

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

Volume XXIV

NOVEMBER

No. 11



Thanksgiving Warms the Heart

Ruth Peterson*

Thanksgiving does the nicest things.
It warms the heart and gives it wings.
It silver lines the darkest cloud
And pushes back the woes that crowd.
It helps the humdrum kind of life
To rise above its gloom and strife.

Thanksgiving warms the heart.

Thanksgiving values little joys
The happy play of girls and boys.
The colors of the sunset glow,
The sparkle of the fresh new snow,
The smile upon the baby's face,
The tender words that grief erase.

Thanksgiving warms the heart.

Thanksgiving is a state of mind,
That bubbles from a heart that's kind.
It has its roots in gratitude,
Its fragrance perfumes every mood.
It takes some thoughtful working-for
But pays you blessings rich and more.

Thanksgiving warms the heart.

Thanksgiving's much like happiness
The more you search, you have it less.
Try giving some of it away
And you'll have more from day to day,
There's so much to be thankful for,
If you'll just count your blessings o'er.

Thanksgiving warms the heart.

*Wounded Knee, South Dakota.

Alpha and Omega

Eugene K. Cornell

In considering the words Alpha and Omega, let us find from where they originate. Alpha, the first word of the Greek alphabet, with Omega, the last letter, are used in the Old and New Testament to express the eternity of God. Including both the beginning and the end. Rev. 1:8, Rev. 22:13. These letters became a favorite symbol of the eternal divinity of our Lord. Alpha and Omega are used metaphorically to denote the beginning and end of anything.

When we consider Jesus as the beginning and the ending, the first and last, let us think when was the beginning. No one knows when this beginning started—no record is given either by sectoral history or by the Bible. In Gen. 1:2 we find, "In the beginning God created the heavens and the earth, and the earth was without form and void," yet it doesn't say when that took place. The Apostle Paul's description of Jesus says "He lived and was before all things." Col. 1:15, 16, 17, "Who is the image of the invisible God, the first born of every creature. For by Him were all things created that are in Heaven, and that are in Earth. Visible and invisible, whether they be thrones, or dominions, or principalities, or powers. All things were created by Him, and for Him, and He is before all things, and by Him all things consist."

Jesus alone can bear witness to a knowledge of pre-existence before He left the throne of God to come down to this earth full of sin to put on His fleshly body. In putting on this body of flesh, He became, God manifested in the flesh. Jesus was with God in the beginning, when He came to earth it was not to do His own will but the will of His Father. Heb. 10:9 "Lo, I come to do thy will, O God." Also in John 5:36 "For the works, which the Father hath given Me to finish, the same works that I do bear witness of Me, that the Father hath sent Me."

Was not the life of our Lord one of continuous manifestations

of Divine God given power over all diseases, and infirmities; meeting the every need of the masses of suffering humanity. Healing the sick, even stopping the funeral procession by placing His hand on the bier and the dead was raised to life. He spoke and the winds and sea obeyed His voice. His entire life was a ministry of good will and love to all humanity. The Chief Priests and Pharisees, looked upon Jesus' life as a failure as the great men of today do, but even down to His ignominious death we see victory and power and after two thousand years when all His contemporaries have passed away, and are forgotten, His life stands out among men and within men as the inspiration of all love and all goodness. Surely the greatness of God was manifested in Him.

In John 8:56, 58 we have a fitting testimony of Jesus as the Alpha who was before all things. Jesus said "Before Abraham was I am." In John 17:5 "Glorify thou Me with thine own self with the glory which I had with thee before the world was." Also in St. John 1:1 and 14 we find in the beginning the word was with God then the word was made flesh and dwelt among us. In going back in the old Bible, Prov. 8:22, 36 a passage of scripture that gives us the life of Jesus before He came to put on His earthly body. "The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting from the beginning, or ever

the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth while as yet He had not made the earth, nor the fields nor the highest part of the dust of the world. When He prepared the heavens, I was there, when He set a compass upon the face of the depth. When He established the clouds above, when He strengthened the fountains of the deep. When He gave to the sea His decree that the waters should not pass His commandant; when He appointed the foundations of the earth; then I was by Him, as one brought up with Him; and I was daily His delight; rejoicing always before Him."

THE WORD OF GOD MADE FLESH

John 1:1. In the beginning the word of God was with God, then in verse 14, and the word was made flesh and dwelt among us. (And we beheld His glory, the glory of the only begotten of the Father.) Full of grace and truth. Jesus being born of the virgin Mary, the incarnation of God in the flesh. Those words spoken by the angel to Mary in Luke 1:28-38 constitute one of the most sublime portions of God's Holy Word.

The birth of Jesus was not to absorb the divine into the human, but rather a combination of the human with the divine. He was human, yet He was the divine Son of God. Jesus was the seed of the woman, but was untainted by the tendency to go astray from God. He always did the will of God. Bringing His human manhood into absolute subjection to the whole will of God.

NAMED BEFORE BIRTH

Thou shall call His name Jesus. For He shall save His people from their sins, Matt. 1:21. God gave His Son the name Jesus. The Hebrew word Jesus means Saviour, Christ means the anointed of God. Jesus Christ—Saviour anointed of God. Isaiah prophesied the coming of the Saviour, he said, they shall

(CONTINUED ON PAGE 15)



Whet the Edge

Donald Dibbens

For a text let us read Ecclesiastes 10:10. "If the iron be blunt, and he do not WHET THE EDGE, then must he put to more strength: but wisdom is profitable to direct."

The preacher here has given us a beautiful picture of what to expect when a professor of Christianity fails to keep prayed up monthly, yea daily, yes and even momentarily.

We are acquainted with the axe and its use. This instrument is designed primarily for the purpose of cutting wood for fuel, construction and the progress of man. On the other side an axe can be very destructive. Someone not accustomed to using one can mar a log by not cutting it properly, that otherwise could be used in constructing something useful and pretty; also severely cut themselves or others. May the Ruler of the universe help us to use the axe, blunt or whetted, in construction, not destruction. A few years ago I was cutting wood and posts in the cedars. Rocks were everywhere and I could sharpen my axe to a razor edge, yet just one miscue into a rock and the edge was blunted. The Master uses us today as axes to build a spiritual house. Not that we should harm one another but that the hewing and cutting should form us so we can be fit together in a beautiful building, showing forth the Glory of His Majesty. I noticed as I went on cutting, without whetting the edge after striking those rocks,

it left a mark on the wood every-time I struck the wood and wasn't cutting near as easy as before the gap was there. May the God of Heaven help us to "whet the edge" and not leave marks to mar our work of progress in this race of life. My, how truly the preacher spoke when he mentioned, "he must put to more strength if the iron be blunt." You and I can plainly see that fact. People work very hard and seem to get nowhere. Master help us to "whet the edge." How much more we could accomplish for the Gospel with the edge sharp and the same effort.

Now comes the question, "How can I whet the edge?" Beloved PRAY THROUGH. This is the only answer as far as I am concerned. Obtain that marvelous Power, not of man, not by men, not by one's own goodness, but by the allowing of Christ to become supreme in our life that self may decrease and Christ may increase. "But put ye on the Lord Jesus Christ, and make not provisions for the flesh to fulfill the lusts thereof." Romans 13:14.

I don't say these things to bemean anyone but rather that we may find an avenue, in more of Christ and less of self, to do more for HIM who gave His all for us.

The last portion of our text says, "But wisdom is profitable to direct." Then Lord administer to us wisdom. "If any man lack wisdom let him ask of God, that giveth to all men liberally and up-

braideth not: and it shall be given him." James 1:4. Help us Jesus to let wisdom direct and may we keep prayed through and the edge whetted. People by the thousands are away from Christ, wasting their lives in sin and wrong living. Many a life will be wrecked on the rock strewn coast of sins finished product. Are you and I going to fail to accept the challenge thrown at us and not "whet the edge?" Man is weak and his efforts meager but the Power of Christ through us can help our fellowmen. Peter said to the beggar, "Silver and gold have we none, but such as we have, in the name of Jesus arise and walk." In 1st Corinthians 9:25-27 Paul leaves us a beautiful picture if we desire to be among the best Christians, run a good race, help our fellowmen, and gain the crown of life. "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly: so fight I, not as one that beateth the air; but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

THE RACE

By Jesse Bell Thabes

I have no time for envy, I run the race of life;
To keep the goal before me I must not pause for strife;
For If I look behind me, I cannot keep my pace;
And if I stop to argue I'm apt to lose the race.

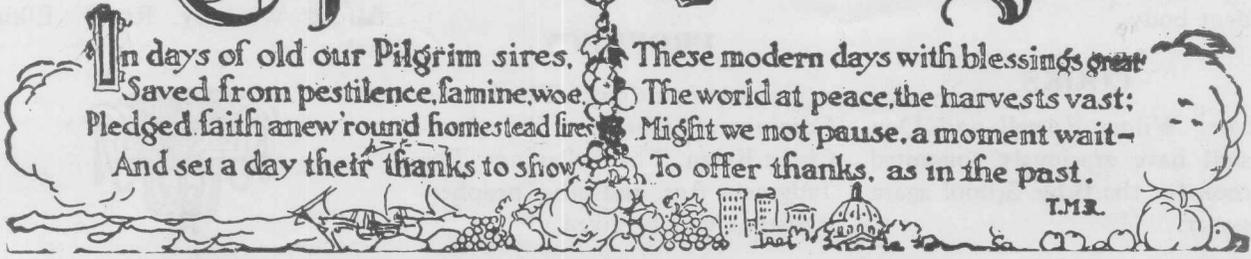
The race that is before me, with
(CONTINUED ON PAGE 15)

Thanksgiving

In days of old our Pilgrim sires,
Saved from pestilence, famine, war,
Pledged faith anew round homestead fires,
And set a day their thanks to show.

These modern days with blessings great,
The world at peace, the harvests vast;
Might we not pause, a moment wait—
To offer thanks, as in the past.

T.M.R.



Plan Now TO ATTEND

January 6 - February 27

BIBLE SCHOOL . . . BAXTER SPRINGS, KANSAS OF THE APOSTOLIC FAITH



FLOYD LaMUNYON
Assistant Dean

CLASSES

Classes will convene from 8:30 a.m. to 12:00 noon for five days each week in the chapel.

DAILY SCHEDULE

Chapel	8:30 a.m.	9:00
Prophecy	9:05	9:45
Doctrine	9:50	10:30
Evangelism	10:35	11:15
English	11:20	12:00
Music	2:00 p.m.	3:30



ALFORD WHITELEY
Dean

TUITION

No tuition will be charged. This is a faith school. The school will be supported by the free-will offering plan.

LODGING

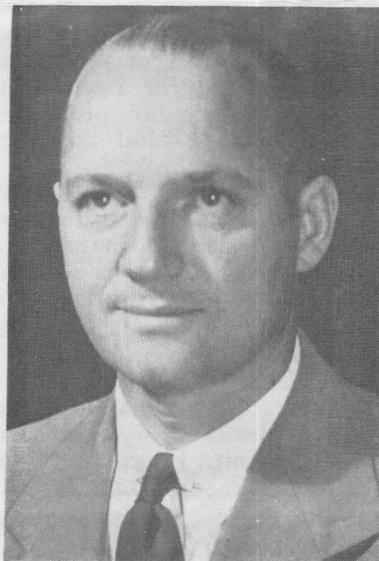
Dormitory rooms will be available for all single students. Married couples may rent sleeping rooms or apartments.

MEALS

There will be regular meals served in the Dining Hall for the student body.

COOKS

Mrs. Wilma Russell and Don Russell have graciously consented to cook for the Bible School again this year.



GAIL W. SCHULTZ
Teacher

PROPHECY

Events of this day. The Second Coming of Christ. The Anti-Christ Reign. The Millenium. The Judgment Age, and other prophetic lessons will be given.

CHAPEL

A time of prayer, testimony and song. Visitors or the student body will be in charge. "Without me, ye can do nothing."—Jesus.

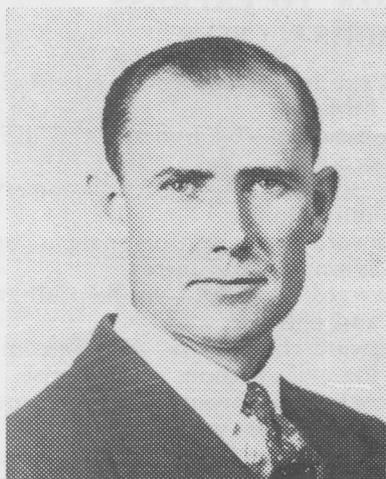
DISCIPLINE

Every student and visitor will be subject to the rules and discipline of the school as enacted and enforced by the faculty and Dean.

NOTICE

All donations for this term of Bible School should be sent to Rev. Alford Whiteley, Rt. 3, Elkins, Ark.





ALBERT L. DURHAM
Teacher

DOCTRINE

Complete fundamental and doctrinal subjects of the Bible as taught by the Apostolic Faith.



GRACE LaMUNYON
Teacher

MUSIC

An afternoon session of music, from 2:00 p.m. to 3:30 p.m., featuring Rudiments and Directing.

SUPERVISION

The school will be under the supervision of the Faculty.

Alford Whiteley, Dean
Elkins, Ark.

Floyd LaMunyon
Laverne, Okla.

Gail W. Schultz
Laverne, Okla.

Albert L. Durham
Dumas, Texas

Paul Bollinger
Guymon, Okla.

Pauline Parham
Baxter Springs, Kansas

Grace LaMunyon
Laverne, Okla.

Paul Harbin
Center Point, Texas



PAUL BOLLINGER
Teacher

ENGLISH

A course of fundamental Grammar and simple English will be given.

PIANO

Private instruction in Piano will be given by Mr. Paul Harbin.



“EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS.”



PAULINE PARHAM
Teacher

EVANGELISM

The Motive, Method and Message of soul-winning in practical Evangelism as Workers, Evangelists and Pastors, Effective Speaking will also be taught.





ITEMS OF INTEREST



HELL INCORPORATED IS EXPANDING!

"Hell Incorporated," constructed at Las Vegas, Nevada, is now being enlarged. It will be in operation day and night, every day in the week and will contain every kind of amusement and vice that exists. A \$5,000 neon sign advertises the place. It is in the form of a devil with an arrow for a pitchfork which constantly moves, pointing the way to "Hell." Along the roadside between Las Vegas are large road signs which say, "You're on the Road to Hell;" "This is the Way to Hell." The blasphemy and sinful daring of our age seems to know no limits.—*Gospel Banner*.

Editor's Note: This shocking evil in the west may be closely associated with the earthquakes constantly rocking California, Nevada and the Pacific coast. For Isaiah 5:14 plainly says that while man expands his hell-raising on the outside of the globe, inside the earth, "Hell hath enlarged herself and opened her mouth without measure, and their glory and their pomp and he that rejoiceth, shall descend into it. The mean man shall be brought down and the mighty man shall be humbled and the eyes of the lofty shall be humbled." Hell has to enlarge itself to accommodate the mad throng of pleasure seekers and evildoers of the last days. And this process of enlargement in the earth's center is the cause of the quakes and similar disturbances. It won't be long now until Christ reappears.

—*Western Voice*.

Religion should not be used as calking, something to stuff into the cracks and crevices of a man's life; but it should be regarded and used as the very warp and woof of life.—*Henry Ward Beecher*.

Radio Programs

Announcing "SUNLIGHT OF LOVE" PROGRAM

Tuesday and Thursday

1:30 to 2 p. m.
Over KSIW, Woodward, Okla.
1450 on Your Dial

By Evang. Marcus L. Adair
Box 97 Logan, Oklahoma

K W H I

1280 ON DIAL

3:00 p. m. — 3:30 p. m.

SUNDAYS
BRENHAM, TEXAS

Mr. and Mrs. Ed Stork, Ministers

THANKSGIVING

It is a good thing to give thanks unto the Lord (Psalm 92:1).

When and where to give thanks:

1. At stated periods (Ps. 95:12).
2. In public assembly (Neh. 9:5).
3. Every day (Ps. 145:2).
4. All the day (Ps. 34:1).
5. For national blessings (Ps. 147:20).
6. For daily bread (Ps. 103:5).
7. For personal salvation (II Cor. 9:15).

Conclusion: True thanksgiving leads to:

1. Contentment (Phil. 4:11).
2. Refinement (Ps. 147:1).
3. Influence and power (Acts 17:25-31).

HOW TO EXPRESS CHRISTIANITY

- In the home—by love and unselfishness.
- In business—by honesty and diligence.
- In society—by purity, courtesy and humility.
- Toward the unfortunate — by sympathy and mercy.
- Toward the weak—by helpfulness and patience.
- Toward the wicked—by overcoming evil, without compromise.
- Toward the strong—by trust and cooperation with good.
- Toward non-Christians—by witnessing to Christ and His Gospel.
- Toward the penitent—by forgiveness and restoration.
- Toward the fortunate—by rejoicing with them without envy.
- Toward God—by reverence, love and obedience.

—*Sunday School Digest*.

Life is full of ending, but every ending is a new beginning. We can start a better chapter.

ANNOUNCEMENT

The Apostolic Faith Church in Houston, Texas, was the scene of the marriage, Tuesday evening, October 7, 1947, of Miss Nelma Stevens, daughter of Mr. and Mrs. Robert B. Stevens of Heidelberg, Miss., and Rev. Alexander Wisnoski of Houston.

Rev. C. R. Swanson read the double-ring service before basket arrangements of bronzed chrysanthemums, with myriad tiers in standard candelabra providing the illumination. Mrs. Melvin Scott and Miss Vivian Waterbury gave the program of tradition music.

Miss Eloise Clifton was the maid of honor, and the bridesmaids were Mrs. W. C. Stockdick, Jr., Miss Gloria Aunspaugh, Mrs. George Bollinger and Miss Margaret Bruce.

W. C. Stockdick, Jr., served as best man, and Melvin Scott, Dan Tyler, George Bollinger and William Ditto were the groomsmen.

They will be at home in Houston.

GOD'S WORLD PRAYER BAND

Almost two years ago God gave me my home through prayer. I knew when He gave it to me He had a purpose in it. I had asked Him over and over what He wanted me to do. It seemed I never wanted to be in the center of His Will so much. I did not want to make the mistake of going ahead of God, so I WAITED ON HIM, all the time being assured that He was getting ready to do something.

About the middle of June, the Lord awakened me at 4 a. m., two mornings in succession. I got up each morning and prayed from 4 to 5. On the second morning He told me to dedicate my little Dining Room to Him for Prayer, that He would always meet me there. I was so overjoyed because at last He had told me of something He WANTED DONE, that I started at once to moving everything out and put only sacred things in. Another Evangelist and I dedicated it to God and asked Him to COME in. It is marvelous how He has manifested His presence there, and how He has ANSWERED PRAYER, HEALED THE SICK, SAVED, AND FILLED WITH

THE SPIRIT, and blest people all over the country who have sent in requests for Prayer. Since this little room has been dedicated, I have called my Pastor and had him dedicate my house to God and His Service. So many requests are coming in now that it is almost impossible to handle the mail. Twice a day we take these requests to the Throne of God, and every Tuesday we fast for all these people who need help from God. WE PRAY UNTIL GOD UNDERTAKES! *Do you need help?* Let us stand by you in your trials with Prayer and with Fasting.

The work has grown to such an extent that God awakened me in the night and told me I must ask other Christians all over the land to Pray with us for these Needy People. He told me to form a WORLD PRAYER BAND and to CALL ALL Christians to PRAYER! Asking them to agree and pray sometime during the day, EVERY DAY for these requests that are pouring in on every mail, by long distance calls and telegrams. To ESPECIALLY pray for a REAL AWAKENING TO GODLINESS all over the country, as the time is far shorter than we think for HIS RETURN! The night is so near at hand, WE

MUST WORK WHILE IT IS DAY!

We are glad to ask YOU to join GOD'S WORLD PRAYER BAND. It is His Prayer Band because He started it, and gave us His PLAN and its name. To become a member of GOD'S WORLD PRAYER BAND, He only asks each one to send us the name and address of TWO or MORE praying Christians, either men or women. (PLEASE PRINT NAMES AND ADDRESSES PLAINLY). We will keep in touch with you so you may know the result of your prayers. Please let us hear from you TODAY, telling us you will become a member. I am sure GOD WILL bless you as you put forth an effort to bless others who are suffering and need God.

"Pray for one another that ye may be healed." James 5:16.

JOIN GOD'S WORLD PRAYER BAND Today, and send us Your Prayer Requests.

Your Sincere Sister through His Blood,

May Eversole,
1705 South Cheyenne,
Tulsa 5, Oklahoma.

Telephone: 3-0277

How To Kill A Church

Herbert Lockyer

Killing people is a crime; but "killing" a church seems to have become the Christian's avocation.

To murder anyone means to put him out of existence, in so far as life and usefulness in this world are concerned. And this is just what many people are guilty of doing with churches. They do not mean to harm such centers of spiritual culture, nevertheless, they are responsible for their slow death.

Here are some recipes for killing a church, but may we avoid them as we would a loathsome pestilence!!

Do not go to church, at least, if you do, do not go twice on Sunday, especially if you are healthy and able to have no legitimate excuse for being a "oncer." Surely 1½ hours out of 168 making a

week, are enough to give to religion!

If you do go to church, whatever you do, go late. You see, it is only a church and does not matter. Of course, at your office or work, punctuality is necessary. But with a church, well, you can saunter in just when you like. Fifteen minutes behind time is a mere trifle.

Whenever you go, be careful to go with a gripe. Make up your mind to be unpleasant and have an unpleasant time. Determine that there will be plenty to grumble about in the tempo of the singing, or in the preaching.

When you go, and have chosen your seat at the end of a pew, whatever you do, allow no one to dislodge you. When others want to share the pew, don't move along, that is too much bother.

Let others have the inconvenience.

Once you are in a service, do not commence with a silent prayer asking that your soul may be blessed. Rather say to yourself, "What is the use of coming here?" Let it be evident, to yourself anyhow, that you are only in church because, for decency's sake, it is the correct thing to do.

If you are a member of any place of worship, never accept office. Stand aloof and criticize those who do. Let your attitude be, "There is always so much work for me to do outside the church, that I have no time for religious activities."

And, whatever you do, never pay in advance for your religion: Wait until you get your money's worth, and then wait a bit longer.

(CONTINUED ON PAGE 11)

Brief Mentions

GUYMON, OKLA. Evangelist Ava Durham assisted by Frances and Eula Mae Taylor has just closed a successful revival in the Guymon Church. Paul Bollinger, pastor.

DUMAS, TEXAS. The work of the Lord is progressing, attendance is increasing, and a number of new people are attending the services in Dumas. The entire church is looking forward to a revival which is planned for the near future. Albert and Ava Durham, pastors.

LAVERNE, OKLA. The people of Laverne are showing a great interest in the work there. God is blessing, and every department of the church is showing progress. Ben Barker, pastor.

PALM CITY, CALIF. The church at Palm City is enjoying spiritual blessing and progress. Several in the church feel their call into the ministry. Evangelist Romie Brown is now conducting a revival. Etta Mae Peters, pastor.

TANEYVILLE, MO. The new work at Taneyville is growing and God is blessing. A Sunday School is being organized, and they expect to have another revival soon. Mr and Mrs. Gail W. Schultz, evangelists are in charge of the work.

BAYARD, NEBR. Mr. and Mrs. Walter C. Jacobs, evangelists, expect to begin a revival meeting in the Bayard Church about the first of November. Mrs. Pauline Parham, evangelist, will show pictures of the Holy Land the first three nights of the meeting. Ralph Denton, pastor.

ALVIN, TEX. A good interest is being shown in the regular services at Alvin. New people are coming out and the Lord is blessing. Roy Wooster, pastor.

Holy Convocation

HOLIDAY CONVENTION
HIGH SCHOOL AUDITORIUM
CHENEY, KANSAS
DECEMBER 26TH THROUGH 31ST

Meals will be served in Cafeteria

WRITE FOR RESERVATIONS AND INFORMATION

Mr. and Mrs. R. J. Eakens, Pastors

PLAN NOW TO ATTEND

LOGAN, OKLA. Mr. and Mrs. Bill Handley, Evangelist, and the Waple Ferguson family have just closed a good revival at the Midway Country Church.

KEELVILLE, KANS. Evangelist and Mrs. Lenard Carlson and Mr. and Mrs. Chet Meliza and Mr. and Mrs. Junior McCorkle, Gospel singers have just closed a revival at the Keelville Church, four were saved during the meeting. James Ahrens, pastor.

HOUSTON, TEXAS. Evangelist and Mrs. Darrell Sutton are now in a tent revival in the west end of Houston. The Knox Street Church is cooperating and the pastor George Bollinger is assisting in the meeting.

MAGNOLIA, ARK. Evangelist and Mrs. Millard E. Brown and the Polvado Twins Gospel Singers have just conducted a good revival in Bethel Church in Magnolia. C. R. Dale, pastor.

GALVESTON, TEX. Rev. and Mrs. Roy Wooster are preaching at the regular Tuesday night service in Galveston. Plans are in the making for the building of a new church there.

LAVERNE, OKLA. Mr. and Mrs. Lee Brock and family have just closed a good meeting at Luther Hill.

THANKS TO CHURCHES

An appreciative thanks to the following churches who have been giving regular offerings to the Apostolic Faith Paper:

CURTIS, OKLA.
KATY, TEXAS
ARNETT, OKLA.
BALKO, OKLA.
CHENEY, KANSAS
LAVERNE, OKLA.
HARDESTY, OKLA.

MEADE, KANS. Rev. Earl Neilson, pastor reports spiritual progress of the work in Meade. A revival is planned for the first of November.

PLEASANTON, KANSAS. Evangelists Mr. and Mrs. J. M. Scott, and daughter, Anna Ruth, are now in a revival at the Eureka School, Northeast of Pleasanton. Frances and Eula Mae Taylor are assisting in the meeting.

HEMPSTEAD, TEX. Mr. and Mrs. Ed Stork have been elected pastors of the Hempstead Mission. The Lord is blessing and attendance is increasing. Sister Stork has a radio program every Sunday afternoon at 3 p. m., over the Brenham station.

Holy Convocation Canceled

GREENLAND, ARKANSAS

DECEMBER 26TH THROUGH 31ST

Meals will be served in Cafeteria

WRITE FOR RESERVATIONS AND INFORMATION

Rev. Alford Whiteley, Pastor
Route 3—Elkins, Ark.

PLAN NOW TO ATTEND

WALLER, TEXAS. Rev. C. R. Swanson is pastoring the church at Waller. A special young people's rally is held every Saturday night.

BEDIAS, TEXAS. Joe B. De Wees, Evangelist is having services at Bedias and expects to open a work there.

BELLEVILLE, TEX. Brother J. K. Seber is preaching at the Belleville Mission several times a month. Brother C. R. Swanson preaches there once a month.

SEALEY, TEXAS. Mr. and Mrs. W. C. Stockdick, Jr., are pastoring the work at Sealey and Frydck.

ARLINGTON, KANS. Evangelist George Hintergardt and daughter, Leola, recently closed a good revival in Arlington, James Hosler, pastor.

Mrs. Pauline Parham, Evangelist and Mrs. Marilyn Corl visited and had special services in thirteen different churches in South Texas, in the interest of the Apostolic Faith Paper.

Mrs. Lula A. Parham, Evangelist has been visiting and having special services in the churches of the Wichita, Kansas, district.

HUTCHINSON, KAN. Evangelist Carroll Heller has just closed a good revival and a church has been rented for regular services. A Sunday School has been organized, and the Lord is blessing in the services. The church is located at 511 South Adams. All ministers and workers are invited for services.

EAGLE LAKE, TEXAS. A forward movement in spiritual progress is being manifested at the Eagle Lake Church. The people are encouraged and well pleased with the ministry of their new pastor, Sister Alice Williams.

MERIDIAN, MISS. The Charles Mahan evangelistic party have just closed a good revival at the Snell Church. Marcenna Mahan conducted young people's services and Namoni Mahan conducted children's services throughout the revival. Jack Shandley, pastor.

CHENEY, KANSAS. Good spiritual progress is reported in the regular services at Cheney. Several visiting ministers have recently held special services which have proved a blessing to the church. The church is cooperating and working toward a good convocation during the holiday season. Gladys Eaken, pastor.

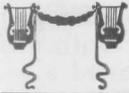
MENARD, TEX. Brother and Sister Murphy Barnes, with the Geo. Palvado family started a revival at Menard two weeks after the Camp Meeting closed. From the very first night crowds were good, over 20 have been saved, several healings and one outstanding healing. A young lady had two major operations since Christmas and went back to have another, but had heard the message of healing during the camp meeting there, so left the hospital, came to the meeting and was wonderfully healed. The people are wanting a church built, over \$800.00 dollars has already been donated. The Lord is working in a wonderful way. The folks at Center Point are helping 2 or 3 nights a week.

WICHITA, KANS. Evangelist Junior Watkins and H. L. Watkins have recently held a good revival at the Hoover Orchard Mission in West Wichita. Souls were saved and the church blessed. Sister Ollie Molten, pastor.

CENTER POINT, TEX. The church is looking forward to the revival to start around the first of November, with Bro. Ben Barker in charge. There has been a revival spirit in the church since Camp Meeting, so we are expecting souls to be saved. Eugene Cornell, pastor.

PONTIAC, MICH. In an interesting letter Brother and Sister Virgil Peter report the goodness of the Lord to them. Brother Peter is feeling some better and able to be up part of the time. Progress is being made on the new church building. The church is 30 ft. by 60 ft. The men of the church are doing the work on it. Fred L. Peter is pastor.

SPEARMAN, TEX. Evangelists J. M. and Vera Scott and daughter Anna Ruth have just closed a successful revival at the Spearman Union Church. Several were saved in the meeting, and the entire church was greatly blessed. Neola Moore, pastor.



CHILDREN'S PAGE



A Pilgrim Child



If I had been a Pilgrim child
In the years long, long ago,
I would have worn a little cap
And apron white as snow.

And on that first Thanksgiving
morn
I would have stopped my play
And helped to set the table—
Just as I did today.

If I had been a Pilgrim child
In the years long, long ago,
I would have had black shoes to
wear
With a buckle on each toe.

And at the first Thanksgiving
feast
I'd have bowed my head to pray
And thank God for the food we
had
Just as I did today.

Selected by Viola Modrick.

THANKSGIVING BOOTHS

"Ye see the distress that we are in," said Nehemiah. "Jerusalem lieth waste, and the gates thereof are burned with fire: come and let us build up the wall of Jerusalem." Before this time the Jews had been taken as prisoners to a far away country. Nehemiah was a Jew, and he himself had been a captive in Persia for a long time.

But while Nehemiah was a cup-bearer for the king in far away Persia, he did not forget his people and beloved Jerusalem. When he found this great city had been torn down, he persuaded the king to return home. Nehemiah talked to the Jews there, and they agreed to help him rebuild the walls of Jerusalem. Each tribe built a certain part of it, and before long Jerusalem was again a safe place to live.



Then Nehemiah appointed certain men to take turns guarding the city.

When all this was done the people said, "Bring us the book of the law of Moses." Ezra was a scribe. Very few of the people knew how to read or write. Just the scribes knew how to read. As Ezra read from God's Book, the people learned they should have a special Thanksgiving time each year. God had been so good to them and all the Jews for many years before.

As the Book was being read some of the people began to cry. "Mourn not, nor weep," said Nehemiah and Ezra. "This day is holy unto the Lord your God." Then the people were told to go and eat and drink of the best they had, and to give to those who did not have.

But this was not all the people found written in this great Book. At this special time of Thanksgiving they were to live in booths. So they went out to the mountain and brought olive branches, myrtle and palm branches and branches of thick trees. Some booths were made on the house tops, some in their yards, and some near the house of God. Still others were put in the streets.

When all the people had obeyed the Lord in all these things they were very happy. This feast lasted seven days. Each day the scribe read from God's Book, and all were glad to learn of His great love.

—Viola Modrick.

COWETA, OKLA. Evangelist and Mrs. Elmer Russell are in a good revival in a new field. Mr. and Mrs. Gerald Crouse and Dorcas Crouse, evangelistic singers are assisting in the meeting.

KINGS MILL, TEXAS. The work of the Lord is progressing in Kings Mill. The church, has been attending different revivals in the Pan-Handle, in a body. Pearl Yeakley, pastor.

HOW TO KILL A CHURCH

(CONTINUED FROM PAGE 7)

Of course, it is necessary to pay in advance for a football ticket or theatre ticket, but church dues are not so important.

See to it that you never encourage the preacher. If you do happen to like a sermon he preaches, say nothing about it. Many a preacher has been ruined by flattery. Do not let your minister run that risk, or else his blood may be upon your head. Such a responsibility is too terrible to contemplate.

Never hesitate to tell the preacher's failings to any strangers who drop in. You see, they might be a long time finding them out.

And if the church you sometimes attend appears to be harmonious, without any contribution on your part to its unity, call it apathy or indifference or lack of zeal or anything under the sun except what it is.

If there happens to be a few zealous workers around make a tremendous protest against the church being run by a clique. Let it be known that you feel that people should never take religion too seriously. Over a baseball game, we are expected to show some enthusiasm, but religion should be taken moderately.

All the above "recipes" need no further comment. They express some of the reaction we encounter as we keep our eyes and ears open. May we be found among the number who can say, "I was glad when they said unto me, Let us go into the house of the Lord"! God grant us grace to kill everything detrimental to true church life and work! Individually and collectively, may we strive to make the church we represent a greater spiritual force in this churchless age of ours.

COLONY, KANSAS. Evangelists John Peacock and Francis R. Sutton have just closed a good revival in a rural school near Colony. Brother Peacock expects to hold other revivals in this community.

LOS ANGELES, CALIF. Rev. and Mrs. W. Granger are now located at 2635 Benedict St., in Los Angeles and expect to open a new work soon.

HOLY CONVOCATION

SOUTH TEXAS HOLIDAY CONVENTION AT CENTER POINT

DEC. 26TH THROUGH 31ST

Meals served in High School Cafeteria

High School auditorium can be secured for services if needed

WRITE FOR RESERVATION AND INFORMATION TO

Rev. Eugene K. Cornell, Pastor
Box 63
Center Point, Texas

Rev. Paul Bailey
Gen. Del.
Big Springs, Texas

TO HAWAII



MR. AND MRS. ROBERT BEYDLER
Evangelists

Mr. and Mrs. Robert Beydler, Evangelists, expect to sail for Hawaii as soon as passage can be obtained. They plan to do Missionary Work there and establish a mission station. Until they get a sailing date they expect to be in evangelistic work in new fields.

Give thanks when you receive,
not when you need more.

ARNETT, OKLA. A building has been purchased and is now being wrecked and moved. It is expected the new church will be built soon. Any financial help from the Apostolic Faith Movement would be greatly appreciated. Mrs. Ross Coles of Arnett is treasurer of the building committee. Frank Stimson, pastor.

STOCKTON, CALIF. The work of the Lord is progressing in Stockton. Services are held every Sunday afternoon in the jail. All the regular services are well attended. Recently the San Joaquin County Singing Convention was held in the church. Evangelists Jack Barker and the Lee Brock family are now in a revival. William Yeakel, pastor.

HARDESTY, OKLA. Evangelist and Mrs. John Modrick and Rev. Paul Harbin have just closed a six week revival at the Hardesty Church. The revival was a great blessing in every respect. A number were saved. Donald Dibbens, pastor.

N. UVALDE, TEX. Evangelist and Mrs. E. W. Dickson and party have just closed a good tent meeting in N. Uvalde. Sister Laura Thompson assisted in the meeting.

"The Return of Jesus to Earth Again"

Jake Pletcher, Vici, Okla.

Text. Heb. 10:37. "For yet a little while, and He that shall come will come, and will not tarry."

This precious promise of the return of Jesus, was no doubt given, as a message of hope, cheer, and comfort for the people of God to stand on and abide in during the time of trouble, sorrow, falling away, and the period of perplexity and confusion that is to precede the return of Jesus.

Some modern Orthodox Churches teach that the world is getting better all the time, and that finally through their Creeds the world will be educated to their ideas of religion and then Jesus will come back to dwell with the world, thus taught in their ways.

Let us settle this once and for all. "The world is not getting better, its people in general are not better, its ideas are not better, knowledge has been increased, but not the knowledge of God to the average person, for true religion is hid from the wise and prudent. The Orthodox religious world have rejected the great truths of the Gospel, turned their back on the whole Armour of God, and today are seen in Apostasy rejecting the promises of Christ, ready to compromise with sin, make a covenant with death and yield themselves to satan. Don't look for a revival of true Christianity amidst any churches or federation of churches, council of churches or any body of people that denies the Power of God to transform the lives of sinful men or deny the Power of God to sanctify and purify the hearts and souls of men or that teach against the experience of Divine Healing and the Baptism of the Holy Ghost and the other fundamental Doctrines of Jesus Christ.

Why is the world to see such a terrible time of trouble, confusion in religion, perplexity, and distress just preceding the return of Christ? Why is the sea and the waves to roar? Why is Hell to rage? Why is satan to work with all power, signs, and living wonders? From the foundation of the world satan has fought and op-

posed every commandment, promise, and work of God, Christ, and the Holy people of God. The devil doesn't know the day, nor the hour when the Son of Man cometh, but He knows by the word of God and by the workings of the Holy Spirit in preparing and sealing the people of God so that they can stand in that day, that the return of Jesus is near. According to God's word the devil is planning a giant like effort so with the aid of fallen angels, spiritual beings that died before the flood that rejected God, and a host of ungodly truth rejecting men and women that will sell out to the enemy and multiplied millions that



will be deceived by false religions to follow the devil in a great and marvelous effort to resist the return of Jesus and His rule of righteousness on this earth. Satan is the God of this world, the prince of Power of the Air. He claims this earth. He claims Adam's Race. He claims he is their God. A mighty being is he. A mighty reign he has had. Jesus Christ, our Saviour, will give him time to master, gather, and organize all the Forces of Hell and Darkness on this earth in the Bottomless Pit, in the chains of Darkness. Isa. 14:6-17.

Then after Satan has deceived and bought the souls of men in this way, suddenly from Heaven with Power and great Glory, He that shall come, will come, and will not tarry. Praise God. Oh! what an awakening and shock. Oh! the heartache and sorrow of the world at the coming of the Mighty God, the Prince of Peace. "The Captain of our Salvation." The Shepherd and Bishop of our

souls. Jesus the Lamb slain from the foundation of the world.

We trust you have begun to see why the word said, "Put on the whole Armour of God, that you might be able to stand." We trust you see why Jesus and the Apostles taught us to watch and pray and to have the Holy Ghost in our life as the seal to Redemption.

Trouble for the Jew is here or might we say, a consummation of his troubles. Jer. 30:6-7, "Ask ye now and see whether a man doth travail with Child? Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned unto paleness. Alas; for that day is Great so that none is like it. It is even the time of Jacob's trouble, but he shall be saved out of it." The return of Jesus, the true Messiah, is the hope of the Jews. The only one that will ever bring peace and everlasting righteousness to Israel.

Foreign nations and foreign peoples have ruled the Holy Land and Holy City since before Christ, but soon the Holy Land and Holy City will be given to the Jews as their own nation, then the many opportunities of salvation to the Gentiles will be ended, and a time of trouble it will be. Luke 21:24-28, "And they shall fall by the edge of the sword, and shall be led away captive unto all nations and Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled. And there shall be signs in the sun and the moon, and in the stars, and upon the earth distress of nations, with perplexity; the sea and the waves roaring. Men's hearts failing them for fear and for looking after those things which are coming on the earth, for the powers of Heaven shall be shaken and then shall they see the Son of Man coming in a cloud with power and great glory, and when these things begin to come to pass then look up and lift up your heads for your redemption draweth nigh." Micah 7:2-7, declares unto us the defilement of political and religious leaders that will close this age. The Palmist said, "Cease ye from man, put not trust in man. Whose breath goes from him then he is helpless." Jeremiah said, "Cursed is the man that trusteth in man and maketh flesh his arm."

Today as sure as you even as a Christian began to trust too much in even a good man you are getting ready for a let down. We have known of some good Christians almost swallowing a minister then sooner or later having the sad experience of vomiting them up. Micah 7:5-7, "Trust ye not in a Friend, put ye not confidence in a guide, keep the doors of the mouth from her that lieth in thy bosom, for the son dishonoreth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are they of his own household. Therefore I will look unto the Lord; I will wait for the God of my Salvation. My God will hear me."

Praise God for such wonderful promises. Our God and Saviour is a jealous God and His glory He will not give to another. Learn to go to God through Jesus our Mediator, not some relative, Preacher, Bishop, Priest, or Dictator, but put your trust directly in Christ, who will appear the second time without sin unto Salvation unto them that look for Him.

When the Holy Ghost comes upon men they don't magnify humanity, but the risen Christ is exalted and lifted up. The Holy Apostle Paul tells us that the hidden work of the wicked one is to be revealed and brought to light before Jesus comes.

Today and in the days to come the devil is transformed as an angel of light and his ministers transformed as ministers of righteousness, with false teachings, deceivings, dreams, and visions, ungodly hopes; and wicked desires. The political and religious world are living so far from God and the truth that when one finds God in reality and takes a stand for the Gospel of full Salvation that he makes himself a prey to their ungodly criticism. Isa. 59:14-15 says, "and Judgment is turned away backward and justice standeth afar off, for truth is fallen in the street and equity cannot enter. Yea truth faileth, and he that departeth from evil maketh himself a prey." So filled with demon force and mad insanity the so-called, religious federations and

councils of compromising sets, will kill the true saints of God thinking they are doing God's service. No wonder that John, the Revelator, marveled and wondered with great admiration when he saw the Mother of Harlots and abomination of the earth, decked with the great riches of the world, drunken with the blood of saints, and martyrs for Jesus. As we think of these that have given their lives for Jesus in the past and those that will in the future, truly we know they are of another world, looking for another city having meat to eat this world knows nothing of, but we know soon He that shall come will come and will not tarry.

We are in the greatest conflict the world has ever known. God's people in the near future are to be mighty victors over the anti-Christ, the works of Hell, and darkness. Dan. 11:32-33 speaks that in this time the people that do know their God shall be strong and do exploits and instruct many in the provisions of Almighty God. There is a way of victory over the forces of darkness in the days that are just ahead. Rev. 14:1-5 speaks of those that gain the greatest victory of being redeemed from the earth. The enemy absolutely cannot touch them. These saints are not stained with Doctrines of men or devils, they in purity of heart wholly abide in the undiluted word of the Lord. They follow Christ in the light of full Salvation anointed and led continually by the Lamb of God. They speak only the whole council of God.

Then Rev. 12th chapter tells us of the Church woman clothed in the new covenant, the old law under her feet going forth in the power and teaching of the twelve Apostles, "stars that will be protected, led, and nourished in victory amidst the reign of 'Darkness of the Dragon'." Then others like Stephen of old will love not their lives even unto the death. As Peter and thousands of others have, will arise clothed in Immortal Glory, having in Martyrdom given their lives in testimony to the power of the living truth of the Gospel of Jesus Christ. St. John, the mighty prophet, looking in and seeing

these things said, "He that testifieth these things saith, 'surely I come quickly' even so come quickly." Even so come, Lord Jesus.

We are more than conquerors through Him that loved us and gave Himself for us. Rev. 15:2-3 and I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the Beast, and over his image: and over his mark and over the number of his name stand on the sea of glass having the Harps of God, and they sing the song of Moses the servant of God, and the song of the Lamb, saying great and marvelous are Thy works Lord God Almighty, first and true are Thy ways, Thou King of Saints.

THANKSGIVING

Enter into His gates with thanksgiving, and into His courts with praise. Psalm 100:4.

The sin of ingratitude to God a prevalent one (Ps. 107:8).

I. Why Thank God?

1. Scriptural exhortations. Many (Ps. 50:14; 100:4, etc.)

2. Biblical illustrations. Much thanksgiving in the lives of Jesus, Paul, David, Daniel.

3. Because of a fundamental need of man. He ought to acknowledge his dependence upon God (see II Cor. 3:5).

4. It is good to do so (Ps. 92:1).

II. For What Shall We Thank God?

1. For His goodness and mercy (Ps. 136:1).

2. For His unspeakable gift (II Cor. 9:15).

3. For victory in Christ (I Cor. 15:57).

4. For blessings which we commonly enjoy in this land of ours; abundance of material resources, freedom of worship, circulation of God's Word, etc.

III. When Shall We Thank God?

1. In times of trial as well as in times of joy (I Thess. 5:18, "In everything").

2. When among the people of God (Ps. 35:18, I Chron. 16:8).

3. When among unbelievers (II Sam. 22:50).

4. Always (Eph. 5:20), when there are ups and downs, steps and stops.

—Marion S. Hoffsommer.



MISSIONARY PAGE



Report From Alaska

Every letter we receive from friends of the faith is a thrill to us here in Alaska. Mail means so much.

The paper was received some-time back and it was a real blessing to us. I, for one appreciate the paper more than ever. It helps us keep up with our co-laborers in the Lord that we do not hear directly from. May God bless and prosper the paper in every way.

We appreciate very much the missionary offerings from the churches that were sent to us.

On the small building we plan to use for Sunday School and Church, we seem to have come to a standstill on it for several reasons. Hope to get started back on it soon and have it ready about November 1 for Sunday School and Church. We are very anxious to get started in regular services.

God continues to bless in every field of endeavor up here. We have more invitations for services than we have been able to fill lately. Brother Bob Palmer has brought a series of three lessons on the Coming of the Lord at one of the churches in Palmer. We are to have services at two children's homes as soon as we can get to them. We find out more every day the class of people that our broadcast reaches. It is a thrill for men to tell us that never darken any church that they enjoy the broadcast.

Brother Leonard Turner and I flew over to Talkeetna to get him some wood. We were rained in for several days. Talkeetna is a real sourdough town. It is about 70 miles off the road. Some of the gold miners came down out of the hills for the winter while we were there. We sat around the fire out of the rain and listened to their tales. It was really interesting. Every night as we got into our sleeping bags and went to sleep it was to the howl of husky male mute sled dogs all around at the houses of the town and we woke

up to the same tune. It sure was lonesome.

Most of the people there are either trappers or miners, although the C. A. A. has an airfield and control town with six families there.

Brother Turner and family plan to move soon. It will be real mission work in the raw, all of our people should hold them up in prayer. His plane will be a real blessing as it will give a contact with the outside world. If storms, etc., do not hinder, they will get their mail once a week. A small rail line runs through the town.

Talkeetna is around 30 years old and as far as we can find out never had a church. The kids there think Jesus Christ and God are just some more good curse words. A lot of the white men have native wives and there are a lot of half-breed children. I feel if those children can be taught about Christ it will be worth all the hardships.

We will probably be moving to Anchorage before long. We love our place up here, and rent will be very high there, but in order to keep the broadcast going we must get to town. We feel we want the good news to keep on the air at any cost.

THE SHIELD OF FAITH

A Gospel Broadcast

ANCHORAGE

— K F Q D —

ALASKA

SUNDAY	WEDNESDAY
9:15 A.M.	4:00 P.M.
to	to
9:45 A.M.	4:30 P.M.

EVANGELISTS

GLAYRON K. REES
ROBERT G. PALMER
PALMER, ALASKA

You don't know how much we appreciate the backing you are giving us there on the home front. I know it has meant much to us, and we can only say, "God bless you."

We will be praying for you, and doing all we can to spread the Gospel. As soon as we can get a congregation started in Anchorage we will put out some of the Apostolic Faith Papers.

Yours for Christ,
Glayron Rees.

WHAT IT COSTS TO BE FAITHFUL

It cost *Abraham* the yielding up of his only son.

It cost *Esther* the risk of her life.

It cost *Daniel* being cast into the den of lions.

It cost *Shadrach, Meshach and Abednego* being put in a fiery furnace.

It cost *Stephen* death by stoning.

It cost *Peter* a martyr's death.

It cost *Jesus* His life.

Does it cost you anything?

—The Threefold Cord.

"ONE THING NEEDFUL"

The severest condemnation which Louis XVI of France passed upon one of his chaplains was, "This preacher would have left nothing out of his sermon if he had happened to touch upon religion!"

—T. H. Pattison.

CHRISTMAS GIFTS TO MISSIONARIES

Those planning to send Christmas gifts to our missionaries and their families in Alaska should send them not later than the 15th of November. Let's remember our missionaries at Christmas. Mr. and Mrs. Glayron K. Rees and Gary, Box 43, East Anchorage, Alaska, Mr. and Mrs. Bob Palmer, Box 43, East Anchorage, Alaska, Mr. and Mrs. Leonard Turner and daughters, Gen. Del., Talkeetna, Alaska.

ALPHA AND OMEGA

(CONTINUED FROM PAGE 2)

call His name Emmanuel, which being interpreted is, God-with-us. The name Jesus Christ holds all science and power within it. Sin lies at the root of all unrest and evil that are abounding in the home, church and state today. And the only solution to the trouble and unrest of the world today is the Alpha and Omega, the living Christ. Had Jesus possessed the slightest shadow of sin He could never have merited the glorious title which God gave Him. That name of Jesus.

OMEGA

Heb. 12:2 speaks of Christ as the finisher of our salvation. A finisher is one who completes or perfects anything. It is thru Jesus that our lives are perfected or purified. He is our all in all. Christ should be first, last, and always in our hearts, should reign supreme above all desires and wants in this life. *Christ is our salvation.* Only thru Him can we stand before God in that final judgment day, knowing that we have finished the course and have reached the highest degree of spiritual perfection. When Jesus comes we will go to reign with Him, a thousand years, He will be King of Kings and Lord of Lords. After the thousand years He will turn His kingdom back to the Father and He Himself will be subject to God and *Christ* will become our elder brother. In Rev. 11:15 we read the kingdoms of this world will become the kingdoms of our Lord and His Christ, and He shall reign forever and ever.

A SECRET

Someone asked Francis of Assisi how he could accomplish so much. "This may be why," he said. "The Lord looked down from heaven and said, 'Where can I find the weakest, littlest, meanest man on earth?' Then He saw me and said, 'I've found him. I will work through him; he won't be proud of it. He'll see I am only using him because of his insignificance.'"

—*Pentecostal Evangel.*



REV. A. B. STANBERRY

Rev. Algernon Benona Stanberry of Katy, Texas, was born and reared in the State of Missouri, and passed away Wednesday, October 8, 1947, at the age of 79 years. Rev. Stanberry entered the ministry when a young man, and served for 62 years in active religious work, giving his full time to the ministry. Early in life he did evangelistic work in many states, his brother O. O. Stanberry, evangelistic singer traveled with him, and they held many tent revivals in new fields as well as in many places where they had established churches. He was a resident of Oklahoma City for twenty years and in 1920 he moved to Pomona, Calif. and lived there for 12 years. For the past 15 years he had been a resident of Katy, Texas, serving as pastor of the Katy Apostolic Faith Church for 4 years.

Brother Stanberry was of a pleasing and winning personality, a lovely Christian character, preaching the unsearchable riches of Christ, strengthening and giving encouragement to all to continue in the grace of God. As he made acquaintances he made friends. Rev. Stanberry was known and recognized as an authority on the Bible. His messages and prophetic teaching were both inspirational and soul stirring. He had a great philosophy of life, was always cheerful, always ready and willing

to help others, he loved his friends as well as all mankind.

He is survived by two daughters, Mrs. Clive Miers of Wichita, Kansas, and Mrs. B. I. Harms of Marshalltown, Iowa. Three sons, A. B. Stanberry, Jr. of Katy, Texas; O. L. Stanberry of Bakersfield, Calif.; O. O. Stanberry of Phalanx Station, Ohio. One brother O. O. Stanberry of Pomona, Calif. Two sisters Mrs. Jessie Mizell of Bristow, Okla.; Mrs. Minda Largent of Pomona, Calif.; 18 grandchildren and seven great grandchildren.

Funeral services were held Saturday afternoon, October 11, 1947, at the Katy Apostolic Faith Church. Mrs. T. B. Tucker arranged the musical selections for the service. Mr. and Mrs. Floyd LaMunyon sang a duet. Rev. J. K. Seber officiated and was assisted by the following ministers: Hap Watkins, Ben Barker, E. K. Cornell, Tica Taber, Dallas Stephens, Homer Coberly, George Bollinger. Other ministers present were: Roy Wooster, Otto Busch, Ed Stork, A. B. Corl, Darrel Sutton, Mrs. Sherman Sutton, Mrs. Robert Feagin, Mrs. Steryl Tucker, and W. C. Stockdick, Jr.

WHET THE EDGE

(CONTINUED FROM PAGE 3)

patience I must run;
I may have miles to journey before
the setting sun.
I cannot stop to meddle with
things of no concern;
For the prize may be awaiting for
me around the turn.

But I have time to gather fruits of
kindness and of peace,
They give me strength to journey,
my endurance increase.
The race that is before me with
patience I must run,
The prize at journey's ending—
the Master's own, "WELL
DONE!"

May we, the men and women,
boys and girls, of this age accept
the challenge with true soldier's
heart. Lift the Banner of King
Immanuel high, tell others of His
mighty power to save and redeem.
"Pray through." "Keep the edge
whet."

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal, Full Gospel Movements
of the World.

Un-Denominational and Inter-Denominational

PAULINE E. PARHAM, Editor
LULA A. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARIES

Jeanette Barrett Cabaniss was born in Atlanta, Georgia, on July 23, 1868. She was a daughter of W. I. and Ann Barrett. With her family she moved to Texas in February 1881. On March 10, 1891, she was united in marriage to Mr. J. Ed. Cabaniss. After residing in several Texas towns they settled in Katy on January 5, 1895. After the death of her husband, known as Uncle Buddy, in 1933, she continued the operation of their lumber business, retiring from active business at the beginning of World War II.

For more than a year she was confined to her home. Aunt Net was a devout and most consecrated Christian character, loved and admired by her many friends. She was a friend to all. During her long illness she kept her faith and confidence in God, never losing interest in her church. Mr. and Mrs. Cabaniss were pioneer workers with the late C. F. Parham in many states. Their influence and good name will long be remembered.

Her passing was sudden on Saturday morning, Sept. 27, 1947,

at 7:20 a.m. She is survived by one sister, Mrs. Willie B. Woodward of Katy, several nieces and nephews, and a host of friends, who mourn her going.

Funeral services were held at Apostolic Faith Church in Katy on Sunday afternoon, September 29, 1947. Several musical selections were given by mixed choir. Rev. J. K. Seber was in charge, assisted by Rev. Joe Dewees and Rev. Hap Watkins. Interment was in Katy Cemetery.

Ida J. Long, daughter of Hunter and Rebecca J. Neil, was born at Bellfaunt Central Co., Penn., Feb. 13, 1873, and departed this life Oct. 13, 1947, at the age of 74 yrs., 8 mos.

In 1879 she moved with her parents to Macksville, Kansas, where they homesteaded, here she grew to young womanhood.

She was united in marriage to Arthur Long on Sept. 7, 1892.

To this union was born 8 children, 5 sons and 3 daughters, Paul and Lawson Long and Mrs. Hazel Peet of Des Moines, N. M. Elwin, Loyd and Kenneth Long and Mrs. Mabel Hintergardt of Gate, Okla., and Mrs. Mildred MacManis of Osburn, Wash.

In 1893 she and her husband moved to Woods Co., Okla., where they filed on a claim near Carmon.

Okla.; here they made their home until 1911, when they moved to Union Co., N. M. In 1924 they moved near Guymon, then in 1926 they moved to their farm near Gate, Okla. Here her husband preceded her in death on July 19, 1932. She moved to Gate in 1942, where she resided at the time of her death.

She was converted in a Holiness meeting in 1908 and united with the Free Methodist; she lived a devoted Christian life, and was known in the community as a friend to all in need. Of her it can truly be said she hath done what she could.

She leaves to cherish her memory 8 children, 18 grandchildren and 5 great grandchildren, two brothers, Bert and Walter Neil, other relatives and a host of friends.

Rev. Ben Barker conducted the service, Mason Funeral director of Beaver, Okla., in charge.

THE LORD KNOWS WHY

I may not know the reason why
Dark clouds so often veil the sky
But tho' my sea be smooth or
rough

The Lord knows why, and that's
enough.

I may not know why death should
come

To take the dear ones from my
home,

But, tho' mine eyes with tears be
dim,

The Lord knows why, I'll trust
in Him.

So, tho' I may not understand
The leadings of my Father's hand,
I know to all He has the key,
He understands each mystery.

O yes, He knows, the Lord knows
why

These things are ordered from on
high

And tho' dark clouds may hide the
sun,

The Lord knows why, His will be
done.

We think little about God be-
cause we think much about our-
selves.