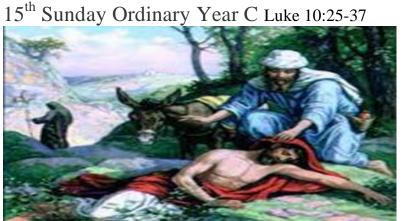
JULY 10, 2022 † 15[™] SUNDAY ORDINARY YEAR C



ST. PIUS X CATHOLIC CHURCH

777 E. 5th Ave P. O. Box 495 Calvert City, KY 42029 (270) 395-4727 Fax (270) 395-5747 www.stpiusx.us



There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

ST. ANTHONY OF PADUA

CATHOLIC CHURCH 1518 J.H. O'Bryan Ave P.O. BOX 447 Grand Rivers, KY 42045 Office (270) 395-4727 (NEW #) www.stanthonygrandrivers.org



The Good Samaritan

(Excerpt) by Henry Lawson (1904)

Perhaps that good Samaritan Knew Levite well, and priest) He lifted up the wounded man, And sat him on his beast, And took him on towards the inn, All Christ-like unawares — Still pondering, perhaps, on sin And virtue — and his cares.

He must have known them at the inn, They must have known him too Perhaps on that same track he'd seen Some other sick mate through; For 'Whatsoe'er thou spendest more' (The parable is plain) 'I will repay,' he told the host, 'When I return again.'

He'll live while nations find their graves And mortals suffer pain — When colour rules and whites are slaves And savages again. And, after all is past and done, He'll rise up, the Last Man, From tending to the last but one — The good Samaritan.

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	Weekly N	Aass Readings	July 10 – July 16	
	Sunday 7/10	Dt 30:10-14/Col	l 1:15-20/Lk 10:25-37	
•	Monday 7/11	Is 1:10-17/Mt 1	0:34—11:1	
	Tuesday 7/12	Is 7:1-9/Mt 11:	20-24	
•	Wednesday 7/13	Is 10:5-7, 13b-1	16/Mt 11:25-27	
•	Thursday 7/14	Is 26:7-9, 12, 10	6-19/Mt 11:28-30	
	Friday 7/15	Is 38:1-6, 21-22	2, 7-8/Mt 12:1-8	
	Saturday 7/16	Mi 2:1-5/Mt 12	::14-21	
		ST. PIUS	SX:	

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St. Anthony of Padua Mass Schedule

+ Weekend Mass

Saturday 6:00 pm Sunday- 8:00 am

† <u>Daily Mass</u>

Wednesday-9:00 am Friday-9:00 am

Eucharist Adoration-First Friday of each month-9:00 am <u>First Saturday of Month Mass 8:00 am</u>

St. Pius X Mass Schedule

† <u>Weekend Mass</u> Saturday- 4:30 pm Sunday- 10:00 am

† Daily Mass

Tuesday-6:00 pm Wednesday-8:00 am Thurday-8:00 am Friday-8:00 am Eucharist Adoration-First Friday of each month-8:00

Fr. Brian Johnson, Pastor Paula Schmidt, CRE/Office Manager Bulletin/Website Submissions **†** Weekly Online Mass

Sunday -10:00 am

We are still Live Streaming Facebook for anyone at home

Find us on Facebook at: St. Pius X & St. Anthony of Padua Catholic Churches

Parish Office Hours Thursday 9:00 am-2:00 pm

Pastoral Team Brian.Johnson@pastoral.org crecalvertcity@gmail.com stpiusx@stpiusx.us

Office: (270) 395-4727/Cell: (270) 668-7675 (270) 395-4727 (270) 395-4727



Dear St Pius And St Anthony Churches,

Pastor's Study Desk Notes



15th Sunday Ordinary Year C

Luke 10:25-37

Did you pass the test? What was the last test you took? I know I fill out a lot of reports that are scrutinized and I complete a lot of responses from bureaucratic agencies (not just the government, but the church has such layers of required paperwork too!) These reports feel like tests because 1)you don't always know what they are asking for exactly, and 2) it is difficult to keep up with every 'mandatory office' bean counting when you are out in the field. But other than usual 'paper-pile' shuffling, my last real test was a couple of years ago when I took the test for a KY Motorcycle Permit. And I can't forget the follow-up actual road exam, too! Yes, I got nervous! I remember that on the written exam, I could miss four questions, and I did miss two of them (Of course, my excuse is that I stumbled on the multiple choice questions by overthinking them, but also I couldn't write in an explanation on the question about properly crossing railroad tracks or pavement seams that parallel the road!)! But I passed! You have to ask me sometime about my road-Exam stories! It was a lot more exciting and a longer drama than I can get into here, but yes, I thank God I passed the road test on the first try, too! But my point in bringing up tests is to say that our gospel reading today mentions that a 'scholar of law' brought a question to Jesus to 'test' Him.

I suggest that the real test question was not the man's first one. He first asked Jesus about the greatest commandment. Of course, they both find agreement that God is above all to be loved, and then our neighbor should be loved just as we love our own selves. Okay, that was an easy lead in for the man to push Jesus like a good crossexamining attorney, to define just who is a 'neighbor'. Only blood-kinfolk, or only my property-line sharing families, or only fellow villagers, or only co-religionists, or only my language-speaking peoples, or who exactly? Of course, a selfish interest for anyone would be to keep the list of neighbors to a minimum to keep more material stuff for oneself! The scripture says the man selfishly wants to 'justify himself' (Luke 10:29). But Jesus expands the concept of neighborlylove to include 'anyone in need' or basically 'everyone'! Whoever happens to be standing in front of you, beside or behind you; he/she is now your neighbor according to Jesus! I suspect the scholar regrets asking Jesus for a clarification with his follow-up question. He was trying to weasel out of further responsibility for any other people than his own favorites, and Jesus opened wider than ever the man's Christian responsibility to care for and feel concern for anyone in need. So, Jesus offers the popular Good Samaritan Parable as a lesson in universal compassion. Jesus calls His disciples to practice 'neighborly' love, that the 'self-same' concern with which we regard ourselves, that should be extended to every other person also. In the parable, Jesus has the good neighbor person overcome three prejudicial obstacles: religion, ethnicity, & past offenses (hurt, proud egos). Neither the priest nor Levite stop to help the injured man. And the Samaritan, who knows this road leading from Jerusalem likely means the injured man is ultra-Jewish, and historically on the insult-giving end of historical prejudices against his own Samaritan People, this man is the one to stop and render aid. Easily, the Samaritan man might have excused his own self from caring, because of the battery of past abuses Jerusalem Jews lobbed at 'Jewish' Samaritans. But, the Samaritan doesn't see religion or ethnic differences in 'physical injuries', and he doesn't nurse grudges or rub in insult to a hurt opponent. No, like Jesus, he sees a person in need and goes right to them to heal, walk with and give comfort to them. And does he ever? Talk about walking an extra mile, or giving one's own shirt (Matthew 5:40-41)! Count the ways the Samaritan contributes to help the injured enemy recover. 1) Took time out of business trip 2) used wine/oil for wound treatment 3) used own animal for transport of injured man 4) provided multi-day lodging at a nearby inn 4) extended a line of credit to cover for the future medical care expenses 5) scheduled a follow up visit to further befriend the hurt man later (Luke 10:34-35). That is good neighboring! Or as Jesus' answer indicates, rather than trying to get out of helping someone and *defining down* who may be a neighbor or not to you, Jesus says 'You, be the Good Neighbor Yourself'. This is similar to what people tell others who are looking for good friends: Try being the 'good friend' yourself first to someone else. Or like people who say that 'you are who you surround yourself with', Jesus' Good Samaritan parable shows us that goodness can't help but share itself and attract further goodness from others. I always wonder about the effect the Samaritan's good deeds had upon the innkeeper and others who happened to pass through there while the man recuperated (I imagine inns were major hubs of 'street news' and local connections). What wonders of peace and reconciliation may have been accomplished through this Samaritan's generous care and befriending of an unknown, injured enemy?

From Jesus' parable of the Good Samaritan, I hear Him teach that the right question for me to ask is not, "Who is my neighbor?" but rather, that I should be asking myself "Why am I not the 'good neighbor'? Peace, Fr Brian

JULÝ 10, 2022 † 15[™] SUNDAÝ ORDINARÝ ÝEAR C



H.O.P.E. Clinic Annual Banquet in September

We welcome Ms Lisa Holland, director of Hope Clinic who will be with us in August to speak about the valuable prolife ministry, supporting pregnant mothers & children that Hope provides for our counties! She will be inviting us to H.O.P.E.'s Fall fundraiser Banquet to sponsor a table!

HOPE Clinic



Labor Volunteers Needed

Catholic Charities is in need of both skilled unskilled help to work in conjunction with Catholic Charities Construction Mgt to rebuild homes of tornado survivors of the tornados that occurred last December. *Call 270-852-8343 & ask for Alex for more info.*

Life-Giving Wounds Retreat Save Date: Aug 19-21

The effects of divorce are deep and long-lasting, no matter what age it happened to you. But the good news is healing can happen. Life- Giving Wounds is a ministry specifically for adults whose parents are divorced. Diocese of O'boro & Evansville will host this three-day, in-person healing retreat for adult children of divorce. Check out site to register https://www.evdio.org/divorce-prevention-and-support.html

Birthdays & Anniversaries: July 10 – July 16

Happy Birthday!St. Pius XJuly 14Diane FischerJuly 15Robby Robertson

<u>St. Anthony of</u> Padua

July 12 Wallace Wilkinson Happy Anniversary! St. Pius X No anniversaries this week

<u>St. Anthony of Padua</u> No anniversaries this week

	St Pius X M	ass Assignments: Sature	lay, July 16, 2022	
Servers	Lectors	Eucharistic Ministers	Ushers / Greeters	Money Counters
Volunteer	Nancy Glover	Suzette Whittington Charlotte Riedfort	Volunteer (Usher) Volunteer (Usher) Volunteer (Greeter) Volunteer (Greeter)	
Mass Assignments: Sunday, July 17, 2022				
Mike Bowling	Dawn Whitt	Martina Darst Jimmy Harbison Volunteer	Volunteer (Usher) Volunteer (Usher) Volunteer (Greeter)	Maryann Huebschmann Kathy Smith

Protect our Children: Report and Seek Help against Abuse: The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities local law enforcement or the Kentucky Child Abuse Hotline (toll-free: 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church (paid or volunteer), call Louanne Payne, Pastoral Assistance Coordinator (English) on the confidential phone line: 270-852-8380, or Susan Montalvo-Gesser/Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish): 270-880-8360. The Diocese of Owensboro's sexual abuse policy is available this parish, on the bulletin board, in the parish office, and also on the diocesan website (https://owensborodiocese.org/safe).

<u>Remember in Prayer</u>

St. Pius X: Derwood Doyle, Tori Barton, Joanna Grimes, Amanda Bailey, Kathryn Bailey Kaileigh Row, Dolly Bardsley, Pam Laibl, Chevelle Allen, Henry Feezor, Jerry & Sissy Wommack, John Campbell, Lisa Hammond, Rose Grossius, Bennett Meisenheimer, Jim & Rose Drury, Wes Hayes, Mike Norvell, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Michelle Freeman, Joann Najgebauer, Johnny Poe, Joel Rivera, Carol Ross, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Cameron Richmond, Brad Longsworth, Matthew Black, Helen Bennett, Catherine Broks, Michelle Freeman, Stacey Newby, Bette Zilligen, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Bob & Lois Tashjian, Rita Cook, Juliette Kaplanes, Jack Bender, Penny Maupin, Don Kemp, Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Lisa Doyle, Forrest Michael Teeters, David Kroll, Cameron Brewer, Stefanie Wilkerson-Barragan, Hugo Santos, Sharon Gibbons, Wayne Viniard, Braydn Barnett, and their families

St. Anthony of Padua: David Reed, Juan Gonzalez, Elena Carey, Donna & Jon Gresham, Bob Decker, Bill Rodgers, Tom & Margie Sheppard, Bob & Lois Tashjian, Mr. Driskill, Margaret Adams, Pat Gorbett, Ed Derringe, Helen Krivan, Imogene Ramey, Bob Lang and their families and caregivers.

Pray for Our Military

St. Pius X: Cameron Thomason, Julianne Utley, Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, James A. Kinsey, Sarah Martindale, Devin McFadden, Benjamin Patton, Kousuke Sasaki, Noah Willett, Amanda Wojahn and Luke Jablonski.

<u>St. Anthony of Padua</u>: Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Rvan M. Fields, LeAnne Neal, and Kousuke Sasaki.

JULY 10, 2022 + 15[™] SUNDAY ORDINARY YEAR C

Mass Intentions July 11 – July 17 Tuesday 6:00 pm James Rodney Wheatley Wednesday 8:00 am Anna Jane Scheidegger Thursday 8:00 am Bill Huebschmann, Sr Saturday 4:30 pm Shirley Henderson Sunday 10:00 am Amanda Bailey WEEKLY DONATIONS Parish Hall Donation (7/3/22) \$ 338.00 Budget for 2022/2023 Fiscal \$ 190,000.00 Year (July 2022-June 2023) Donation Need Each Week \$ 3,653.84 Weekly Donation (7/3/22) \$ 1,341.00 Total Week's Gift Offering 7/3 \$ 3,991.10 Fiscal Year to Date \$ 3,991.10 Bowing Green (434 Church Street, 42101).The workshop, "Chant for the Parish Musician," is open to all music ministers of the Diocese of Owensboro. Please register by July 15, contacting Mike		St. P	ius X	
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Initial 2 p.m., a no-cost workshop will be presented by Fr. Tobias Colgan, osB at St. Joseph's Church in Bowling Green (434 Church Street, 42101). The workshop, "Chant for the Parish Musician," is open to all music ministers of the Diocese of Owensboro. Please register by July 15, contacting Mike BogdanMikemike.bogdan@pastoral.org Stease register by July 15, contacting Mike BogdanMikemike.bogdan@pastoral.org Addemic Scholarships ranging from \$5,000 - \$25,000 per year Athletic Grants available for qualified athletic recruits Besidence Hall space available Academic Scholarships ranging from \$5,000 - \$25,000 per year Athletic Grants available for qualified athletic recruits Besidence Hall space available Corrected athletic recruits Base about our Catholic Connection Grant – a 50% tuition discount! Torrected athletic ecounds Correct Members at 270-886-4241, or emat admeters@breact.edd Mora Canon (3) Secretary Robert Weekes (1) Finance Dawn Whitt (1) Spiritual Life Catherine Broks (1) FFY & Religious Ed Catie Weekes (3) Social Program/Outreach Building & Ground (Yrs left in term) Ket Meeting July 20 @ 6:00 pm	Fiscal Year to	Date	\$	3,991.10
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Fran Dacus	~			

	St. Anthor	<u>ny of Padua</u>	
	Mass I	ntentions	
July 11 – July 17			
Wednesday 9:00 am James Rodney Wheatley			
Friday	9:00 am	Freddie Hancock	
Saturday	6:00 pm	David Reed	
Sunday	8:00 am	Helen Krivan	

WEEKLY DONATIONS

Budget 2022/2023 NewFiscal Year	\$ 73,500.00
(July 2022-June 2023)	
Donation Need Each Week	\$ 1,413.46
Weekly Donation 7/3/2022)	\$ 2,353.00
Fiscal Year to Date (Resets every July 1)	\$ 2,353.00

Thank you so much for your faithful generosity! The Parishes and the Church's Mission depends on you!

Livingston County Helping Hands FOOD PANTRY

Non perishable items needed: paper towels, toilet paper, laundry detergent, shampoo (adult & baby), bath soap, diapers, baby wipes, feminine hygiene products, dish soap, coffee, tea, mac and cheese, sugar, flour, cereal, peanut butter, jelly, tuna, salmon, canned fruits, canned vegetables. Collection container is in back of the church for your donated items. Thank you for your generosity!

St Anthony Mass Assignments – July 17, 2022		
Lector	Mike Drury	
Eucharistic Ministers	Shara Parish Mike Drury	
Prayers of the Faithful		
Ushers/Greeters	Kevin Diamond	
	Kelly Noonan	
Server		
Money Counters	Shara Parish	
	Kevin Diamond	

Save the Date: St Anthony Picnic -- Sun Sept 18

Be sure to plan on coming out to Little Lake Park Pavilion, Grand Rivers Sunday Sept 18 at Noon for our Fall Picnic

	Parish Council
Roy McFadden	Chair Person
Mike Drury	Vice Chair/Building & Ground
Debbie Owens	Secretary/Family Life
Shara Parish	Finance
Kelly Noonan	Building & Ground
David Loxley	Social Concerns/Events
Steve Wilkes	Spirituality/Faith Formation
Next Meeting	Wednesday September 14 @ 6:00 pm

for and Reception of the Sacraments

- the office or Fr. Brian 6 months prior to date. t
- BAPTISM: Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- t HOSPITAL: Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- t ANOINTING OF THE SICK: Is offered to anyone ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Emergency) t
- <u>CONFESSION</u>: Saturday at 3:30 St Pius; or please ask Fr Brian before any mass, or to set an appt, please call him at 270-395-4727 <u>St. Vincent de Paul Food Pantry</u>: 2nd & 4th Thursdays of each month during office hours (9 am-2 pm). Call the office at (270) 395-4727
- t t

Bulletin information: Must be submitted to the office by 9:00 a.m. on Tuesday. Email: stpiusx@stpiusx.us