

**Reno Film Festival X 2019**  
**The Biggest Littlest Student Film Festival in the World**  
*Student Competition ENTRY Form - Submission Deadline April 22 2017*  
**CURRENT NORTHERN NEVADA HIGH SCHOOL STUDENTS ONLY**

**Director/Producer (max of two)**

\_\_\_\_\_

High School and Teacher/Advisor Name and Phone # (homeschooled students list parents or primary caregiver)

\_\_\_\_\_

Student Mailing Address

\_\_\_\_\_

Student Email \_\_\_\_\_ Student Phone \_\_\_\_\_

**SUBMIT ENTRIES ON FLASHDRIVE OR YOUTUBE UPLOAD**

**Title(s) of Submission(s)**

I. \_\_\_\_\_ Category \_\_\_\_\_ Length \_\_\_\_\_

a. YouTube Link (if applicable)

\_\_\_\_\_

II. \_\_\_\_\_ Category \_\_\_\_\_ Length \_\_\_\_\_

b. YouTube Link (if applicable)

\_\_\_\_\_

III. \_\_\_\_\_ Category \_\_\_\_\_ Length \_\_\_\_\_

c. YouTube Link (if applicable)

\_\_\_\_\_

Complete another form if you have additional entries

*In entering my works into Reno Film Festival X – The Biggest Little Student Film Festival in the West, the undersigned agrees to adhere by the Festival requirements delineated in this document and represents that I (we) own all proprietary rights to the program submitted and that I (we) have secured the rights, licenses, clearances and releases necessary exhibition of the work, so that the Festival or its representatives will not be obligated to make any payment to any third party, and that the exhibition will not infringe or violate the rights of any firm, person, or corporation. The undersigned shall indemnify, defend and hold the Festival and its representatives harmless from and against any and all claims, damages, cost, liabilities and expenses which may be incurred by reason of any breach of these representations, or arising out of any matter contained in the entry or otherwise by the Festival’s use of the entry. The undersigned hereby grants to the Festival all rights to exhibit the work, including but not limited to, use in conjunction with promotion of the Festival. In submitting this work, I hereby acknowledge all Festival rules. I further acknowledge the authority and final word of the Panel of Judges and Festival Staff.*

**Signed (Entrant)** \_\_\_\_\_ **Date** \_\_\_\_\_ (REQUIRED)

**Signed (Parent/Guardian)** \_\_\_\_\_ **Date** \_\_\_\_\_ (Required regardless of student age)

Submit completed entry as per the instructions in the Submission Guidelines document, #2 “Video Submission” at [www.renoffx.com](http://www.renoffx.com) > Submission Terms

This form can be submitted via email, **HOWEVER, it MUST also be printed and physically mailed, along with the \$5 Registration Fee (Cash or Money Order ONLY).**

\$5 Registration Fee to be paid in Cash or Money Order payable to **AACT, Reno FFX.**

Please Contact Bob Zorn at [rzorn@washoeschools.net](mailto:rzorn@washoeschools.net) for more information.

**Please send your submission(s), entry forms, and cash or money order to:**

**AACT Comm Arts Academy**  
**Reno FFX**  
**380 Edison Way**  
**Reno, NV 89502**