



cyiaTM
CHRISTIAN YOUTH IN ACTION

SUMMER MISSIONS APPLICATION

**Version: 1.2
Last updated: 3/19/2018**

Child Evangelism Fellowship[®] of NC Inc.
611 St Mary's St.
Garner, NC 27529





instructions

1

Carefully read pages 1-5 and keep for yourself. If you are under age 18 your parents should read this section as well because they will need to sign the application along with you agreeing to the terms of service.

2

Fill out every section of pages 6, 7, 8, 9, 10, 11, and 12 in black ink. Please print everything but the signature section so we can read all of your information. Use the last page to know where to mail or drop off your application (pages 6, 7, 8, 9, 10, 11, and 12). If under 17 parents/guardian sign pages 9, 10, 11, and 12. If you are 17 or under please have parent or guardian co-sign pages 11.

3

You have 3 copies of the "Reference Form" Part A & B. Get 3 envelopes and write the address of the local CEF office for your reference to mail the "Reference Form". Give one copy of both Part A & B and an envelope to your pastor or other church leader. Give the other two copies and envelopes to two other respected adults who know you well (not a relative or previous employer). Ask them to complete the "Reference Form" and mail. They should mail the form using the envelope you have provided for them. They will need to do this quickly so your application can be complete. We cannot consider you without your "Reference Forms".

4

Contact your local CEF office to drop off or make them aware you are applying. They will schedule an interview with you as soon as they have your application and all 3 of your "Reference Forms".



Christian Youth In Action (CYIA) student Summer missions is a ministry of Child Evangelism Fellowship (CEF), an international mission to children,

Our Purpose: To EVANGELIZE boys and girls with the GOSPEL OF THE LORD JESUS CHRIST, to ESTABLISH (DISCIPLE) them IN THE WORD OF GOD, and IN A LOCAL CHURCH for CHRISTIAN LIVING.

To accomplish this we must Enlist, Equip, Encourage a team of qualified Leaders to reach the children.

who will effectively fulfill the purposes of Child Evangelism Fellowship, expanding this ministry throughout the state of NC

- *For more information about CYIA and CEF of North Carolina **Contact your local CEF office** or*

Bob Fowler at the State office 919-779-2825, 611 St Mary's St, Garner, NC 27529

For more information about the international ministry of CEF go to www.cefonline.com

Welcome!

We are excited you sense God's direction for you to become a Summer Missionary through Child Evangelism Fellowship of North Carolina. For us to have a good start to our ministry relationship we need to understand each other's expectations. So, thoroughly read through each page, fill out the sections indicated, ask references to complete their assessment of you, and return your application to your Local CEF office. We look forward to calling you soon!

APPLICANT REQUIREMENTS

Age: All participants must be at least 12-14 years of age for Junior Missionary Training, and 15 years of age and older for Senior Missionary Training on or before the beginning of the CYIA Training School. All participants must be saved at least one year, are mature and experienced sufficiently to perform without problems.

Attitudes: All participants must be able to sign the Statement of Faith, the Doctrine Policy, and completely fill out all Child Protection Policy Forms. They must be willing to submit to the Training Director and all staff. All participants must agree to follow and abide by all policies and leadership of Child Evangelism Fellowship.

*Being a CYIA Summer Missionary means hard work. You must be willing to come in the office each morning for devotions, and work in a team with other missionaries, teaching Bible Clubs for children. You must be willing to learn and **study** your Bible Lessons, and to accept constructive criticism from your leaders. This summer will be rewarding, but you must also pray and consider the hard work and sacrifices you will face in accepting your task as a CYIA Missionary.*

While attending the CYIA training, you must agree to abide by regulations set forth in the standards of conduct and the dress code and to conform to its fundamental standards of honor. Please be aware that CEF may request the withdrawal of any trainee who, in the opinion of the staff, does not abide by the regulations set forth.

DRESS CODE

The dress code is not intended to be a legalistic set of laws. It is for the purpose of protecting you, your ministry for the Lord and CEF from "any appearance of evil" (1 Thes. 5:22). We must avoid things that may offend others who have different convictions than our own, especially while serving in ministry.

- All clothing must be neat and in good condition. Ladies & Men, may dress business casual. Cool, casual, loose fitting, modest apparel is permitted as well. (Ladies) Dresses, skirts, Capri's are suggested, to be knee length or longer. (Ladies & Men) Shorts should be worn properly and at a modest length - 2" above the knees or longer.
- Clothing that is **tight** or **suggestive** should not be worn. See-through attire is not permitted.
- No body piercing (exception – girls ears) No extreme hair – color or style.
- **TOPS:** Tank tops, bare midriffs, half shirts, net shirts, low-cut necklines, spaghetti straps, **clothing with objectionable or questionable words or pictures** should not be brought or worn at the training school or for your term of ministry in CEF.
- **BOTTOMS:** Short-shorts, nor baggy pants hanging off the hips and/or hip huggers or low risers should not be brought to or worn at the training school or for your term of ministry in CEF.

SPECIAL DRESS:

- Basketball courts, volleyball courts, and a softball field are available. You should bring apparel and equipment that may be useful for these sports but that also adheres to the dress code.
- A pool is not available; however water activities like Slip-N-Slide may be available. Swimming apparel during activities for both ladies and men should be modest. Men should wear shorts style of swimming trunks with t-shirts. Ladies, non-white shirt and shorts, one-piece, or Tankini suits, with a non-white cover-up or shirt, and shorts.

STATEMENT OF FAITH

WE BELIEVE—

1. That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Tim. 3:16; Deut. 4:2; 2 Pet. 1:21.
2. The Godhead eternally exists in three persons,—the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Rom. 1:20; Matt. 28:19; Deut. 4:35; John 17:5.
3. In the Personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matt. 1:20; Luke 1:30, 31; Phil. 2:5-7; 1 Tim. 3:16; Col. 1:19.
4. In the Personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3, 4; 1:8; Rom. 8:26, 27; 1 Cor. 2:12, 14; Rom. 8:9; 1 Cor. 3:16; 12:13; John 16:13, 14.
5. That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7, 8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Gen. 1:26, 27; Rom. 5:12; Eph. 2:1-3; John 3:3, 6, 7; Titus 3:5.
6. That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Heb. 2:9; Gal. 3:13; Rom. 3:25; 4:4-5; 5:8; Col. 1:13, 14, 20, 21.
7. In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Eph. 4:10; Heb. 1:3; 1 John 2:1.
8. That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone, and that the moment we trust Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Heb. 9:15; John 5:24; Rom. 3:28; 4:3, 23-25; Eph. 1:3; John 17:23; Gal. 2:20; 4:6-7; 5:16; Acts 1:8.
9. That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and the bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Eph. 1:22-23; 2:19-22; 1 Cor. 12:22-27; 1:10-13; Rom. 12:4, 5; Eph. 4:3-6; 5:32; Phil. 2:1-5; Gal. 5:13-15.
10. That all believers in our Lord Jesus are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10). 1 John 2:15, 16; Rom. 13:14; 14:13; 1 Cor. 10:31; Eph. 2:10.
11. In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Cor. 5:18, 19; Matt. 18:14.
12. In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Phil. 3:20). Acts 1:11; 1 Thes. 4:16, 17; John 14:1-3; Titus 2:13; Phil. 3:20, 21.
13. That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43; 2 Cor. 5:8; Luke 16:22, 25; Phil. 1:23; 1 Thes. 4:15-18.
14. That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body re-united at the resurrection shall be cast "Into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thes. 1:8 & 9). Luke 16:22-23, 27-28; Heb. 9:27; Rev. 20:5, 11-15; 2 Thes. 1:7-9.
15. In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world" (Rev. 12:9). Eph. 6:11, 12; 1 Pet. 5:8; Rev. 20:10.

DOCTRINAL POLICY

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians. Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists. We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Recognizing the spiritual need of boys and girls in our community and around the world, accepting this application indicates you would like to assist in the work of *Child Evangelism Fellowship (CEF)*. Please understand that CEF is without specific denominational affiliation. You must read the Statement of Faith and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, you agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. It is understood that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer. In teaching Bible lessons in core CEF programs you agree to use exclusively materials approved by CEF. In offering your services you entrust the Lord to make you a faithful servant, and should problems arise between CEF and you that cannot be fully reconciled, you agree to quietly withdraw to preserve the harmony essential to having an effective Christian witness.

Financial Agreement

Financial Info: All gifts are tax deductible to the fullest extent allowed by law. Our policy is to apply all gifts given toward a specific program to that program unless it would be better used in another capacity. Also, occasionally, we receive more contributions than can be wisely used toward a specific project - when that happens, we use these funds to meet other pressing needs that spread the gospel of Jesus Christ. Contributions are solicited with the understanding that Child Evangelism Fellowship has complete control over the use of all donated funds. Students will have automatic deductions from their payroll under Government guidelines and possibly for travel expenses. CYIA Missionaries must work on behalf of the ministry of CEF or another CEF approved ministry reaching children to receive compensation. If the student is unable to work during the agreed mission weeks for any reason, (as prescribed by your local office) payroll will not be given for missed time. (Students going on most mission trips with their church will still collect their paycheck from CEF. Check with your local office for specific details or possible restrictions.) No work, no pay. If student performs unsatisfactory to the standards of effective evangelism taught and expected, a probationary period may be established. Should the probationary period prove ineffective, permanent dismissal without compensation will result. The counsel of God's Word, the staff, and board of CEF will guide all decisions. The Local Director establishes final decisions.

CYIA Summer Missionaries:

The following is the process for paying CYIA summer missionaries. This instruction must be adhered to for all CYIA personnel. All chapters are required to ensure they are in compliance of this policy.

1. CYIA can be a volunteer or paid.
If they are being paid they cannot volunteer for any type of work they are being paid for.
2. CYIA volunteers that are not eligible to be paid may raise money to pay their expenses. (Example: Training cost, teaching material, mileage)
Volunteer may send out a letter to raise money to cover their expenses, but may not raise money for salary purposes.
Volunteer letter to supports should be different. It will list expenses and have the total for expenses to provide their support during the summer.
Anything raised above their actual expense will stay in the general budget but may not be given to the CYIA volunteer.
3. Those 13 years old and younger **cannot be paid**.
4. 14 to 17 years old can volunteer or work for pay with a work permit.
14 to 17 years old must obtain a work permit to be paid. Work permits can be filled out on the
North Carolina Department of Labor web site: http://www.nclabor.com/wh/youth_instructions.htm
5. For those who will be paid they must be paid at least minimum wage. The general rule is \$7.25 per hour or \$15 per club.
Workers are not required to be paid for lunch or to Office if they meet there.
We can have different pay rates based on number of years of service, Junior or Senior, etc. But at least minimum wage.
6. Pay per 5-Day Club so they also get paid for the time between clubs.
Example: 4 clubs per day for 4 weeks, 16 clubs.
Support approximately \$1200.

Gifts may be given: What can we do for the volunteers? Gifts cannot go over \$25. Gifts cannot be connected to the 5-Day Club. These gifts must be a "Thank You" gift and cannot be linked to any work performed.

MEDIA RELEASE

You consent to your image, likeness, voice, or any representation of you to be used in the publication of photographs, video recordings or audio recordings made by Child Evangelism Fellowship for posters, magazines, books or other publications. You release Child Evangelism Fellowship as a publisher of such photographs, video recordings or audio recordings, of all claims to compensation for any such publications. It is understood that Child Evangelism Fellowship retains full and complete ownership of all rights to any such photographs, video recordings or audio recordings.

CHILD PROTECTION POLICY

Child abuse is defined as any verbal or sexual abuse, sexual exploitation or infliction of injury. Examples of sexual abuse are: rape, incest, sodomy, lewd or lascivious behavior which includes wrong types of speech or touching. In order to protect the child from abuse and our workers from false accusations, the following steps must be taken:

- Volunteers (who come in contact with minors), paid staff and board/committee members must be screened by interview prior to serving with Child Evangelism Fellowship®.
- All workers (paid and volunteer) must be trained in the Child Protection Policy by hearing or viewing a USA Ministries *Protecting Today's Child* presentation.
- All workers (paid and volunteer) must read, understand and sign a statement agreeing to follow the policies and procedures concerning child protection and reporting as prescribed by USA Ministries.
- Children should not be left unsupervised while in our care.
- Two CEF® workers (paid or volunteer) must be present at any CEF activity or ministry setting where children are present.
- Even when ministry to children is not taking place, an additional adult or minor must be present when two workers are together and one is a minor, unless the minor's parent has signed a waiver.
- All rooms used by adults and minors together must be accessible (no locked doors) and with open visibility (a window in the door or the door left wide open).
- Supervisory personnel must make random visits of CEF sponsored activities.
- Overnight activities sponsored by CEF involving minors must be approved by the local or state director and the local committee or state board.
- All suspicious or inappropriate behavior between a CEF worker (paid and volunteer) and a minor must be reported to supervisory staff and investigated immediately.

Criminal Background Check Screening Rules

In cases where the applicant has a criminal record and or an Alert comes back from the background check it does not necessarily disqualify them from participation in CEF Ministries. The following criterion is used to determine if the results from the background check would prevent a person from working with CEF:

- Any crime against children. No exemptions will be granted.
- Any sex crime of any type. No exemptions will be granted.
- Any felony convictions. Exemptions request must come through the CEF of NC State Office and require the approval of the district director or associate director.
- Exemption reports must be filed with the vice president of USA Ministries through the CEF of NC State Office.

Background Check (18 years old and older)

All personnel 18 years old and older are required to have a background check utilizing "Protect My Ministry (PMM)" which checks the following: National Criminal Database Search; National Sex Offender Registry Search; Social Security Number and Address History Trace.

"Protect My Ministry (PMM)" Procedure

Unless specified the following must be completed for volunteers who come in contact with minors, for paid staff and board/committee members:

1. Volunteer/Staff must fill out Background check information on "Protect My Ministry (PMM)".
2. Chapter must fill out "Screening Procedures Checklist" form for each person, which includes that you have verified their ID.
3. Chapter must conduct a face to face interview and utilize the "Sample Interview Questions for Staff and Volunteers" form.
4. Chapter must check personal and church references from Confidential Screening Form (for all paid staff, camp and overnight activities staff).
5. Volunteers/Staff are required to review *Protecting Today's Child* presentation. **(Yearly Requirement)**
6. Volunteers/Staff are required to read Child Protection Policy. **(Yearly Requirement)**

Background Check (17 years old and younger)

Since those persons 17 years old or younger records are sealed it is not necessary for them to fill out "Protect My Ministry (PMM)" for CYIA. The following steps should be used for 17 years old or younger:

1. Fill out CYIA Application in full.
2. References need to be sent out and received prior to camp starting.
3. Chapter must conduct a face to face interview and utilize the "Sample Interview Questions for Staff and Volunteers" form.
4. Chapter must check personal and church references from Confidential Screening Form (for all paid staff, camp and overnight activities staff).
5. Volunteers/Staff are required to review *Protecting Today's Child* presentation. **(Yearly Requirement)**
6. Volunteers/Staff are required to read Child Protection Policy. **(Yearly Requirement)**

Rescreening Requirements:

Every five years a background check must be rerun. The background check must also be rerun for any workers who have not been active over one year. When a new background check is needed, if the volunteer has already filled out a "Protect My Ministry" account, the chapter only needs to access the account and run a new check. In this case the volunteer/staff person does not need to do any action. However, if they have not utilized PMM in the past, the volunteer will need to go online and fill out the online application in PMM. It is required that the *Protecting Today's Child* presentation be viewed and it is required to read required to read CEF Child Protection Policy every year.

Transferring To or From another Area;

The Screening Procedure Checklist, with the transfer information completed, needs to be obtained from the workers former location. If the background screening was conducted more than five years prior or if the volunteer plans on working long term with the chapter, the transferred worker should be processed as you would a new worker.

Ensuring Compliance: The local committee chairman is responsible for ensuring compliance with the Child Protection Policy within his local chapter. Each year the local committee chairman will validate compliance by signing the Child Protection Policy Compliance Verification Form and sending it to the state board chairman. The state board chairman is responsible for ensuring compliance with the Child Protection Policy yearly, within his state. Yearly, the state board chairman will confirm compliance by signing the Child Protection Policy Compliance Verification Form for the state and sending it to USA Ministries. USA Ministries will monitor to ensure 100% compliance with this policy.

Reporting Obligations: When anyone who is employed by Child Evangelism Fellowship® has reasonable suspicion that a minor is being abused by a CEF employee or volunteer, or is himself accused, or someone whose action would reflect on CEF is accused, the following action must be taken:

- **Call USA Ministries as soon as possible and within 24 hours. Notify your next higher office that this step has been taken.**
- Any person suspected of child abuse will, upon request, voluntarily relinquish or be removed from duties which involve direct contact with minors until the matter is completely resolved.
- USA Ministries will give counsel regarding the future ministry of the accused staff member or volunteer.

WARNING: Failure to follow reporting procedures of USA Ministries may result in termination of all CEF workers responsible in this reporting process. Notwithstanding any statement herein, all CEF staff and volunteers shall fully abide by all state child abuse reporting requirements



CHILD EVANGELISM FELLOWSHIP of NC, Inc.

CHRISTIAN YOUTH IN ACTION™

APPLICATION

CHILD EVANGELISM FELLOWSHIP of NORTH CAROLINA considers all applicants for the Christian Youth In Action Summer Missions program based upon their commitment to Jesus Christ, discipleship in the Christian faith, establishment in the local church and willingness to submit to the leadership of Child Evangelism Fellowship without regard to race, sex, national origin, or denomination within the evangelical Christian church.

GENERAL INFORMATION

County you live in: _____, NORTH CAROLINA Today's Date _____

| | | | | |
|---|-----|---------------|-------------------|--|
| Name (last, first, middle) Please attach a copy of a photo ID | | | Nickname or Alias | |
| SSN | Sex | Date of Birth | Email | |
| Home Phone | | Cell Phone | | Best time to call |
| Current Street Address | | City | State | Zip |
| Previous Street Address in past 5 years | | City | State | Zip |
| Are you a US Citizen? <input type="checkbox"/> Yes <input type="checkbox"/> No How long have you lived in the US? _____ | | | | Is English your first language? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | T-shirt size _____ |

| | | | | |
|---|------------|-------|------------|-----|
| Parent or Guardian's Name (last, first, middle) | | Email | | |
| Home Phone | Cell Phone | | Work Phone | |
| Current Street Address | | City | State | Zip |

Have you ever been convicted of a crime? No Yes If yes, explain & give County and State of conviction.

Have you ever been accused of child abuse? No Yes If yes, please explain.

REFERENCES

List your church first, then your pastor or other church leader, followed by others who know you well and will not mind being contacted by CEF (not a relative or previous employer)

| | |
|----------------|-------|
| Church Name | |
| Years Attended | Phone |
| Address | |
| Email | |

| | |
|--------------------|-------|
| Church Leader Name | |
| Relationship | Phone |
| Address | |
| Email | |

| | |
|--------------|-------|
| Name | |
| Relationship | Phone |
| Address | |
| Email | |

| | |
|--------------|-------|
| Name | |
| Relationship | Phone |
| Address | |
| Email | |

SPIRITUAL BIOGRAPHICAL SKETCH

On a separate page neatly describe your Christian experience including each of the following: your testimony (how you became a Christian); approximate date of your conversion; Scriptural references for the basis of your salvation; your spiritual growth; your practices of prayer, Bible study, church attendance; how you serve in your Church or community; your convictions regarding alcohol, tobacco, and drugs; and your purpose for applying for Summer Missions. This section is NOT optional and must be included as a part of the application.

EDUCATION/TRAINING AND EXPERIENCE

List schools you are currently attending along with any Biblical or evangelism training you have had in the past.

| Name and Location | Degree or Certificate Type | Completion Date |
|-------------------|----------------------------|-----------------|
| | | |
| | | |
| | | |

Present Employer (if any): _____ Job Title: _____

Describe any training you have received from CEF: _____

Describe any experience you have had working with children: _____

Have you been used to lead a child to Christ? _____ If so, please describe: _____

Have you applied to any other summer job, missions trips, church activities or commitments this summer? _____ If so, describe _____

Do you have a valid driver's licenses? _____ If yes, are you willing to drive a team of students to designated 5-Day Clubs throughout the summer? _____

Medical and Liability Release Form— Parental Activity Permission Form

There are two (2) new forms that must be filled out and signed by the parents/Guardian of the CYIA personnel.

These are the **Medical and Liability Release Form — Parental Activity Permission Form**. Both forms must be completely filled out and must be signed by the parents or guardian .

Signature on the **Medical and Liability Release Form** must be on the same piece of paper (back of first page), it **cannot** be on two separate pages.

The **original** signed forms **MUST** accompany the CYIA'er and **must** be turned in when arriving at Camp Good News during the check in process. Without this form CYIA'ers cannot be allowed to participate in the CYIA training.

These forms will be returned to the chapter after CYIA training to be used during the chapter's summer mission program.



Child Evangelism Fellowship of North Carolina, Inc.

Medical and Liability Release Form

| | | | |
|--|----------------|---|-------------|
| Name: | | | |
| Age: | Date of Birth: | Home Phone: | Alt. Phone: |
| Parents: | | | |
| Emergency Contact: | | | Phone: |
| Medical Insurance Company: | Address: | | Policy No. |
| Policy Holder's Name: | Address: | | |
| Date of last tetanus shot: | | | |
| List any food allergies: | | | |
| List any medication allergies | | List any other allergies | |
| List any prescription drugs used and their purpose: | | | |
| List any special dietary needs | | List any illness resulting in doctor or hospital visits over the past three months | |
| List any physical limitations: | | Does your child have any learning challenges that we need to be aware of to help him/her be successful at CYIA Training? Please Explain: | |
| Please list any major illnesses your child has experienced during the last year: | | Should your child's activities be restricted for any reason? If so, please explain: | |

Has any of the following affected you past or presently? (check all that apply)

| | | | | | | | | | | | |
|--------------------------|----------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|---------------------|--------------------------|-----------------|--------------------------|---------------|
| <input type="checkbox"/> | Asthma | <input type="checkbox"/> | Hay Fever | <input type="checkbox"/> | Epilepsy | <input type="checkbox"/> | Chicken Pox | <input type="checkbox"/> | Rheumatic Fever | <input type="checkbox"/> | Insect Stings |
| <input type="checkbox"/> | Food Allergies | <input type="checkbox"/> | Diabetes | <input type="checkbox"/> | Hypoglycemia | <input type="checkbox"/> | High Blood Pressure | <input type="checkbox"/> | Mumps | <input type="checkbox"/> | Measles |
| <input type="checkbox"/> | Heart Trouble | <input type="checkbox"/> | Headaches | <input type="checkbox"/> | Frequently Upset Stomach | <input type="checkbox"/> | ADHD/ADD | <input type="checkbox"/> | Lime Disease | <input type="checkbox"/> | Depression |

Patents/Guardian must sign on reverse side of this page

Signature on the **Medical and Liability Release Form** must be on the same piece of paper (back of first page), it **cannot** be on two separate pages.

IMPORTANT - READ CAREFULLY BEFORE SIGNING

Childs Name: _____

Medical and Liability Release:

In the event of sickness or some medical emergency, I, the undersigned parent/guardian, request my child receive medical attention or treatment deemed necessary, therefore, I give permission to any hospital, doctor, and/or healthcare provided to transport, treat and/or admit for care of my child. I understand that I am responsible for all expenses and charges for treatment and care of my child. In the event I am not present at the time of the emergency or cannot be contacted, my care has been entrusted to the staff and designated ministry leadership of Child Evangelism Fellowship of North Carolina, Inc.

Understanding that there is always a possibility that my child may sustain physical illness or injury. I acknowledge and understand that my son/daughter is assuming the risk of such physical illness or injury by his/her participation, and to the fullest extent permitted by law, I further release and hold harmless Child Evangelism Fellowship of North Carolina, Inc. and the leadership from liability for any and all claims for any personal injury, harm, damage, or death which may occur to my minor son/daughter may sustain during activities with Child Evangelism Fellowship of North Carolina, Inc.

I further acknowledge and understand that my child will be responsible for his/her failure to abide by the rules and regulations of Child Evangelism Fellowship of North Carolina, Inc.

I also acknowledge that I will be ultimately responsible for the cost of any medical care should the cost of that medical care not be reimbursed by the health insurance provider. Further, I affirm that the health insurance information provided on this form is accurate at this date and will, to the best of my knowledge, still be in force for the child named on this form.

I also agree to bring my child home at my own expense should they become ill or if deemed necessary by the CEF staff member.

Parent's / Guardian's Signature

Date

Print Parent's / Guardian's Name

Cell Phone: _____

Work Phone: _____

Home Phone: _____



Parental Activity Permission Form

Name: _____
Last First MI

Age: _____ Date of Birth: ____/____/____ Sex: M ___ F ___

I the undersigned have legal custody of the child named above, a minor, and have given our consent to him/her to attend Christian Youth in Action at Camp Good News ,110 Maranatha Rd, Fairview, NC 28730, CEF Summer Clubs, and other CEF activities throughout the year.

I acknowledge that all pertinent information concerning any medical, emotional or learning challenges have been made known that possible could affect my child's involvement in the ministry of CEF.

I understand that there are inherent risks involved in any ministry, or recreational/athletic event, and I hereby release Child Evangelism Fellowship, its employees or volunteer workers from any and all liability for any injury, loss, or damage to person or property that may occur during the course of my child's involvement.

In the event that my child is injured and requires the attention of a doctor, I consent to any reasonable medical treatment as deemed necessary by a licensed physician. In the event treatment is required from a physician and/or hospital personnel designated by CEF, I agree to hold such person free and harmless of any claims, demands, or suits for damages arising from the giving of such consent.

I give permission to use photos of my child for CEF Ministry publicity.

Signed: _____

Print Name: _____ Date: _____

Day Ph.: (____) _____ Evening Ph.: (____) _____ Cell Ph.: (____) _____

BACKGROUND CHECK RELEASE AUTHORIZATION

1. In connection with my future involvement as a staff member or a volunteer working with children, I understand that CEF® will conduct a background check to determine my ability to minister in this role. It may include information concerning my character, work habits, performance and any court records that may have a bearing on my job responsibilities.
2. I acknowledge that a telephonic facsimile (fax) or photocopy shall be as valid as the original.
3. I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, church or non-profit organization, reference, or insurance company contacted by CEF or its consumer reporting agency or its agents, to furnish the information described above.
4. I understand that if any of those records contains information which is used to deny my employment in *Child Evangelism Fellowship*, I will be notified of my rights and where I can obtain a copy of the information.

By signing below, you hereby release *Child Evangelism Fellowship* and its agents, officials, representatives, or assigned agencies, including officers, employees, or related personnel both individually and collectively, from any liability for damages of whatever kind, which may at any time result to you, your heirs, family, or associates because of compliance with this authorization and request to release information. You may be contacted as indicated below. A copy of this authorization (if not previously destroyed in accordance with record retention policies) will be given to you, provided you request it in writing.

The information contained in this screening form is correct to the best of my knowledge. I authorize any references listed on this application to give you any information (including opinions) they may have regarding my character and fitness for children’s work. I hereby release any individual, church, youth organization, employer, charity, reference, or any other person or organization, both individually or collectively, from any and all liability for damages of whatever kind or nature which may at any time result to me, my heirs or my family on account of compliance or any attempts to comply with this authorization, excepting only the communication of knowingly false information.

As a volunteer or paid worker for Child Evangelism Fellowship Inc. I agree to abide by the Child Protection Policy and to refrain from unscriptural conduct in the performance of my services on its behalf.

I have read the Child Protection Policy and viewed or heard the “Protecting Today’s Child” presentation ([www.cefonline.com/child protection](http://www.cefonline.com/child%20protection) or call 866-878-4182) and agree to follow the policies and procedures in handling any child abuse situations that may arise.

I further state that I have read carefully the foregoing release and know the contents thereof. This is a legally binding agreement which I have read and understand.

| | | |
|--|------------|------|
| Applicant’s Signature | Print Name | Date |
| Parent’s Signature (If applicant is a minor) | Print Name | Date |
| Witness | Print Name | Date |

All information acquired will be used within the *Child Evangelism Fellowship* organization as it pertains to employment or volunteer work with children unless signified otherwise in writing upon completion of this form.

FINAL INSTRUCTION

- **Keep** pages 1 through 5 for your records.
- **Return** pages 6 through 11 and separate page describing your Testimony to your local CEF Chapter. Once approved you and/or your sponsoring agent (i.e.: parents/guardian/church) are FINANCIALLY RESPONSIBLE for training and materials costs EVEN IF YOU WITHDRAW FOR ANY REASON.
- **Reference Forms** (side A and B) Provide for (1) your Pastor; (2) a Church Leader; and (3) a mature adult to complete and send to your local CEF Chapter. **ALL THREE References must be completed.** Be sure to add your name at the top and provide your local CEF Chapter address for them to mail your references to CEF.
- Your local CEF Chapter will call you for an interview or decision.

Child Evangelism Fellowship of NC Servants Contract

I will respect the responsibility and authority that God has given to the CEF Staff, And I will show respect to those to whom I am accountable and to all adults involved in this ministry.

I will demonstrate Christian love to my teammates, the children I minister too and the adults I work alongside at all times.

I will trust God to work through me as I pray, study and prepare for CEF ministry.

I will allow God to show HIS love, through me, to the children, as HE allows me to teach.

I will make every effort to share and explain the GOSPEL with as many children as possible, as God gives the opportunity.

I will not sing nor play any music that does not give Glory to God.

I will not use inappropriate language (vulgarity and cursing) at any time. I will not participate in impure and unholy conversations.

I will conduct myself in a Godly Biblical manner at all times, not allowing for there to be any appearance of evil. Regarding those of the opposite sex. I understand that "pairing" and boy-girl relationships are on hold during training and ministry activity.

I understand that violent behavior toward anyone is totally unacceptable.

I will not intentionally cause a brother or sister in Christ to stumble.

I will hold teammates, my fellow students and myself accountable to this contract in a Biblical way (Matthew 18:15-17)

I will give God the Praise and Glory for whatever HE does through me.

By signing this contract: I agree to abide by its standards. If I fail to do so, I understand that my parents/guardians will be called/notified and I will be suspended from all CEF sponsored functions, until further notice and/or restored to fellowship.

| | |
|-------------------|------|
| Student Signature | Date |
|-------------------|------|

(Staff Only) Give Written Details of Any Complaint or Offense Below

| | | | | |
|-----------|--|--|------|--|
| Complaint | | | Date | |
|-----------|--|--|------|--|

| | | | | | |
|---|-----|--|----|--|--|
| <i>Have you applied Matthew 18:15-17?</i> | Yes | | No | | |
|---|-----|--|----|--|--|

| | |
|----------------------------|--|
| Explain Offense of student | |
|----------------------------|--|

| | | | |
|----------|--|-----------------------|--|
| Offender | | Day & Time of Offence | |
|----------|--|-----------------------|--|

| | | | |
|-------------|--|-------------|--|
| Witnesses 1 | | Witnesses 2 | |
|-------------|--|-------------|--|

| | | | |
|-----------------------|--|-----------|--|
| Reported to CEF Staff | | Signature | |
|-----------------------|--|-----------|--|



CHILD EVANGELISM FELLOWSHIP of NC, Inc.

CHRISTIAN YOUTH IN ACTION™ REFERENCE

Fill In Your Name Here _____ (The Applicant) has applied to Child Evangelism Fellowship as a summer missionary and has listed you as a reference. A personal recommendation gives insight that would be very helpful in determining the person's ability to perform responsibilities required for this Summer Missions opportunity. Please be candid and objective.

- How long have you known the applicant? _____ In what relationship? _____
- How well do you know the applicant? (circle one) Casually Well Very Well
- Is there any reason known to you why the applicant should not work with children? (circle one) Yes No
If yes, please comment _____
- Applicant's relationship with others generally (circle one) Poor Fair Good Very good
- What is the applicant's attitude towards authority? (circle one) Poor Fair Good Excellent
- What are the applicant's strong points? (include special abilities): _____
- What are the applicant's weaknesses? _____
- What is the applicant's general outlook on life? Negative Neg/Pos Pos/Neg Positive
- Has the applicant been active in church? _____ If so, In what capacities? _____
- Does the applicant work well with others? (circle one) Yes No
If no, please comment _____
- Are you aware of any unbiblical tendency in the applicant? (circle one) Yes No
If yes, please comment _____
- What is the applicant's work ethic? (circle one) Undependable Dependable
- How would you rate the applicant's standards for Christian living (circle one)
 Poor Fair Good Very good Excellent
- If you were asked to have this applicant work for you for a summer, how would you respond? _____
- How would you rate this applicant's potential for ministry? Average Good Superior
- Would you recommend that we accept this applicant? No Questionable Yes

Further comments: _____

Please turn the page over to complete Part B

PART B: Please check a response closest to the Applicant's Character Traits then add any additional comments to further explain.

| Character Trait | NA | Poor | Below Avg | Avg | Above Avg | Excel | Comments |
|-------------------------------|----|------|-----------|-----|-----------|-------|----------|
| SOCIAL MATURITY | | | | | | | |
| Ability to Communicate | | | | | | | |
| Ability to Form Relationships | | | | | | | |
| Leadership Confrontation | | | | | | | |
| LEADERSHIP MATURITY | | | | | | | |
| Drive/Initiative | | | | | | | |
| Mental Alertness | | | | | | | |
| SPIRITUAL MATURITY | | | | | | | |
| Consistent Spiritual Walk | | | | | | | |
| Knowledge of the Bible | | | | | | | |
| Sense/Call of Mission | | | | | | | |
| Submission to Authority | | | | | | | |
| EMOTIONAL MATURITY | | | | | | | |
| Self-Image | | | | | | | |
| Worry Free | | | | | | | |
| Opposite Sex Relationships | | | | | | | |
| PERSONAL MATURITY | | | | | | | |
| Self Discipline | | | | | | | |
| Conscientiousness | | | | | | | |
| Common Sense/Judgment | | | | | | | |
| Flexibility | | | | | | | |
| Decisiveness/Follow Up | | | | | | | |
| Servant's Attitude | | | | | | | |

Date _____ Signature _____

Print Full Name: _____ Position or Occupation _____

Address _____

City: _____ State: _____ Zip: _____

Telephone _____ / _____ / _____ May we call you if we have questions? Yes No

Mail this reference in the pre-addressed envelope given to you by applicant, directly to your local CEF Office,



CHILD EVANGELISM FELLOWSHIP of NC, Inc.

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Further comments: _____

Please turn the page over to complete Part B

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| Ability to Form Relationships | | | | | | | |
| Leadership Confrontation | | | | | | | |
| LEADERSHIP MATURITY | | | | | | | |
| Drive/Initiative | | | | | | | |
| Mental Alertness | | | | | | | |
| SPIRITUAL MATURITY | | | | | | | |
| Consistent Spiritual Walk | | | | | | | |
| Knowledge of the Bible | | | | | | | |
| Sense/Call of Mission | | | | | | | |
| Submission to Authority | | | | | | | |
| EMOTIONAL MATURITY | | | | | | | |
| Self-Image | | | | | | | |
| Worry Free | | | | | | | |
| Opposite Sex Relationships | | | | | | | |
| PERSONAL MATURITY | | | | | | | |
| Self Discipline | | | | | | | |
| Conscientiousness | | | | | | | |
| Common Sense/Judgment | | | | | | | |
| Flexibility | | | | | | | |
| Decisiveness/Follow Up | | | | | | | |
| Servant's Attitude | | | | | | | |

Date _____ Signature _____

Print Full Name: _____ Position or Occupation _____

Address _____

City: _____ State: _____ Zip: _____

Telephone _____/_____/_____ May we call you if we have questions? Yes No

Mail this reference in the pre-addressed envelope given to you by applicant, directly to your local CEF Office,



CHILD EVANGELISM FELLOWSHIP of NC, Inc.

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| Leadership Confrontation | | | | | | | |
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| Conscientiousness | | | | | | | |
| Common Sense/Judgment | | | | | | | |
| Flexibility | | | | | | | |
| Decisiveness/Follow Up | | | | | | | |
| Servant's Attitude | | | | | | | |

Date _____ Signature _____

Print Full Name: _____ Position or Occupation _____

Address _____

City: _____ State: _____ Zip: _____

Telephone _____/_____/_____ May we call you if we have questions? Yes No

Mail this reference in the pre-addressed envelope given to you by applicant, directly to your local CEF Office,



CHILD EVANGELISM FELLOWSHIP OF NORTH CAROLINA, Inc.

Chapter List

CEF of NC STATE OFFICE

Contact: Bob Fowler 919-779-2825

bob.fowler@cefnc.org

6t11 St Mary's St., Garner, NC 27529

| | |
|---|---|
| <p>Charlotte-Metropolitan Area Contact: Anita Pleasants apleasants@biblebaptistministries.org 5815 Tynwald Lane, Charlotte, North Carolina 28227</p> | <p>Greater Raleigh Area Contact: Martha Fowler bfowler12@nc.rr.com Box 848 Garner, NC 27529</p> |
| <p>Durham Area Contact: John Blake cefcenteroflight@yahoo.com PO Box 1288-801 Gilbert St Durham, NC 27702</p> | <p>Blue Ridge Contact: Thomas Oeffinger toeffinger@aol.com 130 Green Valley Rd. Elkin, NC 28621</p> |
| <p>Far Western Mountain Contact: Vicky Watson pnutmom@hotmail.com PO Box 1527 Murphy, NC 28906</p> | <p>Greater Winston Salem Area Contact: Bob Fowler bob.fowler@cefnc.org 611 St Mary's St Garner, NC 27529</p> |
| <p>Central Piedmont Contact: Summer Russell sdmillikan@hotmail.com PO Box 5628, Asheboro, NC 27204</p> | <p>Greater Greensboro Area Contact: Bert Manzone cefgreatergso@gmail.com P.O. Box 7934, Greensboro, NC 27417</p> |
| <p>Foothills Contact: Sherrie Gibson Jgibson71@carolina.rr.com PO Box 1668 Forest City, NC 28043</p> | <p>Western Piedmont Contact: Linda Harrison Linda@cefwesternpiedmont.com PO Box 5445 Statesville, NC 28687</p> |
| <p>Greater Asheville Area Contact: Jason Beverly jasonpeterbeverly@gmail.com PO Box 6388 Ashville, NC 28816</p> | <p>East - Central Coastal Contact: Bob Fowler bob.fowler@cefnc.org 611 St Mary's St Garner, NC 27529</p> |
| <p>Sandhills Contact: Bill Jones kneeeman@outlook.com 155 Evans Lane, Godwin, NC 28344</p> | <p>Eastern Carolina Contact: Larry Hudson cefLhudson@yahoo.com 439 Pikes Cemetery Rd., Pikeville, NC 27863</p> |