

## **RESOLUTION 23-06**

## Resolution for Maintenance Under the Illinois Highway Code

	District	County	Resolution Number	Resolution Type	Section Number
	7	Jasper	23-06	Original	23-00000-00-GM
BE IT RESOLVED, by the		Council	of t	he Ci	tv of
Governing Body Type Local Public Agency Type					
Newton Illinois that there is hereby appropriated the sum of Name of Local Public Agency					
One Hundred, Forty-Six Thousand Dollars (\$146,000.00 )					
of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from					
or wotor ruer lax funds for	tne purpose	or maintaining streets and	highways under the a	pplicable provisions of	Illinois Highway Code from
01/01/23 to	12/31/23 Ending Date	•			
BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.					
BE IT FURTHER RESOLV	ED, that	City	of	Newto	n .
Local Public Agency Type Name of Local Public Agency shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and					
BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.					
Rosetta York	Clerk	Local Ruh	City Cle	ork in and for said	City Local Public Agency Type
of	Newton	Ĭſ			ds and files thereof, as
Name of Local Public Agency provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the					
Council		- #	Nouton		1/10/2
Governing Body 1	уре	of Name of	TVEVVLOTI  T Local Public Agency	at a meetin	ig held on 4/18/60.
N TESTIMONY WHEREOF				of April Month	g held on <u>4/18/23</u> . 2023.
(SEAL, if required	by the LDA		Clerk Signature & Date	9	
Military OF	Minney NEWY		Togethe,	MSorf	2
			U ·	APPROVED	
SE/ 188			Regional Engineer Sig Department of Transp		***************************************
SE 188	O'S HILLING		Ill.	Myndy o	4/26/23
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