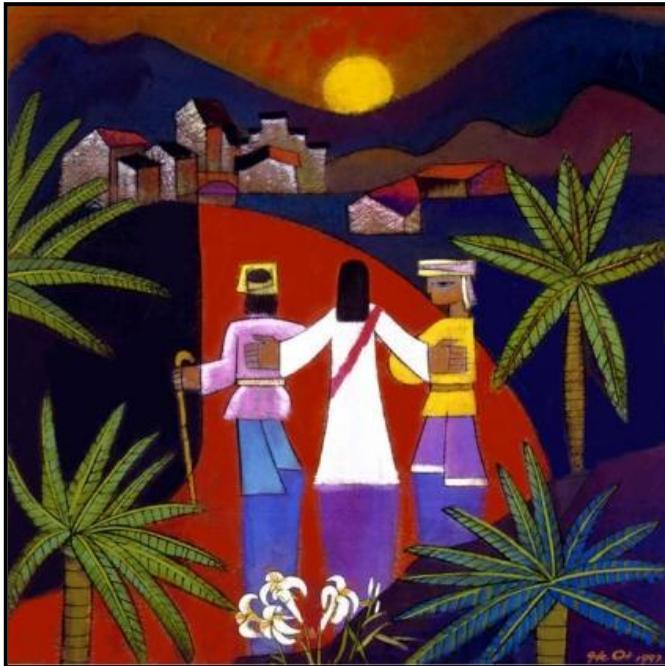


**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

The Fourth Sunday of Easter

APRIL 22, 2018

10 o'clock Holy Eucharist



3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999 Fax: (301) 774-1346
Website: www.stjec.org

Welcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry.

The Ministry of the Word

Organ Music: Prelude on 'St. Columba'

Charles Villiers Stanford

Hymn 391 Before the Lord's eternal throne

The Opening Acclamation

Celebrant: Alleluia, Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Christ Our Passover (WLP 880)

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

The musical score consists of three systems. The first system includes a descant in G major, followed by three verses of lyrics. The second system continues the lyrics and includes a piano accompaniment. The third system concludes the lyrics and includes a piano accompaniment. The piano accompaniment features a steady bass line and chords in the right hand.

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The People are seated.

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord
Thanks be to God.

People

Anthem: My Shepherd is Lord

Harrison Oxley

*My shepherd is Lord, I have all I need, giving me rest in green and pleasant fields.
Reviving my soul by finding fresh water, guiding my ways with a shepherd's care.
Though I should walk in death's dark valley, I fear no evil with you by my side,
your shepherd's staff to comfort me.
You spread my table in sight of my foes, anoint my head, my cup runs over;
you tend me with love always loyal. I dwell with the Lord as long as I live.*

The St. John's Choir

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord

People

Thanks be to God.

Please stand

Sequence Hymn 304

I come with joy to meet my Lord

John 10:11-18

The Holy Gospel of our Savior Jesus Christ according to John

People

Glory to you Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not

belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Sermon

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

Page 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Mariann, our Bishop; and the clergy of this
Diocese, especially Henry and Shivaun, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those affected by gun violence, for those who are expecting, serving in the military, seeking adequate employment, or in need of healing; especially for **Karen, Sue, Sally, Mary, Gerard, Emma, John, Chris, Lois, Julianna & family, Jeanne, Karen, Cody, Meredith, Dave, Nancy, Stuart, and Marilyn.**

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Philippa and Crispin that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence may be kept.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,**

**And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

The absolution.

The Peace

People The peace of the Lord be always with you.
And also with you.

The People greet one another with a sign of God's peace.

Offertory

Offertory Hymn 645 The king of love my shepherd is

T h e H o l y C o m m u n i o n

Eucharistic Prayer B

Page 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... (Page 367)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus, S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

We give thanks to you, O God... (Page 368)

Therefore, according to his command, O Father:

Celebrant and People

We remember his death,

**We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you... (Page 369)

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

A period of silence is kept, after which the following is sung:

Fraction anthem (WLP 876)

Jack Warren Burnam

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

The musical score is written in 3/2 time. The vocal line (treble clef) begins with a whole rest, followed by a series of quarter and eighth notes. The piano accompaniment (grand staff) features a steady bass line with chords in the right hand. The lyrics are placed below the vocal line.

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though — ma - ny we share one — bread.

**Alleluia, Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God

Communion Hymns 644
 706

How sweet the Name of Jesus sounds
 In your mercy, Lord you called me

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

The People standing, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn 708 Savior, like a shepherd lead us

The Dismissal *all respond* Thanks be to God.

Organ Music: Postlude on an Old Irish Church Melody Charles Villiers Stanford

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please let us know. In case of pastoral emergency, please contact The Rev. Henry P. McQueen at 717-203-4055 or email at rector@stjec.org.

Sally Turner
Gerard Jordan
Emma Wyatt
John Drew
Robert (Chris) Prinz
Lois Parker
Mary Throckmorton
Sue Conner
Karen Hynson & Family
Julianna Cantrell & Family
Jeanne McMillen
Karen Sisk
Cody Dennis
Meredith
Dave Somerville
Nancy King
Stuart Davis
Marilyn Lee



Altar flowers were given to the Glory of God

*First Aid kits are located in the sacristy,
and on the wall in the narthex behind the door into the nave.*

ANNOUNCEMENTS

VACATION BIBLE SCHOOL - VBS is coming back to St. John's this summer! **August 27th - 31st**. This year's theme, Dare to the Different is based on Madeleine L'Engle's book "A Wrinkle in Time." Through games, activities, crafts, and adventures the children learn about their spiritual gifts, and how their differences make them special. The power of love, courage, and self-sacrifice is affirmed. VBS is open to children Pre-K to 5th grade. Cost is \$30 (\$5 discount for children of volunteers). Volunteers needed to help with set-up and during the week. Please email mothershivaun@icloud.com if interested in helping.

OLNEY DAYS PARADE - The Olney Days Celebration is **April 27th -29th**. St. John's School participates by marching in the parade on Sunday, April 29th. The community is invited to join the school in the parade by walking with the school float. The parade starts at Prince Phillip Drive, travels north on Georgia Avenue and ends at Spartan Road. Line up early along Georgia Avenue. Several roads will be closed at 2pm for the parade. New this year is the first Annual Olney's Got Talent Show on April 28th from 1-3pm at the Performing Arts Center at Good Counsel High School.

ST. JOHN'S SCHOOL FESTIVAL of the ARTS - This year's spring concert and art show is on **Wednesday, April 25th** with performances at 1:30pm and 7pm in the gym. All are invited to this fun evening of musical performance and art that showcases the students talent.

MINDFUL YOGA WITH LORI - Beginners Gentle Yoga open to all ages (15-99). Wear comfortable clothing, bring a yoga mat, water and join Lori for a non-strenuous, minimalistic, quiet, meditative time of yoga. Suggested donation of \$10 goes towards funding a clean water project in Tanzania. **Thursday, April 26th** at 7pm.



St. John's 18th ANNUAL **GOLF** OUTING



St. John's Episcopal School 18th Annual Golf Outing
Friday, May 4, 2018
Red Gate Golf Course
14500 Avery Road in Rockville, MD
(Rain or Shine)

You are invited to join the school for an afternoon of fun and spend time with friends, both old and new. Please consider playing in and /or sponsoring the golf outing and support the school's mission to graduate students of academics, character, and faith.

Golf registration & clinic begins at 12 noon and the "Scramble" starts at 1:30pm.
Golf play is in "scramble" form, so no pressure!!

Play the Hole-in-One Contest (sponsored by EuroMotocars Germantown)
for a chance to WIN a Mercedes C300

Register on line at
www.stjes.com

THE WEEK AHEAD

Sunday, April 22

9 am Choir Rehearsal
9am Sunday Forum
9am Sunday School
11 am Coffee Hour
11:30am Handbell Rehearsal

Tuesday, April 24

4:30pm African Palms Marketing Committee Meeting

Wednesday, April 25

1:30 & 7pm STJES Festival of the Arts

Thursday, April 26

7-8:15pm Mindful Yoga with Lori

Sunday, April 29

9 am Choir Rehearsal
9am Sunday Forum
9am Sunday School
11 am Coffee Hour
11:30am Handbell Rehearsal
2pm Olney Days Parade

Thursday, May 3

7-8:15pm Mindful Yoga with Lori

Friday, May 4

12pm STJES Annual Golf Outing



"Dare to be Different"
August 27-31 9am - 12:15pm
Pre-K to 5th Grade

REGISTRATION FORM
ONE FORM PER CHILD

The cost of VBS is \$30 per child. Please make payment to St. John's Episcopal Church. Mail to: PO Box 187 - 3427 Olney-Laytonsville Rd. Olney, MD 20832 or drop off to church office during office hours. Please write VBS and child's name on memo line.

CHILD'S NAME: _____

GRADE COMPLETED: _____ BIRTHDAY: _____ / _____ / _____ AGE: _____

PARENT'S NAME(S): _____

HOME ADDRESS: _____

PHONE: _____ ALTERNATE PHONE: _____

EMERGENCY CONTACT: _____ PHONE: _____

HOME CHURCH: _____

ALLERGIES, MEDICAL INFORMATION OR OTHER CONCERNS (if none, please write NONE)

LIST NAMES OF PERSONS WHO MAY PICK CHILD UP FROM VBS - Name and relationship (if different than parent)

PHOTO RELEASE FORM - I hereby grant St. John's Episcopal Church permission to use my likeness in a photograph, video, or other digital media (photo) in any and all of its publications, including web-based publications. *

YES

NO

**SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Chaplain*
Mothershivaun@icloud.com

Tom Stevens, *Head of School*
Tom.stevens@stjes.org

James Kreger, *Organist and Choirmaster*
music@stjec.org

Tammy Turner, *Office Manager/Bookkeeper*
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Lori Perkins, *Manager, African Palms USA*
Africanpalms@stjec.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

Velma Collymore
Nursery Supervisor

VESTRY

Pam Brekke 2019 – *Worship*
Andrew Nicholas 2019 – *Warden/Evangelism*
Dennis Atkinson 2020 – *B & G*
Diana Mayhew 2020 – *Mission Outreach*
Selva Selvarajah 2021 – *Parish Life*

Alan Soukup 2019 – *Treasurer*
Bree Bruemmer 2019 – *Pastoral Care*
Stephen Simpson 2020 – *Warden/Education*
Julie Bauduy 2021 – *Communications*
Aparna Williams 2021 – *Stewardship*

SUNDAY SERVICES @ 8AM & 10AM
Sunday School @ 9AM