

**ANNUAL REGISTRATION FORM
JUNIOR GARDEN CLUB**

The following information should be sent to your **State Youth Gardening/Juniors Chairman** each year by **November 15**. In order to be eligible for the Junior Gardener Awards, State dues of **Two Dollars (\$2.00)** per sponsoring club *must be paid before the deadline to insure that the Youth Club is registered.

Name of Youth Club or Group _____ Number of Members _____

Location of Club: City _____ State _____ District _____

Name and address of Youth Gardening Club Leader _____

Name of sponsoring Garden Club _____

Name and Address of Club President or Club Youth Gardening Chairman _____

Type of club - club outside of school, club in school, club working with established group (Scouts, 4-H, FFA, etc.) _____

Age Range of the Juniors _____

Number of meetings _____

Did you participate in (check all that apply):

Arbor Day _____	Gardening _____	Posters _____
Growing Plants _____	Civic Projects _____	Recycling _____
Litter Control _____	Garden Week _____	Flower Show _____
Flower Arranging _____	Conservation _____	Bird Study _____
Study of Insects _____	Field Trips _____	Poetry _____

Service - to Seniors - Made favors or gifts _____

To Handicapped - made gifts _____

Visitation - nursing home(s) - gave skit, shared experiences, etc. _____

Made gifts for Parent(s) _____ Item Made _____ Occasion _____

Did you make a yearbook? _____

IMPORTANT: TO BE REGISTERED WITH THE STATE AND ELIGIBLE FOR ANY YOUTH GARDENER AWARDS, THIS FORM MUST BE COMPLETED AND SENT TO THE STATE CHAIRMAN **BEFORE** THE **DEADLINE OF NOVEMBER 15, 2018**.

*If your club sponsors more than one (1) youth gardening club, you need only pay one (1) fee of \$2.00. Do not send a fee for each youth club. **Make checks payable to GCFP and mail to:**

YOUTH ACTIVITIES (Jr/Sr/HS/Grades 7-12)
Chris Hawthorne
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Millvale, PA 15209-2673 (c)724-494-2596
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