## Psaims for Today

Is there any one of us who has not experienced fear, despair, doubt, anger, or grief in the last two years? Most of us have endured all or most of these emotions in our very personal battles with COVID. We have been afraid that we, or somebody close to us, will contract the virus. We

have fallen into despair through months of isolation. We have doubted whether God will deliver us from this disease. We have been angry about the continuing sacrifices we have to make. And we have grieved those we have lost. Fortunately, there is one book in the Bible that is dedicated to God's people in distress: the Psalms. Chapter after chapter, the psalmists cry out, "How long, O Lord?" and then affirm their faith in the God who hears them. Join us this Lenten Season as we journey through the pain to the restoration of the Spirit available in the psalms.



The Lord is my light and salvation, Whom shall I fear? Psalm 27:1a



March 13 & 16

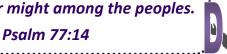
Hope in God; for I shall again praise him, my help and my God. Psalm 42:11b



March 20 & 23

You are the God who works wonders;

You have displayed your might among the peoples.



March 27 & 30

Refrain from anger and forsake wrath.

Psalm 37:8



April 3 & 6

The Lord has heard my supplication;

The Lord accepts my prayer. Psalm 6:9



March 2nd
6:30pm - Imposition of Ashes

Moved to:

Trinity Lutheran Church
"Remember you are dust,
and into dust you shall return"





Soup Suppers 5:45
March 9, 16, 23, 30
& April 6



Wednesday Lenten Services 7:00

Holden Book of Prayer



### How Can You Help with First's Prayer Ministry?

Most of you know that there is a list of Prayer Requests on the first page of the announcements. You may not be aware of how the names get there. On your yellow Footprints sheet in the bulletin, the front is for your attendance and communion participation, but on the back you may write a prayer request.

Someone may be undergoing treatment for a cancer diagnosis, having surgery, have lost a loved one, be traveling, etc. and you would like prayers for a person or his/her family. You may check **YES** for the name to be included in the bulletin or **NO** if you want the name to be known only to the prayer teams. We strive for confidentiality, so be sure you have the person's permission, or use only the first name. The name will run four consecutive weeks and then be removed unless you resubmit the request. We are making the bulletin info a separate insert, so that you might take that home and use with your daily prayers and/or devotions.

Please keep us informed about any changes to these requests for our prayer ministry. There are 6 teams who receive the prayer requests from Pr. Bob each week, and there is a smaller group who prays for the congregation, lifting each member from the directory throughout the year. If you would like to be a part of this ministry, please contact Sue DeMoss or Miriam Gibson.



### From Our Librarian

God

Your

3

Well, here I sit in front of the Bengals–Rams game (January 30, 2022)...yes, sometimes I write these as I get "inspired." Gonna be a rough day for my Bengals. Let me tell you about my Bengals. I went to school in Cincinnati (4 years) and taught 2 years there. When the Bengals first organized, they played at the University of Cincinnati Nippert Stadium. If I remember correctly, it was \$8 to buy a ticket and tickets were always available. I saw many games in those days. My, how times have changed.

Now, lately, I have been reading about how to know when God calls my When name to do His purpose. Wait, will He even call my name for a task at my age? You bet He will. God is not finished with me yet. Whispers But...how do I know when I am called to do something? How do I distinguish between what I really want and what God wants? Of Name course, the automatic first step is prayer, prayer, prayer. But I have been digging deeper. This month I read Max Lucado's When God Whispers Your name. I don't know if, like Moses, I will ever see a burning bush, yet I firmly believe that God will get my attention. And it may be something dramatic. Who knows?

Max spends a chapter in the beginning talking about having fun. After all, Jesus went to the wedding feast with no intentions of preaching. What has happened to us? What has happened to good clean joy and loud laughter. We are Christians. We give our worries to God. So where is our joy? Reflect God's joy?

Max speaks of hidden heroes. We, yes we, could be the hero to someone who will do great things. Daily, in the people we meet in two-second encounters, the people we pray for, the people we work with, speak with on the phone. What a difference a smiling voice can make. Jesus already called us to love our neighbor. And while we are at it, if God can overlook our mistakes, can't we tolerate the mistakes and opinions of others?

So, let's talk about God calling me to make a choice, to step out on a limb, to be the only dissenting voice. Instead of asking "What will I do?", I must go to God and ask "What would you have me do?" If anything costs me my faith or my family, the answer is clear. Once that is clear, I listen to God. And...Max orders me to TRUST GOD.

Max gives a check list of other ways we all can keep ourselves open to hear God's call:

ASK How does your prayer life compare with

a year ago? How about your giving? Has your joy increased? What about your church loyalty? Can you tell you've grown? And Bible study? Are you learning to learn? When a Christian stops growing in "grace and knowledge of Our Lord and Savior Jesus Christ (2 Peter3:18), perhaps we might check our habits. Prayer, study, giving, fellowship. Four habits worth having. What can we do

to improve on our performance of these four? How about some homework? Read Colossians 1:9-12... how can Paul's requests of the Colossians help shape our prayer life? Read 1 Peter 2:2-3. What command are we given here? Read 2: Peter 3:13. What does it mean to grow in grace? To grow in knowledge?

Keep me posted on your thoughts. God bless and keep reading. Kathy Brooks

















### **Calendar of Events for March 2022**

Hannah Circle is in-service for the month of March

March 2 Ash Wednesday - Start 40 Days of Giving

March 8 Martha Circle – 9:00 AM; In the Church Library

> Hostess: Sue DeMoss Rachel Circle – 1:30 PM:

Leader: Erika Cunningham In the Church Lounge

Hostess: Carolyn Bryant

Leader: Barb Larick March 21 Hannah Circle – 7:00 PM: In the Church Lounge

Hostess: Maria Schell

Leader: Marilynn Dunn

March 27 Cookie Sunday – Hannah Circle

### L.I.F.T. - Living in Faith and Trust



L.I.F.T. - will meet for a brown bag lunch on Tuesday, March 15 at 11:30. Wear your green for St. Patrick's Day. We'll meet in the Fellowship Hall of 1st Lutheran. If you plan on attending, please contact Sue DeMoss at 419-306-9994 or Marilynn Dunn at 419-722-8543.

### Donations from the Snowflake Social



### THANK YOU!

Thank you to all who helped with Snowflake Social and all who participated by donating a taxable item to Hancock County Christian Clearing House. And a special thank you to Beth Maurer and her helpers for the snowman project.





**Stewardship Stew** is the stewardship theme this year at First Lutheran. WELCA would like to again challenge the congregation to provide food items so that those that have a need will be able to make their own stew. As we enter into the 40 Days of Lent let us celebrate 40 days of giving.

Lutheran Social Services this year is relying on generosity to fill their pantry. The panty provides a 3-day emergency food supply to their clients. As we enter into Lent, a time of reflection on God's abundant generosity in our lives, WELCA is asking members to please consider gifts to the food pantry. Here is a list of 20 of the most needed items:

Canned meat

Tea

Boxed dessert mixes

Cereal

Wide Noodles

Boxed sides (potatoes, pasta, rice)

Specialty crackers (cheese, wheat)

Chicken noodle soup

Coffee (11 oz. size)

Powdered milk

Paper towels

Oatmeal

Chunky soups

Saltine crackers Apple sauce

Tomato soup



Items can be brought in weekly and placed in the cart by the elevator. Thank you for prayerfully considering this opportunity to share your blessings with others.

Cross of Bonefite Luthoren Socie	
Benefits Lutheran Socia	-
My Gift \$	<del></del>
Given by:	<del>-</del>
In Loving memory of	
In honor of:	
Please mail to office or place your envelope	in the offering plate.

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### The "secret" ingredients of good stewardship

### **Hungarian Goulash For Crock Pot**

2 lbs. beef stew meat

1 large onion, sliced

1 clove garlic, minced

½ cup ketchup

2 T. Worcestershire sauce

1 T. brown sugar

1 tsp. salt

2 tsp. paprika

½ tsp. dry mustard

1 cup water



Worcestershire sauce...can you say it?

Place meat in crock pot. Cover with onion slices. Combine rest of ingredients and stir into meat. Cover and cook on low for 8 to 10 hours. Then dissolve about 1 tablespoon flour in small amount of water and stir into stew. Cook on high for 10 minutes. Serve over wide noodles. Serves 6. Freezes well. [submitted to First Lutheran Church Cookbook (1991-92) by Erma Ebersole]

### ELCA WORK WITH ROMA PEOPLE IN CENTRAL EUROPE

6

entral Europe is home to a large mix of people: different The Lutheran church in Central Europe is one of the minority nationalities, languages, ethnicities and cultures. Within churches in the region. Even though it is one of the smaller this tapestry of people with a variety of backgrounds are Roma church bodies, there exists a rich history of religious practice people, who have been part of the makeup of Central Europe and societal engagement. In addition to the challenges of being for hundreds of years. While Roma people have their own church in a post-communist society, the rise of nationalism and ethnicity, they also have adapted to the context in which they growing global wealth inequality present local, regional and live. Tragically, Roma people in Europe have faced terrible global challenges for these church bodies. forms of oppression throughout history, including, but not With this context in mind, the Young Adults in Global Mission limited to, slavery, genocide, forced segregation and other (YAGM) Central Europe program works with its partner forms of systemic oppression. Though their contributions are churches and organizations to participate in inclusive and often overlooked or minimized, Roma people remain active and empowering projects and ministries with Roma people. vital members of society.



Who are the Romani people? The Romani are a group of people who travel around and lead a nomadic life. Although most of them live in Central and Eastern Europe they can be found on every continent. About 12 million Romani live in our world today.

The Romani originally lived in India. They left their homeland about a thousand years ago because Muslims invaded India and forced them to move away. After wandering across Persia and Turkey, the Romani reached Europe

by about 1300. By 1500 they settled in the Balkans and from there spread to Western Europe.

The Romani traditionally travelled in caravans. Wherever they stopped they set up tents and stayed there for some time. Although Europeans, at first, greeted the Romani in a friendly way they later became suspicious because they thought that the Romani were thieves who stole things and did not work. They were considered outsiders and many governments did not care about them. Some countries even passed laws that forbade them to stop.

Romani people are often called gypsies because people thought they came from Egypt. Most of them, however, think that this term is discriminating and don't like being called that way. The ELCA administers the Central Europe program in partnership with the Ev. Lutheran Church in Hungary, the Slovak Evangelical Church of the Augsburg Confession in Serbia [our NWO Synod's partner], the Ecumenical Humanitarian Organization, and the Center for Youth Integration.

"For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints..." - 2 Cor. 8: 3-4

### The Secret Ingredient for Good Stewardship: GIVING YOURSELF

Have you ever said "Yes!" to something that demanded your full attention and involvement? When have you faced a challenge that required your full commitment, body, mind and spirit? When the Macedonian Christians heard about Paul's collection (2 Corinthians 8) they didn't just want to "support" God's mission in the world. They were excited to be a part of it. Their gift was not "a charitable donation" but a commitment to accompany others in the church in a real and tangible way. They knew that it would be impractical and inefficient to pack up and travel with Paul to take part in the mission in Jerusalem, but they recognized that their offerings were a kind of "potential energy" that could allow them to do exactly that. Currency is not just metal, (or in our day, paper, or numbers on a screen), it is the symbol we trade for our time, skill and labor. The energy of the Macedonians, their hard work, their zeal for the gospel, could travel with Paul to Jerusalem and transform the ministry there, in the guise of their monetary offering. The Macedonians were thrilled by the opportunity to enter a partnership with God and with those who would be served by their offerings. They recognized that their participation made them a significant part of something greater than themselves. Their enthusiastic response was like the child who says, "I want to help!" By being involved in the offering they were expressing their deep desire to be an active part of the Body of Christ, not just recipients of, or spectators to, Christ's saving work in the world.



"Stewardship is being fully aware of the larger picture." - First Luth. Church Member

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Scholarship applications are now available on the church website and in the church office/bulletin board for two scholarship funds from the Endowment Fund, the Endowment General Scholarship and the Jeffrey Allan DeMoss Scholarship.

The deadline for submitting applications and letters of recommendation is March 31<sup>st</sup>. The recipient(s) will be selected and notified on or before June 1<sup>st</sup>. Any questions, please contact any Endowment committee member or the church office.

The Endowment committee has distributed the funds for all Restricted accounts for 2022. The following funds were given to the appropriate committees:

Schlee Fund for Special Maintenance	\$1,987.94
McCraken Fund for Candles, Worship and Music	\$382.30
Bradley Fund for Current Benevolence	\$178.40
Yammine Fund for Youth Activities	\$2,367.65

First Lutheran appreciates all those who continue to support the current Restricted accounts and other funds within the Endowment guidelines to ease the financial needs of our church both physical and spiritual into the future. Any size gift is beneficial to these needs.



### Benefit

Garage Sale

### **Brinkman's Greenhouse**

1800 E Sandusky Street , Findlay, Ohio 45840

### **Donations accepted**

March 3– 16th, Monday -Thursday 9-5 pm Friday 9-2 pm, Saturday 1-4 pm No Sunday donations

Please call 419-422-2222

if you have furniture items

Sorry and can not accept the following:
Clothes, tubed TV's, Pianos, organs, encyclopedias
All donations must be clean and resellable



### The Velvet Chandelier

Your chance for a sneak peek into CCH 's annual benefit garage sale.

When: March 24, 2022

Time: 6:00pm until 8:00pm

Where: Brinkman's Country

**Corner Greenhouse** 

Tickets: \$50 (1 ticket per person)

Be the first to acquire your treasures

Refreshments

Tickets are available at the CCH office or Brinkman's Greenhouse

1800 N. Blanchard Street Suite 107, Findlay, Ohio 45840 or through pay pal at www.cchsupport.org

All proceeds benefit Christian Clearing House
"Helping Our Neighbors In Need"

### **BSA All** 9:30am Bulletin 9:30am Bulletin 9:30am Bulletin Assembly 7:00pm BSA 9:30am Bulletin Assembly Assembly 6pm BSA 6pm BSA 4:30pm Organ 1:45pm Hymn 4:30pm Organ 4:30pm Organ 4:30pm Organ 6pm Sr. Choir 6pm Sr. Choir 6pm Sr. Choir 6pm Sr. Choir 6pm BSA 5:45pm Soup Supper Soup Supper 5:45pm Soup Suppe 7pm Worship 8pm Theology Pub 5:45pm Soup Supp Ipm Staff Meeting @ Trinity Luther 8pm Endowment 7pm Worship 7pm Worship 5:45pm 9am Martha Circle 1:30pm Rachel 7:30pm Finance **Book Club** 11:30am LIFT 1:30pm Staff Council Meeting 12pm Newsletter Due 10:30am Ladies Bible Study 10:30am Ladies Bible Study 7pm Social Ministry 7pm Hannah Circle m Ladies Bible Study **Bible Study Bible Study** & Worship 10:30am Ladies 10:30am Ladies 7pm Property 7am Audit & 10:45 Worship 8:15am & 10:45 Worship 8:15am & 10:45 Worship 9:30am Sunday School & 10:45 Worship 8:15am & 10:45 Worship Sunday School **Sunday School** 9:30am Sunday School Noisy Offering 9:30am 8:15am 9:30am



### March **Volunteers**

April Newsletter Deadline Monday, March 21st Bulletin Deadline Wednesdays by noon

Mar. 2—Ash Wednesday 6:30 at Trinity Lutheran

Mar 6 8:15- Elaine Timbrook 10:45- Arlene Powell

Mar. 13 8:15- Marilynn Dunn 10:45- Acolytes

Mar. 20 8:15- Mike Thompson 10:45- Gabby Cox

Mar. 27 8:15-10:45- Nina Dukes

### **SOUND ROOM**

Mar. 2—Ash Wednesday 6:30 at Trinity Lutheran

Mar 6 8:15- Tim Roth 10:45- Jerry Bryant

Mar. 13 8:15- Dave Gerber 10:45- Falkyn Roth

Mar. 20 8:15- Tim Roth 10:45- Jerry Bryant

Mar. 27 8:15- Tim Roth 10:45- Steve Roth

### **ACOLYTES**

Mar 6 10:45- Ryan Maas

Mar. 13 10:45- Ryan Maas

Mar. 20 10:45- Lluvia Nuniviller

10:45- Ryan Maas

### **WORSHIP ASSISTANTS**

Mar. 2—Ash Wednesday 6:30 at Trinity Lutheran

### 8:15/10:45

Mar 6 - Kylee Timbrook Mar. 13 - Pastor Chris Mar. 20 - Kylee Timbrook Mar. 27 - Tim Cochran/ Traci Roth

### **DRIVERS**

Mar 6 - Jerry Bryant Mar. 13 - Mike Zawisza Mar. 20 - Aaron Ried ■ Mar. 27 - Pam Cochran

### **ALTAR GUILD**

Linda Mitchell, Pat Needles

Tom & Pam Basinger

LSS DELIVERY
Sue DeMoss+

**FLOWER DELIVERY Cheryl Everitt** 

**COOKIE SUNDAY Mar 6 - Community Dinner** Mar. 13 - Church Council Mar. 20 - Social Ministry Mar. 27 - Hannah Circle

### **ALTAR FLOWERS**

Mar 6 -

Mar. 13 - Tad & Maria Schell Mar. 20 - Daryl & Cyndy Rotman

Mar. 27 -

Forms for your bulletin announcement are available on the bulletin board and at 1stLutheranChurch.org.

Flowers need to be delivered to the church by noon on Friday.

### HELP!

**Call Tad Schell to** volunteer 419-424-8736

### **DEACONS**

Mar 6, 13, 20, 27 8:15 - Marilynn Dunn,

Mar. 6, 13, 20, 10:45 - Daryl Rotman,

# ebrations

**Birthdays** 

**Sue Baxter** 3/1 Sandra Burnside 3/2 3/4 **Audrey Leopold** Angela Nunn 3/4 Linda Ried 3/5 3/5 Hannah Roth Jon Wilkins 3/5 Lee Hardesty 3/6 Linda Brancaleone 3/9 **Cameron Roth** 3/9 **Drew Short** 3/9 Jeanne Bartolomeo 3/11 John Huff 3/11 3/13 Clyde Mason Adelyn Tabler 3/13 Leslie Dudics 3/15 Dianne Beekman 3/16 **Audrev Hicks** 3/16 **Jaden Tabler** 3/18 3/21 Steve Roth 3/22 **Jonathon Bonnoront** 3/23 **Thomas Basinger David Wobser** 3/23 3/24 **Beth Bonnoront** 3/24 Pamela Cochran 3/24 **Cynthia Napier Robin Wilkins** 3/24 Lori Cox 3/25 Erin Rodabaugh-Gallegos 3/26 Robert Rodman 3/26 3/27 **Aaron Clark** 3/29 **Dawn Franks Carol Bridinger** 3/30 **Evelyn Napier** 3/31 **Cam Taylor** 3/31

### **Anniversaries**

Michael & Tracy August 3/1/1997 25 Years

**Matthew & Carol Meyer** 3/7/1998 24 Years

**Phil & Denise Burson** 3/22/1975 47 Years

Wayne & Nina Dukes 3/24/1979 43Years

**James & Merrill Maurer** 3/26/1977 45 Years

Daryl & Cynthia Rotman 3/26/1983 39 Years

**Todd & Cindy Thompson** 3/28/1987 35 Years





**Food Cart Requests** 

Shampoo, deodorant, bath soap, & fruit

All donations benefit

Lutheran Social Services.

The cart is in the Coat/elevator room.



**The Blood Mobile** scheduled here at the church only brought in 13 pints due to staffing issues as donors had to be cancelled or rescheduled. Please find another donation site and help the Red Cross add to their blood supply. Register online today at redcrossblood.org. Do

the Rapid Pass for faster

check-in process at the

donation site.







**NONPROFIT ORGANIZATION US POSTAGE PAID** FINDLAY, OH PERMIT NO. 338

**Return Service Requested:** 





6:30pm - Imposition of Ashes

Moved to:

**Trinity Lutheran Church** "Remember you are dust, and into dust you shall return"



Soup Suppers 5:45 March 9, 16, 23, 30

& April 6

Sunday Morning worship 8:15 &110:45

**Sunday School at 9:30**