

**June 9, 2019
Day of Pentecost
Blessing of the Graduates
9:30 am**



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries

Roger Steinke
rsteinke@flcbothell.org

Office Manager

Kristin Smith
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June 09, 2019 Day of Pentecost 9:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

9:30 am

Music Director	Lucy Kay Osborne	Ushers	David Osborne & Dave Richards
Ensemble Leader	Richard Edmonds	Lector	Joe Siebert
Violin	Alexia Payne	Greeter	Carsten Thode
Percussion	Joe Siebert	Sound Tech	Jacky Schnarre
Ensemble	Doug Peterson, Beth & Gordy Phelps, & Randall Wampler	Communion Assistants	Dawn & Clint Bastin and Greta Nelson
		Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Come Down, O Love Divine (J. Bender)

WELCOME

GATHERING SONG: O Day Full of Grace (ELW 627)



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God, the fountain of living water,
the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you. All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world. Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

CANTICLE OF PRAISE: *Now the Feast and Celebration*

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Let us pray.

Great Spirit, you have lit upon each of us a flame to serve you in all that we do. Ignite your flame, and help us to burn brightly for you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *O Day Full of Grace (A.K. Organ)*

Lucy Kay Osborne, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD:

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

THE WORD: *Acts 2:1-4*

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Romans 8:14-39

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness

with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us?

³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us.

³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

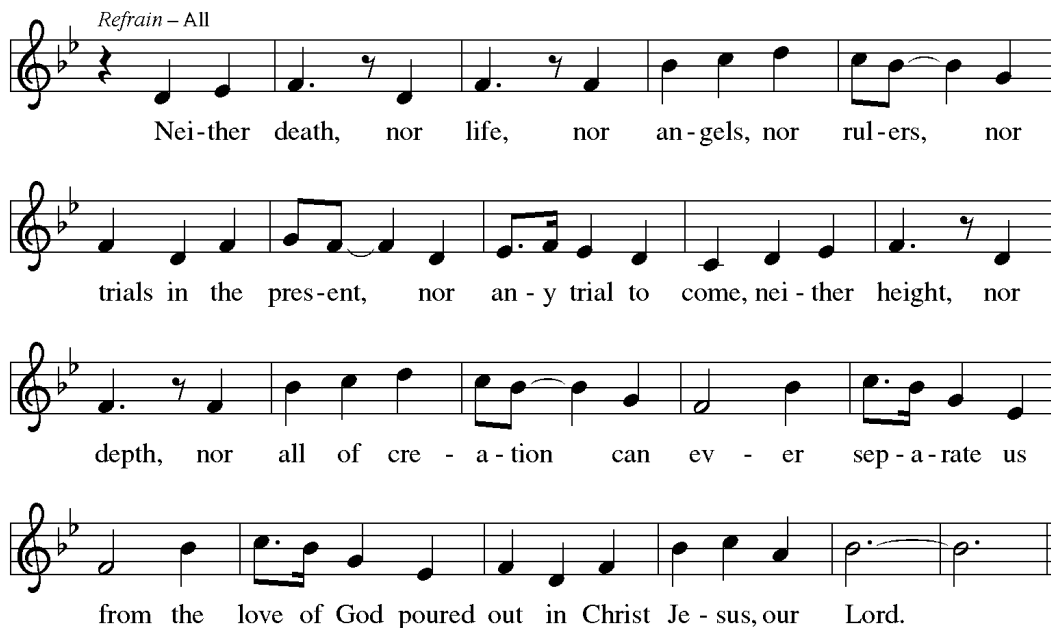
Word of God,
Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Neither Death nor Life* (ELW 622)

Refrain - All



Nei-ther death, nor life, nor an-gels, nor rul-ers, nor
trials in the pres-ent, nor an - y trial to come, nei - ther height, nor
depth, nor all of cre - a - tion can ev - er sep - a - rate us
from the love of God poured out in Christ Je - sus, our Lord.

CANTOR:

1. Dwell in the one who raised Christ from the dead; though your body shall die, in Christ you shall rise through the Spirit who brings you to life. *Refrain*
2. All who are led by the Spirit shall live as children of God, and heirs with Christ Jesus, God's adopted and chosen and loved. *Refrain*
3. All of the suffering we now must endure is nothing to the glory so soon to be revealed when creation itself is set free. *Refrain*
4. All of creation awaits the new birth, the fullness of redemption, through labor pains of love, and so we wait in patience and hope. *Refrain*
5. Who can separate us from the love of Christ? Will hardship or distress, persecution or famine, or nakedness or peril or sword? *Refrain*

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Come, Holy Spirit. Enliven the church to speak your words of forgiveness and salvation in every language and tongue. Pour out your Spirit on witnesses of every age, gender, and nationality. Hear us, O God.

Your mercy is great.

Come, Holy Spirit. Send cooling breezes where people and creatures are suffering oppressive heat. Save the land from drought and wildfires. Bless the work of those who make it possible to harness the power of the sun and the wind. Hear us, O God.

Your mercy is great.

Come, Holy Spirit. Dispel human arrogance and establish leaders who are humble of heart. Speak peace into all the world (*especially*). Overcome prejudice and fear. Move us to support international aid organizations and those who provide aid to immigrants and refugees. Hear us, O God.

Your mercy is great.

Come, Holy Spirit. You hear us when we cry to you. Bring clarity and hope to those living with dementia, anxiety, depression, or addiction. Accompany those who feel weak and worn (*especially*). Hear us, O God.

Your mercy is great.

Come, Holy Spirit. Reveal your love through families of all shapes and sizes. Bring joy to co-parents, single parents, and those without children. Bless extended families, foster families, adoptive families, and families of friends. Bring closure and healing to broken relationships. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Come, Holy Spirit. You make us children of God and joint heirs with Christ. We praise you for all the saints who called on your name and who now know the fullness of your salvation. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.


MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Come Down, O Love Divine (A.K. Organ)

WELCOMING THE GIFTS: As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were




gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

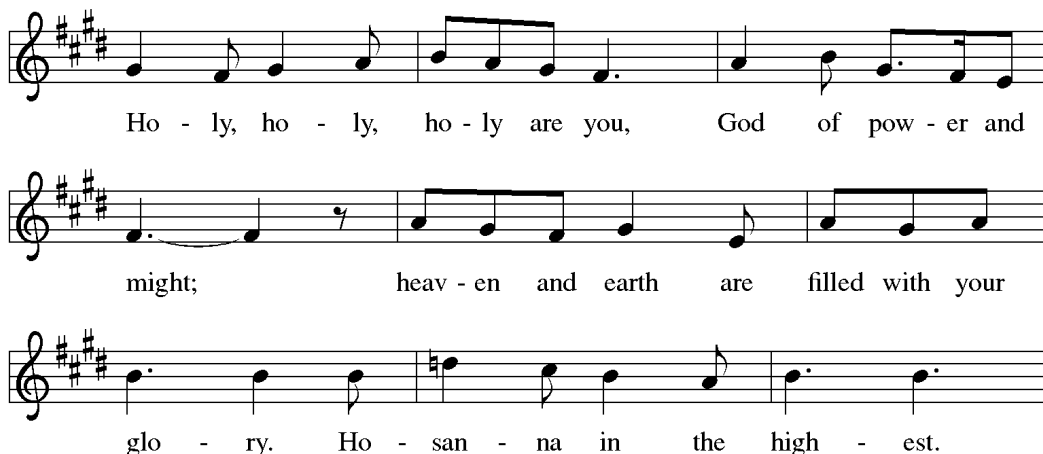
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our Joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in the one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: *Lamb of God*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer-cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

COMMUNION HYMNS:

Spirit of Gentleness (ELW 396)

Oh, Let the Son of God Enfold You (W&P 130)

Oh, let the Son of God en - fold you with his Spir - it and his
 love, let him fill your heart and sat - is - fy your soul.

Em⁷ F#m⁷ GM⁷ Bm/F# Em⁷ A A/G F#m⁷

Oh, let him have the things that hold you, and his Spir - it like a

Bm⁷ Em⁷ Em⁷/A G/A A D C/E D/F#

dove will de - scend up - on your life and make you whole.

Refrain

GM⁷ A/G F#m⁷ Bm⁷ Em⁷

Je - sus, O Je - sus, come and

A DM⁷ C/E D/F# GM⁷ A A/G

fill your lambs. Je - sus, O

F#m⁷ Bm⁷ Em⁷ Asus⁷ A⁷ D

Je - sus, come and fill your lambs.

PRAYER AFTER COMMUNION

Let us pray.

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

SONG AFTER COMMUNION: *Praise to You, O God of Mercy*



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ *Coda*



ev - er! Thanks be to you for - ev - er!

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING OF THE GRADUATES

BLESSING

The blessing of the living God, Father, Son, and Holy Spirit,
surround and sustain you, keep you from harm,
and fill you with courage.

Amen.

SENDING SONG: *Every Time I Feel the Spirit (TFF 241)*

Refrain



Ev - 'ry time I feel the spir - it mov - ing



in my heart, I will pray. Ev - 'ry time I feel the



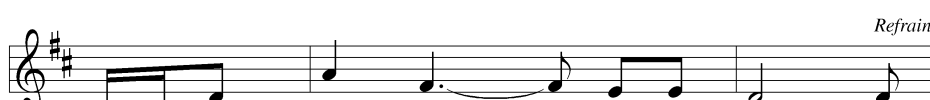
spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,



2 All a - round me looked so fine,



3 Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.

asked . . . my Lord if all was mine.

chills the bod - y but not the soul.

DISMISSAL

You are the body of Christ raised up for the world. Go in peace. Share the
good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE: *Come, Holy Ghost (J.S. Bach)*

June 16, 2019 Pentecost
Psalm 113

Weekly Financial Report

June 2, 2019 Attendance: 168

May 26 General Offerings: \$5,281 Mortgage Fund: \$415

May 26 General Offerings: \$8,279 Mortgage Fund: \$1,350

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

Congratulations to our 2019 Graduates!

Emily Almeida—Bothell High School & Cascadia College

Joshua Baker—Monroe High School & Cascadia College

Sigrun Payne—North Creek High School

Michael Patrick Bogui Adjorlolo—Univ. of So. California

Kathryn Hatlen—Pacific Lutheran University

Becky Peoples—Stanford University

Christoph Thode—University of Portland

Amber Van Brunt—Whitworth University

Michaela Flying Cloud—Pima Medical Institute

Alissa Kaufhold—University of Puget Sound (MA)

Ellie McCaw—Univ. of So California (MS)

INFORMATION For the Week!

Sunday, June 9 Pentecost

6:00 am Team World Vision at the Rock & Roll Half Marathon!
9:30 Am **Worship w/ Blessing of Graduates**
10:30 am Graduate Reception

Monday, June 10

Tuesday, June 11

9:30 am Lectionary
11:00 am Staff Meeting
5:30 pm Christian Education Committee
6:30 pm Youth Committee
7:00 pm Finance Committee
Brass Ensemble Rehearsal

Wednesday, June 12

11:00 am Worship Team Meeting

Thursday, June 13

9:00 am Quilters

Friday, June 14

Church Office Closed
6:00 pm Family Movie & Game Night

Saturday, June 15

9:00 am Quilters Eastside Baby Corner Work Party!
Men's Breakfast & Bible Study

Sunday, June 16 First Sunday after Pentecost

9:30 Am **Worship**

IN OUR PRAYERS

Prayers of sympathy for Joan & Carl Christian in the death of their son, Howard.

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Richard** (Sherrill Baker's uncle), **Barb** (Stacy Souriall's friend), **Donna** (Del Benson's friend), **Joyce** (David Osborne's aunt), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Richard** (Ruth Neitzel's brother), **Aly** (David Osborne's niece), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Mary Beth** (Cathy Tanner's friend), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Cameron Anderson** (former member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Ashley** (Chris Martin & Tom Agnew's friend), **Iris** (Nancy Funsinn's granddaughter), **Janice** (frequent visitor), **Lou** (Cathy Edwards' friend), **Katie** (Darlene Robare's granddaughter), **Nancy Davis** (member), **Henry Fudge** (Friend of Beth Bowers), **Jay** (Pat Daane's cousin), **Judy** (Judy Richards' friend), **Marcie** (Dan Hendricks' friend), **Karen** (Darlene Robare's daughter), **Sherri Gordon** (member), **Jackie** (Stacy & Mike Souriall's friend), **Bonnie** (Kris Linderoth's cousin), **Ryan** (Cathy Edwards' grandson), **Dorothy** (Johannes Skjonsby's mother), **Lorretta Rapp** (member), **Terry Straka** (member), **Lola** (Bob Berg's aunt), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother), **Zoe** (Ian Anderson's sister), & **Harriet** (Eleanor Walters' mother)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:





Evangelical Lutheran Church in America

God's work. Our hands.