PROFESSIONAL'S CHOICE | NHSRA AIR RIDE STUDENT ATHLETE OF THE MONTH APPLICATION

When completing this application, please type or print using black or blue ink.

QUALIFICATIONS: Entries must be received by May 1, 2020 to be eligible. Incomplete or illegible entries will not be considered. Blank spaces will result in a deduction of points. You must be an active member of NHSRA or NHSRA JH in good standing to be eligible for this award.

MAIL YOUR APPLICATION, ESSAY AND PICTURE (IN WESTERN ATTIRE) TO:

Professional's Choice Student Athlete of the Month, c/o NHSRA 12011 Tejon Street, Suite 900, Denver, CO 80234

PLEASE CHECK BOX LOGO THAT MATCHES			Drisoly Granding			
NAME:			DATE:_			
ADDRESS:						
CITY:	_ STATE:	ZIP:_				
PHONE: ()	EMAIL:					
AGE: GRADE: GPA:	SCHOOL:					
FAVORITE SUBJECT:						
EXTRA-CURRICULAR ACTIVITIES/HOBBIES:						
NUMBER OF YEARS IN NHSRA: FAVORITE NHSRA EVENT: WHY:						
GOALS:						
HOW HAVE YOU GIVEN BACK TO YOUR COMMUNITY:						
WHAT IS A SETBACK YOU HAVE FACED AND HOW DID YOU OVERCOME IT:						



2025 Gillespie Way Suite 106 El Cajon, CA 92020 Dear NHSRA Member,

Professional's Choice hit the road running with their new NHSRA sponsorship program in the spring of 2001 and the pace hasn't slowed. In addition to supporting the annual scholarship fund and providing over \$20,000 in prizes for 2018 NHSRA contestants, Professional's Choice has stepped up the pace by once again featuring an exciting program called the Professional's Choice-NHSRA Air Ride Student Athlete of the Month awards designed to recognize exemplary NHSRA members who are well-rounded students and are active in their communities.

Featuring the Professional's Choice scientifically tested SMx Air Ride saddle pad system, boy's and girl's Air Ride Student Athlete of the Month winners will be selected based on involvement in extra-curricular activities, volunteerism, goals, as well as other related accomplishments. In addition, each applicant will be required to write a short 150 word or fewer essay on the question "What is something rodeo taught you and how does it pertain to life outside the arena." To be considered, the applicant must be a current NHSRA Division member in good standing and the application must include:

- 1. All requested materials and the application must be legible.
- 2. A computer generated essay (150 words or less) related to the above question.
- 3. Picture and photo release (if applicable). IMPORTANT: The picture cannot be returned.

Student MUST be in Western attire. IMPORTANT: The picture cannot be returned. PHOTO RELEASE IS ONLY REQUIRED IF YOU DO NOT OWN THE PHOTO OR RIGHTS TO THE PHOTO.

- 4. Only information submitted on the official application form will be considered.
- 5. Only applications received between September 1, 2019 and May 1, 2020 will be considered.

Monthly boy's and girl's winners will receive a new Air Ride saddle pad and will be featured in the NHSRA Times and on the NHSRA official website at http://nhsra. org/. From the monthly winners both a boy's and girl's national winner will be selected and awarded \$1000 scholarships each at the National Finals Rodeo. Once you have submitted an application it is not necessary to re-submit a new application. All applications received to date will be considered monthly.

To reach the Student Athlete of the Month program, call the NHSRA office at 800-466-4772 or visit the NHSRA website. Best of luck with the 2019 rodeo season and we look forward to seeing your application soon.

Sincerely, Professional's Choice

LIMITED LICENSE FOR USE OF CERTAIN PHOTOS

This a	greement is made between					
(Here	inafter referred to as "Photographer") and Professional's Ch	noice Sports Medi	cine Products, Inc.			
This A	greement is made with reference to the following facts:					
A.						
B.						
Subje	ct(s) of Photographs:					
Date(s) on which Photographer shot Photographs:					
	That Professional's Choice Sports Medicine Products, rials and publications for use by itself and clients, wisher advertising materials or publications.		·			
1. Th	at Professional's Choice will pat to the Photographer the s	um of	Dollars (\$), which amount it is agreed will			
const	itute Photographer's entire fee and only payment for the gra	ant of rights made	e by Photographer herein.			
	nat the Photographer hereby assigns to Professional's Choice or graph described above for use in print promotions created		d and unlimited right to use each and every			
	and and					
it, sole public 4. The to the	nat Professional's Choice shall have the right to crop, edit, e discretion, deems necessary to confirm them to the style, cations in which they are incorporated or suit them to such ot nat Photographer warrants that he or she is the owner of cope rights herein granted. Photographer further warrants that	design or physication of the use(s) as Profession of the Photograph	al dimensions for the advertising materials or essional's Choice may choose to make them. otographs and possess full right and authority is do not infringe the copyrights in any other			
Photo emplo litigat	so ever, and do not invade any privacy, publicity, trademark grapher shall not related to or include any specific direct copyee or agent of Professional's Choice. Photographer agree ion or other direction in which a third party challenges any other this. Agreement shall be gravered by the lowe of the	contribution(s) to es to indemnify a of the warranties r	the creation of the Photograph made by any nd hold Professional's Choice harmless in any nade by Photographer in the Paragraph; and			
	hat this Agreement shall be governed by the laws of the cted therein and, shall be construed according to the Copy					
6. Th assig	at this Agreement shall ensure to the benefit of and bind the ns.	e parties and thei	r respective heirs, representatives, successor			
In witr	ness whereof Professional's Choice and Photographer have	executed this Ag	reement as of the:			
	Day of2019-2020.					
(Sign:	ature of Photographer)		Professional's Choice			
(Olgin	ature of Thotographer)	Profe	essional's Choice Sports Medicine Products			
Addre	ace .	1 1010	2025 Gillespie Way, Suite 106			
Audit	, , , , , , , , , , , , , , , , , , , 		El Cajon, CA 92020			

Phone