# TWENTY-SECOND SUNDAY AFTER PENTECOST October 21, 2018

Preparation for Worship – We bow before You, O Lord!  Prelude  Announcements InvocationInside cover of hymnal  Confession of Sins/AbsolutionInside cover of hymnal
Adoration in Worship – We Praise You, O Lord!  Opening Hymn"Praise to the Lord, the Almighty"#8 Liturgical Reading"Joy"#680 Hymn Response"We Will Glorify"#72 Prayer of the Day
Instruction in Worship – We Serve You, O Lord!  First and Second Scripture Readings  Special Music "Lord, I Know I've Been Changed" T/R Choir The Gospel
Dedication in Worship – We Serve You, O Lord!  Offering Hymn:"Wonderful Words of Life"#270  Offertory Hymn:
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#### THIS WEEK'S CALENDAR: Oct 21st thru Oct 28th

Today:	9:00 a.m.	Worship at Trinity
	9:15 a.m.	Sunday School at Lands
	10:15 a.m.	Sunday School at Trinity
	10:30 a.m.	Worship at Lands

Tues: MESSENGER DEADLINE

Wed: 5:30 p.m. Bible Study at Lands

7:00 p.m. Trinity/Romsdal Choir at Trinity

Sun: Oct 28<sup>th</sup> Worship Schedule 9:00 a.m. Worship at Romsdal 9:15 a.m. Sunday School at Lands 10:15 a.m. Sunday School at Romsdal

10:30 a.m. Worship at Lands

Thanks to Pastor Loren Franchuk for leading us in our Worship today.

It's time for Moe Parish to provide for the Love INC Friday Backpack program. What I need from all of you is your generous cash donations for this wonderful cause. Any donations may be given to myself or Laurie Cole, or mailed to me at Dalyce Myers, 27753 SD Hwy 11, Canton, SD 57013. We need the donations by the end of October as the backpacks will need to be filled and delivered for the month of November. If you have any questions, please give me a call at 605-743-4306.

-Dalyce Myers

Komstad Covenant Church south of Beresford will host their Annual Soup & Pie Supper on Saturday, Oct 27<sup>th</sup>. They will be serving Oyster Stew, Chili, Vegetable Beef Soup, & Taverns. along with pie, from 4:30 p.m. to 7:30 p.m.

Any volunteers willing to help move items out of the Lands Church basement, please meet downstairs after the Worship Service today. The basement floors are being repaired this week.

# Today's Readings Oct 21, 2018 22nd Sunday after Pentecost

#### **Prayer of the Day**

Heavenly Father, We come before Your throne of grace and mercy to ask that You bring humility into our lives. We ask that we would not be filled with pride, jealousy or boastful gestures, but would show love, joy, peace and happiness to those around us.

In Jesus' Name, Amen.

## First Reading: Isaiah 53:4-12

- Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.
- 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.
- 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.
- 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth.
- 8 By oppression and judgment he was taken away.
   Yet who of his generation protested?
   For he was cut off from the land of the living;
   for the transgression of my people he was punished.
- 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

- 10 Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand.
- 11 After he has suffered,

he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors.

For he bore the sin of many, and made intercession for the transgressors.

#### Second Reading: Hebrews 5:1-10

**5** Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. **2** He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. **3** This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. **4** And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. **5** In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,

"You are my Son;

today I have become your Father."

**6** And he says in another place,

"You are a priest forever,

in the order of Melchizedek."

7 During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. 8 Son though he was, he learned obedience from what he suffered 9 and, once made perfect, he became the source of eternal salvation for all who obey him 10 and was designated by God to be high priest in the order of Melchizedek.

## Gospel Lesson: Mark 10:35-45

35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." 36 "What do you want me to do for you?" he asked. 37 They replied, "Let one of us sit at your right and the other at your left in your glory." 38 "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" 39 "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, 40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." 41 When the ten heard about this, they became indignant with James and John. 42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 43 Not so with you. Instead, whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."



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