

*A Voice
Crying
in the
Wilderness*



—By—

CHAS. F. PARHAM

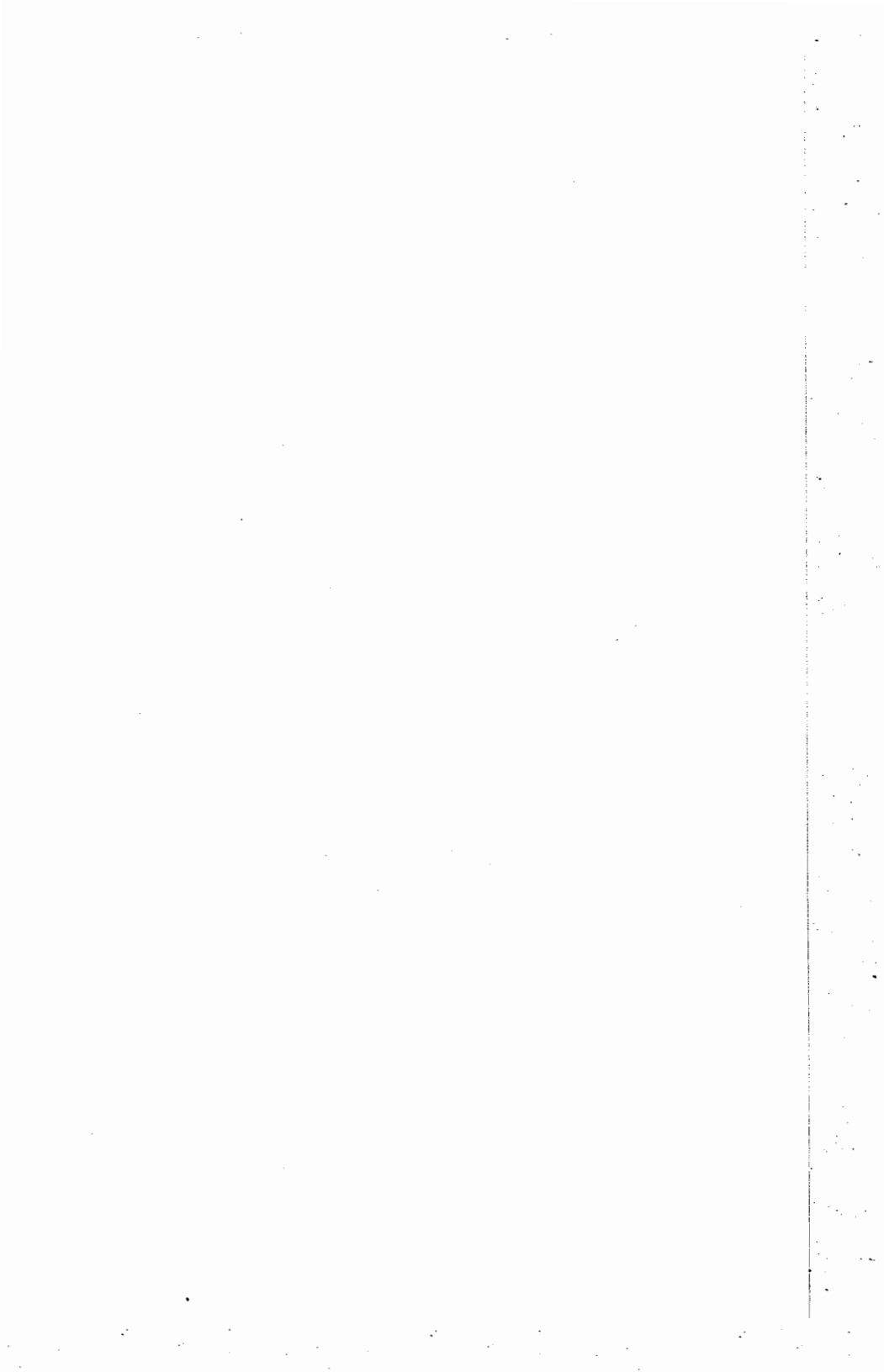
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EVANGELIST CHARLES FOX PARHAM



PREFACE

“Of the making of many books there is no end,” is a prophecy that is continually fulfilling. There are other prophecies that are also being fulfilled which may be termed “present truth.”

The Bible is like no other book in one particular at least; it always has something new.

Once the world was new; man was new; the flood was new; the first advent of Jesus was new; Pentecost was new; and now comes stirring events which are new, yet are clearly stated in God's Word.

Here is a book recording some of these events which are of tremendous import to Anglo-Saxons and their neighbors, yea, and to all the world.

All readers should accept this work as providential. It is not gotten up for wealth, fame or any earthly reward, but with a sincere desire to call the people's attention to the things that are coming on the earth and “the powers of Heaven shall be shaken.”

While praying for the institution from which this book emanates, not many months ago, we saw in the heavens above it a vast lake of fresh water about to overflow, containing enough to satisfy every thirsty soul. A mighty Pentecost followed, evidenced by the speaking in tongues. This resulted in a great wave of spiritual awakening, large numbers were revived, saved and many healed. Now comes this book, which we hope will be used by our Lord to satisfy many souls who are thirsting for this knowledge.

This work is born of days of labor and nights of toil, coupled with great sacrifice on the part of the author and his patient assistants, freely giving their time for your sake.

We trust you will return thanks to the Father of our Lord Jesus, who by the Holy Ghost enabled the author

to write this book. Read, mark and digest the contents then make an effort to help distribute it.

Freely ye have received, freely give; that all may be forewarned, therefore forearmed, because the time is short and "the King's business requires haste."

Fraternally yours in Christian love,

CAPT. L. H. TUTTLE (deceased).



AUTHOR'S PREFACE TO SECOND EDITION

Since writing this book, and putting out the first edition eight years ago, the Apostolic Faith Movement has circled the globe; so that the Baptism of the Holy Spirit with the accompanying evidence of speaking in other tongues and the coordinate gifts of healing the sick and casting out of devils in Jesus' name, together with the warning message of the downfall of the present so-called Christian civilization and soon coming of the Lord, until all nations have received this witness. Many multiplied thousands have not only heard the old time gospel of saving grace, but have witnessed a return in a great measure to the apostolic faith, and have received healing as the early church received it. Many have received sanctification, some the entire sanctification of body, soul and spirit, as in I Thes. 5:23. numbers have received the anointing and sealing of *that Holy Spirit of Promise*.

Great, therefore, is my joy that I have not run in vain neither labored in vain.

Nevertheless there is much to be regretted; especially because of the imperfect consecration to God, many have yielded themselves up for the spiritual influences merely, lusting and craving after signs and wonders, *Seeking a Sign From Heaven*, and have become possessed by demon spirits, (large numbers of which are transformed into

angels of light), and have become excited and deceived by them, rushing madly into religious bigotry and zeal, without knowledge, known as wildfire, fanaticism and hypnotism.

From this same prolific source of error, remnants of dead creeds and worn out doctrines of men that have deluged the people from the beginning of the dark ages until now, have been dragged into this movement and made to receive the stamp, Apostolic.

Eminent men who have been converted from their creed bound, earth-born religious organizations have been instrumental in this. The preaching of the native immortality of the soul instead of immortality through Christ alone, as clearly set forth in the Scriptures, unbalances the scales of God's justice, in distributing rewards and punishments—not prolonging the punishment of each sinner proportionately to his guilt nor varying the rewards in the resurrection (one star differing from another in glory) according to the devotion and service of the children of God.

The redemption of the body for which we who are in this tabernacle do groan, has been glossed over and neglected almost to rejection entirely. All distinction between the Church, the Bride, and the Man-Child, has been done away and a very vague and dismal eschatologue has been preached as the full gospel.

This condition should not subsist. The fact that the ten lost tribes of Israel constitute the present cultured world ruling Protestant nations should be brought from under cover in order that the Scriptures bearing on Jacob's trouble and the ten-toed, ten-horned, ten-kinged powers might be understood and preparations made.

In case God sees fit to enable me to get out a new volume I shall make slight changes in some parts of the book, but for the lack of means I am compelled in this second edition to use the old plates just as they are trusting God to bless it as it is and over-rule all mistakes.

This book is not infallible; it may contain many errors. This is our first attempt at writing our thoughts,

having never in all our ministry prepared a single sermon, believing in inspiration at the needed hour.

We hope after arising from the waves of criticism that will roll over us on the editing of this work to write a better and stronger book on this and other subjects, containing real manna (soul food) for the development of spiritual life among believers.

We are not fighting men or churches but seeking to displace dead forms and creeds or wild-fanaticism, with living truths. No advantage is gained by tearing down other peoples' houses; build a better one beside theirs and invite them over to enjoy its comforts with you.

We prayed a long time for means to publish this, so we could see it all on hand before we began. The food supply ran low, the rent came slow and not a cent for the book. We then decided to write and trust God for supplies as we had ever done.

How unspeakable was our joy when our Father provided for the printing and mailing of 2,000, sending it from across the continent. Some may wonder at the name of this book. God showed us this book, bound in this color and this name in a vision several weeks before we began to write.

CHAS. F. PARHAM.

Dec. 1910.

FOREWORD

This book, "A Voice Crying in the Wilderness," was first published in 1902 and a second edition was issued in 1910, which were all distributed, some going to foreign fields.

Mr. Parham's friends requested him to have this book published again, and a few months before his death, he told us that he was planning to do so.

Earnestly desiring to carry out his plans and also grant the request of his friends, we decided to reprint this book, as soon as possible, believing, however, that we should first write a history of his life. When this book, "Life of Charles F. Parham," was completed, we felt burdened to publish his book "A Voice Crying in the Wilderness."

As Mr. Parham has said in his preface, if he printed this book again, he would "make some slight changes," we went over the book prayerfully and made a few changes which we believed he would have wanted made.

We are offering it to the public in the name of the Lord, trusting Him to over-rule wherein we have failed, use it for His glory and make it a blessing to many souls.

"For if it is not in the Bible
Ye need not believe it,
But if it is in the Word of God—
Ye must receive it."

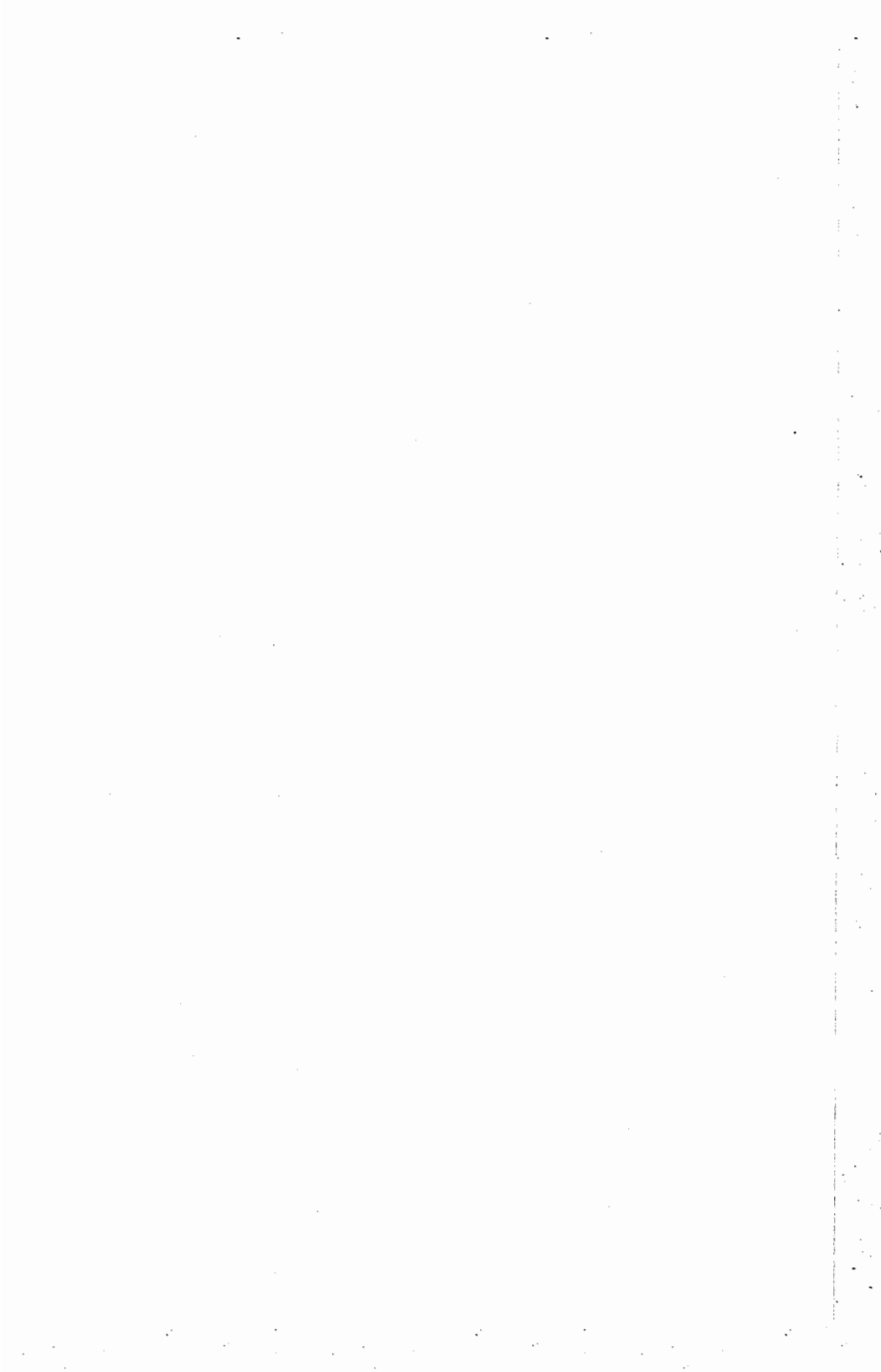
We affectionately dedicate this edition to the precious memory of our beloved husband and father and to his friends who love the wonderful truths the Lord revealed to him during his consecrated ministry. May God bless the readers of this book.

Mrs. Chas. F. Parham and Family.

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CHAPTER I
LIFE SKETCH

The Work of Calvary Wrought in One Life

The call to preach:—Preachers are born, not manufactured; this fact is proven by the record of nearly all Bible characters. Though modern individuals have many of them chosen the ministry as a profession, either because of its ease and moral atmosphere or from its remunerative value which some have been able to obtain by having reached the upper rounds of the ladder in scholarly attainments. These ministers have drawn many into ethical societies but usually fail in the real conversion an experimental knowledge of salvation from sin, among their adherents.

Nevertheless, God is (even in these days) calling men to preach, who know it as well as their conversion (some of them better) who are conscientiously following the directions of God's Holy Spirit and meeting with deserved success.

The earliest recollection we have of a call to the ministry was when about nine years of age; and though unconverted, realized as certainly as did Samuel that God had laid His hand on us, and for many years thereafter endured the feeling of Paul,—“woe is me, if I preach not the gospel.” This continued for years, until reading how men were drafted for the Civil War, how others volunteered; also that the drafted ones fought because they had to, while the volunteers fought for the glory that was in it. Then and there, surrendering all the feeling of “woe is me if I preach not the gospel,” and all the papers as a drafted soldier, we enlisted as a volunteer in the army of the Lord, henceforth fighting for the glory.

Now a word to men and women who have a call from God to preach, who have been accepted by your Church or society or not. Preach you must and preach you will have to whether you are received properly licensed or not; God will not cast you off or fail to own your labors. If you do not obey, there is left you in this world only a path of thorns—misery, woe, want and nothing that you touch shall prosper and in the world to come, a long, long night with no morn beyond.

Being very sick and weakly, our early days were spent at light tasks; or, when well enough at herding cattle.

Our parents emigrated to Kansas in an early day, and coming thither in a prairie schooner, the library was of small proportions. It contained—as we remember,—“The letters from Hell,” a natural history; a few antiquated school books; a dictionary; a history of all nations, recording facts from early historic times until 1878; and last but not least the Bible. These last two books were the most valuable in preparing us for the work which has now developed upon us.

The Bible was almost a constant companion; and though unconverted, time and again we used to round up the cattle upon an eminence, and give them a rousing sermon upon the realities of a future life; whether of the “minstrels of bliss” or “the wailing of the damned.”

Many times in these later days, when accosted with the remark that you show great patience with the younger people and with many of the older ones who do not attentively follow your remarks, we have been glad to tell them that we received our training for the ministry by preaching to cattle, which indifferently munched away, while we described, with the intensity of youthful imagination, the condition of futurity.

Thus, with no preconceived ideas, with no knowledge of what creeds and doctrines meant, not having any traditional spectacles upon the eyes to see through,—for our parents were not religious—we scarcely knew anything about Church and Sunday School; preachers seem-

ing to be as scarce in those parts as hen's teeth; really we don't remember them to have invaded that country until it became quite thickly settled, and the yellow-legged chicken became part of the marketable produce, and once in a while—at least when the preacher came—formed a change of diet which we were sorely in need of. We don't remember to have ever heard but one or two preachers before reaching the age of thirteen years, and were converted in a meeting held by Brother Lippard of the Congregational Church.

These facts are stated to show that the early study and impression of the Scriptures were entirely unbiased; thus by becoming thoroughly familiar with it and reading it just as it says and not being warped by preconceived notions or interpretations we have been enabled to weather the theological gales and outstrip the clergy who attempted to tear away the main-sail and wrap it in the dogmatical confines of a single organization; thus by turning the rudder of the ship, have been guided through storms of persecution, passing the forts whose guns were loaded with fierce hatred and cruel prejudice, able today to say: The ship sails in the peaceful seas of full salvation.

And at this dawning of the great Millennial days—the Son of Righteousness arising with healing in His wings, realize the power of the ends of the world, the age to come, the Restitution of all things; having been privileged to stand with the apostles, and again see the signs, wonders, and mighty deeds, with all the nine gifts of the Holy Ghost revisit the Church.

Other scenes and the memories may fade, but who shall ever forget the place where God first spake to the soul!

The preacher who was holding meetings in a school-house said,—on Thursday evening that unless some one made a start, the meeting would close on Sunday; so on the road home, we decided to start the next evening. There were several reasons why this decision was made;

first and uppermost, was to keep the meeting running, as it was quite an innovation and enjoyabe place to spend the long evenings, and although we had never decided in our mind when we should become a Christian, that was in the vague future, sometime. Yet, owing to sickness and always feeling thus inclined, it did not require much urging to decide; we stood up and were immediately marked down as a convert. No interest seemed to be shown whether really converted or not, but the idea seemed to prevail that if a person made a strong resolution and did the best they could that was all that was required.

On the road home that night, the Holy Spirit wrought deep and pungent conviction on our heart; and from the knowledge already obtained from the Scriptures, knew it would be utterly impossible to live a Christian life, without a real conversion. Some people may try it, but in all the years of experience since, we have never known a single individual who made a success of the Christian life, who did not have a deep and pungent conviction for sin, repenting with a godly sorrow for the same, with the restitution to fellow creatures of all wrongs. Yea, and we have also learned that the blood of Jesus Christ never blots out any sin between man and man that can be righted; but if this is impossible, the blood of Jesus Christ graciously covers. So on that night when weighed down by mighty conviction being unable to pray, we tried to sing, (which was an impossibility to do until years afterward, when in answer to prayer, God supplied the need, and gave ability to lead the hymns in meeting); so humming that old familiar song,—“I am Coming to the Cross,”—had reached the third verse when with face upturned, and meaning every word of it;

“Here, I give my all to Thee,
Friends, and time and earthly store,
Soul and body Thine to be;
Wholly Thine forever more.”

While repeating the word "wholly," there flashed from the Heaven, a light above the brightness of the sun; like a stroke of lightning it penetrated, thrilling every tissue and fibre of our being; knowing by experimental knowledge what Peter knew of old, that He was the Christ, the Son of the living God. Though the devil has accused and thrown many doubts and fears into our mind in regard to other things, and the perfidy and indifference of many so-called Christians has nearly thrown us into infidelity; yet the experience of that night years ago, has ever been, "an anchor to the soul, both sure and steadfast."

"Oh happy day, that fixed my choice.
On Thee, my Saviour and my God."

Nothing worthy of note happened in the following years. We became a Sunday School teacher and worker and (at the age of fifteen) held the first public meetings which were followed with marked results. After teaching a short time, entered college at sixteen; pursuing the religious work with more vigor than the studies, for which were often severely reprimanded and graded down in the examination.

Most sectarian schools afford the best facilities for back-sliding, the religious influence being often dominated by back-slidden, super-annuated preachers; who, if they are not back-slidden before, are in great danger of it after being superannuated and located in the College town of their denomination; for many of them are not willing to live a quiet and peaceful life, but having been in the habit of having their own way so long, seek to rule the affairs of the Church and College upon old and prosaic lines, and are soon outclassed by younger men of more progressive, and in many cases, deeper spiritual truths.

The Southwestern Kansas College was not then and is not now, a good place to back-slide; but for all that, we backslid.

The thought of the ministry, with no special abiding place, its many starvation stations and hard scabble circuits, was not near so alluring as some other professions; especially when coupled with this, the ministry seemed generally to be considered a great burden on society, which they don't seem to be able to get rid of, and which they are unwilling to support. Of whom it is often said they demand more salary than the school teacher, and in return do the community little or no good; usually working about one sixth the time the teacher does. Having been a collecting steward and being thoroughly educated and trained in all the grafts and gambling schemes used to obtain money, until it seemed that it was absolutely necessary to put a poultice of oysters, strawberry short cake or ice cream on the people's stomachs to draw or burst open their purse strings.

We became disgusted with the prospect; at the same time were seriously tormented with the promise, we had made the Lord when converted, to go to Africa as a missionary.

Having been an invalid for many years, the devil suggested that it would be a most philanthropic work to become a physician; to relieve the suffering of humanity, and then, by and by, have a nice home and some ease and comfort in this world.

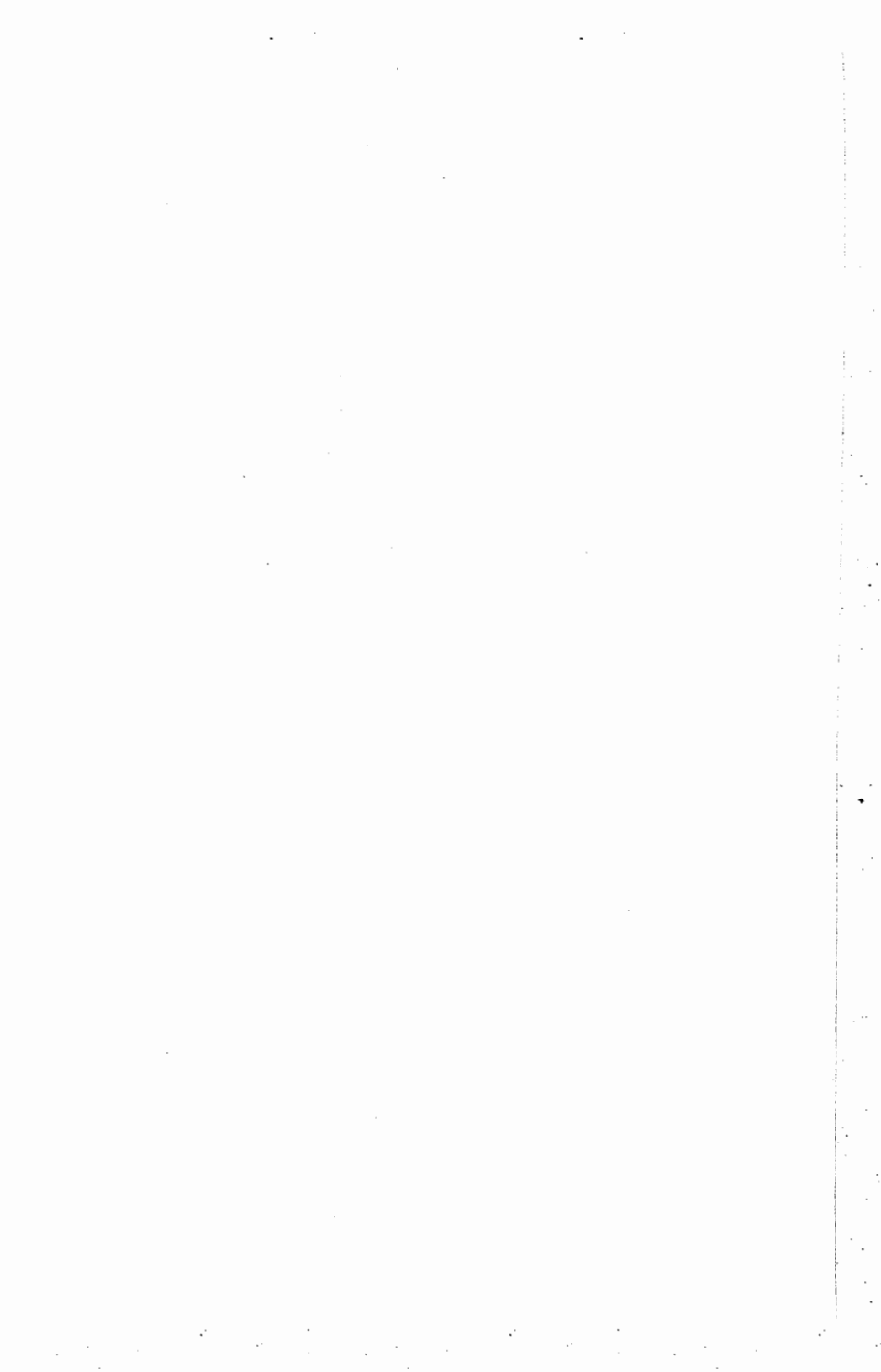
Accordingly we chose our studies with this end in view; but the lamp of life faded. The devil tried to make us believe that we could be a physician and a Christian too; losing ground day after day, became not only guilty of sins of omission but sins of commissions as well, until our associates failed to recognize us as longer being a Christian. Yet as certain as are God's mercies, so certain are His judgments, which are often times mercies in disguise.

For months we suffered the torments of hell, and the flames of rheumatic fever, given up by all physicians and friends.



EVANGELIST CHARLES FOX PARHAM

(From a photograph taken about the time
of writing this book.)



While thus suffering many deaths, knowing we were in rebellion against God, earnestly desiring and coveting to die—vainly expecting relief of soul and body by it—yet realizing the fact that God was dealing with us, and we could not die.

The preacher came to see us, but we despised the sight of him. This is truly a fact that no one ever back-slides except they either blame the preacher or some other saint of God for it.

So in the ministry, when enjoying the deep truths of God, we have preached a gospel of hearts—or love; and when down in our experience, we preached a gospel of clubs.

Out in Colorado, where they have a great many thousand sheep, in the winter time when it is very cold and they don't get sufficient feed, they eat the wool off one another; so it is with God's sheep, either in the pulpit or pew, if they are dwelling in a cold atmosphere without sufficient food, you will invariably find them eating the wool off each other.

When the preacher came to see us, we put on a very sanctimonious air, and gave vent to a good many expressions we did not feel inside, so as to get rid of him.

After months of suffering in this manner, we became very much emaciated; one day when the physician called to see others in the house, he was brought in to see us. From weakness and an over dose of morphine—which we were privileged to eat as we desired—we were in a semi-conscious condition, but heard the physician say we could last but a short time.

How we would liked to have told him that we knew a great deal better! There was a consciousness within, that while we were suffering from disobedience and being sorely punished, some day we would surrender our arms of rebellion, and preach the everlasting gospel.

The next morning there came to us so forcibly all those wonderful lessons of how Jesus healed; why could He not do the same today?

We repented like a prodigal, received the pardoning kiss, and made a consecration, promising God that—whatever the cost—whether it be Africa, the streets, or the slums, life or death we would serve Him.

Then came into our inner life that wonderful cleansing power that I learn later was sanctifying grace; while to our body came the mighty power of healing. God wanted the will; from that day to this, we have never felt a call to Africa.

The disease was killed; at that time we felt that God simply healed us because He had a special work for us to do. Though receiving a marvelous touch of healing, yet like many of our brethren today there remained one feature of the disease from which we had not been delivered.

Our ankles had been so swollen and inflamed for months, that when the disease left, the binding sinews and cartilage were so misplaced, it left the joint absolutely without support. Eventually we learned to walk, or rather to hobble along on the sides of our feet; and like many who have not received complete healing today, wondered why we were not entirely healed.

Our experience may be of benefit to you; we had disobeyed God, and for this reason He refused to grant complete healing.

Physicians said there was no help for this infirmity in the ankles; nothing in medical science could reach the case. But one night, months later, after faithfully performing our vow, we knelt under an old oak tree and there plead with God, who had promised to supply all our needs, bringing such forcible arguments in our prayer as these; that we could not afford to be hauled everywhere we went, and telling Him that He knew

successful evangelistic work could not be carried on without house to house visitation; having given our life to the ministry, He would have to give us work to do every day, for we were determined not to be known as a lazy preacher.

While thus pleading for deliverance, we suddenly realized what a man at the Beautiful Gate found; our impotent ankles were instantly healed, we leaped upon them and have never felt a tremor in them since.

From that time on, we had a similar experience in healing to that of the justified life,—sometimes up and sometimes down, getting sick and taking the Lord for our Healer and at other times taking medicine; until twenty-four years of age, when we realized the mighty power of God in sanctifying the body from disease as He had from inbred sin.

At the age of nineteen, we were called to fill the pulpit of Dr. Davis—founder of the Baker University of Baldwin, Kans.,—which we held for two years.

Finding the confines of a pastorate, and feeling the narrowness of sectarian churchism, we were often in conflict with the higher authorities, which eventually resulted in open rupture; and we left denominationalism forever, though suffering bitter persecution at the hands of the church, who seemed determined if possible, our soul should never find rest in this world or the world to come.

Oh, the narrowness of many who call themselves the Lord's own!

Five years were spent in evangelistic work; hundreds were converted, scores sanctified, and a few healed.

This latter part of the work,—praying for the sick—we drew back from and many were the severe punishments received from the Father for this rebellion; how many time He withdrew His presence because we refused to declare the matchless power of Him who bare our

sicknesses. Not then knowing that it meant no more to pray for the sick that they might be healed, than to pray for a sinner to be saved.

God finally conquered; we yielded our life, not only to preach salvation from sin, but healing as well.

Looking back over these years, we see how from the healing of a few individuals, we were led to the establishment of Healing Home in Topeka, Kansas; then followed the opening of the Bible School, where the presence of God was more wonderfully manifested than among any other people since the apostles.

We can truly say that from the inception of the divine life received at conversion to the land we hold today, whatever has been wrought through this instrument of clay, which is of righteous, benefit or worth, 'twas none of self, but all of Christ.

CHAPTER II.

WATER BAPTISM

For years after entering the ministry, we taught no special baptism of water, believing the Baptism of the Holy Spirit the only essential one; having been marvelously anointed from time to time and received the anointing that abideth, we put the question of water baptism aside.

One day, meditating alone in the woods, the Spirit said: —Have you obeyed every command you believe to be in the Word?

We answered, yes; the question repeated, the same answer given. The third time the question was asked, we answered, no,—for like a flood the convincing evidence of the necessity of obedience rushed in upon us, how Peter said, Repent, and be baptized everyone of you in the name of Jesus Christ. Was not this one baptism?

Then came the second; and ye shall receive the gift of the Holy Ghost. Again Peter proceeded at once to baptize Cornelius and all his house, who has received the Baptism of the Holy Spirit, with the Bible evidence of speaking with tongues. Thrusting aside all arguments, he said:

Can any man forbid water, that these should be baptized, which have received the Holy Ghost as well as we. (Acts 10:47.)

Paul did not recognize the baptism of John to repentance as sufficient, but baptized them in the name of the Lord Jesus Christ before he would lay hands upon them that they might receive the baptism of the Holy Spirit.

These and other Scriptures were so convincing that the next day we were baptized by single immersion.

Years afterward, through reading many arguments and discussions on triune immersion, were intellectually

persuaded that it was right, and persuaded many of God's children to be baptized by this mode, although we were never baptized by triune immersion.

About two years ago, however, we found that for which we had searched. Knowing that God's people must come into unity, and realizing that organization, non-organizations, creeds or the following of some man into some city or desert place, cannot bring unity, we turned longingly to God for some help on this line; for we had received special direction from God to preach the unity of the Body, the Church.

At last we found this precious promise. For as much as ye know that ye were not redeemed with corruptible things as silver and gold, from your vain conversation received by tradition from your fathers.

But with the precious blood of Christ, as of a Lamb without blemish and without spot. (I Peter 1:18, 19.)

Here we found the power that men had sought for, and by their own works and efforts, tried to accomplish; the cleansing of all unscriptural teachings, that the people of God might be brought into unity.

This does not require us to become a member of any sectarian body, organized or unorganized, or followers of any modern day prophet, whose every teaching you must believe to be infallible.

Simply do just as you did in justification and sanctification; you laid your sins and sin at His feet; so now lay your teachings, creeds and doctrines at His feet and by faith in His cleansing blood trust that every error, false-teaching or unscriptural thought may be cleansed.

When the blood of Jesus Christ has thus cleansed us, we shall begin to see "eye to eye."

We can well remember when we sought God in this cleansing, how some of the teachings we had believed to

be so Scriptural and some we had loved so dearly and been the most preserving in propagating, were wiped from our minds.

Among them was triune immersion; though we had been able to discuss this question for an hour, we could not afterward find a single argument in its favor. Indeed, for months nothing, pro or con came upon the subject; until one day at the Bible School, we were waiting upon God that we might know the Scriptural teaching of water baptism. Finally the Spirit of God said: "We are buried by baptism into His death." We had known that for years; again the Spirit said: "God the Father, and God the Holy Ghost never died.

Then how quickly we recognized the fact that we could not be buried by baptism in the name of the Father, and in the name of the Holy Ghost, because it stood for nothing as they never died or were resurrected.

Flashing across our mind came the words of Jesus; when they asked of Him a sign as to His divinity, He declared—There shall no sign be given, but the sign of the prophet Jonas. (Matt. 12:38, 39.)

Christ did not prove His divinity by the miracles that He wrought, as some would try to persuade us; seeing that miracles were always a part of the Church.

God has set miracles, healing and tongues in the Church along with apostles, pastors and teachers; as apostles, pastors and teachers have not ceased, why should miracles, healing and tongues. (1 Cor. 12:28, 30.)

As Jonah was three days and nights in the whale's belly so must the son of man be three days and nights in the bowels of the earth, and by rising triumphantly therefrom, proved His divinity.

So if you desire to witness a public confession of a clean conscience toward God and man, faith in the

divinity of Jesus Christ, you will be baptized by single immersion, signifying the death, burial and resurrection; being baptized in the name of Jesus, into the name of the Father, Son and Holy Ghost; they are one when in Christ you become one with all.

Well may the devil, through the mouth of higher criticism, seek to ridicule the story of Jonah; for in so doing he strikes at the chief corner-stone, upon which is built the superstructural teaching of the divinity of Jesus Christ.

CHAPTER III.

BAPTISM OF THE HOLY GHOST. THE SPEAKING IN OTHER TONGUES AND SEALING OF THE CHURCH AND BRIDE.

First Sermon on Pentecost preached in Academy of Music, K. C., Mo., 21 days after First Outpouring.

Since there are so many teachings today of self-ordained leaders of more or less human unction and truth, yet who fall into dreadful errors, it behooves us to "try the spirits," to prove all things by the Word of God. That error is the most dangerous which contains the most truth. Yea, error would fall of its own weight if not upheld by pillars of truth. We also find that wherever error exists it is marked by the intensity of propagation and seeming blindness of its disseminators to its utter unscripturalness.

The Word of God is perverted to suit their own convenience, until onward rushing through deserts barren or mountain wildernesses, they are lost to sight of sane and wiser men, wrecked on the crater of modern seething religious volcanic disturbances.

Many dear sheep of the tender Shepherd's fold, failing to find proper food either through the narrowness of self appointed leaders, or through failing to take the true teaching and light from men sent of God, have done what this little anecdote illustrates. Down in Texas there is difficulty in getting sheep over sloughs. A goat is sent ahead. The sheep nearly break their necks in following. So God's sheep are today led by goats into many arid pastures; starved, bleating flocks are eating the wool off each other, proselyting, denouncing all others who do not feed in the same pasture as themselves, while they feed upon the cacti and sage brush of wildest fanaticism, led by men whose so-called "divine revelations" are vain as mad-man's dreams, the unction of over-wrought imaginations of self-exaltation and esteem.

We have found the sweet relief of being shut away with the Word of God, where we may learn what He says and hear Him speak.

There are so many today claiming divine leadership, who say they are sealing the Bride, setting the true church in order by the baptism of water, etc. We feel led to declare the sealing of the Bride and setting the Body, the Church in order, is the work of the God-head, not man's work.

Let us view the Scripture on this point. This very precious fact is noted, the sealed ones escape the plagues and wraths of the last days. Now is the seal of such a nature as to cause us to know when we are sealed, not to be deceived by the fallible sealings of men? Counterfeit sealings being abroad assures us it is time for the true sealing to take place. Wherever the counterfeit exists, the real must also. When we heard and studied the pretended claims of Medical, Mental, and Christian Sciences, hypnotism, etc., we said: God has the real of which these sorceries are the counterfeit. We found Him who bare our sicknesses (Matt. 8:17) and was lifted up for us even as Moses lifted up the serpent in the wilderness, (for healing). (John 3:14.)

When beholding the power of spiritualism, for though 99 per cent of it is slight of hand it does contain certain forces, as the possession of mediums, speaking under the control of evil spirits, etc. We said, God has the real of this; and, lo, when the power of Pentecost came, we found the real, and everyone who has received the Baptism of the Holy Spirit has again spoken in tongues, having the same confounding evidence of Acts 2nd chapter, also 10:44-48 and 19:6.

Again, when like the Witch of Endor, they materialize spirits, we said, God has the real, that He may be glorified, and we find this in our coming redemption. (See Redemption chapter.)

For years we have prayed for this present truth given in this book, simply that again we might throw down the rod of God's truth like Aaron of old—to utterly confound these workers of magic; leaders of anti-Chris-

tian seditious iniquity, the leaven of which worketh exceedingly now, preparing the way of the Anti-Christ.

Note where the 144,000 are sealed. (Rev. 7.) These are considered by nearly all students of the Scripture to refer to the Bride. This sealing is not accomplished by man or water baptism, or the following of certain leaders, but is accomplished by the Baptism of the Holy Ghost as recorded in Acts 2.

Now He which established us with you in Christ and hath anointed us in God; who hath also sealed us and given us the earnest of the Spirit in our hearts. (2 Cor. 1: 21-22.)

And grieve not the Holy Spirit of God whereby ye are sealed unto the day of Redemption. (Eph. 4:30.)

After that ye believed, ye were sealed by the Holy Spirit of promise, which is the earnest of our inheritance. (Eph. 1:13 & 14.) These verses clearly prove that it was the Holy Spirit promised.

Behold, I send the promise of the Father upon you, but tarry ye in the city of Jerusalem until ye be endued with power from on high. (Luke 24: 49.)

This promise, when fulfilled was followed by such unmistakable evidence that no one can doubt it who has received it. Thousands of Christians profess this sealing as well as the Baptism of the Holy Ghost, yet the Bible evidence is lacking in their lives. We want to say it is unscriptural to call mighty convictions, floods of joy, unctions or anointings, the Baptism; there is but one. Jesus said, John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. (Acts 1:5.)

But ye shall receive power after that the Holy Ghost has come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. (Act 1:8.)

Now all Christians credit the fact that we are to be the recipients of the Holy Spirit, but each have their private interpretations as to His visible manifestations; some claim shouting, leaping, jumping, and falling in

trances, while others put stress upon inspiration, unction and divine revelation. Probably the greatest mistake has been of thinking "the anointing that abideth," (1 John 2:27), which the disciples received in the upper chamber when Christ breathed upon them, (John 20:22), the real Baptism of the Holy Spirit. But by a careful study of Acts 1:8, we find that the power was to make them witnesses. The modern idea of shouting, groaning and screaming, performed in imitation of supposed drunken disciples, is a misinterpretation of their actions; because the disciples by speaking various languages which were not understood by many in the audience—speaking as the Spirit gave them utterance—sounded like the mutterings of drunken men. These Galilean fishermen were not only witnessing to their own nation, but to the uttermost parts of the earth. The assembled Jews from different countries heard them speak the marvelous works of God in their own tongues wherein they were born.

This scene being true the same evidence would follow today as at that time, if we also are privileged to be recipients of the Baptism of the Holy Ghost; proving they did receive this promised power, for which they tarried. How much more reasonable it would be for modern Holy Ghost teachers to first receive a BIBLE EVIDENCE, such as the disciples, instead of trying to get the world to take their word for it. And how much better it would be for our modern missionaries to obey the injunction of Jesus to tarry for the same power; instead of wasting thousands of dollars, and often their lives in the vain attempt to become conversant in almost impossible tongues which the Holy Ghost could so freely speak. Knowing all languages, He could as easily speak through us one language as another were our tongues and vocal chords fully surrendered to His domination and in connection realize the precious assurance of the sealing of the Holy Ghost of promise, knowing it by the same evidence as received by the one hundred and twenty on the day of Pentecost, of Cornelius and his household, and of the church at Ephesus.

MODERN RECEPTION OF THE HOLY GHOST

Since the days of the Apostolic church a few authentic cases of the Baptism of the Holy Spirit are recorded.

We have found that the early Catholic Fathers upon reaching the coast of Japan spoke in the native tongue; that the Irvingites, a sect that arose under the teachings of Irving, a Scotchman, during the last century, received not only the eight recorded gifts of 1 Cor. 12, but also the speaking in other tongues, which the Holy Ghost reserved as the evidence of His oncoming. A gentleman and his wife, whose names we have forgotten, received their Pentecost and spoke in the Italian language. Jenny Glassey of St. Louis, after a special time of tarrying received her Pentecost and was enabled to speak, sing, write and interpret certain African dialects. After being a missionary in Africa she became a resident of Jerusalem.

A very pious man, member of the Baptist Church, Marshaltown, Iowa, received the Baptism of the Holy Spirit. His church not honoring the presence and power of the Holy Ghost in their midst, he was gathered in by the Spiritualists who persuaded him that his Pentecostal power was but a manifestation of their nefarious mediumship. Losing his salvation and spiritual power, he became sick and afflicted, lost his mind and is today a complete wreck. How many like cases there are in this world we know not, but we do know that the narrowness of modern church Christianity, by refusing to believe and receive true Bible doctrines has driven many thousands unto Spiritualism, Theosophy, Christian Science and infidelity.

Thousands have received what they termed and supposed was the Baptism of the Holy Spirit, but which was in reality the anointing that abideth. The first teaching on this subject that we became conversant with was that the witness of our sanctification was the Baptism of the Holy Spirit. The fallacy of this is easily proven. For by one offering He has perfected forever

them that are sanctified. Whereof the Holy Ghost also is a witness unto us. (Heb. 10: 14-15.)

The word "also" in the 15th verse precludes the teaching that the witness to our sanctification is the Baptism of the Holy Spirit, for it proves that the witness to our sanctification is given by the Holy Spirit the same as our justification, and if we should claim the one at sanctification to be the Baptism of the Holy Spirit, the word "also" would force us to claim the witness of justification to be the Baptism of the Holy Spirit.

The fact is in justification and sanctification, the Holy Spirit witnesses to our hearts of the inwrought work of the atonement, His personal work as the third person in the trinity which is a gift not a grace, is not obtained in justification or sanctification.

Later came a wave of teaching that the Holy Spirit was really a gift not received at the time of sanctification. Accordingly hundreds sought for the Holy Spirit in this way, receiving a special anointing such as the disciples received in the upper chamber, when Jesus breathed upon them saying: Receive ye the Holy Ghost. (John 20:22.) Therefore having the anointing that abideth and teacheth like the disciples upon whom Jesus breathed, their eyes were opened, the teaching of the Scriptures became clear and precious, the reception of the Holy Ghost as their Anointer and Teacher. (Luke 24:45.) The disciples obtained all that modern Holy Ghost people have, and yet this occurrence was ten days before Pentecost. Hungering and thirsting for the realization of the same mighty power in God's people today, which is theirs by divine light (for we truly are in the days of the restitution of all things which God has spoken by the mouth of all His holy prophets since the world began. (Acts 3:21), we made a study of all teachings upon this subject and found none had really the experience of Acts 2.

Pursuing our studies, we visited institutions of deep religious thought, which were reported as having the

power of the Holy Ghost; yet these all failed to tally with the account in Acts. After careful study, we returned from an extended trip through the east and Canada with profound conviction that no one in these days was really enjoying the power of a personal Pentecost, while many were anointed above measure. We ourselves had known the power of the Holy Ghost in our lives to a wonderful degree for many years, and had such wonderful anointings that we were carried far beyond ourselves, many times for ten, fifteen and twenty minutes words of living truth (Our minds took no part, but in which we became an interested listener) flowed from our lips; yet this was but the anointing that abideth, not the Baptism of the Holy Ghost as many declared it to be. This anointing is sufficient under all circumstances for needed inspiration when speaking in our tongue, but if you desire a personal Baptism of the Holy Ghost, the sealing power, escaping plagues, and putting you in the position to become a part of the Body, the Bride or the Man-Child, seek the Holy Ghost.

It was prophesied: With men of other tongues and other lips will I speak unto this people, and yet for all that will they not hear me, saith the Lord. (1 Cor. 14:21.)

Many say to us, if we were going to a foreign land we should need to speak in other tongues, what need have we of it among our own people? According to the above prophecy, God intends to use the speaking in other tongues in preaching to our people. For centuries men have been sent preaching in their own tongues to their own nation, until the people have come to believe that they are simply propagating some self-constructed creed or ideas for their pecuniary benefit.

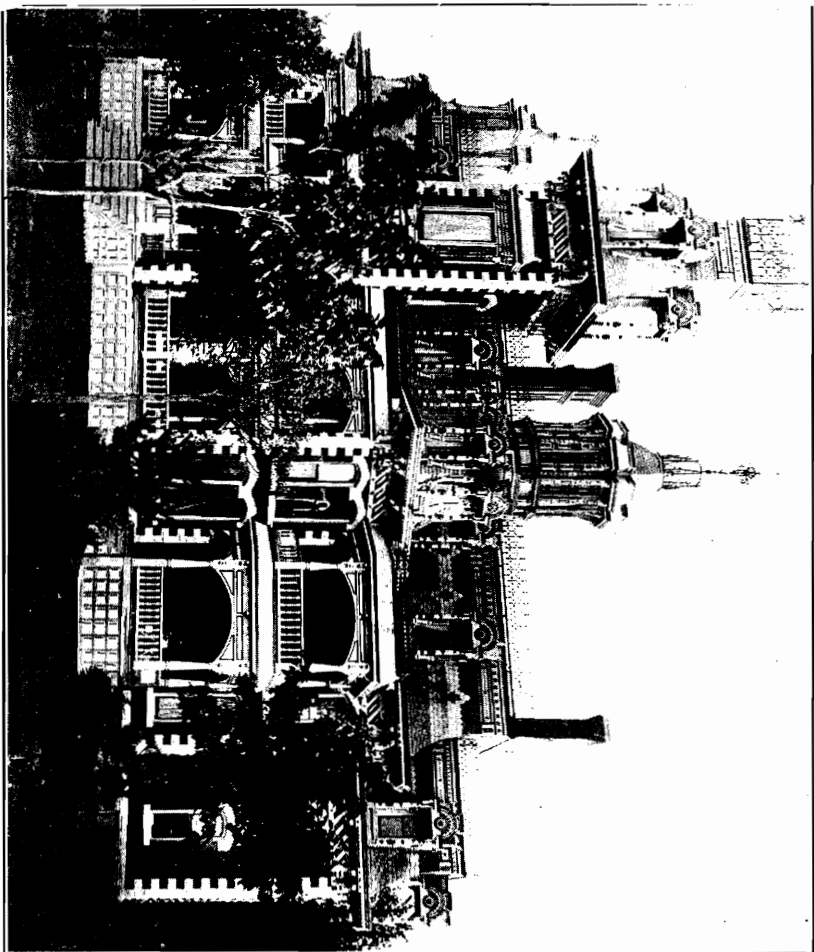
In the close of the age, God proposes to send forth men and women preaching in languages they know not a word of, which when interpreted the hearers will know is truly a message from God, spoken through lips of clay by the power of the Holy Ghost. This is truly the Acme of inspiration, prayed for every Sabbath and desired by all true ministers of God.

Do you mean to say that John Wesley and others since, did not have this Baptism? Exactly; he and many since have enjoyed a mighty anointing that abideth, and spoke like the holy men of old as they were moved by the Holy Ghost but the power of this Penecostal Baptism of the Holy Spirit is a different thing entirely.

The Baptism of the Holy Spirit is especially given now as the sealing. Therefore the sureness of the last days.

On Oct. 15, 1900, we were led to open in Topeka, Kansas, a Bible School which became widely known sometime later as "the College of Bethel." Its unique features and teachings became subjects of the daily papers throughout the land. Its only text-book was the Bible; its only object utter abandonment in obedience to the commandments of Jesus, however unconventional and impractical this might seem to the world today. About forty students entered. No collections were taken, no solicitations, no board, no tuition charged. No difference was made whether the students had any means to offer or whether they did not; but one thing was strictly required that they should obey and seek to live the commandments of Jesus. Under these circumstances, day after day, week after week, and month after month, God was faithful in supplying all our needs, yea, "no good things did He withhold from them who walked uprightly." With a people thus given up to God, who more fully obeyed the commands of Jesus, and in a stricter sense had "all things in common" than any other Bible school in the world, we were enabled to sink deeper into the things of God, and to obtain a more comprehensive view of the heights and depths, lengths and breadths of God's eternal purpose, which He purposed through Jesus Christ our Lord.

Thus in obedience to John 14: 15-17, proved our love by keeping His commandments, therefore had a more perfect right to obtain the Comforter than many of God's servants today, who are nearly given up, but not entirely to obey all His commandments.



COLLEGE OF BETHEL, TOPEKA, KANSAS

Where the baptism of the Holy Ghost fell January 1, 1901. In this latter rain, Outpouring, according to Acts, second chapter. (This building was later destroyed by fire.)

When we speak thus many say to us, "Oh, but we do obey all the commands of Jesus;" to which we reply—"Do you give to every man that asketh of you? Do you really take no thought of what ye shall eat or drink, where with all ye shall be clothed, or of the morrow? Do you go into all the world and preach the Gospel to every creature? Do you obey the command to go, teach, preach, and heal? Have you heard that Jesus said, except a man forsake all, he cannot be my disciple; and whosoever will forsake houses and lands, and father and mother and all for my sake, shall have a hundred fold in this world, and in the world to come life everlasting?"

This is enough, for long 'ere we reach the hundred-fold, the forsaking all part, they hold up their hands in utter rebellion, saying; "Oh, the Lord did not mean just what He said, many of those things were only meant for the apostles and only to be spiritually interpreted to us." So they sit in peace when there is work to be done, or be carried through on flowery beds of ease to their eternal disease.

Nearly all of the students had been religious workers of considerable spiritual growth and attainment. Like many of our readers, said they had received the Baptism of the Holy Ghost a number of years ago, but in spite of this we continued to teach what we believed to be in the Word of God, and in the mind of Jesus; a mighty Baptism such as the disciples received of old, to make His saints today world-wide powers for good, to the end that this gospel might be preached to all the world as a witness; "To remove the covering cast over all the face of the earth, for we believe this to be the will of God, and the accomplishment of the same well pleasing in His sight.

In the closing days of the fall term of 1900, we had our examination on Repentance, Justification, Consecration, Sanctification, and Healing. As there yet remained a few days before the opening of the New Year, the students were required to carefully study the subject of the Baptism of the Holy Spirit. The main object of

this study was to discover the real Bible evidence of this Baptism so that we might know and obtain it, instead of being confused by the chaotic claims of modern Holy Ghost teachers.

On New Year's night, Miss Agnes N. Ozman of Beatrice, Neb., a missionary lady who had attended several Bible Schools and done considerable religious work; one who had had mighty anointings and had for years the "anointing that abideth" which she mistook for the Baptism was convinced of her need of a personal Pentecost. She desired hands laid upon her that she might receive the gift of the Holy Ghost. During invocation of hands prayer was offered, she was filled with the Holy Ghost and spake with other tongues as the Spirit gave utterance. Upon beholding this marvelous restoration of apostolic power in our midst, all became hungry, earnestly desiring a personal realization of the same in our lives; remembering that Peter had said, This promise is to you and to your children, and to all that are afar off, even as many as the Lord our God shall call. (Acts 2:39.)

Scarcely eating or sleeping, the School with one accord waited upon God. On the night of the 3rd of January, 1901, we were all assembled in an upper room. A most wonderful power prevailed the atmosphere, and twelve students were filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance; while several in the room saw above their heads, cloven tongues of fire, as in the days of old. Thus was the Church militant again permitted to realize the Baptism of the Holy Spirit, which has since then been given to not only others in the School but to those in other cities and states.

Like seekers for justification, sanctification and healing some then and others since, have sought for and failing to obtain the Baptism, turned back, saying it was either not for them or deriding it as mere bramble which had no special import or value. The fact remains that it is the Baptism of the Holy Spirit of

promise, that seals the Bride and the same Baptism that puts us in one Body, (the Church).

We wish here to give a little advice: No one in the school or in our work or meetings since, who protested that they had received the Baptism of the Holy Spirit, have ever obtained it; while those who have freely acknowledged and given glory to God for all His wonderful anointings, manifestations and gifts of the Spirit, humbly surrendering the claim to this Baptism, have obtained the power desired, and gone forth speaking in tongues as the authoritative evidence.

Many in our meetings have said: "Oh, I have had the Baptism of the Holy Spirit for years," and many with an extra boast of human unction. "I have received the Baptism of fire."

We have heard of a Bible School that made most marvelous claims in regard to the Baptism of the Holy Spirit. Like many individuals above spoken of in different meetings, said: We have received the Baptism of the Holy Spirit, but as we are bent upon the world's evangelization, we must have this. This Bible School sought in vain, month after month for the speaking in other languages.

Now we want to say to private individuals or to schools, that the speaking in other tongues is an inseparable part of the Baptism of the Holy Spirit distinguishing it from all previous works; and that no one has received Baptism of the Holy Spirit who has not a Bible evidence to show for it. As pardon is received as a result of sincere repentance, restitution and surrender; sanctification received as the result of entire consecration; so the speaking in other tongues is received as the result of this Baptism. The Holy Spirit, thru witnessing to the work of Calvary wrought in our lives, in justification and sanctification, reserves the speaking in other tongues as the evidence of His own incoming. Many say, "Oh, I have the gift of healing or discernment or some other gift that is as good to me as the speaking in other tongues as an evidence that I have the Holy Spirit. Yet in spite of the rebellious toss of the head and seem-

ing disregard for the Word of God, the fact is the gifts of wisdom, knowledge, faith, healing, working of miracles, prophecy, discernment of spirits, and interpretation of tongues were fully manifested in Old Testament prophets, and New Testament disciples before the day of Pentecost; and many have received inspiration, teaching and anointing, for holy men of old spake as they were moved by the Holy Ghost; (II Peter 1:21), yet His personal Baptism was not yet ministered.

The Bible records this fact and it seems strange to us that people would dare dispute or try to compass it; that on the day of Pentecost (Acts 2) the manifest evidence resulting from this Baptism, which confounded and astounded the multitudes was, that seventeen different nationalities heard them speak in their own tongue wherein they were born. To this was added the testimony of Peter (16 verse), "This is that which was spoken by Joel, the prophet; and again: Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which you now see and hear. (33 verse.) For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. (39 verse.)"

Now if this were the only time that speaking with other tongues was the evidence of the Holy Spirit, it would be sufficient; but it is found repeatedly, yea every time the Holy Ghost fell and the evidence was noted, it proved to be this same one of speaking with tongues.

When Peter had been convinced by a series of visions that the Gentiles were to become the recipients of full salvation, being called to preach at the house of Cornelius, was accompanied by Christian Jews from Joppa, who though they had been followers of the meek and lowly Nazarene, they still considered that salvation was of the Jews.

While Peter yet spake these words, the Holy Ghost fell on all of them which heard the Word. (Acts 10:44.)

And they of the circumcision which believed were

astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

“For they heard them speak with tongues, and magnify God.” (Acts 10:46.)

No doubt, they had contended with Peter on their journey thither regarding his new departure, whether the Gentiles were eligible to deeper spiritual attainments. It did not require a testimony from Cornelius, interspersed with leaping or shouting or any of the other modern manifestations of the so-called Holy Ghost power, to prove to these circumcised Jews that Cornelius had the gift of the Holy Ghost, when they heard him and his company speak with tongues. This scene no doubt had become familiar to them since the day of Pentecost, not only hearing of it from Jerusalem, but most certainly have witnessed the same scene in Joppa and elsewhere. When they heard them speak with tongues, they were convinced that the Gentiles also were brought nigh by the blood of Jesus; and become privileged with the endowment of power. At this climax, Peter, seeing that the manifestation of the Spirit's presence had utterly refuted every argument of the Brethren, said in triumph: Can any man forbid water, that these should be baptized, which have received the Holy Spirit as well as we? (Acts 10:47.)

“As well as we,” signifies that the brethren who came with Peter from Joppa, had received the Holy Spirit the same as Peter did on the day of Pentecost. In relating his experience at Jerusalem, Peter speaks thus: And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that He said, John indeed baptized with water, but ye shall be baptized with the Holy Ghost.

For as much then as God gave them the like gift as He did unto us, who was I, that I could withstand God? (Acts 11:15, 16, 17.)

Nor is this all the proof that speaking with other tongues is the evidence of the Holy Spirit. Yea, all

Scripture upon this subject agree; only modern teachers disagree.

When Paul went down to Ephesus, he said unto them: Have ye received the Holy Spirit since ye believed? They said unto him, we have not so much as heard whether there be any Holy Ghost (revised version) whether the Holy Ghost be yet given. (Acts 19:2.)

After finding out that they had simply been baptized under John's baptism unto repentance, he taught them the way more perfectly, baptizing them in the name of the Lord Jesus.

And when Paul laid his hands upon them, the Holy Ghost came on them and they spake with tongues, and prophesied. (Acts 19:6.) To prophesy, in the Old Testament sense, was to foretell events; but Paul says: But he that prophesieth speaketh unto men to edification, and exhortation and comfort. (Cor. 14:3.) While John the Revelator, says: The testimony of Jesus is the spirit of prophecy. (Rev. 19:10.)

In later years when speaking in tongues was a common feature of the worship of the Corinthian Church, they wrote Paul for instruction as to how to conduct themselves; as the individuals did not understand the languages spoken—there not always being interpreters present—it brought more or less confusion.

Paul answering declares: I would that ye all spake with tongues. (1 Cor. 14:5.) I thank my God, I speak with tongues more than ye all (verse 18) showing that he also had the same evidence that we so many times noted and again—"Forbid not to speak with tongues." (39 verse.)

We are often asked, why is it that so many leaders of so-called Apostolic Churches have many, or nearly all of the signs that were to follow believers, recorded in Mark 16:17, 18, except the speaking with new tongues? We always answer; modern leaders and Holy Ghost teachers all have their private evidence of their so-called gift of the Holy Ghost; while they have failed to seek, obtain and honor the only Bible sign given as the evidence of the Baptism of the Holy Ghost.

CHAPTER IV.

HEALING

Scientists, infidels and higher critics—a trinity of the same species—recognize the unseen forces of electricity; gravitation; air; heat and cold; yet loudly denouncing the miraculous and supernatural, as though the unseen God, who governs all forces, were incapable of causing humanity to feel and realize His saving and healing power.

Diseases originate from three sources: First, inbred. Nearly every disease that has ever afflicted any individual was imprinted upon their physical life before they were born. Actual disease is not only very often inherited, but owing to peculiar family weakness of one or more organs, a pre-disposition to disease results; no child is born into the world with pure blood, but every drop that flows in its veins, is the impure blood of its mother. Under these conditions it does not require extreme climates or kinds of work to produce the second class, acquired disease.

The third class is the result of sins of omission or commission: Under this later head we find many Christians, who are sick. They are suffering for some sin of omission or commission; the sin of omission being just as black and soul destroying, in the sight of God, as the sin of commission. Therefore to him who knoweth to do good and doeth it not, to him it is sin. (Jas. 4:17.) While the majority of Christians are not guilty of the sins of commission, their experience is freighted with broken vows and omission on the line of duty. Is it any wonder then that so many professors are weak and sickly and die long before their days are run? It is an impossibility for a person guilty of disobedience to receive healing in answer to their own prayers, or the prayers of others, until they have sincerely repented. It is to the Church that James speaks: Is any sick among you? Let him call for the elders of the Church and let them pray over him, anointing him with oil in the name of the Lord? And the prayer of

faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him. (Jas. 5:14, 15.) The words, "if they have committed sins" signifies that in all probability, sin was the cause of the sickness. The prayer of faith will save the sick, if coupled with the sincere prayers of the individual, but unless there is sincere repentance, the prayer of faith cannot prevail, for the healing will never take place until the sin is forgiven. Such a case is illustrated in the healing of the man sick of the palsy. (Luke 5.) The elders indeed brought him, lowered him at the Savior's feet. Jesus, seeing their faith, and knowing the man's past, said: "Son thy sins be forgiven thee," and immediately he was healed. When they criticised Him, He said: Whether it is easier to say, Thy sins be forgiven thee; or to say, rise up and walk (23 verse). Knowing that his sins had to be forgiven before healing could result. Either one would have been sufficient, but in this as in similar cases, forgiveness and healing must be concomitant.

Acquired disease: In the beginning God said: I am the Lord, that healeth thee. Being a jealous God, He cannot look with any degree of allowance or complacency upon a system, however perfect, that shall supersede Him as the Healer of His people. The more proficient in relieving pain a system becomes, the more anti-Christian is its influence; for man has ever been prone to wander to seek help from any and every source—whatever the cost—before he will humble himself in the sight of God, and accept the deliverance freely purchased for him on calvary.

With medical science, we have no controversy. The Bible declares: Thou hast no healing medicines. (Jer. 30:13.) In vain shalt thou use many medicines for thou shalt not be cured. (Jer. 46:11.) The Jews never had a physician until Solomon got old, forsook God, became sensual and married a lot of Egyptian women with whose court came the magic workers of the black art, the mixer of drugs and poisons. As God's Word is absolutely true, when He says: The sins of the

parents are visited upon the children to the third and fourth generation. The effect of this blight was manifest in the reign of King Asa, when he sought not to the Lord, but unto the physicians; and Scriptures ironically add: He slept with his fathers.

Medical science and her practicers are mentioned throughout the Old and New Testament in connection with those guilty of vilest sins against God and humanity. The word invariably translated in the English is sorcerer in the Hebrew, Kasaph; in the Greek, Pharmakas, signifying a concocter of drugs and poisons. So today the principle drugs used are poisons. But people say that was in those days when science had not older grown and reached the height of proficiency they have today; but if any other science had developed so slowly with the advantages given, it would long ago have been driven from the stage of action. Sanitary and quarantine laws, coupled with cleanliness and nursing have done a great deal for humanity. The fact still remains however, that after 4000 years of practice—humanity willingly laying herself upon the altar to be doped, blistered, bled and dissected medical science has gained little more than has the Bible recorded of her, that they have sought out many ways of relieving pain. While the fatal diseases that have existed are fatal still; and medical science stands with fettered hands in the presence of consumption, catarrh, cancers, fevers and many other diseases. Is it any wonder that in this age many people are turning from this octopus-god Molloch, in whose arms they have confidently laid so many of their loved ones and seen them perish, to osteopathy, Christian Science, hypnotic and magnetic healing. These are fast displacing the power of medical science whose coercive power and execution of compulsory laws, begin to wane. Her glory fades, the nations refuse her poisonous drafts, and perhaps in years to come the records of her miraculous healings and mighty deeds will be met with, and read of in ancient books only.

God's true children are coming to know the power of John 3: 14, 15. As Moses lifted up the serpent in

the wilderness, even so must the Son of man be lifted up. That whosoever believeth in Him, should not perish, but have eternal life. Many teachers will at once admit that all the prophecies concerning Christ first coming were literally fulfilled, but they spiritualize the prophecies of His second coming. So with teachers, concerning the promises of justification and sanctification, declaiming that they are possible of perfect realization today, and why not the promises for healing? There is no time limit placed upon them. For what did Moses lift up the serpent in the wilderness? Literally for the healing of the people. The words, "even so" signify that Jesus was lifted up, exactly for the same purpose. Literal serpents bit the children of Israel, while Jesus came to heal those who had been bitten by the old serpent, the devil. He is the author of all disease; for though the Lord allows the sickness, because of our disobedience, still He is not the author of corruption.

Jesus said: Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bound on the Sabbath day? (Luke 13:16.)

God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil, for God was with him. (Acts 10:38.)

Some people say to us, was Job a sinner, did he suffer for sin? We answer, Yes; whatsoever a man soweth that shall he also reap. The Word of God says, Be not unequally yoked together with unbelievers. Because of her beauty or some other reason, Job married a foolish and ungodly woman, who told him to curse God and die. She had raised him an ungodly family, who, when the cyclone struck the house were wining and dancing. Truly they may have belonged to a fashionable church where dancing and theatre-going were permitted; the harm was not in these innocent (?) amusements but in that miserable cyclone!

So in these days supposed children of God, for policy sake or for position in society, sell their own birthright

for a mess of pottage; for an hour's delight; for an evening of evil gotten pleasure; sell their souls, an eternity of bliss; driven by the gale of fashion's folly, never stop 'til in the wreck of death, are thrown helpless upon the shores of eternal despair.

Job indeed, reaped what he sowed; but being a servant of God, He caused the reaping to be a spiritual harvest of patience and higher attainment. Though he had a dreadful case of small-pox, and scraped himself with a piece of crockery; yet his flesh returned as fresh as a child's. Even Job's comforters knew as much as modern science; for it is a well-known fact that the passage of ten feet of fresh air between you and the patient will save you from taking the disease; those comforters seated themselves about this distance from Job.

Then some people say: Why was not David's child healed? In the first place it was a child of sin. David himself could not pray the prayer of faith for it; he said, who can tell, but if we fast all night and pray, God will heal the child; God never hears a "who can tell" prayer. Whatsoever things ye desire when ye pray, believe that ye receive them, and ye shall have them. (Mark 11:24.) David seems to have had the rheumatism, with his bones roaring all the day long; probably contracted when hiding from Saul in the dens and caves of the mountains; yet he was able to shout the victory. Bless the Lord, O my soul, and all that is within me bless His Holy name. Bless the Lord, O my soul, and forget not all His benefits. Who forgiveth all thine iniquities; who healed all thy diseases. (Psa. 103.) We have many times voted congregations of seeming earnest Christians, by placing the words: "Who forgiveth all our iniquities" upon the black-board; and asking how many believed that. They all voted of course, but when we wrote the next line, "Who healeth all thy diseases," and asked how many believed that, they showed their infidelity, and unbelief of the truth, and few voted. In spite of this infidelity in God's people—which forestalls the doing of many

mighty works today—the word “all” in the second line is just as good in reference to our diseases as the other “all” is in relation to our iniquities; we have proved it true.

Again, Isaiah says, where he records the marvelous atonement to be wrought in Jesus Christ for sin, He also prophesies of the atonement for healing. Surely He hath borne our griefs and carried our sorrows, and with His stripes we are healed. (Isa. 53.) When even was come they brought unto Him many that were possessed with devils; and He cast out the spirits with His word, and healed all that were sick. That it might be fulfilled which was spoken by Esais, the prophet, saying, Himself took our infirmities and bare our sicknesses. (Matt. 8:16, 17.)

Infirmities are the weaknesses that come with age, while sickness is acquired; if He bare them, we have no more right to bear them, or continue in them, than we have in sin. No fighter of the truths of Divine Healing can find any more forcible passage, or one whose worth is any more age-lasting, in reference to the forgiveness of our sins, or cleansing from all sin, than this is for healing. Who took our infirmities, and bare our sicknesses.

Jesus commanded His disciples to go and teach and preach and heal. And in whatsoever city ye enter heal the sick that are therein. (Luke 10:9.) Go ye therefore, and teach all nations . . . teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. (Matt. 28:20.) Had He not commanded them to heal?

Christ did not leave His believing children without visible signs of distinction to follow them that the world might know who were Christians, and who were not. Neither did He send forth His servants to preach the vague speculative theories of a world to come, but with mighty power for the relief of suffering humanity; feeding the hungry, clothing the naked; healing the sick; casting out devils; speaking with new tongues; confirming the word of inward spiritual benefit—

wrought in Jesus Christ—by these outward visible signs.

Many Christians are pleading, almost day and night, for the perfect love experience spoken of in 1 Cor. 13, while they minimize the signs and gifts of the Spirit in 1 Cor. 12.

A word of warning: Teachers who have minimized the work of justification as the stepping stone to sanctification, loudly exploited the second work of grace, are many of them now feeding on "wind" (Hos. 12:1), "ashes" (Isa. 44: 20), and "husks" (Luke 15:16.)

Let us say to those unwilling to humble themselves that they might obtain the gifts of the Spirit, that as you cannot get sanctified until you are clearly justified and fully honor that work of grace; so in like manner you cannot obtain a "13 chapter of 1 Cor." experience without first having the primary lessons of the 12 chapter of 1 Cor., and obtained personal possession of the gifts of the Spirit, as stepping stones to the "more excellent way."

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the words spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward.

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him; God also hearing them witness, both with signs and wonders, and divers miracles and gifts of the Holy Ghost, according to His own will? (Heb. 2:1-4.)

The text, "How shall we escape if we neglect so great salvation," has been used for years as an argument to persuade sinners to accept Christianity; but let us say to Christians, how shall you escape if you neglect this great salvation which was first spoken unto us by our Lord. What was this salvation?

John the Baptist, desired to know whether this man preaching over in Judea, was really the Christ, so he sent some of His disciples to see. Jesus commanded them to stand aside; after viewing the marvelous work

performed, said unto them: Go your way and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. (Luke 7:22.)

The healing of the sick is as much part of the gospel as telling them of Heaven. And this is the gospel that Jesus said should be preached to all nations as a witness, before the end should come; this is the great salvation that so many thousands are neglecting today, a salvation that heals the body as well as saves the soul. Were this gospel fully preached today, the multitudes would hang upon the Word of God; while the heathen would flow into the hill of the Lord. You, dear friends, who are neglecting to teach, preach, and give of your substance to the spread of this gospel—attended with signs, wonders, mighty deeds, divers miracles and the gifts of the Holy Ghost—are in danger of standing in utter condemnation before the judgment bar of God.

Sometimes people say, "Oh, you are Divine Healers." We answer, no; we believe in Divine Healing, but not in Divine Healers. Any one who takes and claims the name of Physician, Healer, or Reverend, assume the titles of divinity, for He only is the Great Physician and Reverend is His name. If a minister prays for a penitent sinner and he be converted, it does not make the minister a divine Savior; so we who believe in divine healing, may pray for one seeking healing and they be healed, but not make us a Divine Healer; the work is wrought by Christ.

After having found Him in the healing of our body, and seen scores of thousands healed, is it fanaticism or wild-fire to lift Him up that He might draw men unto Him? Yea, that the great waves of suffering, turbulent humanity might break sobbing at His feet, changing their sadness into glee, finding Him able to save and to heal!

If you would use as much time in prayer and thanking God for healing as you use in studying what doctor, drug or patent medicine you are going to try next, you will not only get healed, but stay healed. When you

call a physician, and he says:—"Oh, you will be well in a few days," you believe him and begin to rejoice in your healing; but when God says,—“I am the Lord that healeth thee;” you begin to make excuses, because you do not believe what God says. Polite indeed to man, to God most rude. Most rude because while professing love for Him, you prove by your actions you have not confidence in His Word.

To be healed you don't have to travel to some shrine, or some noted man of faith; nor is it necessary that two or three agree in your case; healing is obtained like conversion, by faith in the atonement of Jesus Christ. You can find it anywhere; alone in the house, the barn; up in the old orchard; in the fields; in a few words of silent prayer behind your desk or counter; in the busy marts of the city.

As a sinner never becomes converted while reviewing the past or gazing upon his sins but speedily finds deliverance when turning his eyes to the power of Calvary; and though he may seek salvation day after day feeling more devilish the second day than the first, the third day than the second, the fourth day than the third; yet knowing assuredly that salvation is at the end of the struggle, he continues his earnest efforts. So must you when seeking healing, act in like manner. Turn your eyes from your sickness and symptoms. You can never get healed while nursing them. Look away to Him, who was lifted up for you; and though you may feel worse the second day than the first, the third day than the second, the fourth day than the third; know assuredly that healing is at the end of the struggle and your deliverance will speedily result. You may lose your healing in the following manner: After you are converted, Satan says, you were not saved; if you believe him you backslide at once, if you say you know you are saved; he tries again, throws some evil desire in your heart, saying—Ah, ha, if you were saved you would not desire this. Unless you stand true and pray earnestly for this deliverance you will lose your salvation. So after you have been healed and have the witness, Satan says: Oh, you were not healed; if you yield you

lose, if you say: I know I was healed;—he tries the second test, throws some old pain into your body tauntingly: Ah, ha, if you were healed you would not feel so. You get deliverance in this as in temptation to evil, by earnest prayer, in faith, resisting the devil, he will flee from you.

So many say: "I'll try healing." You may indeed try medical and Christian Science, and like forces and realize—as the Scriptures have said—cursed is he that trusteth in the arm of flesh; but when you come to God there is no such thing as trying God, for He has positively promised that, ye shall seek for me and ye shall find me; in the day that ye seek for me with your whole heart.

Healing is as certainly purchased in the atonement of Jesus Christ as salvation; so we like to give the following as a basis for faith:

We thought indeed at eighteen years of age when we were so wonderfully healed, that God was a respecter of persons, and that it was something special for Him to heal in our case; through knowing He had the power to do it, did not suppose it was His will to heal everybody, but that there were cases of divine interposition in these days. How precious it was in later years when we could throw open the Word of God and declare that "whosoever will" might be healed.

Now the atonement for healing is not in the blood of Jesus Christ, but in His stripes. The stripes were made in His Body; the perfect body of Christ was broken for our imperfect bodies, to bring us to perfect health. One of the first teachings of the Scripture on this subject, was when the children of Israel were commanded to kill the passover lamb, sprinkle the blood on the doorposts for salvation from the destroyer; and eat the body for strength to get out of Egypt. When Jesus, our Passover, had fulfilled the law, and partaken of this Jewish sacrament, He pushed it aside and inaugurated the memorial of bread and wine; representing His blood for salvation and His body for healing, and when He had given thanks, He brake it, and said, Take eat; this is my body, which is broken for you; this do in remem-

brance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He comes. (I Cor. 11:25, 26.)

So long as the Christian Church shall hold this ordinance sacred, so long will they testify to a sceptical world that at a certain time, at a certain place, the Son of God instituted it and commanded its keeping. Obedience is better than sacrifice, and by so doing we show our fealty to Christ until He comes. A solemn warning is given about taking it unworthily, how we ought to examine ourselves for fear we bring damnation upon ourselves. The word damnation, in the Greek signifies decay, judgment, decomposition; whosoever partakes of the blood emblematically or by faith and do not reckon that the blood cleanses from all sin, partakes unworthily and will decline spiritually; and whoso partakes of the broken body and do not reckon that He took our infirmities and bare our sicknesses, will decline physically.

For this cause many are weak and sickly among you, and many sleep. (I Cor. 11:30.)

One day in the Bible School some of the students came to us saying: Of course, we know it does, but how it is that the blood of a man spilt 1900 years ago—though He were the Son of God can save us today? We have been used to all kind of remedies for healing, yet you declare that there is power and virtues in the stripes of Jesus Christ to heal all our diseases. How is it possible that there should be such power in looking by faith at the stripes of Him, lifted up even as Moses lifted up the serpent in the wilderness? Drawing forth a five dollar bill, we said: "Student, who gives this greasy, green paper the intrinsic value of five dollars? Can it be possible that there is invested in a strip of paper such value? Yet in spite of all the attempts of depreciation and denomination, its value at the treasury at Washington is five dollars. Why? Because the Government of the United States, has stamped it with that intrinsic value. So men have tried to depreciate the blood for our salvation, and the broken body for our healing; nevertheless, God, the Governor of the Universe, stamped the blood and the broken body of

our Lord Jesus Christ before the foundation of the world, with intrinsic value; sufficient power to cleanse from all unrighteousness, and to heal all our diseases. As long as His government stands, every individual shall find full salvation and healing when they present at the Bank of Heaven, the blood and stripes in exchange for the same. Men and creeds may minimize and depreciate the relative virtue of this double atonement for soul and body; but if it is a crime to deface or destroy the money of the United States; how sorer damnation do you think they shall be thought worthy of who seek to destroy and under-estimate the value that God Almighty placed upon the sacrifice of His Son. It is a crime to handle, have, trade with or give away counterfeit money; so it is also a crime against Heaven for any minister to handle, have, trade with or give away a counterfeit religion, that does not bring experimental salvation for soul and body.

We are not for or against Churchism or come-outism, yet we have been compelled to say to many of the Lord's children who have diligently sought for healing and faith to obtain it, that as it is a crime to aid and abet, by food or clothing or any other way, a counterfeiter of the United States coin; so you cannot expect God's blessed healing power to come into your life, while you aid or abet in anyway, such ministers, churches, or missions, who fight the full atonement for soul and body; who are propagators of an imitation.

Nor is an occasional healing all the value there is in the atonement for our bodies. Though being healed many times ourselves, we were continually harassed by the same or similar diseases, recurring. Among many who came to us for prayer for their healing, we found that though they were healed at the time, yet it was not long before they were sick again. We began to wonder, as we did in our justified state whether this was the best that God could do. Then reading, Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. (I Cor. 3:16, 17.) Though having

a great longing for the Baptism of the Holy Ghost, we wondered how the Holy Ghost was going to dwell in a body all defiled with disease. The light began to dawn upon us that the Bride, and even the Body, the Church, ought to have and would have entire sanctification.

Know ye not that your bodies are the members of Christ? (I Cor. 6:15.) For ye are members of His body, of His flesh, and of His bones. (Eph. 5:30.) We wondered how Christ's body, the Church, would look made up of a lot of our bodies, all defiled with cancers, catarrh, consumption and such things; believing in the light of the great atonement for our bodies as well as our souls, it was as wrong to be sick as sinful, we had a problem on our hands that we scarcely knew how to solve.

One day we read in Heb. 10: how Jesus' natural body had come to do the perfect will of God and had offered the body of Jesus;—"by the which will we are sanctified"—that in the atonement of Jesus Christ, wherein we found the stripes by which we were healed, we were also to find sanctification from inbred disease. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. (II Cor. 7:11.) Is disease not a filthiness of the flesh? So the flesh was to be cleansed.

And the very God of peace sanctify you wholly and I pray God that your whole spirit, soul and body be preserved blameless until His coming. Then we found Christ. (I Thess. 5:23.) Faithful is He that called you, who also will do it.

Here was the promise to have the body sanctified and preserved blameless until His coming. Then we found something better still. I will cleanse their blood, that I have not cleansed; for the Lord dwelleth in Zion. (Joel 3:21.) When it says, "those that have not been cleansed," it showed that some could be and had been cleansed before His coming.

We had read sufficient patent medicine advertisements and books on medical science to know that if our blood

was cleansed, we should be enabled to positively prove the promise: There shall no evil befall thee, neither shall any plague come nigh thy dwelling. (Psa. 91:10.)

We decided to let the Lord do the cleansing of our blood before He came; and oh, what a change it wrought in our body. In connection we found: It shall be health to thy navel and marrow to thy bones. (Prov. 3:8.) Now we knew that nearly all the diseases from which we had suffered had been transmitted to us through the navel, and had thoroughly fortified themselves in various parts of our anatomy before we were born; that from the time we were six months old until we reached the age of eighteen years, we scarcely knew a day free from pain. Though after this time we had many healings, yet it seemed that inbred disease needed only excuse to manifest itself in actual sickness. Through the curse pronounced upon Adam disease became an inheritance of the human race. "Dying thou shalt die," was not only spoken of the soul, but of the body; and down the ages, inbred disease as well as inbred sin has been handed from generation to generation.

It was prophesied of Jesus that not a bone of His body should be broken. If this were true of the physical body would it not also be true of the Spiritual body (the Church). And as your bodies are the members of Christ, bone of His bone, and flesh of His flesh, the prophecy covers this point also, and you have no scriptural privilege or license to be broken or sickly.

At the age of twenty-four, the broken body of Jesus Christ triumphed; sanctifying power reached every part of our body, destroying the very root and tendency to disease; from a life of misery and intense suffering, deliverance has come; so that for years now, we have lived as realizing that God is our habitation and no plague comes nigh the dwelling.

CHAPTER V

FORSAKING ALL AND ALL THINGS IN COMMON

Like other subjects in this book which are now in these times of Restitution, forcing themselves upon the minds of the people, and like all other truths that have found their way into the Christian faith, the above are coming up through the mists of fanaticism, being wrapped in the clouds which selfish men have around them thrown.

It has become prevalent teaching that people must in forsaking all to have all things in common, leave their own properties, join themselves in a religious body, occupying certain buildings. The foolishness of this move is soon manifested, for the people thus associated, though having forsaken their own homes, soon become attached to the buildings they occupy as a religious colony and it really becomes a home to them in every sense of the word.

Or they fail to obey the Scripture: "He that goeth a waring for His Lord doth not entangle himself with the affairs of this world:" and rush into wild speculative commercialism, using thousands of dollars of God's money in needless expenditures on ornamentations and temples that should be used in the spreading of the gospel to the ends of the earth. Selfishness always fails while devotion to the Master meets the approval of men and angels. These religious gatherings, "Bible Schools," "Zions," "Colonies," by following the teachings of one man, soon become narrow, selfish sectarian, self-advancing; until denouncing and unchristianizing all others, they come to believe they are the only people. Their leaders, being impressed by the seeming unity of their followers upon these lines, and wild fanatical obedience yielded to them, forget their humility, loudly proclaiming themselves to be this or that prophet.

Then comes the saddest part of all. They declare their infallibility, sacrilegiously laying claim to divine

authority such as the Pope of Rome never dare attempt; usurping the attributes of deity. With one great rush these leaders and their followers pass earth, heaven, God, lost in the vacuum of space. Wandering stars to whom is reserved the blackness of darkness forever; raging waves of the sea, foaming out their own shame. (Jude 1:13.)

Perhaps in coming ages historians of some yet unformed planet in distant space will record the advent of these miracle workers in their own sphere.

Forsaking all does not mean desertion. Some teachers are asserting that unless your families are in sympathy with you, you are to absolutely forsake them. If this had been the thought of Jesus, He would not have placed upon John—who had forsaken all—the care of his mother. When his eyes were glazing in death, looking down upon his mother and the most affectionate disciple, He committed her to His tenderest care. Mother, behold thy son; son behold thy mother.

We believe that if we are led to forsake all and have a dependent family, father or mother, that God will permit our faith to grasp the needed means for their support.

No institution is existing or individual living by faith, who has a known cent of income from any source whatever.

A most shameful scene is witnessed daily, and from Sabbath to Sabbath, when persons who profess to be citizens of heaven and ambassadors of God sent from that country to do business for the Master, are found most piteously and whiningly begging on street corners and in halls and churches for a few cents to keep their poor starved souls and bodies together, and oil the machinery of their different organizations to keep them running.

What would King Edward think if the minister from a wealthy and respectable country as the United States should present his parchments to the British authorities

saying: I am the minister from America, I understand that you are to give me five thousand a year and furnish me a parsonage. He no doubt would be politely returned via steerage to America.

Do you wonder then that the masses of the people are turning away in disgust from these self-styled ambassadors from the heavenly country, who drop down upon a community, present their parchments, and spend most of their time gathering the wool instead of feeding the flock. God has so lined us up with His Word that we cannot even state our needs or hint at them. "Let your conversation be without covetousness," means just what it says, and will certainly have to be met by these whining evangelists and Christian workers, who spend most of their time like paupers—by the wayside, begging piteously, crying out their divers needs and infirmities. Shame on such a method! We are ambassadors sent forth from a heavenly country to do business for God, backed up by His unfailing supply, though all the world should fail, He yet is our all sufficiency.

There was a time when we charged board for the sick that came to our Home for healing, took collections; did some soliciting and were always in debt. But when we decided to utterly abandon ourselves to practice the Word of God, "to owe no man anything but love; and freely ye have received freely give," have paid our bills never to go in debt for a cent's worth, and have had hundreds to use where we formerly had tens.

What a precious feeling it is to return to childhood's simplicity in trusting for everything, as we then without worry or care or thought of the morrow, enjoyed our food, clothing and shelter provided by our earthly parents. We are now permitted without care or burdens to realize that He supplies all our needs and no good thing withholds.

In spite of the dangers threatening the restoration of deep religious truth, men and women are noting the shoals and rocks on which fanatics have been wrecked and fallen.

Some of them of understanding shall fall to try them, and to purge and to make them white. (Dan. 11:35.)

Now when they fall, they shall be helped with a little help, but many shall cleave to them with flatteries. (34 ver.) Some of these religious leaders, like Elijah, (whom they seek to imitate), have come to the conclusion that they and their followers are the only perfect love, unsectarian defenders of the faith, who have not bowed the knee to Baal. Unless you accept them in this self-appointed dignity and receive their private interpretation and sealing, (water baptism or something else) you are utterly damned. As a messenger of God we humbly beg permission to introduce God's answer to Elijah: Yet I have seven thousand in Israel, all the knees which have not bowed to Baal. (1 Kings 19:18.)

God has thousands of perfect-love, full-gospel men and women with a non-sectarian spirit, who love every child of God, who have not bowed the knee to Baal, and who believe the full gospel wrought with signs and wonders, divers miracles and gifts of the Holy Ghost, who will never accept self exalted man's leadership; yet, if faithful, will walk with Him in white, because they are worthy.

For years we have practiced all things in common, not calling aught we have our own, not even our garments, for: If a man see his brother have need and shutteth up his bowels of compassion against him, how dwelleth the love of God in that man. (I John 3:17.)

Pure and undefiled religion before God the Father is this; to visit the fatherless and the widows in their afflictions. (Jas. 1:27.) In obedience to these Scriptures one soon learns to practice, "give to every man that asketh of thee, feed the hungry, clothe the naked." Many people say: "Oh, should we do this we would soon become paupers." That is an impossibility, for "He that giveth to the poor lendeth to the Lord." (Prov. 19:17.) Never have I seen the righteous forsaken or His seed begging bread. (Ps. 37:25.)

After years of practicing the Bible, oftentimes giving

away all the food in the house, and nearly all our own and the family's clothing, yet we have never lacked, for, He shall supply all your needs, according to His riches in glory by Christ Jesus. (Phil. 4:19.) Yea, no good thing will He withhold from them who walk uprightly. (Ps. 84:11.) Taking no thought for the morrow, what we should eat or drink or where withal we should be clothed. (Matt. 6:31.) "Being poor, yet making many rich," we have been enabled to feed, clothe, and sleep the homeless, care for the sick and the afflicted, to train ministers and missionaries, without charge for board or tuition, positively proving that, Whosoever will forsake all can really be His disciple. God confirming their lives with signs following.

And every one that hath forsaken houses, or brethren or sisters, or father or mother, or wife, or children, or lands for my name's sake, shall have an hundred fold, and shall inherit everlasting life. (Matt. 19:29.)

In this life we have a great pleasure and contentment in occupying a tent or a humble cottage, or dwelling in the finest mansions.

Readers, for Jesus' sake don't let the teachings of any individual, however perfect they may seem to be, keep you from loving every true child of God of whatsoever name, sect, or order they may be; for by this shall all men know that ye are my disciples, if you have love one toward another. (John 13:35.) Yea, the Scriptures do not allow us to hate any one, however opposite they may be to our teaching and life.

Thou shalt love the Lord thy God, with all thy heart, soul and strength, and thy neighbor as thyself. (Matt. 22:27-39.) Our neighbor is that one who we can assist without expecting aught in return. Even a brother who is guilty of an offense is not to be cut off from our affections, though we go to him personally, or send two or three of the brethren, or call him before the church; yet we are not to ostracize him, but treat him with the same love as we would a sinner, with such love as God manifested when He gave His only begotten Son; if necessary laying our own lives down for them.

David was a man after God's own heart, yet fell into a grievous sin, which after sincere repentance, God forgave him; yet if David had been a member of some modern churches or so-called holiness movement, though God did forgive him, his brethren would not, or would ever given him a chance to reform, but would have followed him from city to city, becoming the peddlers of foulest scandal; while at the same time making a virtuous attempt in the salvation of other fallen creatures. How much easier it would be to give a loving hand to the one who has taken but a step from the path of rectitude, than it is to kick him down and reach over into the mirky depths in a pharisacial attempt to draw one wreaking with corruption from the mire beneath.

Consecration has been divided into two parts: Those who consecrate in sentiment and those in reality. People seeking sanctification have made out a list of all that they have, or ever expect to be; made the Lord a promissory vow of the same. He took them at their word, gave them sanctifying grace; but, oh, so many of them forgot what they promised to do; spent their time only in enjoying the preciousness of the experience. The good Lord has had to either withdraw Himself from them or else keep them in a sort of ecstatic state of mind until they become ashamed, and really perform their vows. The chariot wheels of Zion are not clogged today only by formalistic Christians, but by those shameless professors of holiness, who have been "sounding brass and tinkling cymbal;" while still continuing to testify to the experience, they become narrow, sectarian, fail to walk in the light of deeper truths, and long ago ceased to live out their consecration vows. The progress of holiness is not impeded by critics and enemies without but by this horrible stagnation within. The Lord in these days is testing the holiness movement, and is calling upon men and women everywhere to carry out in reality what they gave their promissory note for; to seek protection by absolutely forsaking all, throwing their lives entirely upon Him. If thou would be perfect sell what thou hast, give to the poor, and come fol-

low me. (Matt. 19:21.) This does not mean that you necessarily have to belong to, or withdraw yourself from any organization, or to become a member of some religious colony, there to become sectarian, selfish and narrow; but to positively surrender your life to live, and do the word and work of Jesus Christ wherever it may call you and whatever the cost. After studying the consecration vows of the nuns and monks who for the good of the church, forsake friends, home and all, we thought what powers men and women would be if, for Christ and souls, they would as certainly forsake all. We have ever since been urging men and women to do so. "Oh, if we had a call to preach we would go." Ah, ha, yet drafted soldiers never work well.

While traveling in Canada and the United States, we witnessed men kiss wives, children and friends good-bye, and volunteer for the armies service to fight their fellow-creatures; self-appointed murderers traveling thousands of miles over land and sea, walking all day under torrid suns through marshy ground or over mountain range, sleeping at night on the wet ground, half starving,—for what?

To murder a fellow-creature! To receive therefor less even than thirty pieces of silver, and purchase live to receive the plaudits and honor of more cowardly country-men and an imbecile nation; for that nation is imbecile that retains its existence through the struggling exploits of war. We hang our head in shame to see Christian nations and individuals yield themselves to the embrace of the Molluck God, Patriotism, whose principal doctrine was honor (?), there to have consumed in that death struggle the feeling of philanthropy and humanity; spending millions to build the first for the consumation of these virtues, while the cause of Christ, languishes, heaven loses, hell opens her jaws—so-called Christian nations (by war) feed to satisfaction her gluttonous appetite.

How much more far-reaching the influence would be for time and for eternity, if nations and individuals

could really become imbued with the teachings of Jesus whom they profess to follow, to spend the millions and men in the world's evangelization. Yet while thousands of men will volunteer, suffer the hardships and privations of an earthly war for glory, few indeed will volunteer and even endure the slightest privations for the Master's Kingdom and eternal glory. Where is your faith, oh brethren? When He comes will He find faith in the earth? Will we hide ourselves in the rocks and mountains in shame when He appears or shall we rouse ourselves prove our loyalty by our works; lift up a standard for the people; carry aloft the blood-stained banner of King Immanuel, enlist for the last great struggle of this age, for the last great evangelical war is on. Shall we then when the war is over have to stand aside or with the victorious redeemed army (though tattered and torn) march in triumph in the grand review of the King of Kings.

CHAPTER VI

UNITY

About two years ago, a most singular incident happened in our life.

A very pious man came into our office; a man we had never seen or known before. After spending the afternoon and a goodly part of the night in conversation upon the deep things of God, he finally declared that God had caused him to leave his team hitched to the plow in the field for his wife to care for; being led of God, had walked thirty miles, finding the way to our door, the Lord having sent him with the express commission to anoint us an apostle of unity.

About a year ago a second incident occurred. While entering a pulpit in an Eastern state, God distinctly spoke these words to us,—“Divide the Body unto the 12 tribes.” While we believe, and know that God does speak to us, giving us revelations, visions, and dreams, yet the devil often comes as an angel of light with voices, revelations, and visions, and we have made it a strict rule to believe, and receive only such as are in strict conformity with the Word of God, exalting, glorifying Him; not receiving any however fair and beautiful, that would exalt man or the self-life. Knowing that this commission was in strict conformity with the Word of God, and the prayer of Jesus that has troubled the ear of God for 1900 years for fulfillment; we sought out the lesson to be found in dividing the body to the twelve tribes. (Judges 18, 19, 20 and 21 chapters; please read.) As in those days there was no king in Israel, so there seems to be no God in Zion today. The Levite stands for Christ in the lesson, while his concubine stands for the Church, having left her father’s house (the world) and gone to live with the Lord; she forsook him and went back to live with her father until onlookers could scarce tell, whether she was married or not. When her lord went down to speak kindly unto her, to seek her return, her father (the world) sought

to retain him by flatteries, wining and feasting; but he would not stay, for his home was among the mountain peaks of Canaan and not upon those low plains of folly.

Taking His Church, the Lord proceeds with her to the higher plains of spiritual attainment, so that now in the last few years, there has been a mighty wave of spiritual power, forcing the Church into experimental salvation, holiness and healing. Yet the night drew on, holiness people failed to walk in the deeper truths, the blood ceased to cleanse, they became narrow and sectarian; while many of them ran into raving fanaticism, declared they could no longer worship with this or that organization, declaring everything of an organized nature to be Babylon; they went forth to be gathered into some little mission in a store building around the corner, in the suburbs of Babylon, and in a few years—when they thought their friends would no longer recognize it, brought out their Babylonish garment from its hiding place and began to wear it. Becoming as sectarian and narrow in their little missions as they declare the churches to have been; while loudly proclaiming that "God sets the members in the body as it pleases Him," they forgot that God appoints over them Apostles, pastors, teachers, etc., (I Cor. 12:28), until the holiness movements have either—refusing man teachers and leaders—run wildly into individualism, come-outism, (religious anarchy). Or else they blindly followed the leadership of some "goat," ascribing to them divine authority and infallibility, have exalted men to the place of God rendering to them in their so-called revelations absolute obedience following them far into the jungles of unscriptural teachings of man exaltation and wildest fanaticism.

Bible unity cannot be accomplished by being gathered into concentration camps, where unity seems to be established by the minority yielding to the majority in the interpretation of the Scriptures. Where crushing out all personal views and each one yielding to the standard view accepted as infallible (until some new light is

received then they reject the former and accept the latter) accepting the former as infallible, then rejecting and accepting the latter as infallible. Through manifesting apparent unity they make themselves ridiculous. Thus by the willingness of all to yield to a unity of faith and practice and honoring the apostles, pastors, teachers, etc., of their own camp in their respective offices, they present a deceivable imitation of the true church, denouncing all others as Anti-Christ who do not accept their teachers and leaders as infallible.

How much more beautiful was the Apostolic Church whose unity of faith was marvelous, though its members were scattered through the then known world, yet who honored all God-sent Apostles, pastors and workers, from whatsoever quarter they might come. Some of the Apostles who had imbibed the narrowness with which some of our modern leaders are inoculated, said to the Master: "We found one casting out devils in Thy name and we forbade him because he followed not with us. Jesus said: Forbid him not, for he that is for us is not against us." (Luke 9:49.)

So in these chaotic times we shall reveal the spirit of perfect love and unity, by honoring every true apostle, pastor, teacher and worker, of whatsoever name or order they may be—in their respective places; loving one another with pure hearts fervently realizing that he that is for us is not against us.

For there is just such a happy medium to receive light and truth from whatsoever source it may come, not to displace our own light or experience, but to add to and illuminate it. Keeping our hearts free from all sectarianism, free to love every true child of God, and not to show a spirit of overbearing pride toward a weaker member who has not been able to comprehend the height and depth to which we have attained; to love and honor those who have the rule over us in the Lord.

When the night came the Levite was compelled to seek shelter in Gibeah, but no one asked him unto his house 'till an old gentleman who belonged to the same

tribe as he did came and offered him shelter. The citizens demanded to see his guest. To pacify them, he put forth his daughter and the concubine. Their actions toward these was such as to produce death. In the morning when the Levite came forth, he found his concubine dead upon the steps; taking her home, he cut the body into twelve parts and divided it unto the twelve tribes, which united them as one man to wipe out this sin from Israel.

This, then, is the modern interpretation. The Gibeonites found their way into the body of Israel through flatteries and deception, and every time they backslid from God, it was caused by these people. So in these modern times the Gibeonitish flatterers have taken hold of many full gospel movements, causing them to believe they are the only people, and all others must certainly come to their way of thinking or else be lost. But now the Lord Himself is arranging and preparing His "Church all of gold," to lead them forth, to the fore-ordained image of His Son, to the fullness of the stature of a man in Christ Jesus.

The night came on and Gibeonitish devils by their own individualism and for the gratification of their own sensual advancement, have so separated the Lord's children and abused the unity of the Body, the Church, and now, when the Lord comes forth, hoping to find His church fresh and ready for a successful day's journey, He finds instead His precious spouse is irresponsive, dead, powerless on His door steps, unable to lift her head for the coming Redemption.

The Lord gave us this commission: "Divide the Body to the twelve tribes;" that Israel might be gathered as one man, and though many declare it can never be done, yet backed by the prayer of Jesus, we expect to see the time, when baptized by the Holy Ghost into one Body, the gloriously redeemed Church without spot or wrinkle, having the same mind, judgment, and speaking the same things, led by the true Elijah, shall go forth with the everlasting gospel to preach to every nation, kindred,

tongue and people. As there are counterfeiters of this unity and evangelization, we lift up our eyes to see God manifest the real.

The Lord made us to know that if we were to hold up the divided, bleeding Body of the Lord Jesus Christ, to the various churches, societies and gatherings, declaring unto them that thus has your narrow sectarian individualism and fanaticism destroyed my Lord's body, that in spite of the terrible struggle that will ensue of the humiliation and self-abasement necessary to be accomplished of the giant Gibeonites that must be dethroned and dismantled of their usurped authority; the sectarian love for certain cities and locations and organizations that must be melted in the furnace of God's love; until we shall know that God is not a respecter of place or men, that neither in this mountain, nor in Jerusalem, but everywhere shall men worship Him in spirit and in truth.

God giving to every man liberally and upbraiding not.

Seeing this rent and torn body every true child of God will yield to the Infinite will, that he may answer the prayers of Jesus.

Unity is not to be accomplished by organization or non-organization. Unity by organization has been tried for 1900 years and failed. Unity by non-organization has been tried for several years and resulted in anarchy, or gathered together in small "cliques" with an unwritten creed and regulations which are often fraught with error and fanaticism.

Continuing our prayers and studies for unity, we found that He that sanctifieth and they who are sanctified are all of one. (Heb. 2:11.)

This is true and will accomplish the desired end if it is followed; for if you continue in sanctification, walking in the light, going on into the heights of Canaan, driving out the enemies, taking the much land yet to be possessed; you will find the Baptism of the Holy Spirit, secure the establishment, fixing and settling in

God, reaching entire sanctification of spirit, soul and body while the incept of sanctifying grace brings you holiness and perfection you are commanded to go on into the maturity in perfection.

Perfecting holiness in the fear of the Lord. (2 Cor. 7:1.)

In spite of our alertness, imperceptively false doctrines, creeds and errors have crept into our lives. The best of creeds are but the sawdust of men's opinions, stuffed in skins and feathers of truth to give them a pleasing and attractive appearance; to draw people into the support of an organized ecclesiasticism, or an individualistic propaganda.

We do not believe the Bible to teach, or that God ever intended Christians to be taxed for the support of salaried preachers or the building of any religious society, with some scheming Charlatan at the head of it, but that the workman is worthy of his hire, and without having a stipulated salary every true minister called of God would receive exactly what he is worth. This would cut out the modern useless professional ministry. The Indian who got a dollar for six months preaching answered when some one remarked to him that it was very poor pay, "True but it was poorer preaching."

We believe that every Christian robs God when he does not give a tenth of his income to the full gospel, God called, consecrated ministry. The tenth was not intended for indigent relatives or other benevolent purposes, but was for the priest-hood, who had no other employment; who did not only serve on Sabbath but continuously. If the ministry is our life work, we owe every moment as faithfully used in our calling, as diligent in the business of the Lord to make a success as our brethren who follow a worldly calling.

Realizing that doctrines were the separating power among Christians today, and knowing that the true Bible doctrine would not separate God's people, and that the Holy Spirit would not teach two persons differently,

it must be the man laws and false teaching that worked havoc.

Every new teacher who comes up proclaiming unity whether in an organized or an un-organized form, demands an acceptance of their creed or baptism before entrance can be obtained into what they term the true Church all of gold.

God's sheep today are as "having no Shepherd" driven by the winds of doctrine, scared, bleating flocks on the mountains, knowing not whither to turn. Is it any wonder then when some wild-fire goat animated by some false spirit dashing through the herd, leaps over the precipice into fanaticism, that many of the sheep break away and follow.

We are so satisfied that the tender Shepherd who knows His own, will leave the ninety and nine, search for until He finds every true soul, though lost in the mountains of error.

How precious it was to find that God truly had provided a remedy that could be freely used in any climate in any home, and yet bring every true child of God into absolute unity. A remedy that does not require the subscription to any creed, belief in the doctrines of or the following of any leaders who claim infallibility. This remedy is the blood of Jesus Christ, source of all unity.

For as much as ye know that ye were not redeemed with corruptible things as silver and gold, from your vain conversation received by tradition from your fathers but with the precious blood of Christ as a lamb without blemish and without spot. (1 Peter 1:18-19.) Basing our faith in the power of that blood to cleanse us from false doctrine, conversations, traditions of the fathers, we shall truly be brought into unity. Now the very thing that we hold to and teach with the greatest intensity, the seeming truth of which we have been persuaded to believe in by arguments and reasonings, coupled with some Scripture to hold it together may be very erroneous

indeed. To be brought into Bible unity we must as certainly lay all our creeds, doctrines and teachings at Jesus' feet, asking Him to cleanse them through it, take them all, as we did our life in consecration, when we sought His sanctifying power; and very many of the things you have held the dearest will pass from your life forever. When you in your home, wherever that may be and I in mine, seek and find the cleansing blood, purifying from all error and false teaching; it will bring us into unity, whether we ever see each other in this world or not; but if we should meet we should find that the cleansing of the blood, and the Holy Ghost our Teacher, had caused us indeed to see "eye to eye."

The reason why so many religious movements today are poverty stricken and others whose leaders have been taken up into the mountain, have been shown the earth and received of the devil the promise of dominion and authority over all, for them and their followers, manifest such a show of prosperity because they are so frightened with error that the Holy Spirit cannot teach them or advance them along proper lines.

"Oh," says some one, "if the blood of Jesus Christ would cleanse one in this manner, would he not become an infallible teacher?"

Not necessarily, for not until we or our audience for us obtain an infallible faith in the blood to cleanse, will we become an infallible teacher.

Please read the 34th chapter of Isaiah: God's rebuke to the preachers of today, and the he-goats of these latter day movements; and how they do not heal the sick. God will take them into his own hand. This is now to be fulfilled. Read all the marginal renderings in connection with that chapter.

This chapter has been written to clear your minds and point out the stepping stones to the glorious redemption, when God indeed will set the Church in order for her final triumph.

CHAPTER VII

REDEMPTION

When ye see these things begin to come to pass, lift up your heads, for your Redemption draweth nigh. (Luke 21:28.)

This refers to the fullness or maturity of Redemption, which begins, according to Eph. 1:7, with the forgiveness of sins and being wrought out reveals unto us the mystery of His will (verse 9) "That in the dispensation of the fullness of times, He might gather together in one all things in Christ, both which are in heaven and which are in earth." (10 verse.) Then describing those who are gathered into this unity he says: "That after they had first trusted and believed, they were sealed with the Holy Spirit of promise" (13 verse), which is the earnest of our inheritance," (14 verse).

Now remember this was to come in the fullness of time, by the foregoing being wrought out in our lives, we were to know, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him."

The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of his inheritance in the saints. And what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places.

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

And hath put all things under His feet, and gave them to be the head over all things to the church.

Which is His body, the fullness of Him that filleth all in all. (Eph. 1:17-23.)

According to the 19th and 20th verses, we are to realize in these fullness of times the mighty power which He wrought in Christ when He raised Him from the dead. This is the maturity of Redemption, that all who are worthy should be changed by this resurrection power into the same condition of Jesus after He arose from the tomb; thereby being united in one glorious Church, without spot or wrinkle or any such thing. When this change takes place, two shall be sleeping in bed, two working in a field, two grinding at a mill, the one taken and the other left. (Matt. 24:40, 41.) These do not take part in the rapture, nor ascend into the clouds to meet the Lord, but as He spent a certain time strengthening believers, building up the Church, so will his glorified body the Church, spend a certain time after this change takes place in strengthening, the believers, preaching to and healing the multitudes, and like Jesus, have power to appear and disappear at will.

Paul describes this as follows: and as we have borne the image of the earthy, we shall also bear the image of the heavenly. (1 Cor. 15-49.)

Now this I say, brethren, flesh and blood (Jesus said a spirit hast not flesh and bones as ye see we have) cannot inherit the kingdom of God, neither doth corruption inherit incorruption. (50 verse.) By this we can readily see that the people whom Michael delivers in Rev. 12:7, 11, who enter into the kingdom of our God, are the same ones Paul is here talking about.

"Behold, I shew you a mystery, we shall not all sleep, but we shall be changed, in a moment, in the twinkling of an eye, at the last trump (this refers to the 7th trumpet): For the trumpet shall sound, and the dead shall be raised incorruptible and we shall be changed, for this corruptible must put on incorruption, and this mortal must put on immortality. (Cor. 15:51, 53.) This does not refer to death, nor does it refer to

the rapture of the Bride at the personal descent of Jesus. (I Thess. 4:16.) In this 15th chapter from which we have been quoting, Paul does not mean being caught away, nor does he mention it; but declares when "this corruptible shall have put on incorruption and this mortal put on immortality," then shall be brought to pass the saying that is written, "death is swallowed up in victory (54 verse.) Who are the people who shout, "O death, where is thy sting, O grave, where is thy victory." Why, the people who taste of the power of the age to come. (Heb. 6:5.) Jesus said of those which shall be accounted worthy to obtain that age and the resurrection from the dead, neither marry or are given in marriage, neither can they die any more, but are the equal of the angels, and are the children of God. (Luke 20: 34, 35, Rev. Version.)

This will be the experience of all who reach the perfection of Redemption. In the fullness of times, tasting the power of the age to come, they fully preach the kingdom of heaven is at hand and all men press into it. (Luke 16:16.) Paul is speaking of this rather than death when he says: For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we do groan earnestly desiring to be clothed upon with our house which is from heaven. If so be that being clothed, we shall not be found naked, for we that are in this tabernacle do groan, being burdened; not for that we should be unclothed, but clothed upon, that mortality might be swallowed up of life. (2 Cor. 5:1, 4.)

Now he that hath wrought us for the selfsame thing is God, who also hath (begun it by) given us the earnest of the Spirit. (2 Cor. 5:5.)

We emphatically declare that this does not pertain to death, for in the 4th verse he says that he does not desire to be unclothed, (to die) but clothed upon, that mortality might be swallowed up of life.

Again in the 2nd verse he was not expecting to go

to heaven to receive this building, "but to be clothed upon with our house which is from heaven."

Some time ago feeling that God was about to reveal something important to us, we withdrew from men to commune with and wait upon Him. One night, whether awake in vision or in dream, we know not, we beheld a form, beautiful, glistening, neither male or female, whose features resembled a friend, while just beneath was the earthly person it represented. This beautiful form descending, completely encased the earthly body, and when I beheld my friend not unclothed but clothed upon, I said: "Lord, what is this?" The answer came, "Redemption."

Paul is earnestly endeavoring to bring the people to realize, as he ever was the mighty triumph, power and victory that would be given when the church, His body, should all come into unity, unto the fulness of the statute of a perfect man in Christ Jesus. (Eph. 4:13.) No one can realize his feelings as we, who like Paul, have taken up this unity of the Church as a life work, and seek to realize this hope.

Because the creature itself also shall be delivered from bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but we ourselves also which have the first fruits of the Spirit, even we ourselves, groan within ourselves, waiting for the adoption, to-wit, the Redemption of our body. (Rom. 2:21, 23.) Adoption does not pertain to the inner man, we have no sympathy with the teaching going abroad over the land that it pertains to the soul. You might just as well adopt an Ethiopian into your family and expect him to turn white, or seek to change the leopard's spots, as to see sinners saved by being adopted into the family of God. He must be born again.

Adoption is the coming Redemption; changing our

present corruptible flesh, to be partakers of the divine nature. (2 Peter 1:4.)

According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love. Having predestinated us unto the adoption of children by Jesus Christ. (Eph. 1:4, 5.)

When Redemption takes place, God will not set a few members in the Church as it pleases Him, but the membership of all ages will come into absolute unity. When this occurs Jesus promises the glory which the Father had given Him to fall on them. (John 17:22.)

Paul in speaking of the same thing says: Moreover whom he did predestinate, them he also called, and whom he called them he also justified (being found worthy for this high calling) and whom he justified them he also glorified. (Rom. 8:30.)

We believe it to be an impossibility for any one to have adoption, to-wit: the redemption, or membership in the Church all of gold which is His Body, who are not of His own blood, the seed of Abraham; "Who are Israelites to whom pertaineth the adoption and the glory and the covenants, and the giving of the law and the service of God and the promises. (Rom. 9:14.)

For whom he did foreknow he also did predestinate to be conformed to the image of His Son, that He, (His body, the Church) might be the firstborn of many brethren. (Rom. 8:29.)

"To be conformed to the image of His Son" would mean to be recreated in Christ Jesus; then the Church instead of being a hiss and a by-word, despised and trampled upon by every foul-mouthed blasphemous infidel, would obtain dominion and authority, realize the glory of the sixth day creation, becoming the Church all of gold of which the Ark of the Old Testament is the anti-type.

As no one was allowed to touch or even steady the

Ark of the Covenant, except divinely appointed, so with this Church all of gold, no one will dare touch, harm or criticise it without realizing the curse of God upon them. We have an imitation of the true Church in the world today. Any one who does not receive them, they curse; this is terrible!

The people of redemption will walk as Jesus walked, blessing, not in cursing; but the same God who withered the man's hand and arm for trying to steady the Ark, will also take care of all the devilish cranks and higher critics who dare oppose the everlasting gospel crusade.

It was after Jesus rose from the grave that He said all power is given me in heaven and earth. Thus when Redemption takes place, the power of resurrection reaches the Church, they will step forth having power over all the power of the enemy, tasting the powers of the age to come when "the gold and the silver will be thrown to the moles and bats."

In the past and even now, the best of us need money for clothes, shelter, and to travel.

When Jesus came forth from the tomb, He left His grave clothes there, yet appeared to Mary, who shortly met Him, as the gardener; later walking unrecognized to Emmaus with two of His disciples, appearing and disappearing at will. If Philip, who had the first fruits of the Spirit, could ride far down into Arabia preaching to the Ethiopian from thence to be caught away by the Spirit and carried back to Samaria, can we not—in the fullness of the restitution of all things, by adoption, to-wit, the Redemption of our body—be enabled to traverse the earth at will. In the age to come—"there is no burning heat or bitter cold." Now under the present circumstances, it is a physical impossibility to carry the Gospel to many tropical and frigid points, but under the power of Redemption, as the angels (Gr. *angelos*, equal to the angels) the church shall go forth having the everlasting gospel to preach to them that dwell in the earth and to every nation and kindred and

tongue and people, saying with a loud voice: Fear God and give glory to Him for the hour of His judgment is come. (Rev. 14: 6, 7.)

By reference to Eph. 1, you will find that the sealing of the Holy Spirit of promise (which is evidenced by the speaking in tongues) being baptized by one spirit into one body occurs before they realize the mighty power which He wrought in Jesus Christ when He raised Him from the dead, and "put all things under His feet." "His feet" signify that even the lowest member in the Body, the Church, are stepping victoriously over all things. Thus by tasting of the power of the age to come, when the devil is bound, the people who obtained this Redemption shall have escaped the power of the devil, before this age closes. "And there was war in Heaven, Michael and his angels fought against the dragon; and the dragon fought and his angels; and prevailed not; neither was there place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil, and satan, which deceiveth the whole world he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in Heaven—Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ; for the accuser of our brethren is cast down, which accused them before God day and night.

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto death." (Rev. 12: 7, 12.)

In this lesson Heaven is a figure of the spiritual plane where those who have obtained the image of the heavenly dwell, while the earth is the abode of those who remain earthly.

Again: At that time shall Michael stand up, the great Prince which standeth for the children of thy people and there shall be a time of trouble such as there never was since there was a nation, even to that same time. And at that time thy people shall be delivered

every one that shall be found written in the book. (Dan. 12:1.)

Nor are the living the only ones privileged to come into this Redemption, but as Paul says, the dead are raised and many of them that sleep in the dust of the earth shall awake, some to everlasting life (Redemption) and some to shame and everlasting contempt. (Judas Iscariot, the Anti-Christ and his assistants.) (Dan. 12:2.) The living changed, the dead raised, the unity of the Body accomplished the glorious Church without spot or wrinkle, having the same mind, judgment, seeing eye to eye, led by the true Elijah (who will have arisen to the utter confusion of all imitators) go forth with the Everlasting gospel, preaching in all languages, clothed with all power. Multitudes will be saved and healed, the Scriptures verified; and hath put all things under His feet, and gave Him to be Head over all things to the Church, which is His Body; the fullness of Him that filleth all in all. (Eph. 1: 22, 23.)

And they that be wise shall shine, as the firmament and they that turn many to righteousness as the stars forever and ever. (Dan. 12:3.)

These truths of Redemption are what Daniel was told, to shut up the word and seal the book, even to the time of the end, when many shall peruse to and fro (literal Hebrew) and knowledge shall be increased concerning this matter (Dan. 12:4.) This reveals the mystery of the 7th trumpet which John was commanded, to seal up those things which the seven thunders uttered and write them not. (Rev. 10:4.) No wonder that the angel sware that there should be delay no longer (Literal Greek). How joyous the angel must have been to proclaim that the year of the redeemed had come! For when the seventh angel sounded, the mystery of God was fulfilled as He hath declared to His servants, the prophets; (7th verse) this mystery was Redemption.

The book contained the membership of Christ's

Church, so when John had consumed in his own body the book of names, he became a type of the true Church and was told, as the church will be,—thou must prophesy again, before many peoples and nations and tongues and kings. (Verse 11.) Paul says of the same: I show you a mystery, we shall not all sleep, but we shall all be changed. (1 Cor. 15:51.)

The transfiguration of Jesus was also a type of our coming Redemption; as His natural body was glorified and there appeared with Him Moses and Elijah, so in these last days the Body, the Church, will be glorified; containing in its membership the saints of all ages who are worthy. Daniel was told: "Go thou thy way till the end be, for thou shall rest and stand in thy lot in the end of days." (Dan. 12:13.)

The scattering of the power of the holy people takes up the first three years and a half of the last seven years. Daniel received this fact from the same angel who gave the book to John.

And I heard the man, clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by Him that liveth forever, that it shall be for a time, times and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. (Dan. 12:7.)

This coupled with a little over three years and a half of the Anti-Christ abomination (Dan. 12:11.) takes up the time from the Jews return till the coming of Christ.

Thus is He made unto us Wisdom, Righteousness, Sanctification and Redemption. (1 Cor. 1:30.) As the signs are in the world that portend His coming, we may look up for the time is at hand, delay is no longer. "Set thine house in order." (Isa. 38:1.) Cast your all at His feet, then can you truly rejoice in that day, in that you were hated, despised, rejected, forsaken, and were not, for God took you. Many have been eligible

to membership, but the Church has never been "set in order," tho' great has been the effort of man, all such attempts will result in failure; the work belongs to God.

Being truly recreated in Christ Jesus is a deeper step than Christ formed in you the hope of glory (sanctification—Adamic perfection): while recreation means (sixth day created perfection, His own image); old things all pass away, behold all things become new.

To those who obtain this blessing the acme of existence will be obedience to Christ the living Head. Keeping this thought in view, what an utter impossibility of any or all churches ever reaching or accomplishing the work yet to be done before the coming of the Lord. The time being so short and so few people ready or willing to do the work caused us to wait upon God to find out His plan rather than waste a lot of time and human effort in building cities, Bible schools and organizing people to do what God has fore-ordained to be wrought out on a spiritual plane. Watch and pray, that ye may be accounted worthy.

The work of the Church militant is fast closing, opening the way for the Church triumphant. When truly born of the Spirit—(that which is born of flesh is flesh; that which is born of the spirit is spirit.) (John 3:6.) They go forth conquering and to conquer, probably continue their labors on through the reign of Anti-Christ. The preaching of this Church will be attended with all signs, wonders and mighty deeds; multitudes hang upon the gospel message. A revival sweeps the earth. All parts of the world hear the word at once. Thousands are turned to righteousness; thus will this vain skeptical world be brought face to face with the power and majesty of Christ revealed in His Church, before the awful plunge into the darkness of Anti-Christ's reign.

Already the Dragon tail is drawing a third part of the stars of heaven, after him. See the terrible drift of the modern ministry into higher criticism, which is the

ante-room to infidelity. These will diligently seek to undermine the work of the Church, for although some would think that if such manifestations occur, all would believe; that is not true. See how in these days when mighty miracles are wrought, these agnostic imps of hell, in guise of higher criticism, filling the pulpit of the churches, work havoc among the Lord's sheep, robbing them of every vestige of comfort and faith, if that were possible. Yet the elect shall triumph over all opposing forces.

Having given the Bible teaching on Divine Healing to refute the counterfeit claims of medical, mental and Christian Science, also the Bible teaching of the gift of the Holy Ghost, evidenced by speaking with tongues to refute counterfeit trans-mediums, we endeavor in this chapter to refute the counterfeit materializing and dematerializing of spirits by a revelation of the glorious church, who have true Bible power to appear and disappear as the Father shall have need of them.

This then will settle the question that has been harassing the minds of the people about "forsaking all," leaving husband or wife or children, etc. As long as this age lasts, we are bound to obey the teaching for this age, and he that provideth not for his own family is worse than an infidel. (I Tim. 5:8.) If your family is unwilling to follow you, or you have not faith enough in God to supply their needs you will of necessity have to care for them, until this Redemption takes place, thus to enter "the power of the age to come."

This then is the election, high-calling, adoption, fore-ordination, predestination, Redemption, desired, groaned for by prophets, apostles, saints; the joint-heirship, manifestation of the sons of God, revelation of the glorious Church.

And the Lord shall be seen over them, and His arrow shall go forth as the lightning and the Lord God shall blow the trumpet and shall go with whirl winds of the south.

The Lord of hosts shall defend them; and they shall devour and subdue with sling stones; and shall drink and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. And the Lord their God shall save them in that day as the flock of His people; for they shall be as stones of a crown lifted up as an ensign upon His hand. (Mar. lifting themselves up; glittering.)

For how great is His (mar. their) goodness, (mar. goodness) and how great is His beauty; corn shall make the young men cheerful (mar. flourish; literal, bud forth) and new wines the maids. (Zech. 9:14, 17.)

Consecrate your life, fully obtain the Holy Spirit, the sealing of the Bride, become worthy to be baptized by one spirit into one body, thereby reaching Redemption, which is our birth-right; sell it not for a mess of pottage.

CHAPTER VIII

CREATION AND FORMATION

In writing this chapter, we seek to answer the questions of skeptics and infidels, in regard to the creation, where Cain got his wife, the reason for the flood, the base conception of purgatory, the second chance theorists and universal salvationists.

Long ago the theory that the seven days of creation were of twenty-four hours duration began to lose its force upon the minds of people, and today is found only in narrow intellects with a moss-covered growth. The sun, moon and stars, which govern man's computation of time, did not exist until after the fourth day. These were God's days, reckoned from the standpoint of eternity, computed by the Mind which governs the same, with whom "a day is as a thousand years and a thousand years as a day." (2 Peter 3:8.) The Jewish Talmud declares: "A day of God is a thousand years." The day of creation spoken of in Genesis 2-4 is not a twenty-four hour day, but is used as we refer to the day of Washington, day of Napoleon, meaning a period, so this in Genesis refers to the period of creation.

During the first day, (age or thousand years), the Bible and science beautifully agree. The earth was without form and void, and "darkness was upon the face of the deep." The spirit of God moved upon this nebulous mass. When He said: "Let there be light and there was light."

During the second day, (age or thousand years), God separated the waters from the fast evolving earth, thus forming rings around the earth, as they exist around the planet Saturn. The flood being the result of these contracting rings, drawn to the earth by the power of gravitation.

In the third day (age or thousand years), the waters remaining on the earth, were gathered into seas. There being no sun, the earth brought forth a gigantic fungus

growth. The Bible description declares this to have the appearance of trees and grass. This is proved not only by scientific lore, but by the literal Hebrew translation which declares it was tender grass. The seed of the tree was in itself evidencing a mushroom growth. This vegetation producing phosphorous, the world would be illuminated to some extent.

The fourth day, (age or thousand years). Through this age the power of God controlling planetary systems, the force of other planets penetrated the vaporous masses surrounding this earth, dividing the day from the night, to be for signs, for seasons, for days, and for years. During this age nebulous masses throughout the universe blazed forth burning themselves into permanent stars.

In the fifth day, (age or thousand years), God spake into existence the living creatures of sea and air, and the law governing their propagation. Through the effect of the sun, vegetation had gradually changed until the birds of the air revelled in the delights of gigantic forests or boundless meadows most luxuriantly carpeted, thus preparing the earth for the animal life of the sixth day.

During the sixth day, (age or thousand years), a most marvelous creation of animal life was produced. Serpents and lizards had wings; quadrupeds were mastadons of gigantic proportions. Then God said: "Let us make man in our own image, male and female." Here were created the first inhabitants of the earth, having everlasting human life, who bore the stamp and attributes of divinity, whose fall was the most pitiful, whose destruction most complete.

The difference between these people and the Adamic race of the eighth day was, they were created, had dominion and authority, while Adam was formed from the earth (earthy) and put in the garden to tend it. According to the teaching of orthodox theologians the second chapter of Genesis is explanatory of the first. God had to repeat His description of the origin of man, so people would know it was true. Infidels found irre-

conciable passages, the one contradicting the other. The word "*creation*" does not tally with "*formation*," "*dominion and authority*" fails to tally with "*being put in a garden to tend it.*"

During the closing years of the sixth age, and all of the Sabbatic age or thousand years, when God rested, this created race was obeying the command to increase, multiply and replenish the earth, yet in the opening of the eighth day (age or thousand years) the second chapter, fifth verse boldly declares "there was not a man to till the soil." For this purpose was Adam formed, from whose rib Eve was made; for whose benefit God formed a second and different class of beasts and fowls, placing them in the garden, a portion of the earth not then inhabited, separated from the rest of the world, Called Eden.

After Adam had sinned, he was driven from this Paradise, but received the promise of a Redeemer, which the created race never obtained.

When Cain killed his brother, he fled to the land of Nod, there took unto himself a wife, one of the sixth day creation. Thus began the woeful inter-marriage of races for which cause the flood was sent in punishment, and has ever been followed by plagues and incurable diseases upon the third and fourth generation, the offspring of such marriages. Were time to last and inter-marriage continue between the whites, the blacks, and the reds in America, consumption and other diseases would soon wipe the mixed bloods off the face of the earth.

In the sixth chapter of Genesis, "when the sons of God, (the sixth day creation), saw the daughters of men, (the Adamic race), they took them wives of all that they chose." When God beheld men—created in His own image—giving themselves over to the gratification of every fleshy pleasure whose every imagination and thought was only evil continually it grieved Him at His heart to see creatures of such exalted origin and

purpose, surrender to such a contemptible delusive foe. None of these people would ever die—death only passed upon Adam and his descendants, hence the flood was necessary to destroy them. When intermarriage occurred between the races, the offsprings became giants, mighty men of renown.

The infinite mercy of God manifested itself. A respite of one hundred and twenty years was granted in which men were called upon to repent. Failing to do so, God declared He would destroy "man whom he had created," not whom He had formed.

If orthodox catechisms and creeds were true that the Adamic race were the first, and only people then existing, God could be charged with a most gigantic piece of folly, and would certainly be a creature of most extraordinary diabolical qualities, for while utterly destroying the great mass of the human race, let slip through His fingers a few seed which soon propagated and became as devilish as any of their ancestors.

The fact is that God was seeking to punish and destroy those people whom He had created with such mighty attributes and advantages, but whose self-selected sensual habits, brought upon them their own destruction; creatures who were no longer worthy of an existence; fit only for wrath. (Please read Romans 1-20 to 23.)

The reason for the flood is plainly seen. God intended to destroy man whom He had created, with all the half-breeds resulting from inter-marriages. Yet having made a promise to Adam of a Savior, was compelled to preserve the Adamic race.

For this reason Noah was chosen, not only because he was a just man and walked with God, but was perfect in his generation; a pedigree without mixed blood in it, a lineal descendant of Adam.

The flood destroyed not only the human part of the sixth day creation but both man and beast. The pic-

tures of these created animals are met with in natural histories, the skeletons being found in museums, both properly termed ante-deluvian, because they have not existed since the flood, while the animals of the Adamic or eighth day formation were preserved in the Ark; two of every unclean and seven of every clean.

Of this created race, Jude said: The angels (Gr. angelos—equal of the angels) which kept not their first estate are reserved under the everlasting chains of darkness unto the great day. (Jude 6.)

Again, Know ye not that ye shall judge angels? (Gr. angelos.) The created race (or angelos) never had the promise of a Savior, so when Jesus was put to death in the flesh, but quickened in the Spirit, by the which He went and preached unto the spirits in prison, which were sometimes disobedient, when once the long suffering of God waited in the days of Noah while the Ark was preparing, wherein few, that is, eight souls were saved by water. (1 Peter 3: 19-20.)

This occurred during the three days of His burial. These spirits having never had the promise of a Savior not having ever heard of Him, were not having a second chance, but their first. For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit (world). (1 Peter 4:6.)

While the heathen who are without the law will be judged without the law, yet beings who have had sufficient opportunity and time in which to repent, need not be buoyed up by such damnable heresies as a "second chance," future or purgatorial salvation.

CHAPTER IX

THE BRIDE

Adam's bride was a rib taken out of his side; the second Adam Christ's Bride will be a small company, One Hundred and Fourty-four Thousand, taken out of His Body (the Church).

The Bride is a distinct company from the Church, Christ does not marry his own Body as many teachers would have you believe.

Genesis 29th chap., gives us a picture of the choosing of a Bride for Isaac, which is an exact anti-type of the Holy Spirit sent forth from God to choose a Bride for Christ. She must be chosen from among His own blood relations, His own house Israel, and no one who has not Israelitish blood in their veins will have any part or lot in the ride of Christ (there seemingly will be people from all races). In Jesus there flowed in His veins the blood of all races, so by the inter-marriage of the Israelitish nations, Israel's blood has found its way among the races. In the Body and Bride of Christ there seemingly will be people from all races in whose veins flow the blood of Abraham.

The sign of the Bride is revealed in the story of Rebecca's choice, being perfectly willing to serve; she proved it, by the menial services of watering the camels while others stood by who might have helped her, but did not.

The only sealing mentioned in the scriptures, is the sealing of the Holy Spirit of promise, spoken of in Eph. 1:13, and 4:30, also II Cor. 1:22; which Jesus promised the disciples in Luke 24:49, which Peter said in Acts 2:33, they had received and which is being received again in these last days with joy and comfort to many hearts, who have given them the same evidence of Apostolic days, that of speaking with tongues. Knowing from Bible evidence that God is today sealing His servants, not by water baptism but by the Holy Ghost.

This sealing is the only promised deliverance from the plagues and wraths of the last days, which the living membership of the Bride must receive. Those of

past ages who are found worthy to have part in the Bride are not raised up when the Redemption of the Body takes place, but remain asleep, until the personal descent of Christ, when the Bride swings up from the wilderness habitation, and together with them meet the Lord in the air. (1 Thes. 4: 16.)

The living members of the Bride, who do not receive the Redemption as the Body does, but whose glory is of a different nature to that of the Body; Her clothing are all of wrought gold, being all glorious within. (Ps. 45:13.) This perfection she obtains during her tarrying in the wilderness.

By the Redemption of the Body, her separation therefrom brings her in the relationship of an espoused Virgin Bride, as Mary was to Joseph, thus we find her in Rev. 12th chap., clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. In the early part of this espousal she like the Virgin Mary is found to be with child, and brings forth a man-child, which the dragon seeks to destroy, but who by their rapture are caught up to the Throne of God. The Bride then fled into the wilderness where she has a place prepared of God where she remains three years and a half. This prepared place can be none other than the land of Palestine, which God is so wonderfully preparing for the Restoration of the Jews while the Bride can be none other than the remnant spoken of who return with the Jews thither. (See all references on remnant.) This is the first flight of the Bride in the beginning of the time of trouble, later we find her again flying from this rendezvous. Upon arriving there, they are given allotments as so-journeying strangers with the Jews. (Ezek. 47:22, 23.) Thus they enjoy three and a half years of quietude and peace, while the Redeemed Body, the Church is out for the world's evangelization; and the socialistic King, (the little horn among the ten), reigns supreme. After his death and the reincarnation of Judas Iscariot, as the Anti-Christ, the "abomination that maketh desolate, (the image of Anti-Christ in the temple) the command of Jesus comes to her. Ye that be in Judea flee ye into the mountain. (Matt. 24:16.)

Why? By reading Rev. 12:13, we see that the Devil, being cast down by Michael and being unable longer to trouble the Church, he turns with great fury upon the Bride, who in obedience to the command of Jesus, and the Word of God through Isaiah, Come my people into the secret chamber until the indignation be over past. (Isa. 26:20.) The Bride flees a second time into the Wilderness, into her place, where she is nourished (no doubt feed by manna) by God for the last three years and a half of this age. (Rev. 12:14.)

Here will be literally fulfilled. (Psa. 91., also Isa. 35.) (These chapters must be read at this junction to realize the wonderful prophetic signification), which so many of us have had as a fore-taste in our experience, but will become literally realized by the Bride in the Wilderness.

The satanic power being baffled by Michael delivering the Body, the Church; and the escape of the Bride to the Wilderness; turns all his forces loose through Anti-Christ to wear out the saints of the Most High. (Dan. 7: 21, 25.) (Rev. 12: 17.)

The question is often asked, "Where is this Wilderness?" Now there are several wildernesses mentioned in the Bible, but there is but one place called "The Wilderness," that was the land governed by Og, King of Bashan. As the Bride escapes out of the hands of the Dragon power, we find also that certain territory escapes out of the hand of the Czar, at the time of the end. (Dan. 11:40, 41.)

In like manner as the children of Israel were protected from the plagues and wraths of Egypt in the land of Goshen; so during the plagues and wraths of the last days, the Bride is protected in the Wilderness, and it is said of her, She cometh up out of the Wilderness leaning upon her Beloved. (Songs of Sol.)

Now we show you THE MARVEL OF HISTORY. Moses tells us in Duet. 3; that Og, King of Bashan reigned over sixty walled cities, which had gates and bars and unwalled cities a great many, out of which they utterly destroyed the inhabitants so that for Four Thousand years scarce human foot has trod this land.

When explorers essayed to enter, were stopped by horror stricken natives who though they never told why, declared it certain death to enter. But in these latter days of Restitution of all things a few explorers have entered, and found these same 60 walled cities intact with gates and bars, 'tho' tenantless, preserved and protected by the God Almighty since the days of Moses.

So here in this Wilderness, in these cities built by giants ready to move into, the living Bride will tarry during the last three years and a half of this age, protected by the same mighty God, who in anticipation of this need has preserved these cities for Four Thousand years.

At the personal coming of Jesus Christ, the Bride swings up, meets the Lord in mid-air, "For the Lord Himself shall descend from Heaven with a shout, with the voice of the trump of God; and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord." (1 Thess. 4:16, 18.)

After His foot splits the Mount of Olives, they remain in the Valley made thus, until the Battle of Armageddon is past, and when preliminary arrangements of Christ's Kingdom is over, He takes unto Himself his Bride, His Queen, and together they reign during the Millennial age. In the Sanctuary of the Lord, which shall be established just northwest of the present city of Jerusalem, the position of which any surveyor could locate by reading the last three chapters of Ezek. Forth from this sanctuary flows a stream of living water, down through the Valley made by the separation of the Mount of Olives into the Dead Sea; on either bank of which grows trees bearing fruit every month of the year. (Ezek. 47:1, 17.) In this water and of this fruit must the families of the earth come up to Jerusalem from year to year, to bathe in and to eat of, or there will fall upon them dry murrain. (Zech. 14: 12, 21.) And this is the punishment upon all rebellious people, when the Messiah shall reign and earth keep her Jubilee a Thousand Years.

CHAPTER X

THE MAN-CHILD

The people who compose this company reach the highest perfection attainable for human beings planned by God through the atonement of Jesus Christ.

The Man-child being born of the Bride whose perfection is beyond description, the Bride herself being taken as a rib near the heart of the Body, the Church. They are the only company of people who take part in the Rapture, and are very few in number. The Bible types are found in Enoch and Elijah, they truly are heirs of God and joint heirs with Jesus Christ.

The signification:—as Jesus is to be King of Kings; the twelve Apostles to reign over the twelve tribes during the Millennial Age, and with Christ judge them during the Thousand years to follow.

The teaching that the birth of the Man-child, is a figure of Jesus is an error, for the record of it was not made by John until sixty years after the birth of Christ and was by him referred to as an event yet future. (Rev. 12:1.) God gave the Revelation to show unto His Servants the things which shortly must come to pass.

The Man-child was taken out of the woman and caught up to God and His throne.

The Man-child will rule all nations in the 1000 years reign of Christ. (Rev. 12:5.) The Man-child is the Raptured saints and are called the first fruits unto God, being 144,000 in number. (Rev. 14:1 to 5.) The Man-child is the overcomers. (Rev. 2:26, 27.)

CHAPTER XI

THE TRIBE OF JUDAH

One hundred and thirty-seven years after the ten tribes were carried away, the Kingdom of Judah was taken into Babylonian captivity, returned seventy years later, remaining in Palestine that the Scriptures might be fulfilled of Jesus who came unto His own (tribe) and His own received Him not. (John 1:11.)

After the crucifixion of the Savior, the taking upon themselves and their children the blood of the Son of God they remained forty years to realize the culmination of Old Testament prophecies, and the withering effect of the prophetic curse of Jesus of Nazareth, concerning their dispersion.

The city was taken by Titus—the account of which is the most dreadful of all sieges of history—scattered without a name—a hiss and a by-word among all peoples—hated and despised of all nations, until in later years when their financial importance brought them into favor.

But O, the joy that fills our souls as we behold Jerusalem arise from the ashes of desolation, putting on of her beautiful garments. See the smiling favor of Jehovah upon the restoration plans of the great Zionist movement—looking toward the purchase, colonization and re-nationalization of the Jews.

According to the teaching of Daniel the Jews must be in their own land, under their own government as a distinct nation, seven years before the coming of the Messiah. Sixty-nine weeks of years were used by them before being scattered, the seventieth week is yet to be determined upon them, and upon the Holy City, to make an end of sins, and reconciliation for iniquity to bring in everlasting righteousness to seal up the vision and prophecy and anoint the Most Holy. (Dan. 9:24.)

We make no dates, as many prophetic teachers do, yet believe that when the Jewish Congress meets in Jerusalem and by proclamation declare themselves a restored nation seven years from that day, the feet of Jesus Christ shall touch Mount Olives. When that proclamation is issued the world will realize that truly a Nation is born at once. (Isa. 66:8.)

God declares that forth from between the knees of Judah should go forth the law to govern the nations. Again He swore unto David that He would never want for an heir to sit on the throne. When Zedikiah was carried away into Babylon, his eyes put out, and died there, infidels declared, "Your God has lied, for He promised the law to go forth to the nations, from between the knees of Judah, and that the sceptre should not depart from Judah until Shiloh come. (Gen. 49:10.)

Orthodox theologians seeking to conciliate the infidel have declared that Jesus took the sceptre of David. If we were to grant the fact that Jesus came as a King and not as a Priest and Savior nineteen hundred years ago, there would be yet left a spacious lie of over Five Hundred years, between the death of Zedikiah and the coming of Jesus, who will not come as King not take the sceptre of David, until the close of this Age. Let us trace this sceptre; to find that not only does God keep His Word, but by so doing has wrought the romance of history.

Zedikiah was the son-in-law of Jeremiah. For his prophecies concerning the fall of Jerusalem, Zedikiah had thrown Jeremiah into the pit, yet when this prophecy came true, he was granted permission by the King of Babylon to take his family, go whither-so-ever he would. Taking Hamutal his daughter, the wife of Zedikiah; and Tea-Tephi his grand-child and the daughter of the king, heir to the sceptre and throne of Judah; went southward into Egypt, prophesied the destruction of that nation. Manuscripts lately found in the court about the Castle of Taphenes in Alex-

andria, prove that he occupied that castle during a sojourn there. When the city fell he escaped on board a ship plying in tin-trade between Britain and the East. Jeremiah had been sanctified before he was born, a prophet to the nations. (Jeremiah 1:5, 10.) to root out, to pull down, to destroy and to throw down; which he had faithfully performed in Jerusalem and Egypt. The next we find him a resident of the Castle of Tara in Ireland. From manuscripts found there, he begins to execute the latter part of his commission "to build and to plant."

Ireland at that time was a great center of learning. Later senators and noblemen of the Roman Empire sent their sons thither for education. It was a common remark in the streets of Rome, after hearing some wonderful oration in the Forum or elsewhere, that the speaker must have been to Erin. This intellectual eminence of the Irish was later wiped out by the Catholic priests who sought to displace their pagan philosophies by Christian civilization. Yet in spite of her degradation Ireland still produces and probably ever will, the greatest orators of the world.

Not long after the arrival of Jeremiah and his court in Ireland, Tea-Tephi, holding the sceptre of David became the Queen of Herman, the chief King of Ireland, thus the sceptre had overturned once, but the prophecy declared it should overturn thrice. Later the Duke of Argyle, who became the King of Scotland and Ireland carried the sceptre into Scotland from whence James brought it into England, and from him handed down until Edward Seventh of England holds the sceptre of David and the blood of Queen Victoria flows in the veins of nearly every ruler of Europe. Thus the law does indeed go forth from between the knees of Judah and David has never wanted for an heir to sit upon the Throne. While Israel rebelled from God appointed kings and was carried away captive, crossed the Continent of Europe; the marvelous dealings of God with a rebellious people are manifested, and though they knew it not, yet for hundreds of years, have been ruled over

by their divinely appointed Sovereign, whom God brought around by the sea, and caused them to submit to, in the Western Isle. Man truly proposes, but God disposes.

The stone of Scone on which the Kings of Ireland, Scotland and England have been crowned was brought by Jeremiah to Ireland, and was the stone on which the Kings of Judah were crowned, and is a memorial stone of Israel belonging to Joseph's sons. (Gen. 49:24.)

The Divine Right of Kings can truly be held by those Sovereigns in whose veins flows the blood of David, anointed King of the Hebrews.

With the appended pedigree and the marvelous truths herein stated the blasphemous utterances of conceited infidelity fade before the light of prophetic and historical facts.

QUEEN VICTORIA'S DESCENT FROM ADAM

The following genealogy was first studied by Rev. F. R. A. Glover, M. A., of London in 1861, but no depths of facts were reached when others took it up, until Mr. J. C. Stevens of Liverpool, compiled the evidence which resulted in bringing to light the wonderful fact that God has proved His oath to David that he would never want for an heir to sit on the throne, and infidelity is non-plussed.

This, then, was discovered to be no new fact; that the Saxon kings had done the same was found in MS. in Herald College, London, and in Sharon Miner's History of Anglo-Saxons, Vol. 1.

"In the following genealogy those who reigned have K affixed to their names. The dates after private names refer to their birth and death; those after sovereign's names to their ascension and death. Whenever known, the wives have been mentioned. Besides those mentioned in Genesis, some have been obtained from Polano ("The Talmud." London, 1877,) b. and d. stand for born and died."

ADAM TO VICTORIA

Generations.

1. Adam, B. C. 4000, 3070, Eve
2. Seth, B. C. 3870, 2978
3. Enos, B. C. 3765, 2860
4. Cainan, B. C. 3675, 2765
5. Mahalaleel, B. C. 3605, 2710
6. Jared, B. C. 3540, 2578
7. Enoch, B. C. 3378, 3013
8. Methusaleh, B. C. 3313, 2344
9. Lamech, B. C. 3126, 2344
10. Noah, B. C. 2944, 2006, Naamah
11. Shem, B. C. 2442, 2158
12. Arphaxad, B. C. 2342, 1904
13. Salah, B. C. 2307, 2126
14. Heber, B. C. 2277, 2187
15. Peleg, B. C. 2243, 2004
16. Reu, B. C. 2213, 2026
17. Serug, B. C. 2181, 2049
18. Nahor, B. C. 2052, 2003
19. Terah, B. C. 2122, 2083, Amtheta
20. Abraham, B. C. 1992, 1817, Sarah
21. Isaac, B. C. 1896, 1716, Rebekah
22. Jacob, B. C. 1837, 1690, Leah
23. Judah, B. C. 1753, Tamar
24. Hezron
25. Aram
26. Aminadab
27. Naashon
28. Salmon
29. Boaz, B. C. 1312, Ruth
30. Obed
31. Jesse

KINGS OF ISRAEL

32. K David, B. C. 1085, 1015, Bathsheba
33. K Solomon, B. C. 1003, 975, Naamah
34. K Rehoboam, B. C. b 1016, d 958, Maacah
35. K Abijam, B. C. 958, 955
36. K Asa, B. C. 955, 914, Azubah

37. K Jehosaphat, B. C. 914, 889
38. K Jehoram, B. C. 889, 885, Athaliah
39. K Ahaziah, B. C. 906, 884, Zibiah
40. K Joash, B. C. 885, 839, Jehoaddan
41. K Amaziah, B. C. b 864, d 810, Jecholiah
42. K Uzziah, B. C. b 826, d 758, Jereushah
43. K Jotham, B. C. b 783, d 742
44. K Ahaz, B. C. b 787, d 726, Abi
45. K Hezekiah, B. C. b 751, d 698, Hephzibah
46. K Manasseh, B. C. b 710, d 643, Meshullemeth
47. K Amos, B. C. b 641, d 621, Jedidah
48. K Josiah, B. C. b 649, d 610, Hamutah
49. K Zedekiah, B. C. 578-599

KINGS OF IRELAND

50. K Heremon, B. C. b 580, Tea Tephi
51. K Irail, Foidh, reigned 10 years
52. K Ethraill, reigned 20 years
53. Follain
54. Tighermas, reigned 50 years
55. Eanbotha
56. Smiorguil
57. K Fiachadh Labhrame, reigned 24 years
58. K Aongus Ollmuchaidh, reigned 21 years
59. Maoin
60. K Rotheachta, reigned 25 years
61. Dein
62. K Siorna Saoghalach, reigned 21 years
63. Oholla Olchaoin
64. K Giallachadh, reigned 9 years
65. K Aodhain Glas, reigned 22 years
66. K Simeon Breac, reigned 6 years
67. K Muireadach Bolgrach, reigned 4 years
68. K Fiachadh Tolgrach, reigned 7 years
69. K Duach Laidrach, reigned 10 years
70. Eochaidh Buaigllorg
71. King Ugaine More the Great, reigned 30 years
72. K Cobbthack Coalbreag, reigned 30 years
73. Meilage
74. K Jaran Gleofathach, reigned 7 years

75. K Coula Cruaidh Cealgach, reigned 4 years
76. K Oiliolla Caisfhiachach, reigned 25 years
77. K Eochaidh Fotleathan, reigned 11 years
78. K Aongus Tuirmheach Teamharch, reigned 30
years
79. K Eana Aighneach, reigned 28 years
80. Labhra Suire
81. Blathucta
82. Easamhuin Eamhua
83. Roighnein Ruadh
84. Finlogha
85. Fian
86. K Eodchaidh Feidhlioch, reigned 12 years
87. Fineamhuas
88. Lughaidh Raidhdearg
89. K Criomthan Niadharn, reigned 16 years
90. Fearaidhach Fion Feachtnuigh
91. K Fiachdh Fionoluidh, reigned 20 years
92. K Tuathal Teachtmar, reigned 30 years
93. K Coun Ceadchathach, reigned 20 years
94. K Arb Aonflier, reigned 30 years
95. K Cormae Usada, reigned 40 years
96. K Caibre Liffeachair, reigned 27 years
97. K Fiachadh Sreabthuine, reigned 30 years
98. K Muireadhach Tireach, reigned 30 years
99. K Eoachaidh Moigmeodhin, reigned 7 years
100. K Niall of the Nine Hostages
101. Eogan
102. K Muireadhach
103. Earca

KINGS OF ARGYLES

104. K Feargus, More A. D. 437
105. K Dongard, d 457
106. K Conran, d 535
107. K Aidan, d 604
108. K Eugene IV., d 622
109. K Donald IV., d 650
110. Dongard
111. K Eugene V., d 692

- 112. Findan
- 113. K Eugene VII., d A. D. 721, Spondau
- 114. K Etfinus, d A. D. 761, Fergina
- 115. K Achaius, d A. D. 819, Ferguia

SOVEREIGNS OF SCOTLAND

- 116. K Alpin, d A. D. 834
- 117. K Kenneth II, d A. D. 854
- 118. K Constatin II., d A. D. 874
- 119. K Donald VI., d A. D. 903
- 120. K Malcolm I, d A. D. 958
- 121. K Kenneth III., d A. D. 994
- 122. K Malcolm II., d A. D. 1033
- 123. Beatrix m. Thane Albanach
- 124. K Duncan I., d A. D. 1040
- 125. K Malcolm III. Canmore, A. D. 1055, 1093,
Margaret of England
- 126. K David I., d A. D. 1153, Maud of Northum-
berland
- 127. Prince Henry, d A. D. 1153, Adama of Surry
- 128. Earl David, d A. D. 1219, Maud of Chester
- 129. Isabel m. Robert Bruce III
- 130. Robert Bruce IV. m. Isabel of Gloucester
- 131. Robert Bruce V. m. Martha of Carriok
- 132. K Robert I. Bruce, A. D. 1306, 1329, Mary of
Burke
- 133. Margary Bruce m. Walter Stewart III
- 134. K Robert II., d A. D. 1390, Euphonia of Ross,
d A. D. 1676
- 135. K Robert III., d A. D. 1460, Arabella Drum-
mond, d A. D. 1401
- 136. K James I., A. D. 1424, 1437, Joan Beaufort
- 137. K James II., d A. D. 1406, Margaret of Gueldres,
d A. D. 1463
- 138. K James III., d A. D. 1488, Margaret of Den-
mark, d A. D. 1484
- 139. K James IV., d A. D. 1543, Margaret of Eng-
land, d A. D. 1539
- 140. K James V., d A. D. 1542, Mary of Lorraine,
d A. D. 1560

141. Q Mary, d A. D. 1587, Lord Henry Darnley
SOVEREIGNS OF GREAT BRITAIN
142. K James VI. and I., A. D. 1603, 1625, Ann of
Denmark
143. Princess Elizabeth, 1596, 1613, K Frederick of
Bohemia
144. Princess Sophia m. Duke Ernest of Brunswick
145. K George I., 1698, 1727, Sophia Dorothea Zelle,
1667, 1726
146. K George II., 1727, 1760, Princess Caroline of
Auspach, 1683, 1737
147. Prince Frederick of Wales, 1707, 1751, Princess
Augusta of Saxe-Gotha, 1744, 1818
148. K George III., 1760, 1820, Princess Sophia of
Mecklenberg, Strelitz
149. Duke Edward of Kent, 1767, 1820, Princess
Victoria of Leinengen
150. Queen Victoria, b 1819, cr 1838, Prince Albert
of Saxe-Coburg
151. Albert Edward VII.

"From this royal prince, we obtain then, a direct and unbroken line of ancestry to King Fergus, who went from Ireland to reign as King of Scotland; and from King Fergus I. of Scotland we get the same unbroken line to the time of King James of Scotland, who himself became King of England; and from King James we get the same unbroken line to our beloved Queen, she being, then, the seed royal to King David's house, and therefore the royal seed of King David; she was and must be, the ruling monarch over the Ten Lost Tribes of Israel.

"The Rev. Joseph Wild, D. D., says the old Irish histories say when Jeremiah landed in Ireland with Princess Tea Tephi, he took with him a stone, which stone was known to have been in the temple at Jerusalem. On this very stone all the monarchs in Ireland were crowned, until Fergus I., King of Scotland, who caused the same stone to be taken from Ireland to Scotland, and so were all the monarchs in Scotland crowned

upon it, from Fergus to King James, after which it was brought to England, and so all the monarchs in England from King James to our beloved Queen have been crowned upon it, she being the last crowned upon this wonderful stone, so that for 2450 years monarchs have been crowned upon this wonderful stone, which stone may be seen this very day under the coronation chair in Westminster Abby, London. It received the names, Wonderful, the Precious Stone, Jacob's Stone and is now called Jacob's Stone. The Lord said Jacob's Stone should be a pillar of witness that He would fulfill His promises to Israel. The stone was kept in the temple at Jerusalem as a witness, and from there was removed to Ireland, and then to Scotland and now we have it as a witness in England. Joshua (24:27) said unto all the people, Behold, "this stone" shall be a witness unto us, for it hath heard all the words of the Lord, which He spake unto us; it shall be therefore a witness unto you, lest ye deny your God. I ask, why does this enlightened nation keep such a stone so many generations if there is no meaning in it? Why, because it must continue with the royal seed to be a witness that our Queen is the seed royal to King David's house, and her subjects are the Ten Lost Tribes of Israel.

Thus saith the Lord God, Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side and bring them into their own land; and I will make them one nation in the land upon the mountain of Israel; and one King shall be king to them all, and they shall be no more two nations neither shall they be divided into two kingdoms any more at all.

CHAPTER XII

ZIONISM

If I forget thee, O Jerusalem, let my right hand forget her cunning:

If I do not remember thee, let my tongue cleave to the roof of my mouth, If I prefer not Jerusalem above my chief joy. (Ps. 137:5, 6.)

Pray for the peace of Jerusalem; they shall prosper that love thee. (Ps. 122:6.)

We feel it an impossibility to describe to our readers the mingled feelings of joy and sadness—joy because of her coming glory, sadness over her present conditions and probably no one but a Jew can understand the great love and affection that we bear Jerusalem. It amounts to a consuming passion. We long for her ancient glory, we pray for its restoration! Many times while pleading for it, with groanings that cannot be uttered, our very soul being poured out in prayer, we feel when thus engaged nearest to the heart of God; and more fully comprehend His mind, until the spirit of prophecy fills us, and like Ezekiel of old who prophesied to the dry bones, we turn our face to the east and declare with the same faith that Isaiah prophesied: "Awake, awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem, the Holy City. (Isa. 52: 1.) "Arise, shine for thy light is come, and the glory of the Lord is risen upon thee." And it shall be done.

How glad we are for the work being done in the Zionist movement, under Dr. Herzl of Vienna, Austria!

All Scriptures upon this subject faithfully agree that the time of restoration is at hand, Jehovah is leading and no religious body or organization have any right to call their location by that name and use the prophecies concerning Zion,—which is in Jerusalem—with any

private interpretation, for their own advancement and interest. All leaders today who seek to locate permanently or otherwise, God's children in any part of the world who do not keep before their minds the ultimate gathering of the Bride at least, with the Jews at Jerusalem, is certainly a false teacher, who is seeking only self-advancement.

The remnant which we believe to be the Bride of Christ, shall certainly depart with the Jews to Jerusalem, and the seventieth week is yet determined upon the Holy City, to bring in everlasting righteousness, and anoint the Most Holy.

The city now contains about 100,000 inhabitants, 60,000 of which are Jews. The present move is to colonize the persecuted farming class of Eastern Europe. Agricultural development of Palestine will soon demand cities and the commercial Jew will find his way thither. A proposed railway from Mt. Carmel or Beirut, through the old city of Babylon to India and from Alexandria to Constantinople coupled with the one already built from Joppa to Jerusalem projected to Hebron will afford shipping facilities.

There are 13,000,000 Jews in the world. The purchase of Palestine can be accomplished with \$10,000,000. During the last few years, diplomats and statesmen have declared that for the continuation of peace the further advancement of commercial and intellectual interests of the world, a strong and independent nation should be established about the mouth waters of the Nile. No people are so capable of supplying this demand in every particular as the Jew, and no people have such ties to draw and bind them, or national pride in establishing such a nation. Henceforth Jerusalem shall be the hub of the world intellectually, politically and religiously.

When the Jewish Congress meet in Jerusalem and by proclamation announce themselves a restored nation, that edict opens the seventieth week of Daniel and the last seven years of this age.

They rebuild their temple and in as far as possible re-establish their ancient worship. The glory and splendor of the city will surpass anything ever known in its history. The Jews already in Jerusalem are daily and hourly expecting their Messiah, whether as a mighty king, or born as a little child they know not.

How sad it makes our hearts to know that when the Anti-Christ is resurrected in Jerusalem (as we have recorded in another chapter) that very many of our Jewish brethren as well as formalistic Christians, will accept him (so perfectly does he fulfill the prophecy concerning the Messiah they readily surrender their form of worship for the new;) who proceeds the Christ, the Messiah Himself, but three years and a half. Oh, that they would take this solemn warning, and not be deceived by the imposter!

While in conversation with a Jewish rabbi, a very dear friend of ours, who realizes that the Anglo-Saxon and other peoples are the lost ten tribes of Israel and that all prophecy agree they must be brought together in the last days; said to us: "Do you believe the Jews will be converted before they return to Palestine?" We said: No, for it is the orthodox Jew who is principally interested in Zion, and any movement looking to the restoration of the Jew, that is not intensified with religious fervor will fail in the accomplishment of the desired results.

Feeling thus we studied for years as to what would be the most certain article to turn the eyes of Jewry homeward. We finally decided that the Ark of the Covenant, the most precious relic of Jewish history would cause the Jews to "flock like doves to the window." We made a study as to its location, and after a most laborious search discovered in an ancient Jewish writing these facts:

"It was also contained in the same writing that the prophet, being warned of God, commanded the tabernacle and the Ark to go with him, so he went forth into the mountain"—here follows the name of the

mountain. "And when Jeremy came thither, he found a hollow cave, wherein he laid the tabernacle, and the Ark, and altar of incense, and so stopped the door. And some of those that followed him came to mark the way, but they could not find it. Which when Jeremy perceived, he blamed them, saying,—As for that place, it shall be unknown until the time that God gathers His people again together, and receive them unto mercy.

"Then shall the Lord shew them these things and the glory of the Lord shall appear, and the clouds also, as it was shewed unto Moses, and as when Solomon desired that the place might be honorably sanctified."

The Rabbi also asked that as we believed Israel and Judah must come together, shall we Jews have to become Christians, or shall you Christians become Jews? Neither; for prejudice more than principle, would hinder either of these results, but all Jewish prophecies referring to the coming of their Messiah, are used coupled with New Testament prophecies by Christians in reference to the second coming of Christ. It was never intended in the plan of God that the Jews, as a whole, would accept Jesus of Nazareth when He came nineteen hundred years ago, as a Priest and Savior. If so the prophecies concerning their dispersion would never have been uttered. But when He, the desire of all nations shall come (Hag. 2:7.) the Jew in Him will behold their longed for Messiah, while the Christian in ecstasy, behold their Savior, and together He will unite them in the Messiah's Sabbatic Kingdom of one thousand years.

CHAPTER XIII

TEN LOST TRIBES

How wonderfully the promise to Abraham has been fulfilled where God said He would make him the Father of many nations, (Gen. 17:4) when we read the voluminous proofs of who they are today.

It is not our intention in this short sketch to give the scriptural or the historical proofs, but the sum total in as few words as possible. As it is necessary that this subject should become part of this volume so that a proper understanding of other subjects discussed may be obtained. We leave our readers to gather from other authors the uncontrovertable proofs of these facts.

The twelve tribes of the children of Israel were separated 975 B. C. (I Kings 11 and 12 chapters; Zech. 11; 14). And in the ninth year of Hosea, the King of Assyria carried Israel away into Assyria and placed them in Halah and Habor by the river Gozan, and there was none left but the tribe of Judah, only.

From Babylon monuments we find they became a very war-like people, ("Isuki:") the first company of them pressing eastward captured India, from whom descended modern Hindus.

The second company crossing the continent of Asia threatened China, on being repulsed, part of the Chinese wall was built as a defense measure. They then were supposed by scholars, (of a few years ago) to have crossed over into Alaska and become the Red-men of America. The fallacy of this theory is proven by the word of God wherein He says, He will make them the head and not the tail of nations. There is sufficient proof that upon reaching the ice-bound regions of North Eastern Asia they turned southward, traversed the peninsula of Kamschatsha, entered upon a conquest of the islands laying to the southward. Conquering the natives who were called Oswegos, taking their country

they became the modern powerful nation of Japan. The descendants of the Hindus and Japanese became the chief inhabitants of Hawaii.

Next we desire to trace the westward flight of Israel's race, until they locked the whole world in their embrace. It is very strange indeed that scholars who recorded the Aryan immigration into Western Europe never put two and two together and discovered that the cradle of the Aryan race was the exact country where previously the 10 lost tribes of Israel were colonized. While passing through Northern Greece, historians of that day frequently wrote of them, noted their peculiarities. It was said by one historian that they believed in the immortality of the soul and one God, which the Greeks did not; also that in primitive times they had received their law and regulations from one Ike Moxes (Moses) who spent many days in the mountains and returned with the same. Pushing their way westward into what is now Germany, many were captured and sold on the slave market of Rome. When Caesar inquired who these beautiful creatures were when they told him, he said, "They should be called angels," a term which has ever followed them.

During their migration they were known by different names, according to the country through which they were passing. Such terms as Isuki, Sacae, Sunae, Sacea, Suncea, Saxons, and many others, until it terminated in Saxons; their land was called Saxony. Thus coupled with Caesar's title they became Anglo-Saxons! The word Saxon being a derivation of ISAAC'S SONS; fulfilling the prophecy. In Isaac shall thy seed be called. (Gen. 21:12.) The Saxon conquest of Great Britain, (and today coupled with the United States) of nearly all the world, proves the Scriptures; they were to be the "head and not the tail of nations."

Today the descendants of Abraham are the Hindus, the Japanese, the high German, the Danes (tribe of Dan) the Scandinavians, the Anglo-Saxon and their descendants in all parts of the world. These are the

nations who have acquired and retained experimental salvation and deep spiritual truths; while the Gentiles,—the Russians, the Greek, the Italian, the low German, the French, the Spanish and their descendants in all parts are formalists, scarce ever obtaining the knowledge and truth discovered by Luther,—that of justification by faith or of the truth taught by Wesley, sanctification by faith; while the heathen,—the Black race, the Brown race, the Red race, the Yellow race, in spite of missionary zeal and effort are nearly all heathen still; but will, in the dawning of the coming age be given to Jesus for an inheritance.

Just where the tribes are located has not been fully determined, except in the case of the Danes (the tribe of Dan); England who stands for Ephraim; and of the United States for Manassah. All the prophecies concerning the sons of Joseph are fulfilling in these two nations, who stand almost inseparably united as Brother John and Jonathan.

Some of the prophecies:—"They should be the head and not the tail of nations; never be overcome except by their own people; were to be the Mistress of the sea; controls the markets of the world; possess the gateway of their enemies;" which accounts for the possession by them of Gibraltar, Suez and Panama Canal; they were to possess the gold and silver and precious stones, mines of the world. This accounts for the purchase of Alaska, and for the prolongation of the Boer War. Prophecy grant unto England the possession of the gold mines, but not necessarily the country. They were to push together the inhabitants of the earth to the ends thereof, possess it, yet retain the good will of him that dwelt in the bush. It is a fact of history that the Anglo-Saxon race have and are pushing the natives of Asia, Australia, Africa and America to the ends thereof and possessing them, yet they do have their general good will.

It has long been a question for school house debate,

what will become of the American Indian when he comes to the "jumping off place?"

In the last days when Israel is to be gathered to stand with Judah, during the Millennium as the angel of the Lord before the world (Zech. 12:8) they are to be gathered from the North Country, the Isles of the sea and the coasts of the earth, which they are fast obtaining; this accounts for the island possessions obtained during the Spanish war and since by Manassah.

Joseph married an Egyptian woman; his descendants were half Hebrew and half Egyptian. The seal of Great Britain reveals this fact; on the one side is the Lion and the Unicorn, special Hebrew emblems—on the other is the Sphinx an Egyptian emblem, signifying their Hebrew-Egyptian origin; while the United States seal has on one side the Hebrew emblem of an eagle and an olive branch, on the other side the Pyramid of Egypt, signifying the same hybrid origin.

England is called the Lion because she possesses the sceptre of David and her ruling power is seed royal of Judah. The Lion is a figure of kingship, Christ the King is oft referred to as the Lion of the tribe of Judah.

Ephriam was to be a company of nations. England.

Manassah was to be the gathering of nations. United States.

Now if the reader will carefully read Jacob's blessing upon his children, for the last days, and all the prophecies concerning Israel in the Old Testament, realizing they pertain to the above named nations, the Old Testament will become a new book to you of vital import and interest.

CHAPTER XIV

FUTURE OF NATIONS

After reading with great interest the articles in daily papers from various sources relative to the Eastern question, we are led to give the results of years of study in the prophecies concerning imminent international events. This chapter does not design to give all the scriptural references proving the statements made, but the conclusions are based upon many prophetic utterances and their political effect.

First:—We want to call attention to the image seen by Daniel. Its head was of fine gold, breast and arms of silver, belly and thighs of brass, legs of iron, feet part of iron and part of clay. (Dan. 2:32, 33.)

The head of fine gold (The Babylonish Empire) his breasts and arms of silver, (The Medo-Persian Kingdom); the bowels and thighs of brass (the Macedonian Kingdom); the legs of iron (the Eastern and Western Roman Empire reaching from India to Scottish walls) feet of iron and clay (the divided Roman Empire into twenty-three Kingdoms and Republics as they now exist); iron representing strong Monarchies or Empires; clay representing weak principalities or republics. The ten-toes are yet to exist as the ten horned kingdom, occupying the same territory.

Second:—About the time of the fall of the Roman Empire, Daniel views the evolution of modern nations. (Dan. 7:) He beheld from the great sea of humanity the rise of four Kingdoms; the first was like a Lion (Great Britain), which had eagle's wings, (the United States) and he beheld until these wings were plucked and it was lifted up from the earth and made to stand upon its feet like a man (strength and power) and a man's heart was given unto it (freedom, justice, philanthropy). The next a bear (Russia). Of this we now write:

The prophecy concerning this nation which now possesses such vast resources of wealth and military force, is declared by the prophet to raise itself on one side.

The difference between Russia and England in their imperialistic expansion is: Russia conquers countries to Russianize them, while England conquers to rule. The vital force of Russia is not only her immense wealth laid by for years of war, but the Russianized people are ready to fight for her. The Tartar hordes of Asia would follow Russia, if called to, in the conquest of all Europe, for they are brothers. The old saying is true, "If you scratch a Russian you find a Tartar."

Russia as a bear lays with her head to the South, her eyes gloat over Jerusalem. Her highest ambition since the days of Alexander the Great, is to crown her Emperor, Czar of all the Asias on the Holy Sepulchre. With patience and perseverance far beyond the dream of a Job, they have sought to carry out this plan; handing down from generation to generation the unflinching determination to reach this goal. As the result of raising herself upon one side "old Bruin has drawn to her nursing breasts, the weaker nations of Asia, strengthening them with military posts and settling them with soldiers families, until today Russian influence controls every Asiatic country, except the Indies.

Now comes the struggle of Tartar and Teutonic supremacy in Asia.

The apparent weakness of England, as shown by her late war, is viewed with secret pleasure and open aggression by Russia, which will sooner or later result in open conflict.

The Franco-Russian treaty is but a step toward the ultimate down-fall of the British Indian Empire.

As often quickly fails the aged, so will the decadence of the British Empire be marked. The national sins of centuries have fallen on a heap. Her strength fails.

Like an aged man in business, England retains her executive and financial ability yet her friends behold with sadness her physical weakness; in spite of her many virtues, she like other nations must reap what she has sown. The struggle between England and Ireland is about ripe for action.

The countries occupying the territory of the old Roman Empire must resolve themselves within the boundary line of that Empire because of this prophecy. The European nations have and are losing their colonial possessions. In like manner England will lose by secession and otherwise her colonies. Even Ireland and Scotland will withdraw for England belongs to the Roman Empire to the Scottish walls, and must herself become one of the toes in the ten-toed Kingdom.

Prophetically, Russia is preparing to take India by massing her troops at Herat, which has been held to be the gateway of India, even from ancient times when the Mongols reigned. The massing of the troops between the Caspian and the Black Sea, the permission obtained by the Czar from the Sultan to move the Black Sea fleet through the Dardanelles to the Mediterranean whenever she desires, proves conclusively Russia proposes to block the Suez Canal while France threatens the British at home, forcing England to fight her way through, or defend India by carrying her troops around Southern Africa, or transferring them from the Transvaal.

It was said when so many troops were asked for in South Africa "What are they for?" Ans. "We shall need them shortly in India." The Russian and French influence at the court of the Abyssinian King has been a topic for statesmen now for three years; the Czar lately sending an entire band as a present; that country will no doubt assist them.

As a result of these expeditions, Russian power will extend over all Asia but eventually they will have to withdraw from any and all territories that were covered by the first image of Daniel.

The second step, the crushing of the three ribs: (Dan. 7:4.) The countries that rib Russia are Germany, Austria and Turkey. The reason for their division is that part of them belong to the old Roman Empire, and part do not. Russia must control all of Europe and Asia that was not formerly ruled by Babylon and Rome. Many persons have said to us while lecturing upon this subject: "Russia will never accomplish that!" They forget that twice before the Tartar hordes of Russia and Asia have swept down over Europe. Rome fell, while the Celt and Greek their knees in supplicance bent.

In the meantime the leopard Kingdom (Italy) has been exploiting herself to some extent assisted by four other Kingdoms, but with no apparent advantage.

The ten-toed Kingdom. While Russian influence is sweeping everything before it in the East, Southwest Europe enters the throes of anarchy. The scarlet colored Beast of Revelation is anarchy. Anarchy may be extinguished in America but its hold upon the vital organs of the body politic of Europe can never be eradicated. The German Emperor has known this for years and is reported as saying that the safe-guard of Europe is the restoration of the Pope to temporal power.

Nations have their great men today, but since the death of Gladstone and his contemporaries, the world has only one great man left; the Pope of Rome. Though a Protestant, we believe Pope Leo to be the greatest of Popes, and view the imprint of his life upon the affairs of nations with appreciative admiration.

The German Emperor says, "The Pope only can control the conscience of men and thus stop the onward progress of anarchy." That a voice continually urges him, and this he declares is his life work to start a movement to reinstate the Roman papacy.

Cranks, fanatics and "A. P. A.'s" have harassed us with their weird tales of the rise of the Roman papacy.

Its restoration will be a result, not of intrigue, but result from the natural course of events.

Anarchy (the scarlet colored beast of Revelation) will tread out the Empires of South Western Europe, a reign of terror will ensue. National divisions will be effaced. A time of trouble such as there never was, will result. Every man's hand will be against his neighbor, blood, fire and extermination. At this juncture the woman (Roman Catholicism) sitting upon the scarlet colored Beast asserts her power. The combined forces of Catholicism in Europe will be called into the field for the restoration of law and order, quietude results, or in other words, Catholicism rides into power on the back of anarchy. Then will the Pope of Rome (yielding to the general demand) establish a system of socialism and appoints the ten Kings to rule the ten-horned or ten King Kingdoms of Daniel.

Among these ten Kings rises a small horn who overcomes three others, and seems to become President of the counsel of Kings, ruling the ten toed Kingdom with the seat of authority at Babylon (restored and rebuilt). These Kings rule the countries from India to the Scottish walls, with a line drawn through the Sudan for its Southern boundary and through central Turkey, Austria, Germany and Scottish walls, its Northern boundary.

The Jews have returned in the meantime with three-fourths of the coined wealth of the world, made Jerusalem the commercial hub of the world.

The ruling monarch at Babylon becomes the prophetic King of the South. This King, the little horn among the ten reigning at Babylon by consent of the Roman Papacy, controls all of the Eastern hemisphere not governed by the Czar of Russia, the King of the North, while the United States controls the Western Hemisphere. Upon the title horn's ascension to the Power of Anti-Christ, he begins to seek universal sway. His Kingdom believing him to be the real Christ, rally

for the conquest of the world. They cross into America and other countries to seal all with the mark of the Beast (already the so-called Christian nations reveal the spirit of Anti-Christ by trying to Christianize the world by war and sword. Ministers loudly commending the enlightenment of heathen by shooting day-light through them).

The desire for imperialistic supremacy causes these last two Kings to push one at the other, until finally gathering all their forces from land and sea, they meet in the Valley of Esdraelon, Northwest of Jerusalem; the navies gathered in the harbor of Mt. Carmel, the closing act of this Age. Here indeed will be gathered together the fighting forces of all nations.

Christ descends, lays waste the battlefield, destroying all the fighting forces of the world, thus making Himself "King of Kings" and "Lord of Lords."

Justice and judgment shall sit, Messiah shall reign, and earth keep her jubilee for a Thousand years.

CHAPTER XV

UNITED STATES IN PROPHECY

The sovereignty of the Anglo-Saxon race, even from the theocratic days before Israel had a King has ever been vested in the people, and not in a titled sovereign, has in these latter days found its way to the Western Continent.

It would be unfair indeed to give the future history of other nations and not give what prophecies there are concerning the United States. Daniel saw in prophecy the lion (Great Britain) rise from the sea, which had eagle's wings, and he beheld 'till the wings were plucked up and made to stand upon the earth, and a man's heart was given unto it. (Dan. 7:) These eagle's wings represent the United States, the first nation to establish religious liberty, and the common brotherhood of mankind, as the fundamental principles of Civil Government.

Again we have a prophetic picture in II Esdras (11 and 12 chap.) wherein he saw the eagle that came up from the sea, a nation to be feared above all that were before it. About the middle, time approaching, there arose great strife and the nation being in peril of falling, but the Union shall be established again, (the Civil War).

Then in the last days it is foretold; The Most High shall raise three Kingdoms, and they shall renew many things therein, and shall have dominion over the earth. (II Esdras, 12:13.) These we believe to be the King of the North, the King of the South and the United States which no doubt will become a Kingdom.

Trouble then comes because the nation forgets God. "Go to now ye rich men, weep and howl for your miseries that shall come upon you."

"Your riches are corrupted, and your garments are moth eaten.

"Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

"Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

"Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

"Ye have condemned and killed the just; and he doth not resist you.

"Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

"Be ye also patient; establish your hearts; for the coming of the Lord draweth nigh." (James 5:1, 9.) Esdras says: "Thou hast afflicted the meek, thou hast hurt the peaceable. Thou has loved liars, and destroyed the dwellings of them that brought forth fruit! and cast down the walls of such as did thee no harm. Therefore is thy wrongful dealings come up before the Highest and thy pride unto the Mighty. The Highest hast also looked upon thy proud times, and behold they are ended, and his abominations are fulfilled.

"Therefore appear no more thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious head, nor thy hateful claws, nor all thy vain body. (Esdras 11.)

"The struggle within and from without continues, until the whole body of the eagle was burnt." (Esdras 12:3.)

For the description of the burning of the body of the eagle, we desire to quote the latter part of the vision of George Washington, which he had at Valley Forge, of the future of the American Republic. He beheld the war of 1812, the progress of the nation, the horrible

Civil War, and its happy reunion. Then toward the close after the nation had forgotten God, and lifted up in great national pride, he beheld the following:

Again I heard the mysterious voice saying: "Son of the Republic, look and learn." At this the dark shadowy angel placed a trumpet to his mouth and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene; from each of these countries arose thick black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light, by which I saw hordes of armed men who moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country, and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying: "Son of the Republic, Look and learn." When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth and blew a long and fearful blast.

Instantly a light as of a thousand suns shone down from above me, and pierced and brake into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word "Union" and who bore our national flag in one hand and a sword in the other, descended from heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who I perceived were well-nigh overcome, but who immediately taking courage again, closed up their broken ranks and renewed the battle.

Again amid the fearful noise of the conflict I heard the mysterious voice saying: "Son of the Republic, Look and learn." As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud

rolled back, together with the armies it had brought leaving the inhabitants of the land victorious." Fulfilling these prophecies.

(The portion received by Joseph's sons above his brethren. (Gen. 48:22) according to the literal Hebrew, was that their descendants were literally to be the back-bone of nations, never to be overcome excepting by their own people.)

This dreadful punishment is wrought by Anti-Christ who after his ascension seeks to dominate the world: as we have already recorded he will control all of Europe, Asia and Africa, that formerly belonged to the Roman Empire, and after his own nation has been officially stamped with the mark of the Beast, he gathers most of his military force for the conquest of America to compel them also to receive this mark; and only withdraws them after having pushed at Russia, she coming down like a whirlwind, over-runs his country and passes into Egypt.

The Anti-Christ then withdraws his troops from America to take part in the Battle of Armageddon, leaving the country seemingly victorious, though horribly punished.

Some readers may think this is a dark picture, yet the Scriptures have declared, With fire and the sword will I plead with all flesh, and their dead bodies shall be neither gathered or buried, but be as dung upon the earth. "When your cities are run with blood, I will destroy the nations."

How long can this nation go unpunished, when the principle support of the city government is blood money, drawn from the saloons and the brothels, wine-presses, where the blood of your sons and daughters is ruthlessly trodden out. Thousands perishing year after year, with scarce a pitying eye, save of Him who shall render judgment. "Ere long Justice with flaming sword will step from behind the pleading form of Mercy to punish a nation which has mingled the blood of thousands of human sacrifices upon the altar of her commercial and imperialistic expansion.

CHAPTER XVI

ANTI-CHRIST

The discussion of this subject has brought forth from various sources some peculiar teachings, which it is not our purpose here to discuss, but suffice to say that Anti-Christ is a man not a system.

Some hold religious movements are Anti-Christ, but we declare that no man or religious system is Anti-Christ or Anti-Christian that honors the blood of Jesus Christ. His immaculate conception, and divinity.

Others hold that modern lodges and unions are Anti-Christ, loudly denouncing them. While we are not personally a lodge man, yet if the Christian Church had done its duty in caring for the poor and needy, these institutions would not have existed, sapping the life of the Churches.

They exist and thrive, because there is a demand for them, and until the Christian Churches learn to practice pure and undefiled religion, in caring for the widow and the fatherless, vain fanatics and cranks should cease their godless harangue, for if men cease to find in modern Churches the philanthropy, humanity and brotherhood, for which there is an innate desire in every human being, is it any wonder that they should seek by a thousand different routes that common feeling of brotherhood, which is one of the attributes of the Creator indelibly stamped upon the creature.

It is true that many Anti-Christian teachers and teachings are already in the world and as Christ was preceded by the prophets and priests, paving the way for His coming, so the leaven of iniquity doth now work exceedingly paving the way for the real Anti-Christ.

Having already read in a previous chapter the subject of "The Future of Nations," we desire to take up that chapter at the point where the little horn comes up among the ten. As has already been shown, he conquers

three other Kings and becomes the president of the company of associated Kings. He inaugurates a system of socialism, and all the territory not governed by the Czar of Russia, (The King of the North), in the Eastern Hemisphere; comes under this system, and so perfectly does he establish this system and so nearly is it fashioned after the teachings of Jesus Christ that he becomes the very idol of the people.

We speak in highest terms of the esteem and devotion paid to our late President. The world at large laid at his tomb the flowers of eulogy, and garlands of praise. Truly this is right, and a fitting tribute on the departure of the just and gently, the heroic and humane. Such lives deserve such tribute. But these signs of devotion will fade into insignificance when compared with the worship and homage paid to this King who shall have brought into practical realization the dreams of utopian minds. Rebuilding Babylon he makes it the seat of his government, having divided the spoil in the midst of the people; there are public granaries everywhere, so none lack food; peace, plenty and happiness reign throughout his domain.

The Jews eased of the curse, have returned to Zion and dwell again in Jacob's land, having rebuilt their temple, and in a certain measure at least re-establish their old worship. Thus is spent the first three and a half years of the last seven years before Christ comes, which was pre-figured by the seventieth week of Daniel, during which time the Jews must be in their own land, before the anointing of the Most Holy, Christ, the King of Kings, can take place. (Dan. 9:24.)

About the middle of the week, there seems from the results that follow to be a gathering like unto a World's Fair at Jerusalem. This King who up until that time has not been the Anti-Christ, but an exact imitator and promulgator of the life and teachings of Jesus, comes up thither to be in attendance, and there without reason or cause is wounded by the sword unto death. Now this King as far as his soul is concerned, passes from the

stage of action, and when his deadly wound is healed (Rev. 13:3) and his body comes to life, it is animated by another spirit entirely.

Teachers upon the subject of Anti-Christ who teach that Nero, Mohammedism and various systems are Anti-Christ, fail to see that as Christ was a man, so the Anti-Christ must be a man, and must really live as Jesus lived, die and be resurrected to really be accepted by the Jew and the Gentile as the Christ. Coming as He will in exact imitation of our Lord and Savior, the deception is perfect.

Leaving his body lying in state at Jerusalem, wounded unto death, while peoples and gathering nations in Jerusalem are scattered abroad mourning their loss; let us go in search of the real Anti-Christ. Read the word picture of him (Dan. 2: 7, 25 and 11: 36, 39; also Rev. 13 and 17, and II Thes. 2:2, 4:) wherein Paul says: "Let no man deceive you by any means, for that day shall not come except there come a falling away first, and that man of sin be revealed;" and does what is said of him in Daniel and Rev.

Now who is this man of sin, "Son of Perdition?" Judas Iscariot, the Arch deceiver. Jesus said of him, "he is a devil." Just as much a devil incarnate, as Jesus Christ was the Son of God incarnate, and "he was lost that the Scripture might be fulfilled." When he hanged himself "he went to his own place," to come forth, to be revealed (Gr. to be brought from under cover). Thus by entering the body of this beloved King laying in state at Jerusalem, he came to life, and in him we have a resurrected Anti-Christ, after who all the world wonders, when they see the deadly wound healed. (Rev. 13:3.)

In no other way could the Beast be the eighth and of the seventh. And the Beast (Judas Iscariot) that was, and is not, even he is the eighth and of the seventh. (Rev. 17:11.)

Five great Kings have ruled the world. The coming conquest of Russia will make her Czar the sixth great

King of the world; while the little horn among the ten, who gains supremacy and control over all the world that Russia does not govern, will be the seventh great King. Thus Judas Iscariot entering into the body of the seventh great King makes him the eighth yet of the seventh, for there are eight persons occupying seven bodies.

The deception is so complete by this resurrection that though by right of being King he holds political sway, the Pope then yields unto him all ecclesiastical power, which at that time will be vested in the Pope, while he (the Pope) becomes the False Prophet of Revelation.

Many teachers declare Mohammed to be the false prophet, but he was a true prophet of a false religion, while the coming Pope, will become a false prophet of a false Christ, declaring him indeed to be the true Christ.

As they have already formed images of the Virgin Mary and the Son of God, with many other saints, and offer veneration and worship to them, so now by a decree he sets aside the "daily sacrifice" that has been re-established at Jerusalem, and in turn establishes the "abomination that maketh desolate," "standing in the Holy place." (Dan. 12:11; Matt. 24:15) or in other words he makes an image to this resurrected Anti-Christ (Judas Iscariot) and causes it to be put in the Holy of Holies in the Temple. A decree is then issued that no one can buy or sell, save they have the mark of the Beast or the number of His name in the right hand or in the forehead.

The Bride flees in great haste into the Wilderness of Bashan. Thus begins the last three and one-half years of the last week. (Dan. 12:11.)

Not only does the Anti-Christ come into possession of the political and ecclesiastical supremacy through the Pope, but the devil yields all his power to him, such as Christian Scientific, Spiritualistic, Hypnotic, Occultism, so that all manner of miracles are wrought, even fire comes down out of heaven in the sight of man, and by

some magical device, life is put into the image of the Beast, so that it speaks.

Henceforth the Word of God reveals a reign of terror, everyone is killed—martyred or starved to death—who does not receive the mark of the Beast, and power is given unto him to wear out the saints of the Most High. In further pursuing their work, the conquest of the United States takes place.

For this reason we urge upon Christians everywhere the seal of the Holy Ghost, for in so doing they shall escape the power of the Anti-Christ as well as the plagues and wraths, the only escape promised in the last days. Should you fail in the reception of a personal Pentecost you will be compelled to either accept the mark of the Beast, or suffer martyrdom.

The record of the falling of the plagues and wraths upon the Kingdom of the Beast, which about this time begins, are too plain in the Scripture to demand repetition here.

Harassed by horrible disasters in his own domain, and being pushed at by the Czar of Russia, King of the North, whose imperialistic desire will be and has been to be crowned Emperor of all Asia, on the Holy Sepulcher at Jerusalem (this we have recorded in another chapter); these two Kings gather all their fighting forces together, and finally unite them in the Valley of Esdraelon, for the Battle of Armageddon, the record of which is given in another chapter.

At the close of this battle, the Anti-Christ and the False Prophet are cast alive into the lake of fire. (Rev. 19:20.)

CHAPTER XVII

THE SAINTS

There are so many promises to those who are watching and waiting for the coming of their Lord. We have noted how the wise virgins have had their part in the Church, the Bride and the Man-child; but what becomes of the foolish ones?

There are many converted and sanctified people who are not looking for or expecting their Lord's return, and no one who does not have this hope in them will purify themselves, even as He is pure, thereby escaping all these things that shall come upon the earth.

The Scripture's injunction to the foolish virgins "to go to them that sell," will avail but little, for the professional salaried ministry, who has sold the Gospelene in shining quantities by the yard, dealing with their divers members in most optimistic phrases, of balmy days yet to come. The Post Millennial theory of Christ's coming, has little effect to better the condition of the Church. In that day these false shepherds will have little consolation for their poor deceived followers, who heard from Sunday to Sunday that the world was getting better and better, and in a short time they would enter the golden Age, at the close of which Christ would come to find that they (the Church) had gotten the world all converted and ready for His coming.

What blindness, what delusion, when today they are losing on every hand, people turning from them in streams to all manner of religious and agnostic organizations. These will eventually yield their power to the Anti-Christ.

After the redemption of the Church thousands of Christians will then awaken, face the stern realities resulting from the fulfillment of prophecy realize they have been left out, will then earnestly repent, and under the instruction and care of the glorified Church be strengthened for the martyrdom to follow. When Anti-Christ begins his reign, he is given power to "wear out

the saints of the Most High." (Dan. 7:25.) A rule or a law is enacted similar to our revenue stamp law requiring everyone who accepts and believes the resurrected Emperor of Jerusalem to be the Christ, to receive a seal in their right hand or forehead, without which they can neither buy nor sell. (Rev. 13:16, 17.) This abominable practice continues from the ascension of the Anti-Christ until his destruction, and from the time that the daily sacrifice shall be taken away and the abomination that maketh desolate set up, there shall be one thousand two hundred and ninety days. (Dan. 12:11.) Three years and a half plus a few days.

During this awful period plagues and wraths fall, starvation and martyrdom become the daily experience of the saints who fail to obey the injunction to watch for their Lord's return.

We can little imagine the condition of that period, for about the beginning of the Anti-Christ's reign we read: And the dragon was wroth with the woman (Bride) and went to make war with the remnant of her seed, which keep the commands of God, and have the testimony of Jesus Christ. (Rev. 12:17.)

The terrific seismic disturbances in earth, coupled with this conclave of planets, "And I beheld when he had opened the sixth seal, and lo there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs when she is shaken of a mighty wind.

"And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

"And the Kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

"And said to the mountains and rocks fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb." (Rev. 6:14, 17.)

This will bring about the climatic condition prophesied for the Millennium, "No burning heat or bitter cold."

The Anti-Christ whose reign follows, finding conditions changed, old methods of computing time and seasons being useless, he seeks to change "times and seasons." (Dan. 2:21.)

Martyrdom for these saints takes the place of consecration. When the emissaries of Anti-Christ demand the surrender of their faith, and acceptance of the stamp of the Beast, the saints refuse and are killed for the "testimony of Jesus."

This is truly sanctifying power, privileging them to have part in the first resurrection and enjoyment of the Millennium, "ruling over five or ten cities."

We who have offered our lives as a "living sacrifice" must learn that our every moment must as certainly be a "burning sacrifice," in the Master's service, as our brethren who shall endure it literally. No one who is not thus constantly consumed in consecrated sacrificial service, will ever have part in the Redemption of the Body, the Glory of the Bride, of the rapture of the Man-child.

The massacre in Armenia, and the Spirit like a frog that comes out of the mouth of the dragon (China) against Christians is a type of this final extermination.

The first resurrection and the judgment of recompense occurs, every man receiving reward as he deserves, as ruler over five or ten cities.

These are the martyrs of all ages, who do not have part in the Church, Bride or Man-child.

And I saw thrones, and they sat upon them; and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, and which had not worshiped the Beast, neither his image neither had received his mark upon their foreheads or in their hands; and they lived and reigned with Christ a thousand years. (Rev. 20:4.)

CHAPTER XVIII

BATTLE OF ARMAGEDDON

After the countries of the world have resolved themselves unto three great nations, the Czar, King of the North ruling all of Europe and Asia, that was not formerly under control of the Roman and Babylonian Empires; and the Anti-Christ, King of the South, who as the little horn among ten,—governing Southwestern Asia, Europe and Africa, with seat at Babylon; but upon his ascension to the position of Anti-Christ, his headquarters are established at Jerusalem, whose armies cross the waters for the punishment and subjugation of the Western Continent (Anglo-Saxondom) from which conquests they are only re-called to take part in the battle of Armageddon.

The power of Imperialistic expansion has by that time so thoroughly pervaded the minds of the people that though these kings each have control of one-third of the world, yet now comes the struggle for one man power, a desire especially in the heart of the Czar of Russia to become King of all the world in Jerusalem. So that he comes down against the Beast Kingdom at Jerusalem and they push at one another until finally the King of the North, gathers all the military forces in his kingdom, comes southward like a whirlwind.

To meet this onslaught, the Anti-Christ is little prepared, so that his countries are overrun, and the fury of this northern whirlwind is not lost until it spends its force in Egypt, there to gather the gold and silver and treasures of that land, and gain the favor of the Libyans and the Ethiopians who rise to his assistance against the reigning power at Jerusalem.

This southern expedition is not to be confounded with the previous Anglo-Russian war when the Suez was blockaded. But tidings out of the east and north shall trouble him. (Dan. 11:44.)

For the Anti-Christ recovers from his confusion, recalls the armies from America, gathers all his fighting forces and fortifies Jerusalem. Therefore, the Czar shall come up from Egypt with great fury to utterly destroy and make away with many.

Laying a siege to Jerusalem thus begins the struggle which culminates in the great battle of Armageddon, seemingly resulting from natural causes, yet fulfilling prophecy.

Therefore, thou son of man, prophesy against Gog, (Czar) and say, Thus saith the Lord God: Behold, I am against thee, O Gog, the chief prince of Melchec (Moscow) and Tabal (Southern Russia). See first map of international teacher's Bible.

And I will turn thee back, and leave but the sixth part of thee, and I will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel;

And I will smite thy blow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee; I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. Thou shalt fall upon the open field; for I have spoken it, saith the Lord God.

And I will send a fire on Magog (East Russia) and among them that dwell carelessly in the isles; and they shall know that I am the Lord.

So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more; and the heathen shall know that I am the Lord, the Holy One in Israel.

Behold, it is come, and it is done, saith the Lord God; this is the day where of I have spoken. (Ezek. 39:1-8.)

Behold the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.

For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and the half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (Zech. 14:1-2.)

For they are the spirits of devils, working miracles, which go forth unto the Kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty.

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

And he gathered them together into a place called in the Hebrew tongue, Armageddon. (Rev. 16:14, 16.)

And I saw the Beast, and the Kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (Rev. 19:19.)

About this time "appears the sign of the Son of Man coming in the heavens," the siege is lifted; and as Herod and Pilate were made friends a few days before Christ's ascension; so these two kings combine their forces to fight against the King of Kings. (See apocraphy.)

They marshal them in the valley of Esdraelon, where Joshua destroyed the five Kings of Canaan.

The sun and moon standing still to aid; and later the army of Sennacherib was destroyed by angelic hosts.

Now stand the combined fighting forces of the world, breathlessly awaiting their destruction at the descent of Christ. How fast the world is drifting today into infidelity, rebellion and forgetting of God, paving the way for this marshalled force; who in terror and mad riot, seek to destroy him whom justice sends forth to cut down an ungodly and stiff-necked people.

Christ's descent: Then shall the Lord go forth and fight against those nations, as when he fought in the day of battle. (Zech. 14:3.)

And I saw heaven opened, and behold a white horse; and He sat upon him and was called Faithful and True, and in righteousness he doth judge and make war.

His eyes were as a flame of fire, and on His head were many crowns; and he had a name written, that no one knew, but He Himself.

And He was clothed with a vesture dipped in blood; and His name is called, The Word of God.

And the armies which were in Heaven followed Him upon white horses, clothed in fine linen, white and clean.

And out of His mouth goeth a sharp sword, that with it He should smite the nation; and He shall rule them with a rod of iron; and He treadeth the winepress of the fierceness and wrath of Almighty God.

And He hath on His vesture and on His thigh a name written, King of Kings, and Lord of Lords." (Rev. 19: 11-16.)

For this we say unto you by the Word of the Lord that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from Heaven with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first.

Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air; and so shall we ever be with the Lord;

"Wherefore, comfort one another with these words." (I Thess. 4:15, 18.)

His Arrival: "And His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." (Zech. 14:4.)

Leaving the Bride in the valley made by the division

of the Mount of Olives, He passes down to the battle-field alone destroying the rebellious wicked with the breath of His coming, and casting the Beast and the False Prophet into the lake of fire.

“And the Beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the Beast, and them that worshipped his image.” (Rev. 19:20.) These both were cast alive into a lake of fire burning with brimstone.

At the close of the battle the inhabitants of Jerusalem, surprised at their deliverance not only from the onslaught of Gog, Czar of Russia, but also from the terrible reign of the Anti-Christ,—send forth a delegation to meet him who make this inquiry:

Who is this that cometh from Edom with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.

Wherefore art thou red in thine apparel and thy garments like him that treadeth in the wine fat?

I have trodden the winepress alone; and of the people there was none with me; for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

For the day of vengeance is in mine heart, and the year of my redeemed is come.

And I looked and there was none to help, and I wondered that there was none to uphold; therefore mine own arm brought salvation unto me; and my jury, it upheld me.

And I will tread down the people in mine anger, and make them drunk in my fury and I poured out their life blood on the earth. (Revised Version) (Isa. 63:1-6.)

Where Christ declares that He trod the wine press alone, we are reminded of what John, the Revelator,

said: The treading of the life of these millions would mean that the blood would stand to the horses bridles (about 4 feet) for a thousand, six hundred furlongs (about two hundred miles) (Rev. 14:20.)

After the blood is subsided the birds of the air and the beasts of the field are invited.

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven. "Come and gather yourselves together unto the supper of the great God.

"That ye may eat the flesh of Kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of them that sit upon them, and the flesh of all men, both free and bond, both small and great.

"And the remnant were slain with the sword of him that sat upon the horse, which sword preceded out of his mouth; and all the fowls were filled with their flesh." (Rev. 19:17-21.)

"And, thou son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field. Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

"Ye shall eat the flesh of the mighty and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of the fatlings of Bashan.

"And ye shall eat fat till ye be full, and drink blood till ye be drunken of my sacrifice which I have sacrificed for you.

"Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God." (Ezek. 39: 17-20.)

Following this feast all the people of Palestine proceed to gather the wood from off the battle-field, which provides fuel for seven years, so that nothing is taken out of the forests.

“And they that dwell in the cities of Israel shall go forth and shall set on fire and burn the weapons both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years.

“So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.” (Ezek. 39:9, 10.)

Then again all the people in Palestine spent seven months in burying the bones, which was followed by hiring men of continual employment until all the bones are gathered and burned.

“And it shall come to pass, in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the noses of the passengers; and there shall they bury Gog and all his multitude; and they shall call it, The Valley of Hamon-gog.

“And seven months shall the house of Israel be burying of them, that they may cleanse the land.

Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified saith the Lord God.

“And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth to cleanse it, after the end of seven months shall they search.

“And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

“And also the name of the city shall be Hamonah. Thus shall they cleanse the land.” (Ezek. 39:11-16.)

CHAPTER XIX

THE MILLENNIAL AGE

After a few preliminary arrangements are made, the marriage occurs between Christ and the Bride, and forty-five years are spent in cleansing the world. Those permitted to escape the Battle of Armageddon are sent to all the world as heralds of the Messiah's Kingdom.

By reference to Dan. 12th chapter, you will find in the 12th verse, that there are forty-five days added to the duration of the Anti-Christian abomination in the 11th verse.

Prophetically a day stands for a year; this will give forty-five days or years for the preparation for the Sabbath, after the coming of Christ to the beginning of the Millennium.

Probably the first event will be the resurrection of the martyred dead. The world must then be brought into subjection to the reign of Christ. In that day the heathen shall be given unto him for an inheritance. (Ps. 2:8.)

A Bible type of this is the marriage of Boaz and Ruth, corresponding to Christ and the Bride, while Naomi stands for the Church of the Gospel Age. As she nursed and cared for the child born unto Boaz and Ruth, so the Church of the Gospel Age will nourish and care for the great multitude that shall be born unto Christ and His Bride. A like figure is the little Sister in the last chapter of the Song of Solomon. She is represented as having no breasts, but under the hovering care of her elder sister, the Church. Having no breasts signifies that she will not have to give nourishment to other creatures, for after this evangelistical work is completed, wherein the Spirit and the Bride say, "Come;" those who reject will be utterly cut off and when the Sabbath actually begins and during the entire Thousand years, no one shall say unto his neighbor, know the

Lord, for all shall know Him from the least unto the greatest. (Jere. 31:34.)

The people who live during this age have everlasting life, conditionally, subject to obedience. There shall be no more hence an infant of days, nor an old man that has not filled his days, for he that dieth at a hundred years shall die as a child, but a sinner being an hundred years old shall be cut off. (Is. 65:20.) (Literal.)

As the days of a tree, are the days of my people, and mine elect shall long enjoy the work of my hands. (Is. 65:22.)

No one who does not have real holiness of heart and life will ever be resurrected or live to be glorified, and reign with Jesus over unglorified humanity during the Millennium.

By the redemption, resurrection and changing of all that belongs to the Body, the Church; by the rapture of the Man-Child; by the living Bride meeting the Lord in the air; together with the raising of the martyrs of all ages, in the first resurrection, (after Jesus comes) who do not come up in any of the previous conditions, rule being given them over the cities of the earth to live and reign with Christ One Thousand years. (Rev. 20:4;) thus the sanctified of all ages, enter into their rewards. "While the rest of the dead lived not until the Thousand years were finished." (Rev. 20:5.) This includes the unsanctified, and all the masses of sinners, and heathens who know not God.

Many teachers deny that there shall be a literal reign of Christ for a Thousand years. As Christ quoted Scripture to the Devil, so we shall quote some Scripture to offset this heresy.

No one can deny that the image of Daniel whose head was of gold (the Babylonian Empire) was really a literal Kingdom, and also was the entire body representative of literal Kingdoms, until we shall shortly behold the ten-toed Kingdom, on which the stone cut

without hands, out of the mountain rolls crushing them and establishing an Everlasting Kingdom. If the body and the toes are earthly Kingdoms, so shall the Kingdom of righteousness established on the territory of the ten-toed Kingdom be earthly. Again:—In like manner as ye see Him ascend; so shall He also descend. (Acts 1:11.) A visible descent. And has made us unto our God, Kings and Priests. (Gr. a Kingdom of priests) and ye shall reign, on the earth. (Rev. 5:10.) To reign on the earth is what the preachers and priests have tried to do and failed, but will become the heritage of saints when Christ comes, and the devil is bound a Thousand years.

During this Sabbatic Thousand years, being the Second Seventh Thousand years, the first one wherein God rested from all His labours and sanctified it. The Second Sabbath God sanctified, the nations shall rest from their six days (Thousand years) of toil and labour.

The reign of Christ in that Age gains the greatest dominion in the territory formally ruled by the Anti-Christ; so when the Devil is let loose at the close of the Millennial Age, to test those upon the earth (no person is worthy of reward who has not first been proved, for this reason, he is let loose); gathers most of his disgruntled forces from Gog to Magog, the number of whom is as the "sands of the sea." And they went upon the breadth of the earth, and compassed the camps of the saints about, and the beloved city; and fire came down from God out of Heaven, and devoured them.

And the devil that deceived them was cast into the lake of fire and brimstone, where the Beast and the False Prophet are, and shall be tormented day and night forever and ever. (Rev. 20:9, 10.)

This gathering against Jerusalem of the devil and all his forces at the close of the Millennial Age, should not be confused with the Battle of Armageddon, which occurs at the close of this, the Gospel Age.

CHAPTER XX

THE JUDGMENT AGE

Then begins the White Throne Judgment Day, Age or Thousand years, corresponding to the day in which man sinned; being the separation of the sheep from the goats.

The separation of the wheat and the tares having taken place during the Harvest at the close of the Gospel Age.

In the Judgment Age people are not judged according to the plan of salvation by faith, but according to their works (Rev. 20:11 to 15) every man being brought personally before Christ, His Body, (The Church) the Bride, (the Apostles judges of the twelve tribes) the Man-child (judge of the Gentiles); and are given an impartial judgment. If in the eyes of these they are found worthy of life, they take their place upon the right side, if not upon the left.

At the close of the Age those not found worthy of life; who have not clothed the naked, fed the hungry, visited the distressed in prison; are cast into the lake of fire. Matt. 25:31, 46. Rev. 20:11, 15. please read. While to those who by their works are found worthy of life, Christ says, Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world. (Matt. 25:34.) These are given everlasting life, restored to the position of innocence in the Garden of Eden; and are the meek that inherit the earth. (Matt. 5:5.)

While Jesus for His glory is permitted to take out a people for His name, through sanctification, being born of the water and the Spirit, they see the Kingdom of God; Christ having given Himself for the Church, that He might sanctify, and cleanse it, He exalts a person to eternal spiritual life and immortality, who in the ages to come shall be to the praise of his glory in

the face of all the Holy Angels:—worms of the dust, transformed by power divine into creatures of eternal praise.

“Yet, God so loved the world, that He gave His only Begotten Son,” etc. A promised Savior for mankind; the plan was to restore the mass of the human race to what they lost in the fall of Adam, which the unsanctified and many heathens will receive;—everlasting human life. Orthodoxy would cast this entire company into a eternal burning hell; but our God is a God of love and justice, and the flames will reach those only who are utterly reprobate; for without dogs and socerers and whore-mongers and murderers and idoliters and whosoever loveth and maketh a lie. (Rev. 22:15.)

In the close of the Judgment Age there is brought to pass the “new heavens” (the sanctified) who receive immortal life, the new earth” (the meek who receive Everlasting human life) and “there shall be no more sea.” (Those who know not God.)

God now descends with the Holy City, the New Jerusalem; Christ having finished His work; yields all into the hands of the Father, takes His place among the brethren and “God is all and in all” through the countless cycles of eternity.

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