

# Fulton County Fair Association

Post Office Box 910

Salem, AR 72576

Telephone: 870.895.5565 – Fax: 870.895.5572

E-Mail: [fultoncountyfair1@gmail.com](mailto:fultoncountyfair1@gmail.com)

## Commercial Exhibit Application

Booth Size 10 x 10 Ft. (inside space) and 12 x 20 Ft. (outside)

**July 19 – 22, 2023**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Inside Space (cost \$75.00 each-approx. size 10 x 10 ft.) No. of Spaces \_\_\_\_\_

Outside space (cost \$130.00- size 12 x 20 ft.) \_\_\_\_\_ One-half Outside space (cost \$80.00 – size 12 x 10 ft.) \_\_\_\_\_

I will need electricity: Yes \_\_\_\_\_ No \_\_\_\_\_ (Inside \$10.00, Outside - \$25.00). We have very limited electricity for outside booths. If vendor has a generator, we suggest using it.

Total Cost: \_\_\_\_\_

Type of Exhibit \_\_\_\_\_

The rental fee covers four days. Please enclose your fee and return this application to the Fulton County Fair Association, Post Office Box 910, Salem AR 72576. We have a limited number of booths available. Booths will be reserved on a first-come first-serve basis. A full rental fee will be refunded if cancelled before June 1, 2023. One-half of the fee will be refunded if cancelled by July 1, 2023. No refunds after July 1st.

All vendors selling products must abide by Arkansas sales tax laws.

**Commercial exhibits should set up from 2:00 to 5:00 p.m. on Tuesday, July 18th.** Veterans Day will start at 9:30 a.m. on Wednesday morning.

***The Fulton County Fair Association reserves the right to refuse commercial exhibits that the management and executive board deem to not be family oriented or unsuitable for the county fair. Food items with the exception of candy cannot be given away at commercial booths.***

Vendors who wish to pay with a credit or debit card may use the link on our website or call our office. If paid by credit card, vendor application may be faxed to 870-895-5572 or scanned and emailed to [fultoncountyfair1@gmail.com](mailto:fultoncountyfair1@gmail.com).

### **For Fair Association Use:**

Date Paid \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_

Booth No. \_\_\_\_\_