

**MAPLE CREEK TOWN BOARD MEETING
JANUARY 8, 2018 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W**

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 12/11/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Dave Johnson, County zoning – Sugar Bush zoning changes, EAE Kickoff meeting Jan 17
 - B. UDC Inspector- replace?
 - C. Refuse pickup for houses built during year- Drephal- pro-rate?
 - D. TRIP for collecting property taxes- need notice and Board vote
 - E. CD renewals
 - F. Website renewal
 - G. Tax overage refund checks issued (see list)
 - H. 4th quarter clerk/treasurer reconcile
- 8) Report of officers:
Clerk- Cemetery Commission, Constable, Building Inspectors, Raft, Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – February 12th, 2018; 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, January 6, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 8th day of January, 2018.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.