Two Daughters



Sts. Peter & Paul Ukrainian Orthodox Church
Youngstown, Ohio 44509



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Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
SS. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Orphanage Mission Ministry
Bingo Team

Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>

STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of
the Resurrection of Christ each week.*



November 20th - 2022 – 23rd Sunday after Pentecost

The Healing of Two Daughters

**Bulletin is dedicated in Memory of
the Famine Holodomor Victims (1922-33)**

Tone 6 Troparion (*Resurrection*)

The Angelic Powers were at Your tomb;
the guards became as dead men.
Mary stood by Your grave,
seeking Your most pure body.
You captured hell, not being tempted by it.
You came to the Virgin, granting life.
O Lord, Who rose from the dead, //
glory to You.

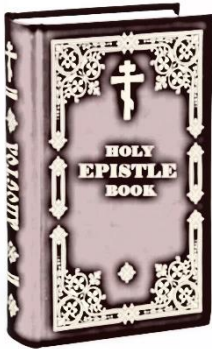
Tone 6 Kontakion (*Resurrection*)

When Christ God, the Giver of Life,
raised all of the dead from the valleys of misery with
His mighty hand,
He bestowed resurrection on the human race. //
He is the Savior of all, the Resurrection, the Life, and
the God of all.

Tone 6 Prokeimenon – (Resurrection)

O Lord, save Your people, / and bless Your inheritance! (Ps. 27:9a)
V. To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

The Reading is from the Letter of the Holy Apostle Paul to the Ephesians

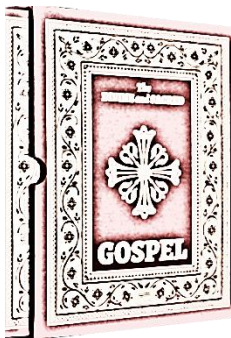


But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Alleluia and Verses Tone

V. He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God
V. He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."
Alleluia, Alleluia, Alleluia

The reading is from the Gospel according to St. Luke



And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' " But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of

good cheer; your faith has made you well. Go in peace.” While He was still speaking, someone came from the ruler of the synagogue’s house, saying to him, “Your daughter is dead. Do not trouble the Teacher.” But when Jesus heard it, He answered him, saying, “Do not be afraid; only believe, and she will be made well.” When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, “Do not weep; she is not dead, but sleeping.” And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, “Little girl, arise.” Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)
Alleluia, Alleluia, Alleluia!



MEMORY ETERNAL

James Bobersky, Audrey Racz, Rev Fr Gregory Becker,
Mary Ann, John Nicholas Visa, Alexandra Pryhodczenko,
Kateryna, Ihor Deyak, Thomas, Caterina Ulrich

All the Holodomor Victims (Ukrainian people who died from starvation in 1932-33)
All Who gave their lives during the war in Ukraine

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Antony, Archbishop Daniel, Ashley Woloschak, Joseph & Selma, Jonathan Buzzelli, Howard Ulbricht, Alice Dobransky, Bailey Annalise Blair, Brittany, Barbara McGirr, Harold & Mary Ann Owens, Beverly Henry, Dave Zylka., Marianne Carmack, Nicholas Yurchyk, Michael Woloschak, Pauline Witkowsky, Eileen Maluk, Joe Ewanish, Peter Anderson, Mary Ann Senediak, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Mykola Pryhodczenko, Kathy Zebel,

People Suffering from the Corona Virus

All Ukrainian people who are suffering from the war



OUR OFFERINGS TO THE LORD AS OF	On November 13
General:	\$ 1791.00
Renovation:	\$ 58.00
Online Donations on Tithe.ly	\$ 40.00



Liturgical Schedule, Feast Days



Please contact Fr Mykola to schedule Prayer Services - 330-799-3830 (Liturgy, Panakhyda, Moleben, Confession, Blessing of houses, cars, etc.) to request Bulletin Dedications, Announcements or Prospophora Offerings

SERVICE AND FEAST DAY SCHEDULE

- Sunday, November 20, 9:30AM – **Divine Liturgy 23rd Sunday. Panahyda for the Famine (Holodomor) Victims**
- Saturday, November 26, 5PM – **Great Vespers**
- Sunday, November 27, **24th Sunday** – beginning of Nativity(Philips) Fast:
8:30AM-9:20AM – **Hearing Confessions**
9:30AM - - **Divine Liturgy**
- Sunday, December 4 , **25th Sunday, THE ENTRY OF THE MOST HOLY THEOTOKOS INTO THE TEMPLE:**
8:30AM-9:20AM – **Hearing Confessions**
9:30AM - - **Divine Liturgy**
- Saturday, December 10, 5PM – **Great Vespers**
- Sunday, December 11, **26th Sunday:**
8:30AM-9:20AM – **Hearing Confessions**
9:30AM - - **Divine Liturgy**
- Sunday, December 18, **27th Sunday:**
8:30AM-9:20AM – **Hearing Confessions**
9:30AM - - **Divine Liturgy**

Upcoming dates & events

- Nov 20 **"Aid for Ukraine" Special Concert**
at ST. ANNE UKRAINIAN CATHOLIC CHURCH

4310 Kirk Rd. Austintown, Ohio 44511 at 3:00PM

- Dec 3 **The Christmas Fundraising Event**
at River Valley Community Resource Center
320 Shenango St. Pulaski, PA 16143
- Dec 4 **Sisterhood Meeting & Election of the Officers.** At
the center after the Liturgy

PYROHIES SALE SCHEDULE

Decemb Order by: Monday, December 5
Work date: December 7 & 8
Pick-up on: Friday, December 9, from 9:00 am – noon

Potato & Cheese, Potato Onion, Kraut or Potato & Kraut \$8.00 a dozen



STUFFED CABBAGE SALE SCHEDULE

Order by: Nov 28

Pick-up on: Dec 3

\$25 per dozen

KOLACHI & COOKIE TRAYS SALE SCHEDULE

Order by: Dec 5

Pick-up on: Dec 11

\$13 per one



**For orders please CALL or TEXT:
(234) 247-1534 Anna Anderson**

Honoring and praying over our parish Veterans 🇺🇸



Chili 🌶️ Cook-off at our Parish



Annual Chili Cook-off

It's all about honoring our Veterans with prayer, getting together with our Church family in fellowship and celebrating one another. It was a great day enjoyed by all. On Sunday, November 13, 2022, Sts. Peter & Paul's Sr. Ukrainian Orthodox League Chapter sponsored the Parish's Veterans Day (November 11, 2022) celebration with its Annual Chili Cook-off. Our Veterans were honored with prayer, an icon of St. George or St. Demetrius during the Divine Liturgy and served as honorary judges during the Cook-off.

At the Cook-off, Fr. Mykola gave the blessing. Chuck Woloschak, Church Council President and Anna Anderson, UOL Chapter president welcomed everyone to the Cook-off and Stephanie Woloschak explained the voting. Chilis were created by our very special chefs: Shirley K. Duffy, Susan Perankovich, Anna Anderson, Marty Woloschak, Kathy Vuksanovich, Kathy Battisti, Annie Woloschak, Marianne S. Carmack, Crystal Walkowicz, Zenia Goodge, Michael Sernulka, Joe Rimedio, Charlie Woloschak, Jr. and Greg Ulrich. It was quite an array of creative cookery lovingly prepared by our contestants.

Congratulations to our winners: Michael Sernulka for Best Use of Spices, Marty and Michael Woloschak for Best Traditional Chili, and Charlie Woloschak, Jr. for Best Non-Traditional Chili. Winners received a Diptych (two icons joined by hinges that can be folded like a book) of Christ and the Theotokos. Our Veteran Honorary Judges' Award went to Annie Woloschak who was presented with a Festival of Ukrainian Cooking Cookbook written by Marta Pisetska Farley. All entrants received an Icon magnet of St. Euphrósynos the Cook and a beautiful Bookmark embroidered with a Cross Chili Cook-off highlights also included inducting the first class into the "UOL Chili Hall of Fame." Stephanie Woloschak presented a posthumous award in honor of Fr. Gregory Becker of blessed memory, who initiated the Annual Chili Cookoff, for his guidance and encouragement in building fellowship and community and inspiring us all. Marianne Carmack presented Mr. Michael Woloschak's award for his perfect blend of heat, culinary mastery and consistency over time. Marty Woloschak accepted an icon of the Theotokos of Tenderness given to mark the occasion on behalf of her husband Michael who was unable to attend.

The UOL will donate all proceeds from the event to the Consistory for Ukrainian Veterans who have been injured during the ongoing conflict in Ukraine in honor of our Veterans: Joseph Buzzelli – Navy, Walter Duzzny - Army, Joseph Ewanish - Navy, George Klein - Army, Ben Mischey - Air Force, Charles Senediak - Army, Kenneth Senediak - Army, Walter Malys - Army, Ron Kichton - Air Force, Butch Temnick – Air Force, Rick Temnick - Army, Sam Rusnov - Army, Gregg Ulrich – Air Force, Frank

Senediak - Army, Douglas Dobransky- Army, Joseph Zemko - Navy, and Michael German – Navy.

Thank you to everyone that who was able to attend the Cookoff, made Chili, help set-up the food, tables, extension cords, sold tickets, to each UOL member without whose help the event would not have been such a wonderful event. All of you are the BEST! `Just a brief word about our Holy Father Euphrósynos 1 the Cook was born into a peasant family, and had no schooling, but he was truly devout and faithful. As an adult, he became a cook, and was able to save money out of his expenses by depriving himself, but only for the sake of almsgiving. His position as a cook permitted him to eat the best food first, but he never took advantage of this privilege. He ate his greens and olives gratefully, while the most appetizing meats and most tantalizing fish were cooking before him. Saint Euphrósynos reposed in a remote Hēsýkhastérion. The Church, knowing that a king or a philosopher is not more worthy to enter the Kingdom of Heaven than a cook, has numbered Euphrósynos the Cook among her Saints, for he knew God`s will and lived according to it.

Article by Marianne.Carmack

Q&A: WHAT DID JESUS REALLY MEAN BY “YOUR FAITH HAS MADE YOU WELL.

In three Bible passages, Jesus healed people and told them “your faith has made you well.” He healed 10 lepers ([Luke 17:11-19](#)), the woman with the issue of blood ([Matthew 9:20-22](#)), and a blind man ([Mark 10:46-52](#)).

In some versions of the Bible, the word “well” is translated as “whole.” And the word “well” in each of the three passages mentioned above is the same word (Strong's [4982](#)) translated “to save” in [John 3:16-17](#).

“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him” ([John 3:16-17](#)).

To be made wel (to be whole) is to be saved. Beyond physical healing, God's plan is to save the world from sin. Becausew it is His plan to save us.

Be
HEALED!



Getting to know our Sunday School students better



Hello!

My name is Joey Rimedio

I am 10 years old.

My beloved parents are Stephanie and Joe!

My favorite holiday is Christmas because you get

to see loved ones and exchange gifts.

My hobby is Model Trains!

My dream is to see one of my favorite YouTubers

One of my favorite memories is when my cousin Mikey Woloschak and I got stuck on a rollercoaster.

I like my Church because there are a lot of family and friends.

I also want you to know that I go to Austintown School, I love Legos and have visited Legoland in Florida 5 times. I have 4 cats: Monster, Leafy, Rocky and Shadow and I also have 8 chickens

On Thanksgiving

As the year of our Lord draws to a close, and the sacred Season of St. Philip's (Pre-Nativity) Fast begins, we in the U.S. come again to a peculiar weekend. Our national day of Thanksgiving is perhaps the only remaining civic holiday with an overtly religious purpose: the entire nation is meant to pause and thank God for the blessings bestowed upon it. Of course, many will spend this day without any thought of God whatsoever; since they don't think of God at other times, why should this day be any different? This is a day for the people of God to delight in, however. We are a Eucharistic people; thanksgiving is our way of life. We are never more truly ourselves than when we are conscious of our dependence upon God, and God's loving providence at work in our lives.



The Greek word, Eucharist, means 'thanksgiving'. Each time, as we celebrate the Holy Eucharist, we, your hierarchs, offer our gratitude to Almighty God for His love and mercy. We thank our Lord and Savior Jesus Christ for the blessings received through the ministry of our forefathers, both clergy and laity, ensuring the blessed present for all of us. However, we are most thankful for you, the clergy and the faithful of our Metropolia – our extended family, as our most important blessing.

Of course, God's gifts are never given merely for our own enjoyment, but to equip us and empower us to do God's work in the world. Looking at our world, especially in this time of war in our ancestral homeland Ukraine, war in Syria, unrest in the Israel and Palestine and great need all around, may we offer even more profound thanks, give more generously, and serve more effectively.

When we celebrate Thanksgiving Day this year, let us do so in the spirit of our ancestors. Let us make it more than a day to enjoy family fellowship, fine food and football, by taking time to count our blessings as individuals, as families, and as a nation. Let us begin the day properly, by attending the liturgical service – hopefully at least a Moleben – in all our parish churches to worship and thank our God.



Let us offer special gratitude for our religious freedom and remember in prayer all who have ever helped us in a time of need. Finally, as “one nation under God”, we cannot forget those who have less or nothing at all. Let us reach out to those in need – for example, through the Ukrainian Orthodox League’s Thanksgiving Tithe Event – to share our bounty, however humble, with them. The very best way to give thanks to God for His abundant blessings upon us is to imitate Him by providing blessings to others.

We know well that God is good; may we be helped to tell of God's mercy and loving kindness to all we meet in this sacred holiday season. May the peace of Christ dwell with you abundantly.



https://www.uocofusa.org/news_141124_4

Prayer on Thanksgiving Day

Master, Lord, God Almighty, we have gathered together to praise Your majesty, to bless You, to glorify You, the only true God, and to offer thanks to You with a grateful heart for all the blessing. You have bestowed upon us, and You continue to do.



O Lord, we find ourselves in this land as Jonah did in the boat, when, in time of danger, all of the sailors and passengers, though of different faiths, yet with one heart, they raised supplicatory arms, each to their respective god. You, the only true and living God, did not despise their prayers, because of the confusion of their minds and lack of knowledge, but answered their prayers, revealing to them Your holy will, and rescuing them from danger.

We too, O God of our fathers, as we are about to sit down and partake of these gifts You have set before us, we raise up our arms to You and ask You to accept our prayer of thanksgiving, along with people of every faith on this land. We unite our prayer together with every American, thankful for the religious freedom we enjoy—if only we use it to learn about You, the true God, in order to know You, love You and worship You in truth. We are especially thankful, Almighty God, for Your ineffable love toward us, Your ungrateful and unworthy servants, and for the sacrifice on the Cross of Your only begotten Son, our Lord, God and Savior Jesus Christ, and for the gifts of Your all Holy Good and Life-giving Spirit. Amen.

UOL Thanksgiving Project



November is the month we celebrate Thanksgiving in the U.S. and also the month we commemorate the victims of the Holodomor in Ukraine.

The UOL National Executive Board has decided that our yearly recommended Thanksgiving Project will focus on bringing a greater awareness of the Holodomor while helping the hungry in our communities now and in the future. In our remembrance, we strive to combat hunger in the present.

The UOL has the following recommendations:

- Conduct a food drive at your parish collecting non-perishable foods and donate them to a local food bank.
- Have a pop-up drive at your parish with Thanksgiving related foods to distribute to the community.
- For your advertising and, if possible, label the food donations with the following message:

In 1932, 10 million people perished in an artificial famine in Ukraine.

We pray no one ever goes hungry again.

#Holodomor #UkrainianGenocide #NeverForget

The Christian Caregiving & Missions Commission Thanksgiving Project location on the UOL website has this letter & the message text formatted for a sheet of 30 labels (1" X 2 5/8" each) for you to download and print.

Thanksgiving Project participation photos and ideas are welcomed to be sent to the UOL Publicity Commission at uolpr@uolofusa.org. The UOL will publish the pictures and ideas on the UOL's website, social media locations, and UOL Bulletin. We want to hear YOUR ideas and share YOUR pictures with other chapters & parishes!

If you cannot support a food drive, please consider a fund-raising drive and send the donations to a local food bank or Soup Kitchen.

Let us remember the innocent victims of the Ukrainian Holodomor, honor their memory, and help those in need within our own community at this time of giving!



UOL Thanksgiving Project

www.uolofusa.org/thanksgivingproject

Attention!

Next Sunday we will be collecting Non-Perishable Foods and Money to help those in need. We will donate the food to a food bank. The collected Funds we will donate to St Andrew Society towards soup kitchen project.



Famine (Holodomor) in Ukraine: 1932 - 1933

During the autumn every year we Ukrainians in the homeland and in the Diaspora gather together to honor the memory of our brothers and sisters who were made to suffer through the Holodomor of 1932-33.

We again mark the date since that terrible tragedy which was experienced by our nation, and we here in the Diaspora honor the memory of its victims. At this time we find many articles in our press which bear witness to this terrible act. We read about those who were swollen with hunger and starvation; those who witnessed the death of others; those who saw entire villages of the dead overgrown with weeds; those who saw the dead in the fields, on the highways, in towns on the streets; those who witnessed how corpses were loaded onto carts and taken to be buried in a common grave and of how an old man walked through the village gathering the bodies of dead babies in a sack to take them to the cemetery and give them burial.



The old, the young, men and women, children and babies – all died. One fourth of the entire Ukrainian population died from starvation. We ask ourselves: “Why was it necessary for the Ukrainian population to die such a horrific death? Could the Ukrainian land not feed the peasant, who by the sweat of his brow cultivated her, who by his own blood protected her?”

The answer is, of course, that yes, she could have.

Stalin himself in January of 1933 stated that there was a great harvest in Ukraine in 1932. In other words, there was bread, bread to spare. If this was so, how did a famine occur? It is because this famine was needed by the communists. It was a phase of the battle with the Ukrainian intelligentsia, with the Ukrainian workers, with the villagers and peasants, with those who supported their Holy Orthodox Church, with those who maintained their Ukrainian language and wished to be the master in their own home. Following the orders of the red occupiers, thousands of NKVD (Soviet Secret Police) agents, members of the militia, members of the Communist Youth and other lackeys were set loose in Ukraine to go through the villages and take the last grains of wheat, not only from the silos and barns, but even from homes, where mothers had hidden some in hope of feeding their children.

The population, especially in the villages, was left with no food. People began to starve, swell up, and die. In many villages from 50 to 75 percent of the population died, and those who had the means to do so wandered throughout the Soviet Union seeking a piece of bread or joined a collective farm to save themselves from a terrible death by hunger. The Bolsheviks knew that the world would condemn them for this great crime against Ukraine, and so in 1933 foreign correspondents were forbidden to visit Ukraine. The whole world learned, however, of this terror which engulfed Ukraine and newspapers in the free world began to write about it. The Soviet newspaper "Pravda" attacked the Austrian newspaper "Reichspost", which published articles about the famine. The free world reacted – first of all the Ukrainian churches in the Diaspora, the League of Nations, the Congress of European Minorities. Neither protests nor charitable collections had any success, for the occupiers swore that there was no famine in Ukraine and therefore Ukraine needed no help.



Seventy-six years have passed! Ukraine was not destroyed as her enemies had hoped, but continues to struggle to this today and believes in her ultimate victory!

We gather every autumn to pray together for the repose of the souls of those who perished by starvation – that the Lord has granted them a place where the righteous dwell, and that He will give us the strength to continue the fight and not become discouraged, but to proceed with firm steps to victory, in building a strong and firm Ukrainian state.

https://uocofusa.org/news_091023_1



"Aid for Ukraine" Special Concert

St. Anne Ukrainian Church Hall
4310 Kirk Road Austintown, Ohio 44511
Sunday, November 20th 3:00 pm

- Beautiful Music • Free Refreshments
- Special Gifts Raffle (St. Jude Church-Columbiana)
 - St. Jude Church Gift Shop Display
- Beautiful Religious items to purchase for yourself or as gifts

Attend in person or watch online: vidltra.com/concert





Please fill the *Christmas Trees* with

Precious Angels

*A great way to Remember and Honor
your loved ones.*

There are envelopes in the back of the church for the Angel event. Please fill out the information on the envelope with your donation.

Return the envelopes to Crystal or Yvonne



Sponsored by the Jr.UOL



WAYS TO SEND YOUR OFFERINGS for the Church

1. BY MAIL TO THE CHURCH: STS. Peter & Paul UOC
1025 N Belle Vista Ave
Youngstown, OH 44509

MEMO: "Offering"

2. DONATE ONLINE ON STS. PETER & PAUL WEBPAGE:

<http://www.stspeterpauluoc.org/>

and CLICK ON the DONATE button.

**3. IN-PERSON AT SUNDAY
DIVINE LITURGY**

LOVE OFFERING

