

Saturday, February 25, 2023 GSU RAC Pavilion

Registration begins at 7:00 a.m. Fun Run starts at 8:00 a.m 5K starts at 8:30 a.m.

We cordially invite you to participate in the 10th Annual Chocolate Run. This event will raise money for and awareness of Open Hearts Community Mission which helps the homeless of Statesboro and Bulloch County with their immediate needs while providing resources to get them back on their feet.

Registration Form										
Name										
Address										
City					State		-	Zip		
Gender	□Ma	le 🗆	Female			Date of Birth (mm/dd/yy)				
Email										
Day Phone				Team N teams of 10	,					
T-Shirt Size	YOUTH SIZES			ADULT SIZES						
	□s	□М		□xs [⊐s □m			XL □ 2>	KL 🗆 3XL	
Emergency Contact Name										
Emergency Contact Phone										
Registration Fee Enclosed	□\$10 - Fun Run									
(All Entry Fees are Non-	□\$25 – 5K Early Registration (on or before 2/10/23)									
refundable)	□\$30 – 5K Late & Race Day Registration (after 2/10/23)									
GENERAL RELEASE & HOLD HARMLESS AGREEMENT MUST BE READ AND SIGNED BY ALL RACE PARTICIPANTS.										
In consideration of y executors and admining the secutors and admining the security of the sec	our acc	epting m s waive	e/my chi and relea	ld's registra	ation, I hereb d all rights an	y for mys d claims	self, s for	my child, m damage I o	iy heirs, r my child	
may have against race organizers or sponsors including all representatives who are in any way										
connected with this event/program. Further, in the event of injury, I do hereby give permission and										
consent to authorize such First Aid and/or Medical and/or Hospital care or treatment as deemed appropriate. In addition, I am aware of the provisions covered by the fee for this event and I understand										
that if any emergency arises, any and all additional expenses incurred must be borne or assumed by the										
participants.										
Signature (Parent or Guardian if participant is under 18)										

Mail registration form to: **OHCM, PO Box 991, Statesboro, GA 30459**. PLEASE MAIL BY FEBRUARY 10, 2023.