

THE BUSHNELL CLASSIC

KARATE TOURNAMENT

SATURDAY • OCTOBER 13th • 2018

**OPENING CEREMONIES • 10:30 AM
DOORS OPEN • 9:30 AM**

**Competitor Entry • \$60
Covers 2 Events
\$5 For Each Additional Event**

**Spectators • \$5 Per Person
Ages 4 & Under and 65 & Over • Free**

**Registration Required
By October 11th**

**Mailed Registrations Must Be Postmarked By
Friday, October 5th
Online Registration Ends at 9 PM CST,
Thursday, October 11th**

No Late or Day-Of Registrations Accepted

**Hosted By:
USA MARTIAL ARTS**

**Tournament Director:
Keith MacConkey**

**NEW VENUE!!!!
SAME VENUE AS THE ALABAMA OPEN!**

**Heritage Christian Academy
2290 Old Tyler Road
Hoover, AL 35226**

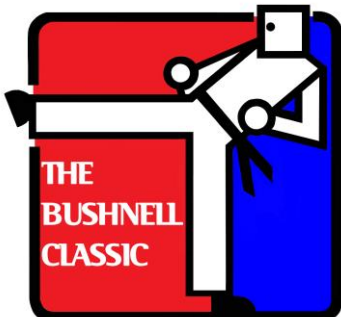
FEATURING DIVISIONS IN:

**KATA
KUMITE
KOBUDO
IAIDO**

USA Karate Rules of Competition will be used.
Tournament Director may modify Rules of Competition as needed.
View Rules at www.usankf.org



Sanctioned by
USA Martial Arts Federation



SEND TOURNAMENT REGISTRATION FORM & ENTRY FEE TO:

USA Martial Arts • 645 Shades Crest Road • Hoover, AL 35226
Check/Money Order Payable to: USA Martial Arts
Documents Available Online at www.bluffparkdojo.com

OR REGISTER ONLINE AT WWW.TOURNAMENTINABOX.COM

FOR MORE INFORMATION CONTACT:

KEITH MACCONKEY
205-822-1671
sensei@bluffparkdojo.com
www.bluffparkdojo.com



The Bushnell Classic

Saturday, October 13th, 2018



Male Female As of October 13, 2018: Age: _____ Years of Training _____

Beginner (Under 1 Year) Novice (1 to 2 Years) Intermediate (2 to 4 Years) Advanced (4 Years & Up)

Division(s) Entering In:	REGISTRATION IN ADVANCE IS REQUIRED – NO DAY-OF REGISTRATION					
<input type="checkbox"/> Kata (Form)	<input type="checkbox"/> Tournament Entry: \$60 for 1 or 2 Events					
<input type="checkbox"/> Kumite (Sparring)	<input type="checkbox"/> For Each Additional Event: \$5					
<input type="checkbox"/> Iaido (Sword Form)						
<input type="checkbox"/> Kobudo (Weapons Form) -- Circle, as applicable:	Bo	Kama	Nunchaku	Sai	Tonfa	
Personal Check (or Money Order) should be made payable to: USA Martial Arts						

Name: _____ Date of Birth: _____

Address: _____ Phone #: _____

City: _____ State: _____ Zip: _____ E-Mail Address: _____

Karate Rank: _____ Provide your KYU grade/rank (belt colors differ from school to school) or specific Dan level.

Instructor's Name: _____ Style: _____

Martial Arts School: _____ Address: _____

Adult & Minor Amateur Athletic Waiver and Release of Liability

In consideration of being allowed to participate in any way in the USA Martial Arts Bluff Park, Inc. athletics/sports, and related events and activities, the undersigned:

1. Agrees that prior to participating, they (Parent or Guardian, if under 18) will inspect the facility and equipment to be used, and if the participant and/or Parent/Guardian, believes anything is unsafe, they will immediately advise their coach or supervisor or USA Martial Arts Bluff Park, Inc. or USA Martial Arts, Inc. tournament personnel of such condition(s) and refuse to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
3. Release, waive, discharge, and covenant not to sue USA Martial Arts Bluff Park, Inc. or USA Martial Arts, Inc., Event Venue, City and County of the Event, its officers, its affiliated clubs, regional sports organization, their respective administrators, directors, agents, coaches and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as "releasees" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.
4. **All entries are final, no refunds will be given.** I fully understand that any medical treatment given will be of a first aid type treatment only. I consent that any pictures furnished by me or any pictures taken of me in connection with the Tournament can be used for publicity, promotion or television showing now or in the future, and I waived compensation in regard thereto. All participation in any event or class in this Tournament is by permission only. The Director or his authorized agent(s) reserve the right to refuse entry to any person, school, team or club.
5. **PLEASE NOTE:** All athletes must be covered by health or medical insurance in order to compete.
6. **Statement of Health.** By my (and/or Parent's/Guardian's signature) below I confirm that I am in sound health and there is no reason why I cannot participate in this championship and/or event.

The undersigned has read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Signature of Contestant

Signature of Parent/Guardian

Date

REGISTRATION BY OCTOBER 11th, 2018 IS REQUIRED

Register Online at TournamentInABox.com (Online Registration Ends at 9 PM, Thursday, October 11th) OR

Mail This Registration Form With Entry Fee to: USA Martial Arts • 645 Shades Crest Road • Birmingham, AL 35226 (Postmarked by Friday, October 5th)

Current USA Karate Rules of Competition will be in use at The Bushnell Classic
USA Karate rules and regulations are available for review at www.usankf.org

THE BUSHNELL CLASSIC

Heritage Christian Academy
2290 Old Tyler Road - Hoover, AL 35226
www.hcachristian.org

AREA HOTELS

BEST WESTERN PLUS Carlton Suites

140 State Farm Pkwy, Birmingham, AL 35209

Phone: 205-940-9990 • Fax: 205-940-9930 • Web Site:

<http://book.bestwestern.com/bestwestern/US/AL/Birmingham-hotels/BEST-WESTERN-PLUS-Carlton-Suites/Hotel-Overview.do?propertyCode=01096>

Located 5 miles north of the tournament site along Lakeshore Parkway in Homewood in the Wildwood Shopping Center.

Embassy Suites Birmingham – Hoover

2960 John Hawkins Parkway, Hoover, AL 35244

Phone: 205-985-9994 • Fax: 205-985-9997 • Web Site:

<http://embassysuites3.hilton.com/en/hotels/alabama/embassy-suites-birmingham-hoover-BHMHOES/index.html>

Located less than 10 miles south of the tournament site on Hwy 150 (John Hawkins Pkwy) in Hoover, near the Riverchase Galleria Mall and the Patton Creek Shopping Center.

Courtyard by Marriott Hoover

1824 Montgomery Highway South, Hoover, AL 35244

Phone: 205-988-5000 • Web Site:

<http://www.marriott.com/hotels/travel/bhmho-courtyard-birmingham-hoover/>

Located less than 10 miles south of the tournament site on Hwy 31 (Montgomery Hwy) in Hoover, near the Riverchase Galleria Mall and the Patton Creek Shopping Center.

USA Martial Arts
645 Shades Crest Road • Hoover, AL 35226
Contact: Keith MacConkey • (205) 822-1671
Email: sensei@bluffparkdojo.com