



August 2nd & 5th, 2018

**Jesus Does
More Than
Feed
Our
Stomachs**

**St. John's Ev. Lutheran Church
Juneau, Wisconsin**

SERVICE OF THE WORD

This service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

6:30 & 8:00 OPENING HYMN 352

“Lord, Enthroned in Heavenly Splendor”

10:30 OPENING HYMN 295

“Dearest Jesus, We Are Here”

STAND

10:30 Service begins on page 10

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSON OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second line includes a measure with a whole rest, indicating a pause in the melody. The third line continues the melody with a long note for 'heav -'. The fourth line has a measure with a whole rest for 'for -'. The fifth line continues the melody. The sixth line ends with a double bar line. The lyrics are: 'Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.'

PRAYER OF THE DAY

M: Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of one line of music. The melody is simple and hymn-like, with lyrics written below the notes. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second line includes a measure with a whole rest, indicating a pause in the melody. The third line continues the melody with a long note for 'heav -'. The fourth line has a measure with a whole rest for 'for -'. The fifth line continues the melody. The sixth line ends with a double bar line. The lyrics are: 'Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.'

BE SEATED

THE WORD

FIRST LESSON

Exodus 16:2-20 (NIV)

² In the desert the whole community grumbled against Moses and Aaron.³ The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

⁴ Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. ⁵ On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

⁶ So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt, ⁷ and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?” ⁸ Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

⁹ Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the LORD, for he has heard your grumbling.’”

¹⁰ While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

¹¹ The LORD said to Moses, ¹² “I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’”

¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the LORD has given you to eat. ¹⁶ This is what the LORD has commanded: ‘Everyone is to gather as much as they need. Take an omer for each person you have in your tent.’”

¹⁷ The Israelites did as they were told; some gathered much, some little. ¹⁸ And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

¹⁹ Then Moses said to them, “No one is to keep any of it until morning.”

²⁰ However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

PSALM OF THE DAY 145

Printed on page 119 in the front of the red hymnal. Please sing in unison.

SECOND LESSON

1 Corinthians 10:1-5, 11-13 (EHV)

For I do not want you to be unaware, brothers, that our fathers were all under the cloud and all passed through the sea, ² and they were all baptized into Moses in the cloud and in the sea. ³ They all ate the same spiritual food ⁴ and all drank the same spiritual drink, for they drank from the spiritual rock that accompanied them—and that rock was Christ! ⁵ Nevertheless, God was not pleased with most of them. He had them die in the wilderness.

¹¹ All these things that were happening to them had meaning as examples, and they were written down to warn us, to whom the end of the ages has come.

¹² So let him who thinks he stands be careful that he does not fall. ¹³ No testing has overtaken you except ordinary testing. But God is faithful. He will not allow you to be tested beyond your ability, but when he tests you, he will also bring about the outcome that you are able to bear it.

VERSE OF THE DAY

M: Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.” Alleluia. (John 14:23)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

STAND

GOSPEL

John 6:24-35 (EHV)

²⁴ When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum looking for Jesus. ²⁵ When they found him on the other side of the sea, they asked him, “Rabbi, when did you get here?”

²⁶ Jesus answered them, “Amen, Amen, I tell you: You are not looking for me because you saw the miraculous signs, but because you ate the loaves and were filled. ²⁷ Do not continue to work for the food that spoils, but for the food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.”

²⁸ So they said to him, “What should we do to carry out the works of God?”

²⁹ Jesus answered them, “This is the work of God: that you believe in the one he sent.”

³⁰ Then they asked him, “So what miraculous sign are you going to do, that we may see it and believe you? What miraculous sign are you going to perform? ³¹ Our fathers ate the manna in the wilderness, just as it is written, ‘He gave them bread from heaven to eat.’”

³² Jesus said to them, “Amen, Amen, I tell you: Moses did not give you the bread from heaven, but my Father gives you the real bread from heaven. ³³ For the bread of God is the one who comes down from heaven and gives life to the world.”

³⁴ “Sir,” they said to him, “give us this bread all the time!”

³⁵ “I am the Bread of Life,” Jesus told them. “The one who comes to me will never be hungry, and the one who believes in me will never be thirsty.”

M: The gospel of our Lord.

C: ♪ **Praise be to you, O Christ!**

BE SEATED

HYMN OF THE DAY 402

“My Faith Looks Up to Thee”

SERMON

John 6:24-35 (EHV)

“Jesus Does More Than Feed Our Stomachs”

STAND

APOSTLES’ CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING / OFFERING HYMN 477 v. 3

“What Is the World to Me”

Please stand and sing as the ushers bring the offering plates forward.

**The world seeks after wealth
And all that money offers,
Yet never is content
Though gold should fill its coffers.
I have a higher good;
Content with it I'll be;
My Jesus is my wealth-
What is the world to me!**

PRAYER OF THE CHURCH

M: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

C: **We are not worthy of all the mercies you show us.**

M: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

C: **We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

C: **Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

M: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

C: **Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- M:** We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.
- C:** **We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

LORD'S PRAYER

- C:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

BE SEATED

HYMN 331

“Guide Me, O Thou Great Jehovah”

STAND

- M:** O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C:** **♪ Amen.**
- M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.
- C:** **♪ Amen. Amen. Amen.**

HYMN 389

“Rock of Ages, Cleft for Me”

Organist: Haley Leissring
Pastor: David Brandt

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ANNOUNCEMENTS

WELS Fair Booth - Our area churches are once again combining efforts to reach out to folks visiting the Dodge County Fair! Volunteers are needed to man the booth and greet people. There will be a "Volunteer Meeting" at Good Shepherd, Beaver Dam on Sunday, August 12, 2018, at 6:30pm. The fair runs August 15th - August 19th. A sign-up sheet is available in the narthex.

There is also an opportunity for all of us to support the outreach efforts at the fair by giving a free-will offering. This opportunity will be available today and next week as well.

Pastor Schupmann's Call: Pastor Schupmann has received a divine call to serve at St. Matthew's Lutheran Church of Niles Illinois. Pastor and his family ask that you keep them in your prayers over the next few weeks as he deliberates where best to serve the Lord either in Dodge County or Niles Illinois.

K – Groups: Please don't forget to sign up for a K-group or two. You'll find sign-up sheets in the back. There is ice cream on Tuesday, Aug. 7; Happy hour on Monday, Aug. 13; and a beanbag tournament on Sat., Aug. 25. A new signup sheet is out for a Word and Wine K-group that will go to the Edwin Brix Vineyard on Sun. Sept. 23 and 30. On the 23 we will have a Bible study on wine and tour the vineyard. On the 30th we will have a wine-tasting (along with a cheese platter).

This Week at St. John's

Sunday (8/5)	Worship 8 & 10:30 AM
	Bible Class 9:15 AM
	Elders 11:30 AM
Tuesday (8/7)	Jesus Cares 1:30 PM
	Trustees 6:30 PM
Wednesday (8/8)	School Registration Day
Thursday (8/9)	Worship with Communion 6:30 PM
Saturday (8/11)	Worship with Communion in Horicon 5:00 PM

July Totals

General	\$59,147.61
Missions	\$4,233.50

Statistics for the Weekend of July 22nd

Attendance 417 (84, 106, 133, 94)

Offerings given to our Lord - corrected

General	\$12,090.38
Missions	\$872.50
Improvement	\$140.00
Debt	\$810.00
Lakeside	\$82.50
Total	\$13,995.38

Statistics for the Weekend of July 29th

Attendance 332 (74, 28, 140, 90)

Offerings given to our Lord

General	\$10,748.67
Missions	\$789.50
Improvement	\$105.00
Debt	\$544.00
Lakeside	\$107.50
Total	\$12,294.67

RECOGNITION OF PRIVATE BAPTISM

Bentley Robert Weinheimer

Baptized July 3, 2018 & Affirmation August 5, 2018 in the 10:30 Service

REMAIN SEATED

The baptismal party gathers at the font.

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

M: Our Lord Jesus Christ gave his Church the command to baptize when he said: “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.” Scripture makes plain the universal need for Baptism. As children of Adam, we belong to a fallen race. From our parents we inherit a sinful nature and would be lost forever unless delivered by our Lord Jesus Christ. He willingly took on himself the curse of sin and by his death on the cross redeemed us and all people. Christ’s almighty Word gives Baptism its power to save. The apostle Peter declares, “Baptism now saves you.” Scripture also clearly teaches that the power and promise of Baptism is intended for young and old alike. On the day of Pentecost the apostle testified, “The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” By water and the Spirit, we are born again and united with Christ and his people as members of the Church. In having children baptized, parents do what is God-pleasing. Jesus himself invited little children to become a part of his kingdom when he said: “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it.” And he took the children in his arms, put his hands on them, and blessed them. Receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

PUBLIC RECOGNITION

M: Before the Lord and his Church, I ask you, was Bentley Robert Weinheimer baptized in the name of the Father and of the Son and of the Holy Spirit.

Parents: Yes

M: By your baptism, you have been born again. Your sins are forgiven. You are a child of your Father in heaven.
May God strengthen you to live in this baptismal grace all the days of your life.
Peace be with you.

EXHORTATION TO PARENTS

M: Dear parents, our Lord Jesus Christ, in instituting Baptism, not only commanded that children should be baptized, but that they should be taught to obey everything he has commanded us. I therefore ask you:
Do you sincerely intend to bring up Bentley in the way of the Lord and to instruct him in the truths of God's saving Word so that he may grow in faith, serve God with a Christian life, and remain in his baptismal grace unto the end? If so, answer: Yes, and we ask God to help us.

R: **Yes, and we ask God to help us.**

EXHORTATION TO SPONSORS/CONGREGATION

M: Brothers and sisters in Christ, our Lord commands that we teach his precious truths to all who are baptized. Christian love, therefore, urges all of us to assist in whatever manner possible so that Bentley may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, and we ask God to help us.

C: **Yes, and we ask God to help us.**

PRAYER

M: Let us pray.
Merciful Father in heaven, we thank you for the gift of Baptism by which you wash away sin and give us a new and eternal life. Help us each day to remember that through Baptism you clothe us with Christ that we may stand holy and righteous before you. Look with favor on Bentley that he may be kept safe by the gift of your Spirit, grow daily in your grace, and live forever by the power of the risen Christ. Make us willing to carry out our responsibilities to all the baptized, so that all may finally come to the blessed joys of heaven, through Jesus Christ our Lord.

C: **Amen.**

Service resumes on page 4.

WELCOME TO ST. JOHN'S

We are so glad you joined us to worship our Lord Jesus today. St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership in our congregation. Please join us again soon!

INFORMATION

- Our ushers are here to point you in the right direction and assist you in any way. Please ask.
- Restrooms: our first restroom is located inside the comfort station/children's room by turning right outside the sanctuary doors. A second restroom is located left in the narthex, across from the elevator. Additional restrooms are located in the basement.
- We have two comfort stations/children's rooms if your little ones need a moment. Proceed left out of the sanctuary doors and turn either right or left.
- Children's activity bags are available and are located in the comfort station/children's room. Proceed out of the sanctuary doors and turn right. We also have Children's Bulletins. Please ask an usher for assistance.

PERSONAL PRAYER BEFORE WORSHIP

Heavenly Father, I have come to worship you. Draw near to me in your gracious Word, and assure me of your loving kindness. Curb my wandering thoughts, that with undivided attention I may hear your voice and sing your praise. Amen.



Pastors:

David Brandt
Paul Schupmann

Principal:

Richard Cody

Services in Juneau:

Thursday 6:30pm
Sunday 8 & 10:30am

Service in Horicon:

Saturday 5:00pm

Bible Class:

Sunday 9:15am

Church Office:

920-386-3313
400 S. Main St.
Juneau, Wisconsin

School Office:

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402 S. Main St.
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Horicon Campus:

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www.stjohnsjuneau.org

