

September 9, 2018  
Sixteenth Sunday after Pentecost  
11:00 AM



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Pastor/Chinese Ministry**

Rev. Chienyu Jade Yi

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of**

### **REACH Ministries:**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager/**

### **Bookkeeper**

Kristin Smith  
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# September 09, 2018

## Sixteenth Sunday after Pentecost

### 11:00 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today's Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Walt Stoll & Randall Wampler
Ensemble Leader	Richard Edmonds	Lector	Marilyn Iverson
Percussion	Nora Strothman	Greeter	Kendahl Adjorlolo
Violin	Alexia Payne	Sound Tech	Alain Adjorlolo
Ensemble	Scott Eiler, Doug Peterson & Gordy Phelps	Communion Assistants	Stephanie Almeida & Jacqueline Stoll
Acolyte	Alex Freriks	Monday Pew Angel	Coni Holmes

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

### WELCOME

### MEDITATION SONG: *Come and Fill Our Hearts* (ELW 528)



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

### OPENING DIALOGUE: *Based on Psalm 146*

Hallelujah! Praise the LORD, O my soul!

I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

Put not your trust in rulers, in mortals in whom there is no help.

When they breathe their last, they return to earth, and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

The LORD shall reign forever, your God, O Zion, throughout all generations.  
Hallelujah!

**GATHERING SONG: You Are Holy (ELW 525)**



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nä - ra än - då.*  
than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu,*  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
to your church in wine and bread, raised from soil, raised from dead.



*Du är he - lig, du är hel - het,*  
You are ho - ly, you are whole - ness,



*du är när - het he - la kos - mos lo - var dig!*  
you are pres - ent. Let the cos - mos praise you, Lord!



*Ho - si - an - na, ho - si - an - na,*  
Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
Sing ho - san - na! Sing ho - san - na to our God!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

## PRAYER OF THE DAY

Let us pray.

God of promise, you set a bow in the sky to remind us that you will never again forsake your creation. Make us ever mindful of your promise, so that we might honor our covenant with you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

## HYMN OF PRAISE: *Kyrie eleison* (W&P 81)

*Refrain*



*Last time*



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
passioned re - sponse to the hun - gry and the poor;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
 that we may live out . . . truth and jus - tice and grace,  
 for life and for love, . . . for our work and our play,  
 that you nour - ish our souls . . . with your bo - dy and blood,



let us pray to the Lord, let us pray to the Lord.

**ANTHEM: *In the Water (R. Makeever)***

1 In the beginning God created light,  
 heaven and earth and humankind,  
 mountains and valleys and fish to fill the seas:  
 the world was born to living in the water.

*Refrain In the water, In the water,  
 In the water and the word,  
 the voice of God is heard.  
 In the water, In the water,  
 In the water, we have been baptized.*

3 “Come unto me, lay your heavy burden down;”  
 rest in the shade beneath the tree.  
 Cool your feet at the bottom of the stream:  
 it seems that there is healing in the water.

*Refrain*

4 Drink from the well and your thirst will go away;  
 there will come a day when it returns.  
 “Drink from me and you will not thirst again”:  
 for life is never ending in the water. *Refrain*

2 Building an ark, Noah did as he was told  
 though he never fully reasoned why.  
 After the flood, well, he didn’t need to ask:  
 his task had been survival in the water. *Refrain*

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD: Alleluia. Lord, to whom shall we go? (W&P 7)**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.





and store it up; and it shall serve as food for you and for them." <sup>22</sup>Noah did this; he did all that God commanded him.

<sup>6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent out the raven; and it went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; <sup>9</sup>but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. <sup>10</sup>He waited another seven days, and again he sent out the dove from the ark; <sup>11</sup>and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days, and sent out the dove; and it did not return to him any more.

<sup>8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>"As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Word of God,  
word of life.

**CHILDREN'S SERMON:** Roger Steinke Director of REACH Ministries

**SERMON**

## HYMN OF THE DAY: *Great Is Thy Faithfulness* (ELW 733)



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-  
stars in their cours-es a-bove join with all na-ture in  
pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.  
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

### *Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church,  
those in need, and all of God's beloved creation.

Gracious God, you call your church to proclaim the love of Christ to a needy  
world. Embolden us to be your risen body by welcoming strangers and serving  
our neighbors. Lord, in your mercy,  
**hear our prayer.**

Creative God, small sprouts and tall trees proclaim your majesty. Give us  
clear eyes to see nature's beauty and wise minds to protect our home, this  
earth, from misuse and harm. Lord, in your mercy,  
**hear our prayer.**

Sovereign God, you draw order from chaos. Watch over the nations of the  
world. Bless citizens and leaders who strive toward the beloved community for  
which you long. Lord, in your mercy,  
**hear our prayer.**

Loving God, you give us all that we need. When your children suffer from  
hunger, poverty, loneliness, persecution, injury, or illness, send generous  
helpers and companions. We pray especially for Elodie and Ryan. Lord, in your  
mercy,  
**hear our prayer.**

Welcoming God, you set a table for us. Embolden this congregation to seek new ways of inviting others to the feast of all creation. Lord, in your mercy, **hear our prayer.**

For whom do the people pray?

You bless us with throngs of saints who witness to your compassion. With gratitude, we recall the lives and deeds of those who proclaim lovingkindness to a needy world, especially Hjordis. Lord, in your mercy, **hear our prayer.**

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

Let us confess our sin, calling for God's transforming power.

*Silence for self-reflection*

Source of all life,  
**we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**Amen.**

### **PEACE**

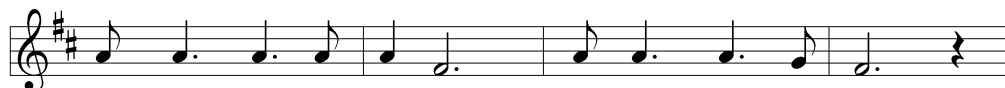
The peace of Christ be with you always.  
**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: Thy Holy Wings (Miller)**

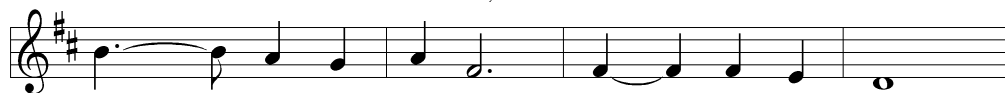
## PRESENTATION OF THE GIFTS: *What Have We to Offer?*



1 What have we to of - fer? What have we to share?



Coins from the cof - fer, hearts filled with care.



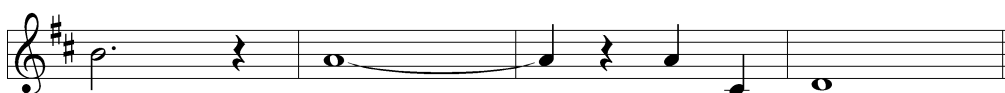
God will not fal - ter; so let us dare



lay it at the al - tar there.



4 What have we to of - fer? What have we to



give? Lives we will live.

## OFFERING PRAYER

Let us pray.

**God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

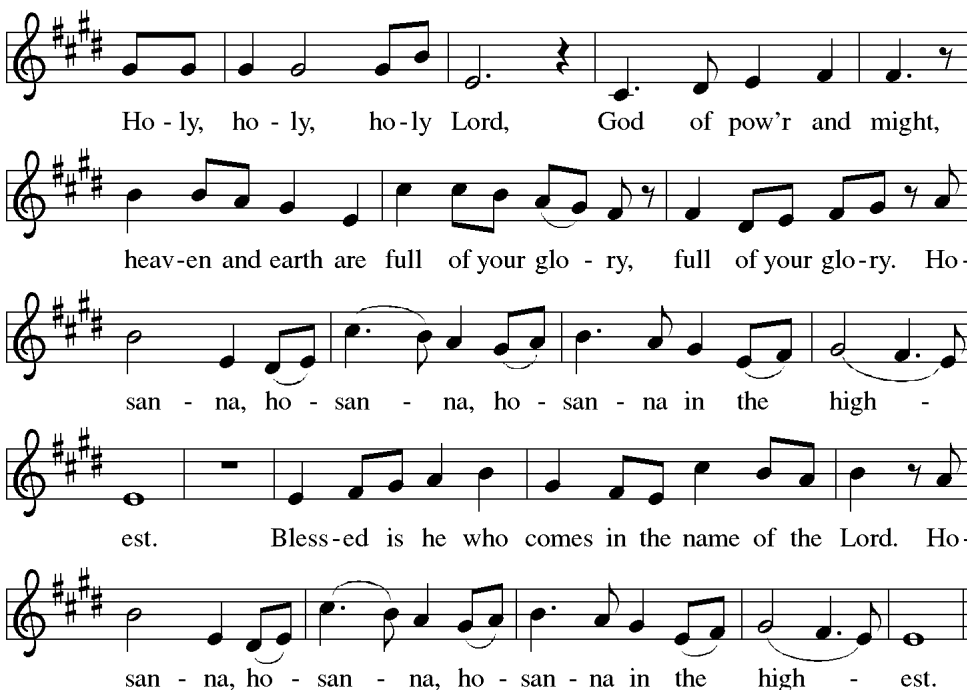
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

### **INVITATION TO COMMUNION**

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

### LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### COMMUNION HYMNS:

*God of the Sparrow (ELW 740)*

*Thy Holy Wings (ELW 613)*

### PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.



## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

### BLESSING FOR THE BEGINNING OF THE SCHOOLYEAR

#### BLESSING

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

#### SENDING SONG: *The Lord Now Sends Us Forth* (ELW 538)



En - via - do soy de Dios, mi ma - no lis - ta\_es - tá  
The Lord now sends us forth with hands to serve and give,  
pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.  
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain  
un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;  
me ha to - ca - do\_a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.  
A - yú - da - me, Se - ñor, a\_ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.

## DISMISSAL

Go in peace. Sound the good news.  
Thanks be to God.

## POSTLUDE



All are welcome! If you are able, please bring a side dish or dessert to share.

**September 16, 2018 Seventeenth Sunday after Pentecost**  
**Genesis 12:1-9**  
**Call of Abraham**

### **Weekly Financial Report**

September 2, 2018      Attendance: 158

**General Offerings: \$7,901      Mortgage Fund: \$927**

### **Amount needed per Sunday:**

**General Offerings: \$9,907      Mortgage Fund: \$1,098**

**INFORMATION For the Week!**

**Sunday, September 9 Sixteenth Sunday after Pentecost Rally Day!!!!**

**8:30 am**                **Worship**  
9:45 am                Education Hour for All Ages  
10:00 am                Ensemble Rehearsal  
**11:00 am**                **Worship**  
12:30 pm                All Church Rally Day Potluck Picnic—*All are welcome at Blyth Park*

**Monday, September 10**

10:00 am                Friends Supporting Friends—*Planning meeting*

**Tuesday, September 11**

9:30 am                Lectionary  
11:00 am                Staff Meeting  
5:30 pm                Christian Education Committee  
6:30 pm                Youth Committee  
7:00 pm                Finance Committee  
                              Brass Ensemble Rehearsal

**Wednesday, September 12**

10:00 am                WELCA Lunch Set-up  
11:00 am                Worship Team Meeting  
12:00 pm                WELCA Eastside Baby Corner Shower & Potluck—*All are welcome!*  
6:30 pm                Preschool Parent Night

**Thursday, September 13**

9:00 am                Quilters  
1:00 pm                Shirley Moses Funeral  
7:00 pm                Sanctuary Choir—*All are welcome to the start of a new choir year!*

**Friday, September 14**

Church Office Closed  
Pastor's Sabbath Day

**Saturday, September 15**

9:00 am                Men's Breakfast & Bible Study - *All are welcome for food for the body and food for the soul!*

**Sunday, September 16 Seventeenth Sunday after Pentecost**

**8:30 am**                **Worship**  
9:45 am                Education Hour for All Ages  
10:00 am                Ensemble Rehearsal  
**11:00 am**                **Worship with Emmett Maxfield Church Holy Baptism**

## **IN OUR PRAYERS**

*Prayers of sympathy for Pastor Berg and family in the death of his aunt, Hjordis Berg.*

### **Our Ministry Partners:**

**Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief**

### **Those living with cancer:**

**Audrey** (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Cami Grillo** (member), **Edith Holbrook** (member), **Darryl Lageson** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Jeff Pollock** (member), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle) & **Joanne** (Carolyn Becker's sister-in-law).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Jeff Almeida** (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **Marilyn Iverson** (member), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend) & **Tom** (Dawn Bastin's father).

### **Those who are homebound or in extended care facilities:**

**Margie Bannister** (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

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