

**APPLICATION FOR MASTER MASON OF THE YEAR**

**Date: \_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Lodge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # \_\_\_\_\_\_\_\_\_\_**

**Worshipful Master: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STEP 1**

Local Lodges will select a Master Mason to represent their Lodge and send name to their District Deputy.

**STEP 2**

Each District will select a representative and send name to the Grand Lodge Master Mason of the Year Committee by October 18 of each ensuing year.

**STEP 3**

Grand Lodge Committee will hold the Master Mason of the Year Board on Saturday, October 26, 2019 at 1:00pm at The Most Worshipful Palmetto Grand Lodge building. All candidates must be dressed as a Master Mason. The winner will be announced at the Banquet.

**Deadline is August 15 for submission. Award will be presented at the Banquet**

**Send to: Hon. Kimyonn Hughey, Grand Master**

**1217 Bachelor Street**

**West Columbia, SC 29169**

****