

July 10, 2016
Eighth Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
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Office Manager
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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *All Things Bright And Beautiful (R. Adams)*

WELCOME

Assisting With Today's Service:

Organ/Piano	Lucy Kay Osborne	Ushers	Adonica Midtbo & Dave Richards
Choir Director	Sarah Moran	Communion Assistants	Susan Berg, Kris Linderoth & Mona Shogren
Music Leader	Richard Edmonds	Sound Tech	Jeffrey Liang
Lector	Paul Flatness	Percussion	Joe Siebert & Alain Adjorlolo
Acolyte		Greeter	Marilyn Iverson
Guitar	Connie Wolter	Violin	Alexia Payne

Ensemble: Bob Berg, June Condra, Stephanie Conroy, Scott Eiler, Rachel Jackman, Gordy Phelps and Donella Robbins.

GATHERING SONG: *You Are Holy* (ELW 525)



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (Cantor Sings Petition)

In peace, let us pray to the lord...



Lord, have mer - cy.

For the peace from above....



Lord, have mer - cy.

For the peace of the whole world...



Lord, have mer - cy.

For this holy house...



Lord, have mer - cy.

Help save, comfort and defend...



A - men.

CANTICLE OF PRAISE: *This Is the Feast*



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es, wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er and ev - er.

Refrain
Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia. 3 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.

Final refrain
Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

There are times, dear Lord, when we struggle so intensely, grieve so deeply, that we lose sight of your love. We wonder if you are even paying attention. We sit in our loss and our pain and know no escape. Help us, Lord God, to embrace these times as holy, as sacred, as part of our humanness. Remind us that it is OK to grieve, to be angry at you, to call upon you to show your face. Amen.

ANTHEM: *O Lord, We Worship Thee* (J.S. Bach, Arr. S.B. Hoppin)
Women's Ensemble

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Sing Praise to the Lord*

Sing praise to the Lord: al - le - lu ia,

al - le - lu - ia, our thanks be to God.

Sing praise to the Lord: al - le - lu - ia,

al - le - lu - ia. Thanks be to God.

THE WORD: Job 3:1-10, 4:1-9, 7:11-21

After this Job opened his mouth and cursed the day of his birth. ²Job said:

"Let the day perish in which I was born,
and the night that said,
'A man-child is conceived.'

Let that day be darkness!
May God above not seek it,

or light shine on it.
Let gloom and deep darkness claim it.
Let clouds settle upon it;
let the blackness of the day terrify it.
That night — let thick darkness seize it!
let it not rejoice among the days of the year;
let it not come into the number of the months.
Yes, let that night be barren;
let no joyful cry be heard in it.
Let those curse it who curse the Sea,
those who are skilled to rouse up Leviathan.
Let the stars of its dawn be dark;
let it hope for light, but have none;
may it not see the eyelids of the morning —
because it did not shut the doors of my mother's womb,
and hide trouble from my eyes.

Then Eliphaz the Temanite answered:

"If one ventures a word with you, will you be offended?
But who can keep from speaking?
See, you have instructed many;
you have strengthened the weak hands.
Your words have supported those who were stumbling,
and you have made firm the feeble knees.
But now it has come to you, and you are impatient;
it touches you, and you are dismayed.
Is not your fear of God your confidence,
and the integrity of your ways your hope?
Think now, who that was innocent ever perished?
Or where were the upright cut off?
As I have seen, those who plow iniquity
and sow trouble reap the same.
By the breath of God they perish,
and by the blast of his anger they are consumed.

[Job answers Eliphaz:]

"Therefore I will not restrain my mouth;
I will speak in the anguish of my spirit;
I will complain in the bitterness of my soul.
Am I the Sea, or the Dragon,
that you set a guard over me?
When I say, 'My bed will comfort me,
my couch will ease my complaint,'

then you scare me with dreams
 and terrify me with visions,
 so that I would choose strangling
 and death rather than this body.
 I loathe my life; I would not live forever.
 Let me alone, for my days are a breath.
 What are human beings, that you make so much of them,
 that you set your mind on them,
 visit them every morning,
 test them every moment?
 Will you not look away from me for a while,
 let me alone until I swallow my spittle?
 If I sin, what do I do to you, you watcher of humanity?
 Why have you made me your target?
 Why have I become a burden to you?
 Why do you not pardon my transgression
 and take away my iniquity?
 For now I shall lie in the earth;
 you will seek me, but I shall not be."

Word of God,
 Word of Life.

CHILDREN'S SERMON:

Roger Steinke,
 Director of REACH Ministries

SERMON

HYMN OF THE DAY: *O God, Why Are You Silent* (ELW 703)



1 O God, why are you si - lent? I can - not hear your voice;
 2 My hope lies bruised and bat - tered, my wound - ed heart is torn;
 3 Through end - less nights of weep - ing, through wea - ry days of grief,
 4 May pain draw forth com - pas - sion, let wis - dom rise from loss;



the proud and strong and vio - lent all claim you and re - joice;
 my spir - it spent and shat - tered by life's re - lent - less storm;
 my heart is in your keep - ing, my com - fort, my re - lief.
 oh, take my heart and fash - ion the im - age of your cross;



you prom-ised you would hold me with ten - der - ness and care.
will you not bend to hear me, my cries from deep with - in?
Come, share my tears and sad - ness, come, suf - fer in my pain,
then may I know your heal - ing through heal - ing that I share,



Draw near, O Love, en - fold me, and ease the pain I bear.
Have you no word to cheer me when night is clos - ing in?
oh, bring me home to glad - ness, re - store my hope a - gain.
your grace and love re - veal - ing, your ten - der - ness and care.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us pray for the church, those in need, and all of God's creation.

Gracious God, your word is very near to us, building up your church and keeping it faithful to your word. Make our witness to your love strong and clear. Lord, in your mercy,
hear our prayer.

God of creation, even the seas, the rocks, and the trees are our neighbors. Increase the vitality and beauty of your whole creation, and move us to work for its health and well-being. Lord, in your mercy,
hear our prayer.

Loving God, guide and direct the nations of the world to be good neighbors one to another, and to reach across the human barriers that divide us. Lord, in your mercy,
hear our prayer.

Protecting God, sustain police officers, firefighters, EMTs, and others who attend to public safety. Uphold those who are sick, injured, or who will die this day, and those who care for them. We pray especially for Sue and Lois. Lord, in your mercy,
hear our prayer.

Listening God, encourage this assembly in its ministries of prayer and service. Enlarge our capacity for hospitality and our willingness to welcome those who are not like us. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for individual confession.

Just and gracious God,
we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.”

Jesus says to you, ✝ “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Thanks Be To God* (G. F. Handel)

PRESENTATION OF THE GIFTS: *Come, Bring Them to the Table*

All

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

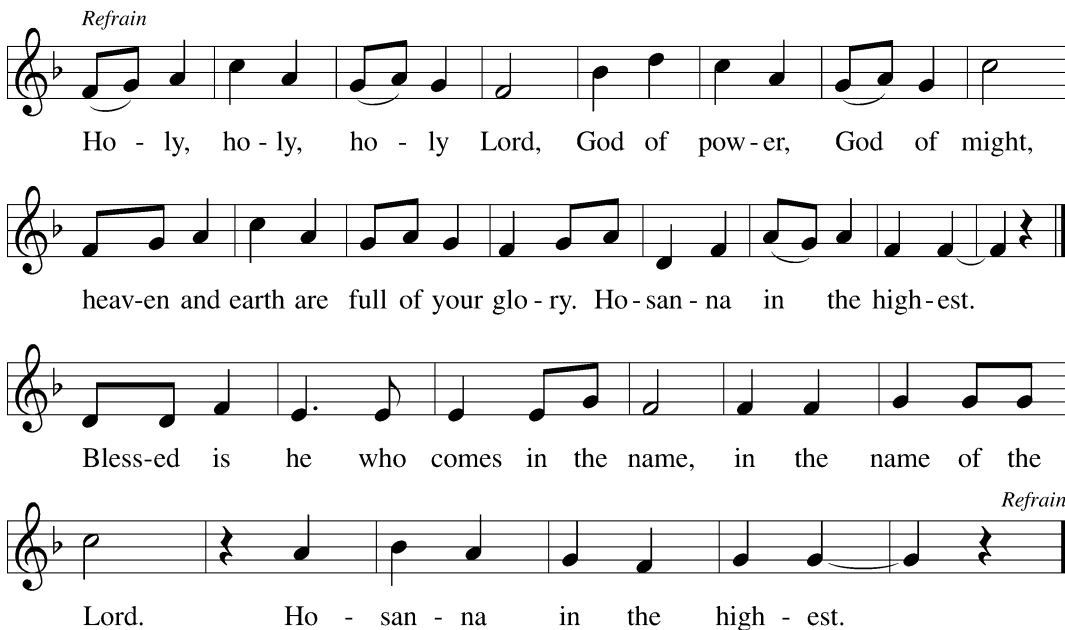
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Refrain



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est. *Refrain*

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick, homebound and imprisoned.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice from a pouring chalice with these or similar words: The blood of Christ, shed for you. Take a cup from the basket in front of the font. After receiving the bread move to either the first cup for red wine or the second cup for white grape juice. If you need help holding the cup for the pour, hand the cup to the server who will be glad to pour it for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI



1 Lamb of God, come take a - way the sin of all the
 2 Lamb of God, who'd give your soul to see a bro - ken
 3 Lamb of God, ris - en Lord, ⁂ heal us with your
 4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
 world made whole: have mer - cy up - on us, mer - cy up -
 liv - ing word: have mer - cy up - on us, mer - cy up -
 day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.
 on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMNS:

Take, Oh, Take Me As I Am (ELW 814)

Children of the Heavenly Father (ELW 781)

Lord of All Hopefulness (ELW 765)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen, keep and unite us, now and forever. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

POST COMMUNION SONG: *Now the Body Broken*



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



“Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace.”

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and ✠ give you peace.

Amen.

SENDING SONG: *Let Us Talents and Tongues Employ* (ELW 674)



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

Go in peace. Proclaim the good news.
Thanks be to God.

POSTLUDE:

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IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church and the ELCA Churchwide Assembly meeting August 7 -13.

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Rudy J. Beckstrom** (Robert Beckstrom's father), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Pih Foo** (Lisa and Brad Hamilton's friend), **Sandra Glenn** (member), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Margie Benson (member), **Jacquie & Dick Craft** (Thieme family friends), **Cathy Edwards** (member), **Roy King** (member), **Ethan Lee** (Ian Anderson's friend), **Mary Riley** (Donella Robbins' friend), **David Shogren** (member), **Karishma Skjonsby** (member), **Joyce Thode** (member), **Gordon Tibbetts** (Sherrill Baker's friend) **Lois Towne** (Sue Toyoda's aunt), **Sue Toyoda** (member) and **Phyllis Watters** (member).

Special Prayers: **Marlin Gabbert and family** (David Osborne's friend)

Those who are homebound or in extended care facilities:

Jean and Walter Appleseth (Sally Adams' mother & father), **Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Virginia & Erik Olson** (members), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Tress Goodwin** (Tom Larsen's cousin), **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

INFORMATION For the Week!

Sunday, July 10 Eighth Sunday after Pentecost

9:30 am Worship—*Summer worship schedule with one worship service!*
10:30 am Fellowship Hour—*Summer Continental Breakfast in the narthex! Sign up to help.*
Building and Property Committee Meeting
11:00 am Living Truth Worship

Monday, July 11

10:00 am Friends Supporting Friends - *Widows support group planning meeting.*

Tuesday, July 12

9:30 am Lectionary—*Join Pastor Berg in the library to study next Sunday's Bible text. All are welcome!*
11:00 am Staff Meeting
7:00 pm Fellowship Committee
Finance Committee
Social Ministries Committee
Youth Committee

Wednesday, July 13

Pastor Berg Sabbath

Thursday, July 14

Pastor Berg Sabbath

9:00 am Quilters

Friday, July 15

Pastor Berg Vacation

4:00 pm Quilt -A-Thon for Eastside Baby Corner—*The whole congregation is invited to help create quilts for WELCA's September Eastside Baby Corner 'shower', and for the quilt sale in October.*

Saturday, July 16

Sunday, July 17 Ninth Sunday after Pentecost

9:30 am Worship—*Summer worship schedule with one worship service!*
10:30 am Fellowship Hour—*Summer Continental Breakfast in the narthex! Sign up to help.*
11:00 am Living Truth Worship

July 17, 2016 Ninth Sunday after Pentecost

Job 14:7-15; 19:23-27 Is There Hope?

Weekly Financial Report

July 3, 2016 Attendance: 178

General Offerings: n/a Mortgage Fund: n/a

Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098