

**INTROIT** - *the entrance Psalm of worship*

**P** Restore us, | O God; \*  
let your face shine, that we | may be saved!  
You forgave the iniquity of your | people; \*  
you covered | all their sin.

**G** You withdrew | all your wrath; \*  
you turned from your hot | anger.  
Restore us again, O God of our sal- | vation, \*  
and put away your indignation | toward us!

**P** Show us your steadfast love, | O LORD, \*  
and grant us your sal- | vation.  
Let me hear what God the | LORD will speak, \*  
for he will speak peace to his people, to his saints,  
but let them not turn back to | folly.

**G** Surely his salvation is near to those who | fear him, \*  
that glory may dwell | in our land.  
Righteousness will go be- | fore him \*  
and make his footsteps a way out of all his | troubles.

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

**P** Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds, through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** *Continued with sung 'Amen', p. 189*

**OLD TESTAMENT** **Isaiah 40:1-11** *Comfort My people, the coming of John & Jesus*

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. The grass withers, the flower fades, but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Psalm 80,85

**GRADUAL** - *ancient seasonal response to hearing God's Word*

**P** Behold Your King | comes to you, \*  
righteous and having sal- | vation.

**G** Blessed is He who comes in the name | of the Lord. \*  
From the house of the Lord we | bless You.

**EPISTLE** **2 Peter 3:8-14** *Prepare for the day of the Lord*

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

**HOLY GOSPEL** **Mark 1:1-8** *John preparing the way of the Lord*

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

Zechariah 9; Psalm 118

**Prayers** before worship, Holy Communion may be found on the card in the hymnal rack, or the inside front cover of the hymnal, or pgs. 305-318.

✠ **DIVINE SERVICE** ✠

SETTING 3, **PG.184**

**HYMN OF INVOCATION** **347**

Comfort, Comfort, Ye My People

**CONFESSION AND ABSOLUTION** p. 184

**INTROIT** bulletin

Continued with the *Gloria Patri* p. 186

**KYRIE** p. 186

**GLORIA IN EXCELSIS** - omitted in Advent

**COLLECT** bulletin

**OLD TESTAMENT** p. 190

**GRADUAL** bulletin

**EPISTLE** p. 190

**ALLELUIA VERSE** p. 190

**HOLY GOSPEL** p. 190

**NICENE CREED** p. 191

**HYMN OF THE DAY** **344**

On Jordan's Bank

**SERMON**

**OFFERTORY, OFFERING** p. 192

**PRAYER OF THE CHURCH**

after each petition, **P** Lord in Your mercy,

**G** Hear our prayer.

ends, **P**... through Jesus Christ, our Lord.

**G** Amen.

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE, SANCTUS** p. 194

**LORD'S PRAYER** p. 196

**WORDS OF OUR LORD,  
PAX DOMINI, AGNUS DEI** p. 197

**DISTRIBUTION HYMNS**

Lo! He Comes **336**

Let the Earth Now Praise the Lord **352**

Baptismal Waters Cover Me **616**

**NUNC DIMITTIS - BENEDICTION** p. 199

**CLOSING HYMN** **338**

Come Thou Long Expected Jesus

## Announcements

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

**Prayer List – those who mourn:** Bruce Harbord at the death of his grandmother Elizabeth Harbord  
**– members:**

Lloyd Trout (kidney), Cathy York (cancer),  
 Joanie Jones (Parkinson's), Mary Ann Theno (heart),  
 Colleen Dickinson (health), Cathy Beauford (ankle surgery),  
 Erika Colacicco (cancer), Linda Hailey (pancreas cancer),  
 Anita Yarbrough (knee replace), Jeanette White (stroke),  
**– family & friends:**

Joe Wohletx (friend of the Curtis family, cancer)  
 Bob Jackson (friend of Tim Fincham, bone disease)  
 Barbara Workman (sister of Bev Saving, cancer)  
 Vi Callihan (friend of the Scharnhorst's, cancer)  
 Maren Turner (niece of Amanda Dowdall, leukemia)  
 Dean Landman (father of Deb Glaum, health issues)  
 Diane Beckett (sister of Paula Knollman, Alzheimer's)  
 Marlin Dunlap (brother of Linda Fulkerson, ALS disease)  
 Sandra Ray (mother of Teresa Miller, Alzheimer's)  
 Jeri Matzeder (relative of the Albright's, cancer)  
 Evan Rayl (in-law, Chyleen Pausick, dementia)  
 Susan Treiber (sister of Steve Albright, health issues)

**2021 Directory**, updates to email, phone, address -please fill out the attendance pad by the bulletins, or write a note and place in the offering plate, as new directories printed Dec. 15.

**Sunday 9:15 am Divine Service** has temporarily resumed; Bible Class/Sunday School suspended.

**Saturday 6:00 pm Divine Service** as long as necessary.

**Advent Midweek.** Dec. 2, 9, 16; 6:00 pm suppers cancelled.

**Services** 8:30 am; 7:00 pm; Confirmation, Bell Choir 7:45-8:25 pm.

**Food pantry collection, Nov. 29-Dec. 20.** We are collecting cans only with a goal of 1000 for Lutheran Urban Mission.

**Poinsettias**, available at the office counter. Flowers placed in the church for the Christmas Services; you may take yours home following the Service. Bulletins Christmas Eve, Day will indicate the flowers given in thanksgiving/memorial.

**Men's Basketball**, begins Dec. 6, Sundays 8 pm, through May, friends welcome.

**Dec. 24**, Thurs., Christmas Eve Services 5 pm & 7 pm

**Dec. 25**, Fri., Christmas Day Divine Service 10:30 am

**Dec. 26**, Sat., Divine Service 6 pm

**Dec. 27**, Sun., Divine Services 8 am, 9:15 am, 10:30 am

**New Years' Eve** at the Church. Come for it all or just a part, or just for Service. Come as early as 8:00 pm. Divine Service is 10:00 pm. Games, activities for all ages, as we ring in the New Year. Some beverages, food and snacks provided. You may bring some but not necessary.

**Sports Camp**, Thursdays through May, 4-5:30 pm, ages 13-18, see Pastor or Vicar to register.

## Calendar

<b>Sunday</b>	8:00 a 9:15 a 10:30 a 11:45 a 6:00 p 8:00 p	<b>Divine Service</b> <b>Divine Service</b> <b>Divine Service</b> Choir practice Youth Group Men's Basketball
<b>Monday</b>	8:30 a	Risen Savior Academy until 3:30p
<b>Weds.</b>	8:30 a 9:00 a - 7:00 p 7:45 p 7:45 p	<b>Matins</b> Bible Class for all <i>No supper</i> <b>Evening Prayer</b> Confirmation Bell Choir
<b>Thursday</b>	4-5:30 p -	Sports Camp <i>No LWML meeting</i>
<b>Saturday</b>	6:00 p	<b>Divine Service</b>
<b>Sunday</b>	8:00 a 9:15 a 10:30 a 11:45 a 6:00 p 8:00 p	<b>Divine Service</b> <b>Divine Service</b> <b>Divine Service</b> Choir practice Youth Group Men's Basketball

## Upcoming Events

Dec. 13	Christmas Caroling to shut-ins, 3 pm
Dec. 20	Cookie Walk sponsored by the LWML
Dec. 20	Children's Christmas Program, 6 pm & reception
Dec. 24	Christmas Eve Service, 5 pm & 7 pm
Dec. 25	Christmas Day Divine Service 10:30 am
Dec. 31	New Years' Eve 8 pm-12:15a, Divine Service 10 pm
Jan. 6	Feast of the Epiphany
Jan. 24	Next New Member class or by appointment
Feb. 21	Next Quarterly Voter's Assembly

## Stewardship \$6517/wk.budget

Date	Attendance	Offering +	Special Funds
11/29	215	\$3650	\$1250
11/22	203	\$7426	\$1500

Altar Flowers: given in thanksgiving to God.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

## risensaviorlcms.org Contacts 913-724-2900

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 Vicar Christiansen, 262-236-6104 vicar@risensaviorlcms.org  
 Cathy Manis, Music Director, 913-553-0256

## Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



## 2<sup>nd</sup> Sunday in Advent

**Dec. 6, 2020**

**Welcome to the Lord's House. You Are Prepared through Repentance for the Coming of the Lord.** "The Gospel of Jesus Christ, the Son of God" begins when John the Baptist appears and comes "proclaiming a baptism of repentance for the forgiveness of sins" (Mark 1:1,4). The Prophet Isaiah had written, John is the messenger of the Lord, sent before His face to prepare His way. To this day, the ministry of the Forerunner continues in the preaching of the Law and the Gospel, and in the Sacrament of Holy Baptism. By these means "the glory of the Lord shall be revealed, and all flesh shall see it together," and the Good Shepherd "will gather the lambs in His arms." He speaks "tenderly to Jerusalem;" He comforts His people by pardoning their iniquity (Is. 40:1-2, 5,11). Even more, He promises "new heavens and a new earth in which righteousness dwells, not wishing that any should perish, but that all should reach repentance" (2 Pet. 3:9, 13-14).

**Advent Season** prepares us for the coming of our Lord. Parameters are blue, a color of royalty, as He is our King, also a color of sorrow. This is a penitential season for special devotions and repentance; though not as solemn as during Lent; thus "Alleluia's" are retained even though the "Gloria in Excelsis" or "Hymn of Praise" are omitted. **The Lord bless this Divine Service.**



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**