

# SPEMA Summer Reading 2018

## Camp Out With a Good Book

We are looking forward to a wonderful 2018-2019 school year with your student next year at Scotlandville Middle School. To encourage our students to become lifelong readers and to promote valuable reading skills that are vital to academic success, we require that each student participate in our summer reading program, ***Camp Out With a Good Book!*** Each student is expected to read *at least two* books from the *Louisiana Young Readers Choice* (LYRC) 2019 list. The list was developed by the State Library of Louisiana and includes current books which appeal to a wide variety of interests and reading abilities. All branches of EBR Public Library have multiple copies of these books. The books are also available for purchase through local and online booksellers such as Barnes and Noble and Amazon.

Each student will write a letter to his or her ELA teacher to be turned in on the first day of school, August 9, 2018. The letter should follow the friendly letter format and include **6** paragraphs. A paragraph must include a minimum of 5 sentences. Details from the book such as setting, characters, and main ideas should be included. **Paragraph 1** is a brief introduction of the student to the teacher. **Paragraph 2** is a summary of Book 1. **Paragraph 3** is the student's opinion and or insights about Book 1. **Paragraph 4** is a summary of Book 2. **Paragraph 5** is the student's opinion/insights about Book 2. **Paragraph 6** is a conclusion that describes the student's overall reading experience over the summer and mentions another book that the student might want to read this school year. Letters may be typed or handwritten and will be evaluated for a grade. Students will also take AR quizzes on their summer reading selections upon their return to school in August.

Please review the list with your child to choose books that will best suit your student. Students should select books that they have *not previously read*. If a student took an AR quiz on a book in a prior year, the student may not select that book to fulfill the summer reading requirement. We look forward to an exciting kick-off to our year with many engaging activities centered on the summer reading selections.

Thank you for your support! Enjoy your summer, and happy reading!

For more information, including detailed descriptions of each book, visit:

<https://www.state.lib.la.us/literacy-and-reading/louisiana-young-readers-choice/lyrc-2019-program> or [www.myspema.org](http://www.myspema.org)

Contact Allison Short, School Librarian with any questions or concerns [ashort@ebrschools.org](mailto:ashort@ebrschools.org)



## 2019 LYRC 6-8<sup>th</sup> Grade Nominated Title List

1. **The Adventurer's Guide to Successful Escapes** by Wade Albert White, 9780316305280, 374 pgs. Little, Brown. IL: **MG** – BL: **5.7** – AR Pts: **10.0**.
2. **Booked** by Kwame Alexander, 9780544570986, 314 pgs. 2016. Houghton. IL: **MG** - BL: **3.9** - AR Pts: **3.0**.
3. **Dara Palmer's Major Drama** by Emma Shevah, 9781492631385, 282 pgs. 2016. Sourcebooks., Jabberwocky. IL: **MG** - BL: **4.8** - AR Pts: **7.0**
4. **Fuzzy** by Tom Angleberger, 9781419721229, 263 pgs. Amulet Books. IL: **MG** – BL: **5.2** – AR Pts: **5.0**.
5. **Ghost** by Jason Reynolds, 9781481450157, 181 pgs. 2016. Atheneum Books for Young Readers, IL: **MG** – BL: **4.6** – AR Pts: **6.0**.
6. **Ghosts** by [Raina Telgemeier](#), 256 pgs., 2016. Scholastic, Incorporated, 9780606391146. IL: **MG** – BL: **2.6** – AR Pts: **1.0**.
7. **The Girl Who Drank the Moon** by Kelly Barnhill, 9781616205676, 386 pgs. 2016. Algonquin Young Readers, IL: **MG** - BL: **4.8** - AR Pts: **12.0**
8. **Once Was a Time** by Leila Sales, 9781452140094, 324 pgs. 2016. Chronicle Books. IL: **MG** -BL: **5.1**- AR Pts: **9.0**
9. **Projekt 1065** by Alan Gratz. 9780545880169. 309 pgs, 2016. Scholastic. AR Quiz No. 185111. IL: **MG+** - BL: **5.3** - AR Pts: **10.0**.
10. **Terror at Bottle Creek** by Watt Key, 9780374374303, 224 pgs. 2016. Farrar, Straus & Giroux. IL: **MG** - BL: **4.4** - AR Pts: **6.0**.
11. **The Thing About Leftovers** by C.C. Payne, 9780399172045, 281 pgs. 2016. Nancy Paulsen Books, IL: **MG** - BL: **4.9** - AR Pts: **10.0**
12. **Top Prospect** by Paul Volponi, 9781467794336, 280 pgs. 2016. Lerner Publishing Group, IL: **MG** - BL: **5.2** - AR Pts: **8.0**