

## SHUT-INS

Madeline Clark  
Ed Goolsby  
Mary Judd  
Phil and Faye Kernell  
Lois Key,  
Vicki Weisner  
Roy Woodard  
Shirley Tayse  
Jimmy Gentry

## NURSING HOME: 2:00 PM

Singing: \*  
Prayer:  
Serve:  
Preach: Next Service TBA!  
*\*Bring the Lord's Supper*

## OPPORTUNITIES TO PREACH

Sun. Morning: Tim  
Sun. Night: Tim  
Wednesday: Jason Gann

## RECORDS FOR SEPT 13

Sun. Bible Study N/A  
Sun. Morning 243  
Sun. Evening 143  
Wed. Study 148

Offering \$9462.00

## WEEKLY BIBLE READING

Ezekiel is a hard book to read for many. Just get through chapter 14.

## MISSION WORKS

India: preachers (50), orphans (11), orphans' homes (9), widows' homes (8), - ([www.indiamissionwork.org](http://www.indiamissionwork.org))  
Thaddus Duncan, Jamaica  
- ([duncanthaddus09@gmail.com](mailto:duncanthaddus09@gmail.com))  
George Jensen, Hawesville, Kentucky  
([gjjensen6@yahoo.com](mailto:gjjensen6@yahoo.com))  
Memphis School of Preaching (MSOP):  
Garrett Young – Jason Halcomb  
Jakes Small – Josh Smith  
Zackery Holmes ([rooster2628@gmail.com](mailto:rooster2628@gmail.com))  
Daniel Webster ([danielwebster66@gmail.com](mailto:danielwebster66@gmail.com))  
Omaha, Neb. Mission: Jonny Royal  
World Video Bible School-([school.wvbs.org](http://school.wvbs.org))  
Southeast Institute of Biblical Studies  
House to House/Heart to Heart: Jonathan Smith - ([qb2000\\_37150@yahoo.com](mailto:qb2000_37150@yahoo.com))  
The Palace (nursing home)  
Macon County Prison  
Local Radio: 102.1 FM @ 12:15  
Gospel Broadcasting Network  
(NCTC-37, TwinLakes-16)

# THE WORD FROM WILLETTE

WILLETTE CHURCH OF CHRIST

*"Preach the word; be instant in season, out of season; reprove, rebuke, exhort..."(II Timothy 4:2)*

Vol.2, Num.38 1586 Willette Rd., RBS, TN 37150 September 20, 2020



Email: [webmaster@willettecoc.com](mailto:webmaster@willettecoc.com) – Website: [www.willettecoc.com](http://www.willettecoc.com)

## SEPTEMBER WORKERS

Care for communion trays:  
Care for baptismal clothes:  
**Cut out teacher material:**  
**Lock church buildings:**  
**Change church sign:**

## ANNOUNCEMENTS

- Welcome, visitors! Please give us time to greet you and get to know you better!
- Are you keeping your children engaged in Bible Study? Are you keeping their body and mind active?
- Is there a visitor today? Greet them appropriately! Visitor cards are on the table out front and on back tract rack.
- *Benevolence needs:* Peanut butter and tons and tons of jelly! You can get Jelly for \$1 a jar at different places.
- Visitation **team 4** is on call for cards this week. Stamps are provided.

## OPPORTUNITIES TO SERVE

### Entrance Greeters (Sunday is for next week)

Wed Eve. N/A

Sun. Mor. Deacons and ministers

### Announcements

Sunday AM: Elders  
Sunday PM: N/A  
Wed: N/A

### Lord's Supper and Offering: Presiding

TBA

### Lord's Supper and Offering: Serving

Morning: Deacons  
Evening: N/A

### Song Leaders

Sunday: Hatton Allen  
Wed: N/A

### Scripture Reading

Morning: Jim Coley, Benny Tuck (Phillip. 3:8-9)

### Prayers

Morning: an elder  
Morning and Evening: N/A  
Wed: TBA

### Prison Ministry

Men's (1:00): N/A  
Women's (2:00): N/A

## CONTACTS

Church Building: 699-2251  
Preacher's Office: 699-3768

## SERVICE TIMES

Sunday Bible Class 9:00  
Worship AM 10:00  
Worship PM 6:00  
Wednesday Bible Study 7:00

## ELDERS

Alvin Allen 699-3315  
Hugh Clark 699-2393  
Hugh W. Clark 699-3199  
Steve Draper (931) 678-4616  
Terry Jones 699-3081  
Joe Lynn 699-3613  
Benny Tuck 477-5000

## DEACONS

Randy Allen Jeff Hackett  
Don Birdwell Donald Moss  
Nick Jones  
Brandon Clark  
Harold Clark Phillip Stafford  
Donnie Gammons Mark West  
Joseph Draper Jonathon Royal

## PREACHER

Tim McHenry 655-7311  
[timchenry@willettecoc.com](mailto:timchenry@willettecoc.com)

## ASSOCIATE PREACHERS

Mark West 699-3650  
Hatton Allen 615-888-7420

## PRISON COORDINATORS

David Anderson, Jonathon Royal

## INDIA COORDINATORS

Jack Honeycutt 655-2524  
Zack Holmes, 361-563-4201

## A WARM WELCOME FOR ALL

Welcome to the Willette church of Christ, where you will find the Bible as our only rule for faith and practice. We seek to speak where the Bible speaks and to be silent where the Bible is silent. We minister to Macon Co. and surrounding area, and our primary Mission work is the India Mission directed by Jack Honeycutt and Zack Holmes.

*Tidings from Timothy*

What a storm that was. Last Sunday saw low crowds and serious thoughts as we continue to struggle with the virus and all things related to this strange year. The one thing through all the ages of man that remains the same is Jesus Christ – the same yesterday, today, and forever. This morning I will be examining the great courage of Jesus as we exalt and praise the excellency of Christ.

Tonight, since we are still in transition back to a more normal schedule, I will still be preaching. However, I will be bringing a less I believe you will find interesting as we touch on the Big Points Of Morality in the Bible.

We are a Bible centered, mission minded, and family oriented church. Thank you for coming, and please return at every opportunity.

Let us now expound upon some matters regarding the chain of religious authority. Why is it of paramount importance to discuss the chain of religious authority? In order for all men everywhere to recognize that which is truth, a standard of authority must be ascertained. The only way to establish a standard is to establish the place from whence the standard came. We will now place the establishment of authority in the form of a syllogism. If there is more one attribute of the Bible that is not given by men, then the Bible is of divine inspiration, thus it originated from God. There is more than one attribute of the Bible that is not given by men. Therefore, the Bible is of divine inspiration, thus it originated from God. With that being said, God is the first link, if you will, in the chain of religious authority. The truth of the Bible had to originate from somewhere. The only logical answer to how the Bible originated is that it must have come from an infinite mind. It had to come from a mind which is able to know all things. William Gothard, Jr., editor of the Institute in Basic Life Principles website, penned the following:

By virtue of who He is as creator of all things, God is the sovereign ruler of the universe. He has all power and authority, and He entrusts roles of leadership to individuals in the family, the church, the workplace, and the government. The orderliness we find in the structures of authority reflects the order of God’s own nature (“God-ordained authority structures”). If all authority resides in God, no authority is left to give to man, unless God gives it!

**Those attending:** Thank you for coming today. If you would like, there are some extra masks available, and hand sanitizer is in many places. Those who would like to are encouraged to help us sanitize between the services.

**Notice on church schedule and procedure:** As we transition back to a more normal schedule, we would like to have classes for ALL ages in October. There will be further announcements on this but if you are a teacher please be ready to go for our last quarter! If you need any resources or helps for your class, please see Phillip Stafford or one of us that you think can direct you to what you need.

**Wednesday night:** Jason Gann is our next speaker. Jason preaches for the Campaign church of Christ near McMinnville, TN.

**Important notice on Benevolence:** The Benevolent Building is now open. Get the word out and let them know that masks are required.

### Crucifixion

And when they were come to the place, which is called Calvary, there they crucified Him” (Luke 23:23). “Crucify Him, crucify Him!” No words were more dreaded by the criminal of Jesus' day than were these (Mark 15:6-14). No death was so thorough; no shame so complete. When Paul tells us of the humiliation of Jesus in

Philippians 2:5-8, culminating in the statement, “He humbled Himself, and became obedient unto death, even the death of the cross,” he is announcing the most loving act of God toward man. As John stated, “The Word was made flesh, and dwelt among us” (John 1:14).

Modern man may find it difficult to appreciate the ancient attitude toward this method of capital punishment. Paul said, “cursed is every one that hangeth on a tree” (Gal. 3:13). It was a wretched way to die. It was reserved for the worst of criminals. Cicero once described it as “the most cruel and terrifying punishment.” The Hebrew writer said that Jesus “endured the cross, despising the shame” (Heb. 12:2).

Before Jesus was crucified, the Bible says, “Then Pilate therefore took Jesus, and scourged Him” (John 19:1). Scourging was called the “little death.” It preceded the “big death,” crucifixion. At this time Jesus was severely whipped. Although the severity of the scourging is not discussed in the four gospel accounts, it is implied in one of the epistles (I Peter 2:24). It is not known whether the number of lashes was limited to 39 in accordance with Jewish law. When a man was scourged, there was pain beyond the memory of pain. Only the Son of God could hold back the high-pitched screams of unbearable pain; and we are not told that He did or did not. When you contemplate these things, perhaps these words of Isaiah will have deeper meaning: “But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed” (Isa. 53:5).

Following the scourging, there was a parade to the execution grounds. Roman politicians liked to make an example of condemned men. The parade was long and slow through public streets; this was designed to serve as a warning to others that Rome dealt quickly and mercilessly. It was also a time when taunting and mocking of the condemned would take place. The Bible says, “And after they had mocked Him...they led Him away to crucify Him” (Matt. 27:1). “And there followed Him a great company of people” (Luke 23:27). “And He, bearing His cross, went forth into a place of a skull, which is called in the Hebrew Golgotha” (John 19:17).

Next Jesus was fastened to the cross. Historians of this type of punishment tell us that the condemned was held by four soldiers, and a centurion (who served as the executioner) would drive five to seven inch iron spikes into both the hands and feet. The wounds in the hands would send fire down through the arms; fainting only relieved the pain temporarily; it was darkness and pain then pain and darkness. The pain in the back, arms, hands, feet, and crotch was a dull, throbbing, terrible, endless pain. The pain builds up, it multiplies; there is not a moment of relief.

Below the cross the curious wait, fascinated by the torture. Like vultures, they are eager for blood! This gruesome scene is played out slowly. Dying should be a private thing, not a public spectacle. There is something obscene about being watched by a mob of people standing around waiting for you to die. (cont. on page 4) On the cross, thirst sets in; water is denied! What has happened up till now is child’s play. One by one the muscles of the back gather in tight knotty cramps. There is no escaping them, no pulling out of them, there are no gentle massaging hands to ease them away. After two hours on a cross, every muscle in the body is locked in solid knots. Many men shrieked themselves into insanity on the cross.

Can you now appreciate His cry, “My God, My God, why hast Thou forsaken Me?” (Matt. 27:46). “It is finished” (John 18:30) are beautiful words. Now, there is nothing more that they can do to My Lord! CHRIST WAS CRUCIFIED! He took your place and mine; We were all lost, doomed, hopeless; but He bought us back and, there on the cross obtained eternal redemption for us (I Pet. 1:18-25; I John 2:2). It was our sins that sent Him to the cross; it was His boundless love that held Him there. We sing, “Jesus paid it all, ALL to Him I owe; Sin had left a crimson stain, He washed it white as snow.” Have you taken advantage of what Jesus did for you by becoming obedient from the heart to His commands (Rom. 6:17-18)? --Paul Wilmoth--

<p align="center"><b>WILLETTE CALENDAR</b></p> <p><b>Prison Ministry</b> (look for announcements, 1:00, 2:00)  <b>Nursing Home</b> (TBD, 2pm)  <b>Benevolence Building</b> (look for announcements)          If someone needs food, let us know.</p>	<p align="center"><b>RESPONSES</b></p> <p><b>Restorations: Josh Smith</b></p> <p><b>Baptism &amp;/or New Member:</b></p>	<p align="center"><b>ANNUAL RECORDS</b></p> <p>Confessed Faults:21          Baptisms:9          Membership: 6</p>
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