New Directions in Thought and Culture In the 16th and 17th Centuries









The Scientific Revolution

- The Scientific Revolution- Scientific thought in the early 1500s was based on ancient and medieval ideas.
- European notions about the universe were based on Aristotelian principles
- Motionless Earth fixed at the center on the universe, around it moved 10 transparent crystal spheres- Moon, sun, and 5 planets



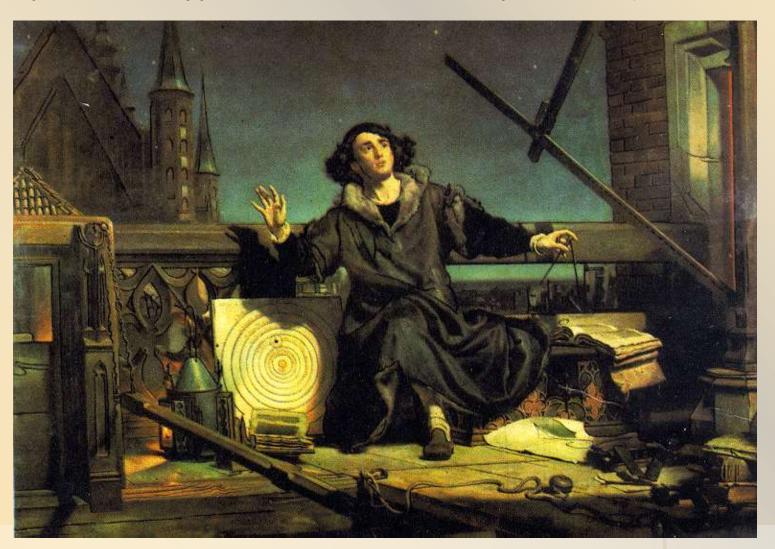
Great Chain of Being

Great Chain of Being-stretched from the throne of God to the most lowly insect on Earth



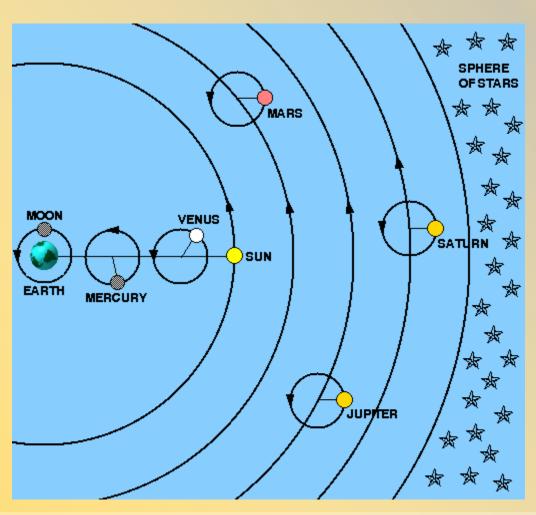
Nicholas Copernicus

The Copernican Hypothesis- Nicholas Copernicus (1473-1543)



Ptolemy (2nd century) Alexandria

Geocentric Theory- Planets (including sun) revolved around the earth

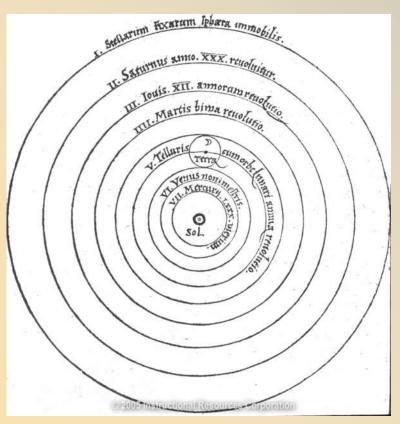


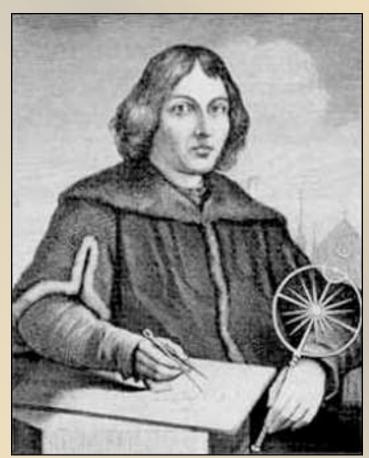


 Copernicus did not publish his <u>On The Revolutions of</u> the <u>Heavenly Spheres</u> until 1543, the year of his death

Copernicus was condemned by both Luther and Calvin. Catholic Church did not declare the Copernican

hypothesis false until 1616.





- 1572 New Star (shone bright for 2 years)
- 1577 New Comet





Tycho Brahe

Tycho Brahe (1546-1601) born into Danish nobility

Established as Europe's leading astronomer with his detailed observations of the new star of 1572 (supernova)

Precise observations of planets and stars used the astrolabe and quadrants

The telescope had not yet been invented

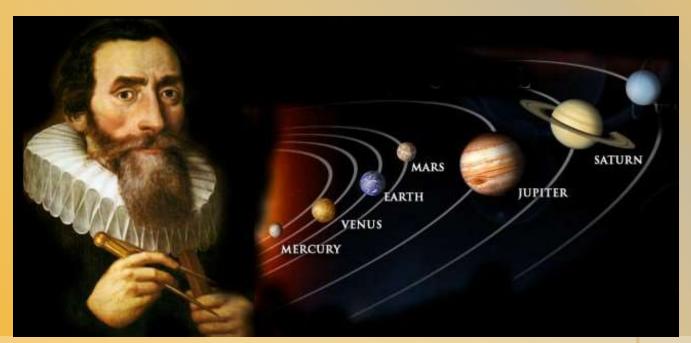




Johannes Kepler

Johannes Kepler (1571-1630) an assistant of Brahe trained for the Lutheran ministry

- 3 laws of planetary motion
- 1. Orbits of the planets around the Sun are elliptical not circular
- 2. Planets do not move at a uniform speed in their orbits
- 3. (1619) The time a planet takes to make its complete orbit is precisely related to its distance from the Sun





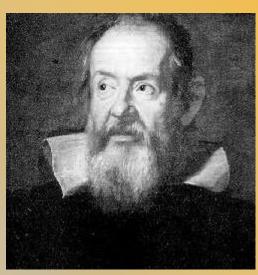
Telescope invented in Holland

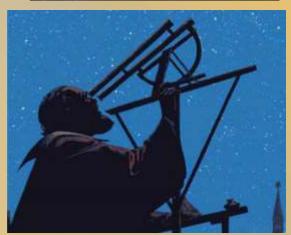


Galileo Galilei (1564-1642)

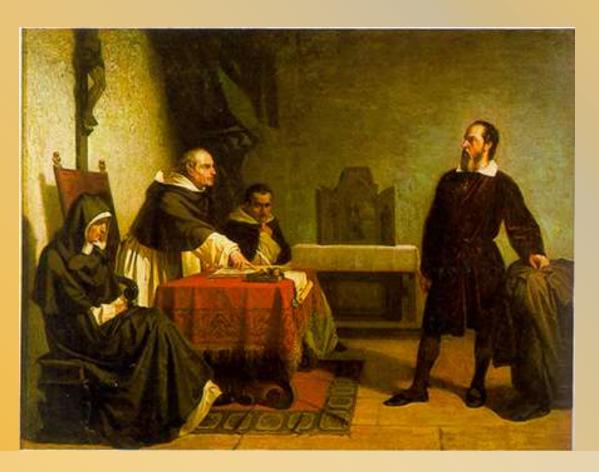
Italian astronomer and physicist.

- Improved the refracting telescope 1610 discovered 4 moons circling Jupiter, he named them "Medicean Planets"
- Law of the Pendulum- pendulums of equal length swing at the same rate whether their arcs are large or small.
- Law of falling bodies- all objects fall at the same speed regardless of their mass.
- Elaboration and consolidation of the experimental method
- Law of Inertia-rest was not the natural state of objectsobjects continue in motion forever unless stopped by some external force.





- 1616 Summoned to Rome-ordered not to defend the Copernican theory
- 1632 <u>Dialogue Concerning the Two Chief World Systems</u>
- 1633 Galileo was found guilty by the inquisition and was forced to recant
- He served life imprisonment (house arrest)

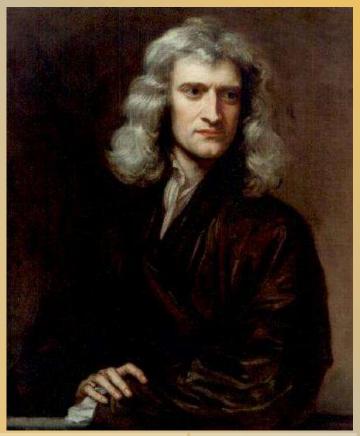


Isaac Newton

(1642-1727) Isaac Newton-born into English Gentry, attended Cambridge University

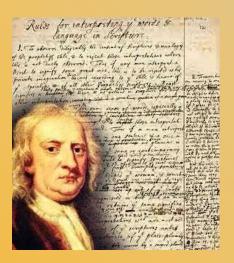
Theory of Gravitation-same force pulls an object to Earth keeps the moon in its orbit every body in the universe attracts every other body

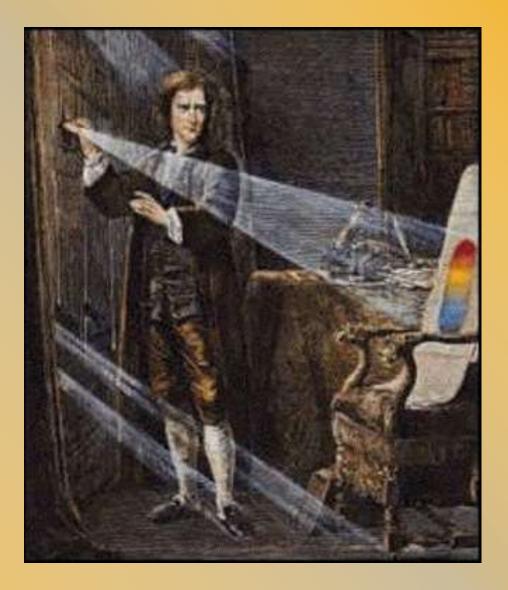




Opticks (1704)

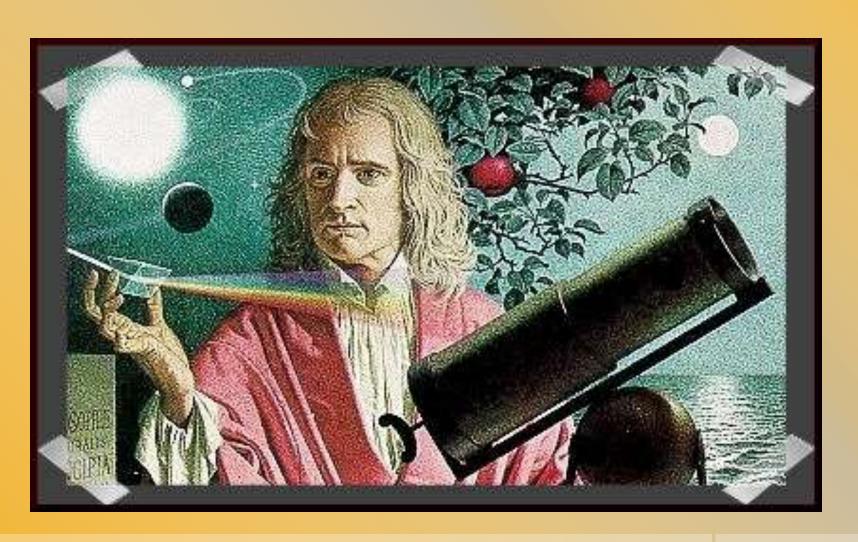
The science of spectrum analysis-sunlight is a mixture of light of all colors.





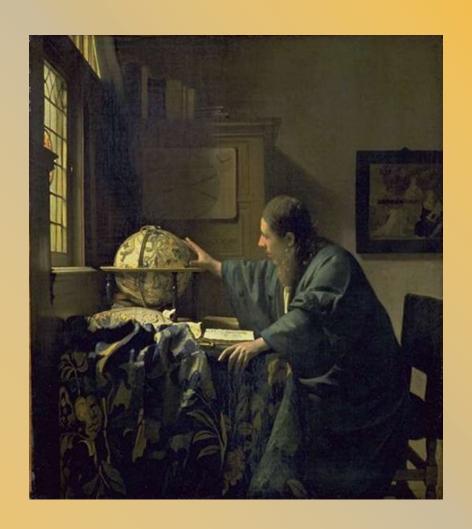
Isaac Newton- Member of the Royal Society

"If I have seen further (than others) it is by standing on the shoulders or Giants"



Contribution of Medieval Universities

- Philosophy, Law, Medicine and Theology.
- Science emerged as a branch of Philosophy.
- New in the 15th and 16th centuries- Mathmatics,
 Astronomy and Physics
- The Renaissance stimulated
 Scientific enquiry
- Recovery of Classical texts



Francis Bacon (1561-1626) experimental method



Scientific Method

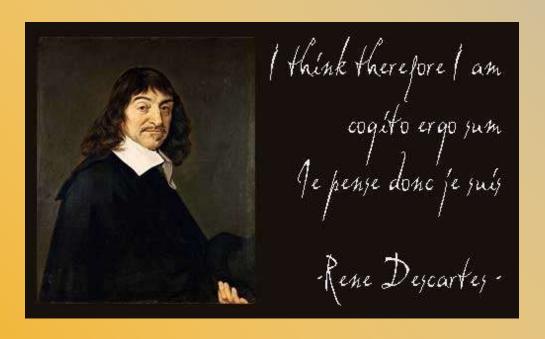
- Observation
- Hypothesis
- Experiment
- Analysis
 - Support or reject hypothesis
- New Hypothesis
- Experiment etc.

Rene Descartes' (1596-1650)

Analytical geometry linked algebra and geometry

Empiricism

Descartes' – Reduced all substances to matter and mind-(physical and spiritual) Cartesian dualism



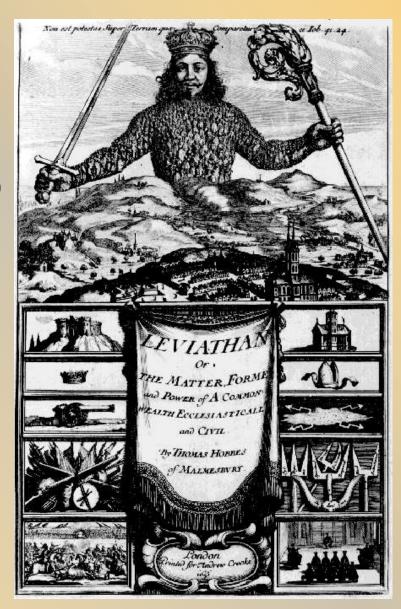


The Enlightenment The hope of applying reason and the scientific method to all aspects of society, Government, religion, economics and education.

Enlightenment- Age of Reason (Progress)
 Create better societies and better people



- Thomas Hobbes <u>Leviathan</u> (1651)
- The English Civil War convinced him that all humans were naturally selfish and wicked
- Governments were necessary to keep order
- Hobbes called life: Solitary, poor, nasty, brutish and short.
- "Bleak Life" people gave up their rights to a strong ruler in exchange they gained Law and Order.
- The Social Contract Leviathan (sea monster)
- Hobbes favored absolute monarchy



Bernard de Fontenelle (1657-1757)

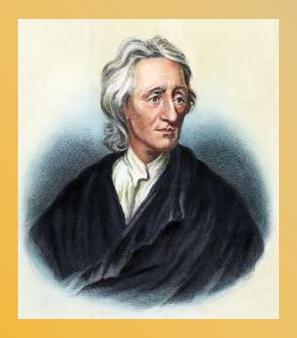
- <u>Conversations of the Plurality of Worlds</u> (1686) Concept of Progress
- Along with other writers brought science into conflict with religion Fontenelle was skeptical about organized religion





John Locke

- John Locke- Believed people could learn from experience and improve themselves
- Criticized absolute monarchy and favored self government
- All people are born free and equal with 3 Natural Rights- Life, Liberty and Property. The purpose of government is to protect these rights.





Two Treatises on Government

Written in 1690- 2 years after the Glorious Revolution to justify the overthrow of James II.

Essay concerning Human understanding

1690- All ideas derived from experience

Tabula Rasa – The Human mind is like a blank slate at birth

Human development is determined by educated and social institution

CONCERNING Humane Understanding. In Four BOOKS. Written by 70HN LOCKE, Gent. The Fourth Edition, with large Additions. ECCLES. XI. C. As thou knowest not what is the way of the Spirit, nor how the bones do grow in the Womb of her that is with Child: even so thou knowest not the works of God, who maketh all things.

Quam bellum est velle consiteri potius nescire quod nescias, quam ista esfutientem nauseare, atque ipsum sibi displicere! Cic. de Natur. Deor. I. 1.

LONDON:

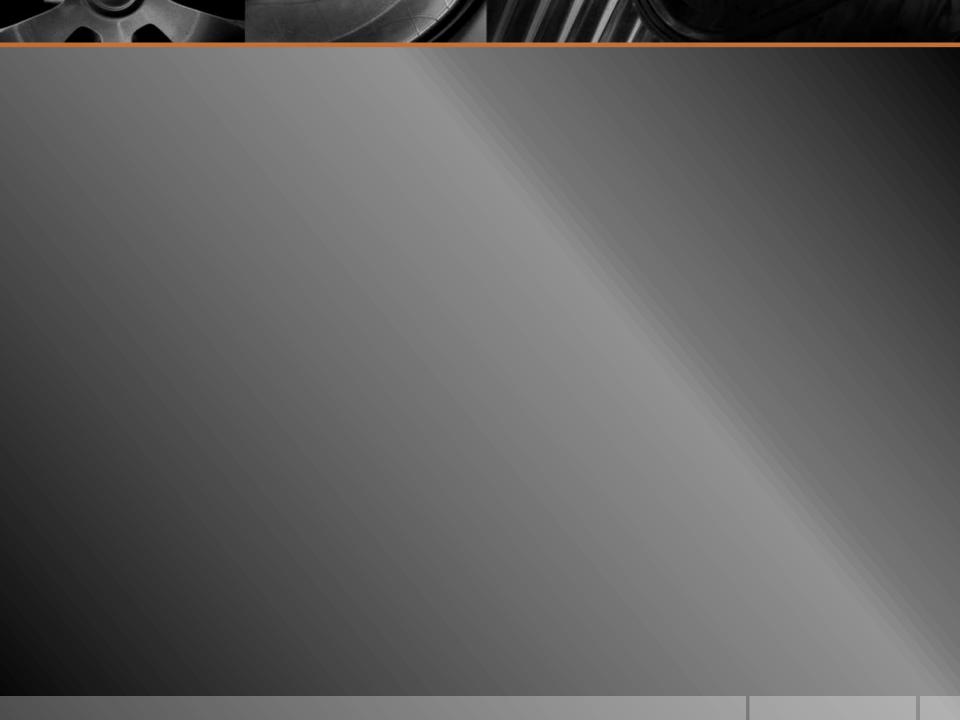
Printed for Awnsham and John Churchil, at the Black-Swan in Pater-Noster-Row; and Samuel Manship, at the Ship in Cornhill, near the Royal-Exchange, MDCC.

Margaret Cavendish (1623-1673)



- One of the most prominent female scientists of the 17th century.
- She criticized the belief that humans, through science, were the masters of nature.

Margaret Cavendish



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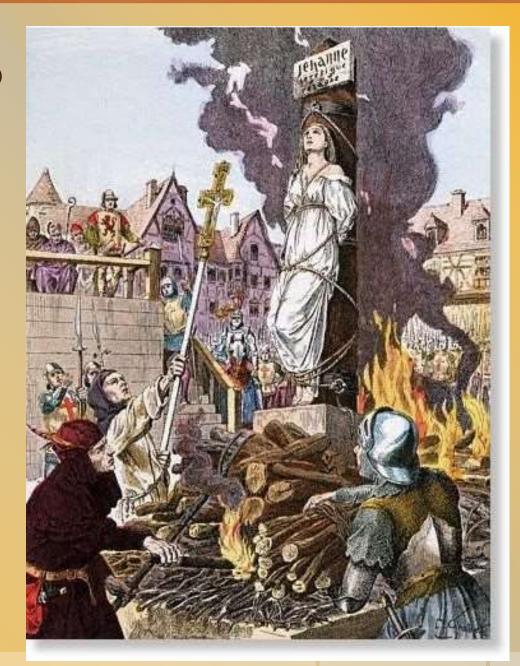
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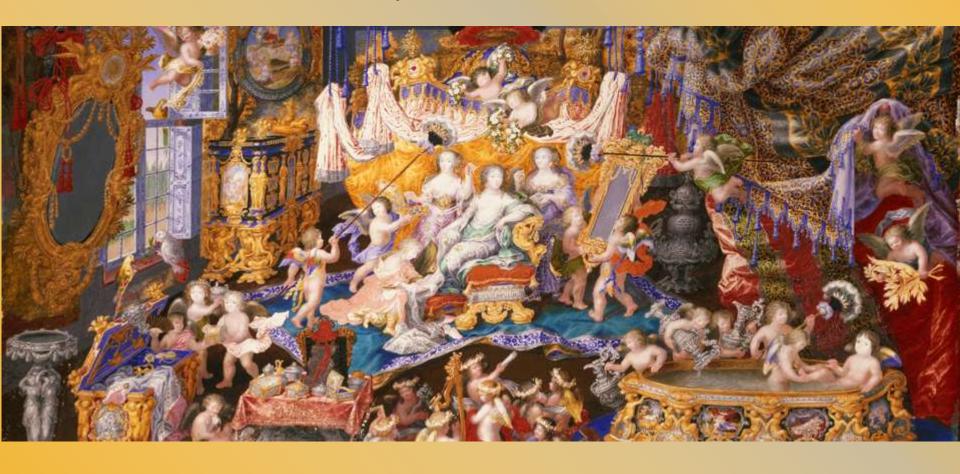
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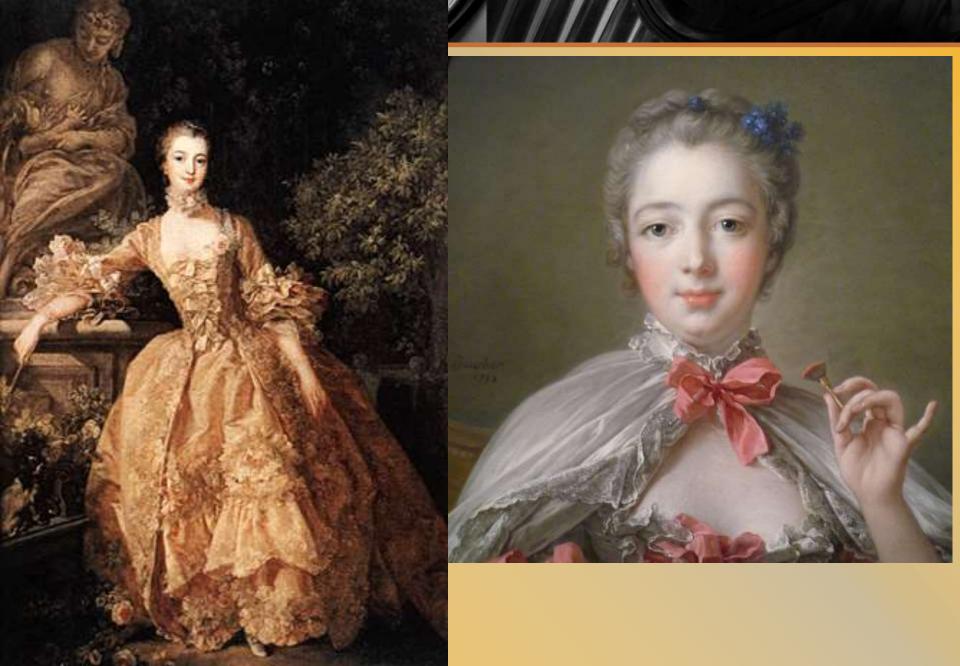


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Baroque Art



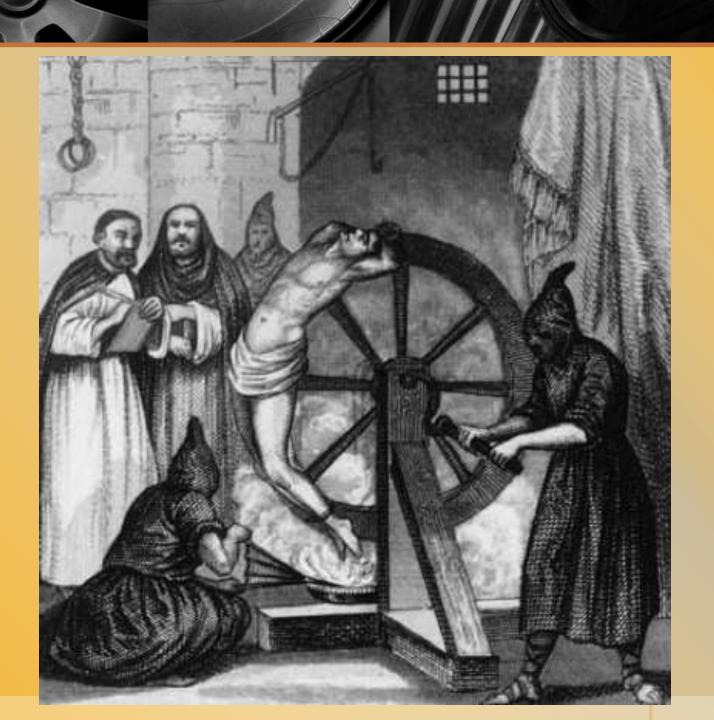


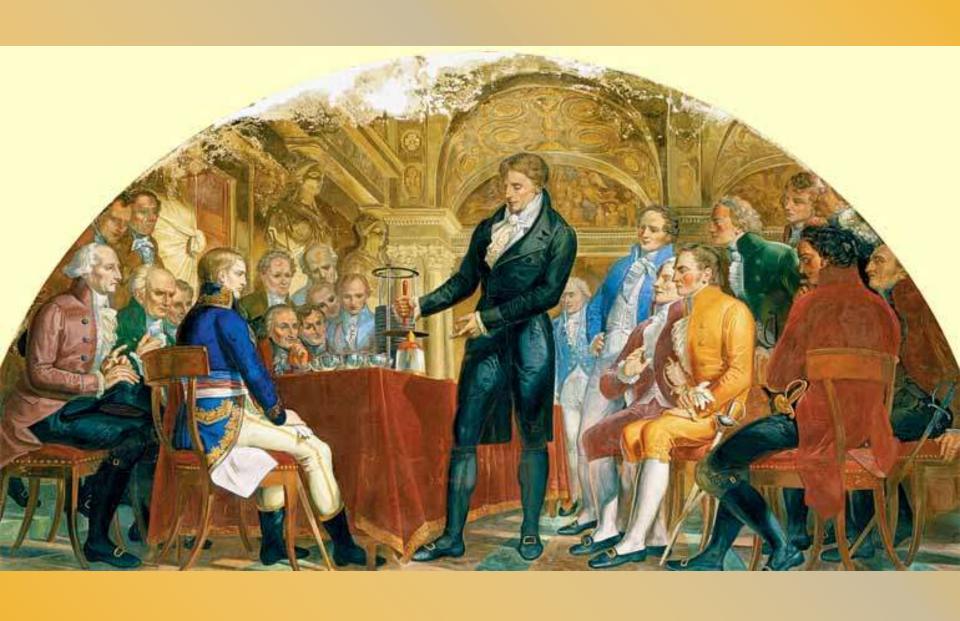
The Marquise de Pompadour, by Francois Boucher, 1759.



We have natural rights: Life Liberty Property

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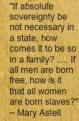






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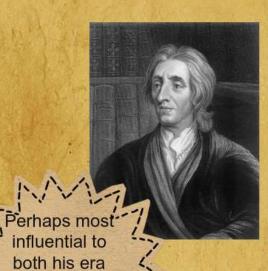
Cesare Bonesana Beccaria, an Italian



of his passions: books.



Mary Astell was an extremely influential



Francois Marie Arouet (a.k.a.

