

# **4 NEW TRANSCRIPTS**

**OF**

**LECTURES,**

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# FALSE PROPHETS OR SEDUCING SPIRITS

BY

DR. H.C. KINLEY

LOS ANGELES CALIFORNIA

NOVEMBER 1967

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**Dr. Kinley:** Thank you very much. I'm sure all of you enjoyed the previous two speakers because they spoke to you the truth, and that's without any reservations! And I do want to say that I enjoyed them.

Now what Dr. Kinley was talking about here, uh, about this time, these four days and before He was, Yahshua the Messiah came in the flesh. Now then coming on down from that time on down to where we are today, now Yahshua said... Now maybe you'd better read that, the 4th Chapter of the first epistle of the Apostle Paul to Timothy. And now I wanna compare that and see that the testimony of both of 'em, they haven't changed. Now Yahshua in the 24th Chapter of Matthew, now He said there that many false prophets and false teachers were to come. Is that right? Now then Peter in his 2nd Epistle.. I'm going put this together for you fully so that you can understand and know something about what I'm talking about, see. It's just no sense in reading the Bible, you understand and then going out here and messing it all up. You see. It's just no sense in that because the purpose of Yahweh from Cosmogony to Eschatology, (now that means from beginning to end) is understandable.

Now I read, so that you'd know something about what I'm talking about.. Now we have been laboring here with the Bahai and their teaching. And for many years we have worked with and tried to labor with Jehovah's Witnesses. Now what I'm trying to do is call somebody so you can know something about what I'm talking about! See there's no sense in being in the dark! And I don't throw a rock at nobody unless I direct it and tell you who I'm talking about, see. You understand. And I want you to know, that if you're here, I am talking to you, that is if you're here. And if you're not here and you have that doctrine, I'm still talking to you! Now I don't believe in no underhanded, no under covered stuff. See I believe in coming right straight from the shoulders. Now if you are a Baptist or a Methodist (Be any thing you want to be!) I want to tell you.., I'm talking about God now. I'm talking about the Purpose of God and how He carries it out, and I'm showing you that it's understandable. It would have to be understandable for you to have any faith and any confidence in it. Now how can you believe in something you don't know nothing

about? You can't have no faith in nothing like that! You get the point? And the reason why you can't is because you haven't heard nothing about it! You don't know nothing about it! See, it's

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not true with the purpose of God, see it's understandable. Now you need not think because the Devil has twisted it up in all these different sects and cults, and denominations, and ideologies, and opinions, and so forth and so, you don't need to say that God's purposes can't nobody understand. Now let me tell you this too about that. Now all of that's got to come. All of this confusion, all of these lies, you understand and all of these erroneous and false doctrines and all, that's got to come!! That's just got to be!! There is no way out of it! -- but your job is discerning which is which. You get the point? Now that's what you're up against. You see? Get it? Now first read First Timothy 4:1, and it'll pay you to listen at this!

**Reader:** Now the spirit. . .

**Dr. Kinley:** Now wha.., wha.., what, Hold it, I see why I'll have to do something better than that right now, because you see just reading around won't help you. Now I want you to read, (before you read that), I want you to read John 4:24, then maybe we, maybe we can get together.

**Reader:** For Elohim. . .

**Dr. Kinley:** For Elohim.. Now in your King James Version of the Bible it says, uh, God! Is that right? Read 'em both.

**Reader:** God is a spirit

**Dr. Kinley:** (Repeats)

**Reader:** and they, and they that

**Dr. Kinley:** And they that worship Him

**Reader:** must worship Him in spirit and in truth. . .

**Dr. Kinley:** Must worship Him in spirit and in truth. Now, let me, let me bring it down. God - is - a - spirit! I don't like the a, but God is spirit. Now you see, said God is spirit! That's clear. Who said that?

**Audience:** The Messiah. Yahshua!

**Dr. Kinley:** Yahshua! Who's He?

**Audience:** Yahweh in a body.

**Dr. Kinley:** You see what I'm talking about? Now listen, if God is spirit and He seeketh such to worship Him in spirit and in the truth, now there's Paul writing to Timothy telling him "That the

spirit speaketh expressively," directing itself to a specific time. Is that right? Read that.

**Reader:** Now the spirit speaketh expressly. . .

**Dr. Kinley:** Now the spirit Timothy, speaketh expressively, all right what?

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**Reader:** that in the latter times. . .

**Dr. Kinley:** That in the last days or the latter times, all right what?

**Reader:** some shall depart. . .

**Dr. Kinley:** Listen! Some, some shall depart from the faith! How'd that happen?

**Reader:** giving heed to seducing spirits. . .

**Dr. Kinley:** Giving heed to seducing spirits

**Reader:** and doctrines of demons. . .

**Dr. Kinley:** And listen, damnable or destructive doctrines, that's what Peter called them. Now then there comes along them that wants to say that in these last days that God sent them, you understand including me. I say God sent me, you understand or else I wouldn't be here. You understand? And if He hadn't of sent me I'd done give up along time ago out here battling all these satanic spirits, yes indeed. And if God did send me it's my job to prove it! The responsibility doesn't rest on you to prove that God sent me, that's my job. Yes it is You understand what I mean? You get the point? Now here, I'm down in the last days too. What do you mean when you say last days? That's what Dr. Kinley was talking about here a while ago. It was four thousand years (listen at me, you listen at me now!), it was four thousand years from the Garden of Eden down, (that is the close of it) You understand? When Yahshua the Messiah was born. Now listen close so you don't miss the boat. Now then it couldn't be but two more days. Let me rub it out this way. [Dr.Kinley is writing on the board] That make 6 days or six thousand years -- couldn't be but two more days! You see, now that's after Him. Now the spirit speaketh expressly that in these closing two thousand years, you understand from Messiah that many false prophets would come, and many would be deceived! Now that's what Paul is talking to Timothy about in these last couple of days. You see, you understand? That's what Messiah was talking about in the 24th Chapter of Matthew, 21st Chapter of Luke 13th Chapter of Mark . .

.conversation is on the same thing. You understand? Now He said many false prophets would come. Now get this straight. He said many would be deceived by them too! See? Is that right? If you don't believe that's in the 24th Chapter of Matthew.. All right, understand? I wanna make sure that you know what I'm talking about! Roger Williams, John Wesley. you understand, (well I could just go and name a whole lot of 'em), Tyndale and Wycliffe and all them boys, you understand see. Now you be the judge whether they are telling the truth and whether they're teaching it like it is. Let me tell you something about that. Anytime any of 'em come speaking anything different and contrary (that's what Dr. Kinley was trying to tell you about), contrary to what Moses and the prophets wrote, he is a liar. Anytime me, or anybody else come speaking anything contrary to the twelve apostles, he is one\_

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of them liars that was suppose to come in these last days. And I want you to know that the Apostle Peter nor Apostle Paul or Moses nor none of 'em, Was not the redeemer, and they didn't claim to be, you understand. And none of 'em wasn't crucified for you, see. I want you to know that. There was one crucifixion took place that meant anything to the human race, (and many were crucified even before He come), Yahshua the Messiah -- He's the, He's the 17th in line. See? Now I want.., let, me just straighten this out. Many false prophets come before Him, many false prophets come after Him! Now this is what He said, read it out of your book, 10th Chapter of St. John, but don't go way from Timothy there.

**Reader:** All that ever come before me. . .

**Dr. Kinley:** Now He said all that ever come before me.. Now wait a minute! Don't you come up here telling me about Zoroaster! Don't you come.., now Zoroaster was before Him. Don't you come up here telling me 'bout Buddha! You get me now? I want you to understand what I'm talking about so you don't make no mess. Somebody say, "Sabean," him too! You get the point? Read. Now He said this.

**Reader:** All that ever come before me. . .

**Dr. Kinley:** (Repeats)

**Reader:** are thieves and robbers. . .

**Dr. Kinley:** (Repeats)

**Reader:** But the sheep did not hear them. . .

**Dr. Kinley:** (Repeats)

**Reader:** I am the door. . .

**Dr. Kinley:** I am, now listen, I-Am-The-Door. Now listen, somebody said, see somebody said, (and I've been handed literature Dr. Harris), said that Bahauallah of the Bahai, said

what the name means today translated), that he was the Glory of God, that was sent in the end of this age or in the conclu... That's what they're trying to tell me, and I'm telling you NO! THAT'S A LIE THAT'S NOT SO, to put all these different cults and all together that they might be one. You understand? Said that he was the one, (the Glory of God) that was sent. Listen, I wanna tell you that I'm as Great as Bahauallah ever will be, and I don't amount to nothing. See? And to cap that one off Peter and Paul, and nobody that's ever walked around on the face of the earth has did any more miracles and told you about things coming to pass than what I have did this past 35 years. NOBODY! I can blow about that! You See? Yes sir, and you can't prove it. You never read after nobody, you never heard of nobody, you can't stand up and read out of no book about nobody that did any greater things than what I have done since I've come in the world. But I do want you to know THAT I AM NOT THE SAVIOR. You understand? You see what I mean? I want you to know if I was hung on a tree out yonder it wouldn't affect your salvation none at all, it'd just be another dead man that's all. If I was taken

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before a firing squad and shot to death, just be another man dead. See what I mean? And your salvation doesn't hinge upon it at all. You see what I mean? And the same would go for Paul and Peter. As Paul said there in the Corinthians: "Who is Paul? Who is Peter? Who is Apollos? Was Paul crucified for you?" See they're just ministers by whom you believe. You see? Now here I am down here in the end of this age, now if I preach anything different to you, and teach you anything different than did Messiah and the Apostles, (see there's no way to go them one better), You understand. I'm a liar, and I want you to know that see. Now we're after the reality down here and I'm not down here to preach to you Henry C. Kinley cause Henry C. Kinley don't amount to nothing, and neither does Bahauallah, AND NEITHER DO YOU WHOEVER YOU ARE, it don't make no difference. It don't make no... No flesh got no right to boast in His presence. Ain't that right Bishop?

**Bishop Short:** Right.

**Dr. Kinley:** Now I founded this school, Dr. Carl F. Gross is co-founder and others, you understand. Now I didn't tell you, I didn't come to tell you that I founded the Kingdom of God and founded a principle for you to be saved on. And if I'd told you a thing like that, you'd a been a li..., I'd been a liar. You understand what I'm talking about? Dr. Carl F. Gross is the President. Stand up Doc. He's been around with me thirty-five years. Dr. Gross is the President of this school. Would you mind Dr. Harris? Dr. Harris is Vice President of the school. Thank you gentlemen. Well then somebody say, "Well who are you?" See, it's always somebody trying to look for the chiefs and the

leader and all. You understand. That's the way they come in here all the time looking for me. That's the reason why I don't stand up at no introduction. See, you understand? But I want you to know that Dr. Carl F. Gross and Dr. Robert Harris is not the founder, I mean they're not the President of the Kingdom of God and the Vice President. And Henry C. Kinley (who is the Founder of this school), he is not the Founder of the Kingdom of God. I understand by the Apostle Paul, he said "Another foundation can no man lay than that which is already laid, and let him that buildeth thereupon take heed of..," watch what you put up there, you see, you understand. "For every man's work shall be tried by fire and the fire shall reveal what sort they are." Isn't that right? Do you see what I mean? Now here's what the difference is so you can see straight. This is, this is the God of this universe, you understand, that took on a body Himself! Now you don't believe that? Jehovah Witnesses they say this, they say "That Jesus was God's chief representative on the earth." I say that is a lie! He was not God's chief representative on the earth. Now somebody say "Well where do you get the authority at to say that that is a lie?" All right, without any debate, any argument. . .

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**Reader:** Great is the mystery. . .

**Dr. Kinley:** Great! Great! is the mystery.. Alright

**Reader:** God was manifest. . .

**Dr. Kinley:** God - was- manifested.. Alright read.

**Reader:** In the flesh. . .

**Dr. Kinley:** In the flesh.

**Reader:** justified. . .

**Dr. Kinley:** Wait a minute! He didn't say He was represented in the flesh. Now you read this book straight to me. You see? Now listen, Without controversy, (now that means without any debate, any conclusions, you understand, without any arguments), great is the mystery of Godliness. God Himself! (all the God that there is and ever will be!) was manifested in the flesh, not represented in it, that was Him Himself! 17th Chapter of St. John said this, (the one that was manifested in the flesh), said "Believe me," (in His prayer out in the Garden of Gethsemane) "Believe me that I'm in the Father and the Father is in me." Now if you don't wanna take it that way Bish just because I said so, if you don't wanna take that way, You understand. "I'll work a work in your day, (and that's so great) "until you won't even wanna believe that." I'm the resurrection and the Life." Now I doubt seriously whether they want to believe that or not. You see the point? You see what I mean?

**Student:** That's right, they don't wanna believe that number.

**Dr. Kinley:** Yes indeed, that is a hard number! Right?

**Student:** That's a hard number! (laughter).

**Dr. Kinley:** Yes indeed. [Laughs] Got up and walked on the water!! See? Speak to the winds and the waves, said "Peace be still!! and they obeyed!!

**Student:** That's tough.

**Dr. Kinley:** See believe it or not that's one of 'em. Do you see what I'm talking about? Go down yonder, man been dead four days, said "Roll the stone away!! Somebody said "I don't believe you're the resurrection and the life," roll the stone away! [Laughs] Get the point? I'm not God's Chief representative, I'm Him Himself! Oh boy, you get what I'm talking about? I want you to see the difference! God was manifested in the flesh. What about it?

**Reader:** justified in the spirit. . .

**Dr. Kinley:** Justified... You said God is a Spirit. You understand. Now He was justified in that so says the Apostle, and I don't think he'd tell Timothy a big lie about it. All right read on.

**Reader:** seen of angels. . .

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**Dr. Kinley:** Seen of Michael and Gabriel, and Azriel and all the rest of the Angelic Host! Seen of Angels, yes indeed. And there was never a angel in heaven that hadn't see Him. You understand? Seen of angels. All right what about it doc?

**Reader:** preached unto the Gentiles. . .

**Dr. Kinley:** Preached unto the Gentiles. Right?

**Audience:** Right.

**Dr. Kinley:** See, the Ishmaelites, you understand the Jesubites, the Tishubites and the Moabites, and every other kind of bites you can think of. In other words all the world, everybody, see. And then what happened?

**Reader:** believed on in the world. . .

**Dr. Kinley:** (Repeats)

**Reader:** and was received up into glory.

**Dr. Kinley:** Buried in Joseph's new tomb out there and resurrected from the dead and received up into glory. He's not in the cemetery, you heard me! Now what I'm talking about is, you understand, if Henry Clifford Kinley, Bahaulah, Paul, Peter or anybody else tell you anything any different then I say he's a liar! Now that's what I'm trying to tell you about. And I don't have no right to come around here and tell you that God sent me and I can't do nothing but get up here and run my big mouth and argue and tell you, somebody, God sent me and you're stupid enough to believe it, (you see what I mean), if I can't do nothing. You get the point? I'm telling you I'm a prophet, I'm telling you I'm a teacher, I'm telling you I'm an instructor sent from God, and I got something different to tell you than what Messiah and the Apostles had to say (and it's down in the close of the age, of this age), you see what I'm talking about, you know that don't make no kind of sense! You see what I mean? No! We're not gonna to combine Zoroastrianism, and Buddhism and all that trash. You understand? Separate the chaff from the wheat and the false from the truth. Ain't that right?

Now here's Paul speaking again. Said "Though we," (Michael was a warrior archangel, Gabriel was a messenger), Paul said "Though we or any of 'em from heaven preach any other Gospel to you than that which was already preached, let him be accursed!!" That goes for him and everybody else! How am I doing Bish?

**Bishop Short:** You doing all right.

**Dr. Kinley:** Am I doing all right?

**Bishop Short:** Yes indeed!

**Dr. Kinley:** That's the reason why everything is dead out here. All these people out here trying to preach that they're something great, (you understand), and try to tell me about Paul or somebody

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else coming down the line (he's great) You understand? Yes indeed. And listen, I wanna tell you something. Nobody's got no business in the cemetery, no sir. See you don't come here and spout off how great you are and then go to the cemetery. Cause the one that's doing this spouting off He's upstairs alive, see. Well what is it in you? It's His spirit in me, you understand. I can't do nothing! You understand. If anything is done, give the Glory and the Honor to God. Why should I, why should you give it to Henry C. Kinley or Bahaulah or Paul, or Peter or anybody else!! And Bahaulah is no more the Glory of God than I am, or you even for that matter. No, I'm not sore I'm just telling you the truth! See I was sent to go up against all of this, and if I couldn't do it, I don't have no business around -- ought'a go sit down. Where did the Devil get the justification at, going out

here preaching all this confusion to the people and God ain't got no right to speak through individuals and reconcile it? Where did you get such an idea as that? Somebody say "Well you let me alone, I'll keep my religion and you keep yours! You don't have no right to meddle with me and my religion!" You're right, but God does. See and I ain't got no business with no religion other than that of God. Get it now? Yeah, the Devil's got all kinds, take your choice. Somebody say "Well, the Bahai faith.." You understand. Bahai ain't got no faith, he ain't got no faith to give to nobody! Hey, you wanna know something Clyde?

**Clyde**: Yes sir.

**Dr. Kinley**: Try reading this, the first chapter of Jude. Try reading this. Oh Boy I'm telling you, I'll preach after a while, but I got to get wind-up. All right read.

**Reader**: Jude the servant of Jesus Christ. . .

**Dr. Kinley**: Jude the servant of Yahshua the Messiah, not Jesus the Christ! Now the most of these denominations out here they don't even know that, and yet in still they swear by all that's holy that they're right. See? Well, somebody said "The name don't make no difference." Now do you mean to say that, you mean to tell me... Oh boy, every time I open my mouth I get in trouble. Since, since you are saying that, and since you're saying Bahauallah, Sabean, Spinozza, you understand, Zoroaster, (you understand) you could call it Paul and Peter if you want to, it's all the same with me. You can call it Kinley if you want to, you understand and I'm talking as much about Henry C. as I am about Bahauallah or anybody else! And I want you to know that. Uh, Look, now you say the name don't amount to nothing. I preached one night in Hamilton Ohio, ah Middle Town Ohio until my clothes I had on my back was wringing wet. And I had to take 'em off, see, and send 'em to the cleaners. And after being invited down, and I went down there and told them the correct and the right name, you understand and after all, the man got up and said (the pastor or the preacher), got up and said "Well what difference does it make about the name?" That's what he said to

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me, see, "What difference does it make about the name?" You see? Well now if it don't make no difference Bishop, Dr. Harris, you tell me why in the 28th Chapter of Matthew., would you mind reading that the 19th verse? Would you tell me, see straighten me out! See? That's the reason why Bishop, I'm not gonna have it. I am not gonna have Henry Clifford Kinley and I am not gonna have Bahauallah. I am not gonna have Peter, and I'm not gonna have Paul. Now is that clear to you? Now if there's nothing in a name, and I've never seen no place where Bahauallah, that was

the name of God, and that was the name of Jesus Christ, that was the name of the Holy Ghost, I ain't never seen that. Somebody say "Well translated it means..." No it don't, no such a thing.

It might mean the glory of a God, Krishna does too, you understand but not the one I'm talking about. You see, now let's get these Gods straighten out too. Gods many and Lords many, but to us that believe there isn't but one and His name is YAHWEH. There isn't but one Son, His Name is not Jesus Christ, His name is YAHSHUA. See? And I don't believe there's any salvation in Henry C. Kinley or Bahauallah or anybody else! You see? You get it now? Now if it didn't mean nothing, why then did Peter say on the day of Pentecost and there after that Remission of Sin should be preached in His NAME!! Somebody say "WELL THAT'S THE MESSAGE FOR THEM BACK THERE!" I say you're stupid!, THAT'S THE MESSAGE THROUGH ALL OF THIS ENTIRE AGE, and even the ones to come!! Why? Because there's no other given. Do you see what I mean? I want to make my position clear! Why then did He tell them, uh read.

**Reader:** Go ye therefore.. .

**Dr. Kinley:** Go ye therefore.. Now do you think He's this stupid to tell 'em to go ye therefore . . .

**Reader:** and teach all nations.. .

**Dr. Kinley:** And teach all nations, Jews and Gentiles, black, white, yellow, red, you name it! Alright read.

**Reader:** Immersing them in the name of the Father. . .

**Dr. Kinley:** Immersing them in the name of the Father. What is the name of the Father? If it don't make no difference, what's He telling them that for if it don't make no difference? You see what I'm talking about? Now you've just been so accustomed to all this stupidity until it's just got you in a habit of saying "Well, I don't believe the name amounts to anything at all." You see what I mean. Yes it does. And let me tell you something, See if John was talking about being sealed on the Isle of Patmos out there, see they wasn't being sealed with Bahauallah or Henry C. Kinley. You understand? Let's get the thing straight. Listen boy, the 15th Chapter of First Corinthians, (I tell you that's the reason why I just burn up listening to all this type of stuff down here). I have -----. . .

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**Student:** Yes you have too.

**Dr. Kinley:** Listen, I did not come to declare my name! I come

to declare the Name of the True God, the Creator of this Stellar Universe and His Son. You understand what I'm talking about? And I do mean to tell you if anybody preaches anything different than that what has already been preached by the Apostles and by Yahshua the Messiah, you understand. And listen let me tell you this! When Yahshua the Messiah is revealed from Heaven, there won't be no more sects and cults and creeds and denominations! He'll straighten 'em up! No sir, He ain't gone come here arguing around with the Devil about nothing. Somebody say "He gonna jump out of the sky and set up the Kingdom here on earth, you understand and for a thousand years He's gonna rule from there, you understand (from Jerusalem over there)." I beg your pardon, ain't nothing like that in no.., that isn't even in the almanac. See what I mean? Jerusalem above, Jerusalem beneath is allegorical to Jerusalem above in the spirit. See? The Holy Land geographically speaking, (Jerusalem), you understand, yes indeed it's right on this, right on this geographical map. See, and we don't deny that. We say that it is the place that God chose to set His name, you understand, and that it is allegorical to Jerusalem Above in the Spirit. You see what I mean? Somebody say "Well go some where during your life time, (you ought to go to Mecca)." For what? "To see that magnificent temple there builded by the Arabs, is that right. You ought to visit the Mystery of Shrines" You see what I'm talking about? Then another one down here said, "Somewhere in your life you ought to go to Rome, visit Rome. Visit the Vatican and see the magnificent achievements and accomplishments that they've got." You understand, Well listen, let me tell you something, somewhere during your life time, you ought'a get rid of the devil. You see? You ought'a take a trip and I don't mean by no L, LSD (that's the law of sin and death), you understand, I don't mean that. You've got enough hallucinations without boosters. Now that's right. But you ought'a take a trip around and see this great universe that God made. See you could start at Los Angeles if you wanted to, see look at yourself. See go out look at the sun, moon and stars, they're seen everywhere so says David in the 19th Division of Psalms. Said "The Heavens declare the Glory of God..," (not the glory of Bahaulah or the glory of Kinley). You see what I mean? Now there's just no sense in us being no fool. And listen, let me tell you something. Now you can go right on that way if you want to - just help yourself! See that's your, that's your business, see mine is telling you the difference. And look Bud, I'm bold enough to tell you too. And look, tell you right in your face and right up in your chin, and you ain't got no, nothing no better than that to offer. Now if I'll tell on myself, now you know good and well I'll tell on you. You see what I'm talking about? No sir, I won't have it. See, your salvation and all.. And I say to you I've done just as great.., Well what have you done? I ain't done nothing, you understand! See Messiah said he hadn't done anything either.

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Well what's happening? He said "My Father in me (Yahweh), He does the work. "I can of my own self do nothing." You understand. And now I'm telling you, and look boy, I don't want no sass out of you about it either. You see what I'm talking about? . . .[Side one of Tape Ends]

(Part 2, Tape 1)

**Dr. Kinley:** . . . can't do that, you can forget about it, it ain't no good no way. You're around here puttin' a booster on the truth and trying to prop it up and then try to tell somebody about what Kinley said, see what Kinley done, see and what Bahauallah come to bring, and what Kinley come to bring -- If we brought you anything any different than that that is already brought...You get it? How do y'all like my preaching? You understand. Y'all like my preaching all right?

**Audience:** Yes sir!

**Dr. Kinley:** Now let me show you what I'm talking about. Now the dead have been raised. Look buster, I mean physical bodies been raised from the dead through this black body. And them that were spiritually dead are being resurrected, just take your choice, either way. See, get the point? Yes prophecies! Now if I told you something and it didn't come to pass, I'm liar just like all the rest of 'em. And I've been telling you things that was suppose to come to pass for thirty-five years. Paul, Buddha and Bahauallah and nobody, there ain't nobody living done any better than that! There ain't nobody in the cemetery done no better than that, and you know why? Because that's not Kinley here. You see that was the real genuine thing is in me and I don't have no, I don't have no privilege to take no praise for nothing because I haven't done nothing! How am I doing Bishop?

**Bishop:** You're doing all right.

**Dr. Kinley:** Am I all right?

**Bishop:** Yeah

**Dr. Kinley:** Am I telling it straight?

**Bishop:** It's straight.

**Dr. Kinley:** I don't believe anybody can fix that either. You won't have to carry that to the repair shop. I told you about earthquakes, and they happened by my watch on my arm, and I don't believe anybody's done any better than that! See, and through a case of abortion, a doctor who had been up before the judge for abortions, (Dr. Harris know who I'm talking about and what I'm talking about, and Sister Farley does), you understand. And the woman bled there in his office, lost a lot of blood. You know

about blood transfusions don't you? Took her to, uh, down on Clark street, uh on Boman street in Cincinnati. Put her in the room, give her a shot to kill her! (A still tongue don't tell no tales). The judge done told him if he come back up there anymore for that he was gonna to send him to the penitentiary, see, he be done lost everything he had. You understand? The still tongue

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don't tell no tale. Is that right? He promised that woman that he would perform that operation. He waited to long, you understand, but he kept his word. See he kept on putting it off from one time to the other then brought that woman in. And then after she had lost all that blood, you understand, he took her back to her home, (the operations was performed in his office), and give her.., (put her in her a bed), when he was alone and by himself he give her a shot to kill her, and it killed her. And that same doctor and his nurse come back in just before day, and there she was laying up there just as wide awake, see, him and his same nurse. And he said to her, said "Say listen, says there's something mysterious happened here and I want you to tell me all about it. Did you know that you've been dead?" She said "Well how in the world could I know? If I were dead, how would I know it?" Now this is what she promised that doctor, she promised that doctor that if he would perform it, you understand, and if it killed her she wouldn't tell on him because he'd been out there before the judge before about it. And then when he come back and told her, you understand, that it was true that she had been dead and he said, now you tell me all about it, you understand, because I know that it killed you, you understand. And she said to him, she said "Listen, I promised you that if you would perform it, if it would killed me, you understand, I wouldn't tell nobody nothing about it. Now you want me to tell you about it. You say I've been dead, you understand and I promised not to tell nobody nothing about it, so then why should you ask me? You said I died, (well I died and didn't tell nobody nothing about it), now why should I tell you about it? Didn't I promise I wouldn't?" And that same woman come to class and testified, and Sister Farley sattin' right there, said she didn't believe it. Do you see what I mean?

Now what I'm worked up about and what I'm trying to tell you about is this. If those should be that you call God, and if Yahweh's in me, He was the same God, you understand, that purposed from the very beginning back here.. And listen He had a purpose and a program to carry out, you understand and it has never changed, it has been the same. Is that right? Nothing else but just a constant repetition all along, you understand. Now I'll have to be able to understand that before I can tell you anything. See I, I can't prove nothing if I can't make you see\_ nothing.., just come along, listen, as the most of 'em do, reading

essays.. I'm not, I'm not talking about poetry, you understand. Somebody say "Well look, let me read a prayer to you." I don't wanna hear it. Get the point? And you can listen at it all you want to. Now Paul said "It's by their good word and fair speech that they would deceive the heart of the simple" You get the point? Somebody say "Well listen, maybe you better let me pray for you." Naw I don't wanna hear it. Get up! Dust your pants off, you're wasting your time. See, I don't want you to pray for me. How am I doing Bish?

**Bishop:** You're doing all right.

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**Dr. Kinley:** Still doing all right? See, I don't wanna hear it. Somebody say, "Well, uh, so you don't believe in prayer either, huh? Say "Why, why you, you don't believe in nothing." Now I've heard this before. You get the point? Now somebody's trying to tell me that they get up here and say, "Well look at -- --- now. " I know where all this is in this book. I've been classified as a walking Bible, you're not gonna read nothing to surprise me, not out of this book. "You don't know about the Koran." Yeah, we know about the Koran, yeah, you understand. "You don't know about the Cabala." Yes we do. You ain't got nothing I don't know something about. And there ain't never been anybody in this world that amounts to anything, you understand (as you call it so as far as reputation is concerned, and doctrine or otherwise), but what we don't know about it down here. Now you can come in here if you want to and look at these folks and think they're stupid, you understand -- you've fooled yourself about that. That's the way they been doing is coming in here and hanging around... The first thing they say when they get up here "See, I'm gonna tell you something I know you don't know nothing about." Ain't that right doctor? Ain't that what they been doing?

**Student:** Yes sir.

**Dr. Kinley:** You understand. "I'm gonna enlighten you!" See, you can't do that! There ain't nothing we don't know something about. See if you really know God in His reality and the simplicity, you know everything. See we've been every where, we've seen everything, you understand! Jehovah's Witnesses said one time, said "Well haven't nobody even been to heaven and come back and told us nothing about it." I beg your pardon, that's where I live, (you see Clyde), and I'm telling you about it too!! Paul said "I knew a man above 14 years ago that was exalted up to the third heaven and heard things impossible for a man to utter." Ain't that right? And then he said there to the Colossians, he said "For you are dead and your life is hid with Yahshua in Heaven." Isn't that right? "Then when He appear..." You see, you

understand. Now somebody put it this way. Said "He's coming back after a church without spot or wrinkle." I beg your pardon. See you've got all these imaginations. You see? "Said when He appear then we'll appear with Him in Glory..."you understand. You're talking about up in the sky and I'm talking about down here. You see, you see what I'm saying? You're trying to read up on something, I'm not talking 'bout that, I'm talking about having Him appear to you boy. I can't read up on something and then go 'round doing something holding a book in my hand, I don't care if it is the Bible. See, get the point?

It's got to be... Listen, there isn't anybody at all that's ever been or ever will be in the world that isn't in God -- there's no way under the sun to get out of Him, False, true, good, bad, and indifferent. As Paul put it,"For in Him we live, move and have our being."

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Now let me get back to my story and tell you what I'm talking about. You see if I come along and say to you that God sent me (in the common phraseology as you understand it to be), then I can't do nothing, (none of the works of God), you don't have no right to believe me. Paul said "Prove all things and hold fast to that which is good." Is that right? You see what I'm talking about? I'm around here telling you that Jesus said, and Paul said, or anybody said, you understand what I'm talking about, and then I can't do nothing. Now that don't make no kind of sense. Get the point. Now what is it that God can't do? --(outside of lying), see He can't lie. You get that? Are following me down? Do you understand what I'm talking about? Somebody said to me, said "Well don't you believe God can heal your body?" Now they thought they were trying to talk about something wonderful to me, you understand. Somebody got all sick and said, "Don't you, don't you really believe that God"... James 5:15 says, "Is there any sick among you let him call for the elders of the church and let them pray anointing them with oil," (is that right?) "And the prayer of faith shall save the sick. And if he has committed sins, they shall be forgiven him and the Lord shall raise him up." Say buster, when you went pass the drug store there see, (he done jumped back over there in the law),see. It wasn't holy anointing oil, it was olive oil compounded after the art of the apothecary and he come rubbing himself up. Where do you get that at? "James said do this." Said, "James said call for the elders of the church." And now that, that means this: I'm suppose to be an elder of the church, in other words, James told you to send for me and I'm suppose to come down here and rub some.. James ain't said nothing !! That's not even in the Almanac, nothing at all. Now look, then you see when I do that, (and do what you said that James said for me to do), come down here and rub some oil on you and you go 'head and die... Now look at the book.

Said, "Let him know that he will save a soul from death." And that man died, you understand then I'll wanna come back and blame it on you, see. You see, and say "Well you didn't have the faith." Well that's why you're suppose to send for me. You see what I mean? That's what you're suppose to... And look, the sick man, why you understand, the sick man is sittin' up here now! -- dead folks. But they think about somebody out there in the hospital, hospital bed or something another like that, they think that that's what James was talking about. Say listen Bishop, that ain't what James was talking about, you understand, no in deed. And then that man died, and says "Well you didn't, he just didn't, you just didn't have the faith." See? Well now you're wrong to begin with because that's not what James was talking about.

Now let me say this. Now here I come, I say that God has sent me, (you understand) and then I can't do nothing. And here I am to prophesy, (you understand?), here I am to heal the sick, here I am to raise the dead, you understand, you see what I'm talking about? And I want you to know I'm not a replacement either. I'm no replacement for the Messiah. I'm not a replacement of the

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Apostles, you see I have my own diploma. (Laughs) You get the point? Now what I'm.., brother, what I'm trying to do is to help these people here! I know you don't get a chance to hear this straight! And I know you've been deceived by all these satanic spirits that's come along. And I know you in these sects and these cults and all. That's why this school was founded, to teach you the truth about it and demonstrate it to you, you understand. And that is what I have done for thirty-five years.

I told you about the weather conditions, (I don't.., I'm not saying I'm the weather prophet), but I told you all about the weather conditions. You see what I'm talking about? Didn't I tell you about it?

**Audience:** Yes!

**Dr. Kinley:** Went to the board and put it on the board and I told everybody in town about it!! It happened just like I told you. I told you about the earthquakes here and yonder, where they would be by my watch on my arm!! I told you about the death of Presidents, Princes and what-not, when they would pass out, Popes and Potentates, and Cardinals. Haven't I stood in that pulpit and said when a man just died in Chicago, Cardinal, uh,

**Student:** Stritch.

**Dr. Kinley:** Didn't I do that?

**Audience:** Yes sir!

**Dr. Kinley:** Didn't you go and turn your radio on?. . .and I hadn't got out of that pulpit. Now we're not playing down here, and we don't care nothing about the devil! We don't have no respect for what the devil's been out here teaching the folks, got 'em in all these holes and different things, denominations, sects, and cults, and creeds. You understand? It's Genuine!! It's Yahweh in me!! It's Yahweh in you!! Ain't got no business disputing Himself through the dispensations and ages. There's no salvation in no other name as Peter put it there in Acts 4:12. So don't you come telling me about Roland McCoy! Roland McCoy better not tell me nothing no different than what Paul and the Law and the Prophets said! I better not tell you nothing no different! And listen, I'll have you know this. Spinnoza! Buddha! and Zoroaster was not writing scripture!! Mohammed wasn't writing scripture!! You know why? He didn't know nothing about it. You see now Freddie I'm down to brass taxes. Now let me show you what I'm talking about there. The Apostle Paul told Timothy this: Now look, if you take what I'm telling you here this morning it'll help you. I wouldn't be holding you in here and talking to you like this, you understand, if you had an opportunity to hear somewhere else. And listen I'm 72 years old -- fifty years of my life I spent studying all the boys, and I've been clear cross this United States both ways from coast to coast. Been in the colleges, and the seminaries, and every place else! Defied everybody to their face and to their teeth! Yes indeed. You must take low! You must go down, that right? And

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I'll beat you over the head 40 different times with that rod of iron, you understand what I'm talking about. and it's nothing else you can do but succumb. That's right! Step on out there and raise somebody from the dead -- no I didn't do it, I just got through telling you that! And the wind and the waves and everything else was obedient to the same one that's right in here, earthquakes and everything else. Moved Popes off of the throne, told you about John F. Kennedy, told you about Franklin Delanor Roosevelt, you understand -- now you ain't got nothing no where in the book no better than that!! See I proved mine, and you can't whip me either. You and all your gang, all your folks put together, you can't whip me! You can't lick me, and I've proved what I'm talking about. And you can't. Somebody once told me, "Well looka here what so and so said." I don't care nothing about what they done said! You understand? Now let me show you what I'm talking about. I just got through saying that Buddha was not writing Scripture. Do you understand Me?

**Audience:** Yes!

**Dr. Kinley:** I just got through saying Zoroaster, you understand, I just got through saying Spinnoza, you understand -- I could go

and tell you a whole lot of the rest of 'em but there's no sense -- if one wasn't, the others wasn't either, you understand. Now I want to show you why I said that! See now when God Almighty (that's as you know Him to be) you understand, when He got ready for Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, you understand to be written, (and I'll have you know before you start), Moses didn't know no more about it than Buddha, nor Zoroaster, and none of the rest of 'em. Let's get the thing straight, you understand!! But when God showed him there, uh, Moses at that burning bush, sent him back (I'll have to cut this story up short we got to go way from here) at that burning bush out there. And Moses slew the Egyptian and went off out there in the wilderness and there was a burning bush. And I'll have you know that the burning bush was a vision too. Wasn't no bush on no fire out there in the wilderness. Wasn't no grass fire or something other out there, that's a vision, that's a revelation. Well somebody said, "Well a revelation is a continuous and progressive thing." It is, but it don't never change! That's my story too. Now listen, I want you to show it, I want you to see it. He called Moses and seventy of the elders up in that Mountain, you understand and Moses saw in that vision and he wrote down what he seen in the vision. See, Buddha wasn't up there like that, and Zoroaster wasn't up there like that. You see what I'm talking about, did you get my point? Paul said all that Moses wrote (which is the Scriptures), said it was by Divine Inspiration. This is Divine Inspiration that he's writing by. He's just writing down what Yahweh showed him up there, you understand. It's not a thing he imagine anything about it, he's just writing down what he seen in the vision, you understand what I'm talking about-- now that's the Scriptures. Buddha wasn't up there! God didn't choose to show it to Buddha like that! God

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didn't choose to show it to Zoroaster like that! You understand what I'm talking about? Zoroaster can't write nothing to compare with it! Buddha can't write nothing to compare with it! That's reason why Messiah said, "All that come before me is a thief and robber," cause He hadn't revealed it to nobody else but Moses, you understand. Now that's Moses, now that's the Law! Did you get that one? Now listen, here comes the Prophets, Isaiah, Jeremiah, Ezekiel and them, you understand. They better not say nothing different than what Moses said. You see what I mean?

What happens then? This is what happens. What Moses said..,you understand, Joshua was along with Moses at the termination of that 40 years that they were in the wilderness back there. Every pin scratch of the Law had to be written down, and then it was laid in the Ark of the Covenant. Is that right? See what I mean? I want you. . .[Side 1 of Ends]

[Side2 begins -- couple of Statements lost]

**Dr. Kinley:** . . . Why? Because Jeremiah, all he's done is writing down what God said to him just as much so as Moses writing down what He said. you understand Then when he got through writing, (understand), got through writing... Now listen at me now, here's it comes I'm talking about. See now, after they had got it all wrote together, see, said "To the Law and to the Prophecy, now if they don't speak according to this, it's because there's no light in them." You understand what I mean? Now wait a minute. See now here He comes, and He said in the prophecy, Is that right? Now listen closely. "Lo I come in the volume of the Book as it is written," (not gonna be written, no improvements) you understand, "That is to do thy will oh God. He taketh away the first..," First what? First covenant made with Israel. Is that right? "That He may establish the second." Is that right? I want you to see that. Now then look, He couldn't move a thing until the old had been fulfilled. Ain't that right? And when the whole thing was fulfilled, that old covenant was moved out of the way that the New Covenant would come of effect. Ain't that right? Here I want you to see what that New Covenant is so you can stop being fooled and deceived by these Hypocrite preachers!! You hear me Roger! I know the book, see a whole lot of folks know the book, you understand. But now this New Covenant, God said He wasn't gone put it with no pen and ink, He's gone write that right up here in your heart and your mind. Ok, you understand what I'm talking about? Paul, Pete, Peter, Buddha, Kinley, nobody can deceive you then when you got it wrote up in there with Yahweh! How you like that? See I ain't got no business going around arguing about something different than Yahweh has wrote. He ain't sent me to establish anything any different than what He wrote in your heart and in your mind (not in the book), but in your heart and your mind. Do you understand what I'm talking bout? it's wonderful.

Now here comes along a lot of false prophets, everybody wants to be a big wig, you understand, wanna be important, you understand.

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Now if you've got the thing straight and right, you understand, then what you do, (as Paul said he knew both), said he knew how to be exalted and he knew how to be abased. Is that right? When he was around there killing them folks, said Yahweh had put the Spirit in his heart. You understand what I'm talking about, you understand? He said he was a blasphemer because he did it ignorantly through unbelief. Ain't that right? He didn't know that the New Covenant ---. And He didn't send Kinley to write no New Covenant, and He didn't send Bahauallah to write nothing new, no New Covenant. And it ain't wrote with pen and ink in or on no books or nothing. And nobody said in these last days to preach anything different than what has already, already been preached.

Now that's my story. You see what I'm talking about? If I come along and argue with the Apostle Paul.. Apostle Paul preached just as great as anybody is gonna ever preach it until the revelation of Yahshua the Messiah from heaven! And that's the only thing gonna straighten it all up. And he's, he's not coming back here to run around on this earth and beg somebody to do right. Care the whole thing all on back and He's revealed from heaven. Paul said "And taking flaming vengeance on His adversary and them that know not God!" Your opportunity and your time to find out the difference is NOW! I said it is now, you understand! And it's nothing happening... You understand? Can I go 'head and show you another thing? Now the commission that they gave me... [Illustrating on Board] Now get some kind of a eraser or do something here. Will you give me, give me about 3 or 4 or 5 minutes? Will you do that, you understand?

**Audience:** Yes.

**Dr. Kinley:** Doc, I'll I'll show you dead set, don't you try to sneak nothing different in here than what has already been said, and already been preached. And the message is the same, see, and this age has not closed. I hear them talking 'bout decades and ages and all, and that that was back there was for them, you understand.. There's nothing back there for them but what ain't good for up here. You understand? Same God that.., we don't change Gods in the middle of the stream. Somebody said, "Well listen, didn't Isaiah say that knowledge and wisdom shall increase and run to and fro and knowledge shall cover the earth as the waters cover the sea?" I know that, but it won't be a different knowledge than a Divine knowledge. Divine rhythm is Divine rhythm, it don't change brands, you understand. That's what John was out there on the Isle of Patmos for. And if he would have said anything different than what Moses them said and the Prophets said.., you understand, that's why he was out there to prove that it that was true, you understand. And Yahshua the messiah come in here to fulfill that. Bahaulah isn't no fulfillment of it and no other false prophet, and no other false teacher. Are you getting me straight? Bahaulah hasn't straightened up nothing, he can't do it. The Apostles never straightened up nothing, they couldn't do it. I'm not gonna straighten up nothing! You understand? I'm sent to preach the

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Gospel, you understand, not to take nobody by the hair or the head and make'em believe something. You understand? Believe what you wanna believe, that's up to you. I'm suppose to come and preach the Gospel by the Holy Spirit in me, you understand. And as I told you I don't believe it's anybody, I don't believe it's anybody in the cemetery, and you know the history of it. And look there's people sattin' looking me right in the face, \_

looking at me straight in the face, and they know whether I'm lying or telling the truth about it. See and if I haven't done what I said I, I've done, I'm a liar, and I told you I haven't done anything. This, this that is in me, that's what is gone have to be in you, you understand. Now the false and the true prophets are suppose to come. You understand?

Now there isn't a greater preacher on earth, I don't believe there's any greater preaching on earth than what I've done, but I am the vessel, see. And I don't want to hear nothing about what Paul said, what Bahauallah said, and what Kinley said, you understand if it didn't come from up stairs. Now here's this. See the Messiah told them, now He said "Don't take no thought of what you shall say, you see." You don't have to spend a week hunting up and running references and all that kind of thing getting ready for some sermon on Sunday morning. And you get up there with all your extemporaneous oratory, you understand and your academic and deep philosophical expressions, and your gestures, you understand, and all those different kinds of things and your eloquence in oration. You understand? Well you see what I'm talking about? Now a lot of people call that smart and wise and wisdom, and say our Pastor is great. See you don't have to waste time like that. The Messiah said don't you take no thought on what you shall say. Do you see what I mean? Well why not? Because it's gone be me speaking in you. See you shut your mouth and I'll do the preaching. You see what we need to do is learn how to shut our mouths. Right, you follow?

**Audience:** Right!

**Dr. Kinley:** And you see when I get through speaking with you then they'll know that there's been a prophet among you, and you know it wasn't me. See what I mean? See He preached out there at the sea shore, and the Sanhedrin Council said "You go down there and get Him and bring Him up here." Is that right? "He didn't ask us nothing about that!" Said, "You go down there and get Him." And they sent a delegation down there to get Him Bish, and they got down there, He was down there at the sea shore preaching. See, and they.., (preaching, you understand), yeah, oh He was going to town on it too). And they stood and looked at Him there, said "Well, we better go on back." And when they got back, said "Well did you bring Him? Where is He at? Did you bring Him" Said, "Um umn, I didn't bring Him." "Well why didn't you bring Him?" Said "Never a man spake like that man! He spoke not like the Pharisees but as one having Authority and Power. Now listen, if you want Him you go on down there and get Him yourself!" You see what I'm talking about? You get the

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point? Now let me convey to you what I'm talking about. See when the spirit that's in this body and in every other body,

there's gonna be a change, you understand. When that voice or God from upstairs speaks down through that, (you understand), devil have to move, yes indeed, he has to change his quarters. Yes indeed. He sent the Apostles out to preach, uh before, before He died. They went out casting out devils and they come back rejoicing. Said, "Oh, how wonderful it is." He said "Now don't rejoice about that, but rather rejoice because your names are written, enrolled in Heaven, you understand." God had chose you for Apostles even before you even knew anything about it or found out anything about it, Isn't that right? So rather rejoice because your names are in heaven. Ain't that right? And the devils that they cast out of the people, you understand, they come back with that same devil talking about reincarnation. That's one of the.., that's what they say of Mohammed, you understand, and this Negro up here in Chicago. See they call it black! See, talking about he's the reincarnation of Elijah. Talking about the Doctrine of Reincarnation -- there ain't nothing like that! Now here is reincarnation, now you see whether you want to buy it or not. You see whether you want to buy it. Now, when they cast out them devils, (see now he's cast out), and Messiah said he walked through dry places seeking rest and findeth none. You understand? So he don't find none and goes right back (now this is reincarnation) goes right on back once he sees that the house is swept and garnished. So he says "Well now wait a minute now this..." See now what you're talking about reincarnation don't work! So then now he sees, he see the house swept and garnish, you understand. Now he goes over here and gets all this front row, you see with seven more, or a legion. Bring 'em on so they can, uh, crash the gate." He don't go back in there by himself like he was in the first place, he goes and get a legion, somebody to help him break in, Isn't that right?. Now the last state of that man is worse than it was at first. That's the reason why many of 'em was ----- and all that kind of thing. They didn't come back and say I thank you ----- . When they were out there and the----- -- -----, they said look "Away with Him, Crucify Him," that was a worse state than it was at the first. Now listen, let me say this to you. But now look, after the Holy Ghost got in them boys, (Apostles,\* that's out there casting 'em out), you understand what I'm talking about, stayed put.\_\_\_\_\_you understand. Yes indeed. Now you see when the Holy Spirit was in them boys, Peter, the same ones went out there, and they were out there casting out devils. Ain't that right? But when they come back, them devils come back to get in that same body, they found the house was occupied. In other words the Holy Spirit had been poured out on the Day of Pentecost, 9:00 o'clock in the morning, you understand AD June, AD June 33, (not 1844),you understand, you see what I'm.. they found the house occupied. And listen, not only that, it was preserved and sealed, they

couldn't break back in there. See what I mean? Now that's the difference!

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Now here's what I wanna say. Now Daniel 8:14, then I'm gone let you go. But I wanna show you the stupidity, that so many have stumbled and blundered over them, and tried to take these things to justify themselves to say that God sent them down here in the end of this age. And see and the prophet Daniel, and Jesus was talking about when He said in the 14th Chapter, He'd send another comforter, somebody said "That's me." I beg your pardon, He was talking about the Holy Spirit, ain't that right. which they didn't have at that time, you understand. That wasn't Paul, that wasn't Peter. He said, "And Jesus said unto them..." Them who?

He wasn't talking to these people way down here in the 18th, 19th century, He's talking bout the Apostles. Said now you stay there until the comforter, until you receive this comforter, you understand, on the Day of Pentecost. Nobody's gone hang around until 1844. Do you see?

Now 2300 days and then shall the sanctuary be cleansed. Is that right? Now then here's 490 years from where Daniel.. Go over there and get 8:14 I believe it is. Right? -- 8:14. Now the Seven Day Adventist, this is what they done. They say that these 2300 days **in** this seventy weeks... [Doc's writing on blackboard] If you put seventy that's four hundred and ninety years, you understand a day for a year. You see, you understand. That four hundred and ninety **is** weeks fulfilled the prophecy.

"Seal up the vision and the prophecy." You understand? This 2300 days, understand, this 490 years is a part of this 2300. You understand. So now if you subtract this, this is what you got. What?

**Student:** 19 --

**Dr. Kinley:** huh? Did you say 19?

**Student:** Inaudible

**Dr. Kinley:** See you have to tell me right because I want, I want buy it at all.

**Students:** 1810

**Dr. Kinley:** Is that right, 1810? Is that right?

**Students:** Right

**Dr. Kinley:** Now look, I'm gone take the same figures and put 'em right back up here, 2300. And under Artaxerxes... There was Cyrus, Darius and Artaxerses, the commandment went forth under him, 457BC -- 4,5,7. Now if you subtract that, 7 from 10 leaves what?

Student: 3

Dr. Kinley: Three, five, 6 from 10 leaves four. Right? 5 from 13 leaves 8, right? See I know what's suppose to be up here. You can just go 'head and make a mistake if you want to. 1843, you understand, and that's where they get it, 1843. Now if you'd say 3 1/2 years, see then they would come into 1844. Now in

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1844 the Seventh Day Adventist said, you understand, that they were looking for Christ to come down through the sky and sold all their properties and everything, and it is in the Congressional records, eighteen hundred and forty-four [1844]. Well, when He didn't come in eighteen hundred and forty-four [1844], they had to admit that they were wrong Bishop. And here's what they said was a mistake, and the last mistake they made was worse than the first one. You see. Now then they said "Instead..," (Look right up here), "Instead of Him coming from heaven itself in eighteen hundred and forty-four [1844] as they had previously thought that He would do, or from the Most Holy Place between the Wing of the Cherubims, or from Heaven itself wherein He had ascended to in the heavens, you understand, they said that He was just going In." He was going in from this part [Holy Place] into here [Most Holy Place] in eighteen hundred and forty-four -- well He was just entering in. Now that's worse than it was in the first place. Because now if you read Hebrews, it says that He had raised from the dead and entered on in through the veil (that is to say a through the flesh). And listen, and sit down at the right hand of God and making intercessions for us. Is that right? Now there's no place in here [Holy Place] for Him to sit down. Is that right, you see? Now that's how they passed that one over. Now here's the Bahaulahs, and they're trying to tell me 1863 and 1843, you see, then God sent him here these last days, you understand, to preach and to teach and all them different kinds of things, and we are to worship him. And I say that's just as big a lie as it ever has been. If I'd said that myself\_\_\_\_ you should know I was lying to you, you understand. There's no prophecy that **(2 of 2 begins here)** terminated in 1844 or 1843, they just misapplied it.

Now here is the 2300 days see, the 2300 days. And if you subtract this from that, that is right, that is the correct way of subtracting it. See, that is the correct way of subtracting it. Now figures, you see you just don't... You take figures and put them up here, now figures just don't lie, 1844. But now here's where they got the thing mixed up at, see. Now there's two thousand three hundred days are here. Here's the day that He was crucified, that's one thousand. You understand the day that

He's crucified, that was on Friday. Buried in Joseph's new tomb, that's another day. And listen, here's what I want to tell you about that. One day with the Lord, (this is the Lord hanging out on the cross!!), and one day with the Lord is as a thousand years and a thousand years is as one day. And listen, this is what He said. Said listen, said "Ye call me Lord and Master and so I am!" that's what He said, \_\_. And that was the Lord that was hanging out there and that was crucified. See? And one day with Him (the Friday He was crucified), that's a thousand years, it's one day. Saturday in Joseph's new tomb, that's another thousand. And the 300th part of that next day, which was very early in the morning He resurrected, now that's the two thousand three hundred days, that's the two thousand three hundred days that He's talking about. You see what I mean?

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Now children I'm gone keep you from being deceived. See and I'm preaching to save your soul!\_ Kinley don't mean nothing! You understand?" No, nobody else don't mean nothing. You see what I mean? And I wouldn't have you to think that me or any other false prophets that come along, you understand, they are.., all they can do.., they're just lying about it. You understand. And my lies won't help nobody, and nobody else's lies won't help. And listen, I don't care if you get offended!! Get offended and go to hell if you want to, my job is preaching the Gospel! That's what this place is for down here. Now if you don't want to hear the truth don't come down here! This is the worse place in the world you can go that I know of. You see? Now I'm not mean, and I'm not mad either. No, but I'm in earnest, dead earnest about it and sincere, you understand, and preaching to save everybody's soul, you understand everybody's souls that out here in these sects, and these cults, and these denominations and all. That's what my job is. I'm gone do that too whether you like it or don't. I'm subject to being shot right out there in the streets, and I know it. And listen, let me tell you something. I know people have been in the audience with a gun in their pocket to kill me. See? And I have been beat up! The Muslims beat me up in Cincinnati on Hopkins street. And I had 'em stick a knife up under my throat and tell me to withdraw from what I'd said. I said you just might as well cut me cause I won't do it! Now Bahaulah or somebody come along talking about peace in this time. Now what do you think that Christ is? What kind of peace do you think can come in these last days that wasn't back there then? And if Messiah couldn't do nothing about it and the Apostles, what do you think that you can do about it! No, I'm not gone sit still and take it! We've had a whole lot of them come down here in this pulpit! Now listen, you better speak the truth from here, if you don't I'll get up and beat your brains out!! That ought to be clear. I don't care nothing about nobody! Well I guess

it's time to go home, me spouting off and all that kind of things. You see what I'm talking about? Now that's what I come for. See? I come to withstand the wiles against all them that preach the ----, and prove my ministry, you understand. And when I say it, I don't have to rub nothing on nobody's head, you understand. Say boy, said it, now stand still! I don't care nothing about what he's got, I didn't ask you about it. Nobody ain't never had nothing that God couldn't heal. If He's gonna raise them from the dead, you understand, and clothed them with a new body, what kind of a fool are you walking around here "Don't you think God can heal your body?" How stupid can you get? You're looking at immortality in the next age, you understand. And as I said, a ----- . Naw, I don't like it! Listen, I am A--N--G--R--Y. Somebody said "Well listen, you know you're not suppose to get angry." I'll have you to know there's some things in that Book I'll read 'em. Every day the sun rise and set, God said He's angry with the wicked every day, and every hour of every day, you understand, He's angry with 'em. If you don't believe it you wait till He pour all His wrath down here. You

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understand? He's angry. No I don't like it, I'm not gone stand for the devil to come along and cheat you out of your soul with some damn stupid ignorance or something other like that. Some ignorant silly ass come along and tell you that they're preaching something new --sent in here in the last days to preach you something different. No! I don't like it! I'm sore about it! Been sore 35 years about it! Come in sore. That's right. I don't care nothing about your cap pistols and your little guns and atomic bombs. He that seeketh to save his life, he shall lose it. You understand? Crack down if you don't like it! Yes in deed. Somebody say, "Well, you used my name, that's me you're talking about." I told you to begin with -- well I know we ain't gone get no where with these Bahaulahs after this. We ain't gone get no where with the Baptist and Methodists. But I wanna tell you every since nineteen hundred and thirty-one there hasn't been a man that's walked on this ground that can dispute this work! There hasn't been.., and I've been in the Colleges and in the Seminaries, yes indeed. I've been there, you understand! And I'm talking about everything have to stoop and come on down to it! Yes indeed. You can't lick me to save your life, right, even if you don't like my round shoulders and my nappy hair and black face. You understand? Mike can't do that, you understand! Gabriel can't do that! You know why? Because that's the genuine thing in me, there ain't no, there ain't no defeat for that. Yes I know there's plenty of you sittin' right out here in your seats (I wouldn't be surprised if it ain't even some women out there that could take me and break me half in two, old and then young, to say nothing about the men). I'm weak, sore, yes indeed, and I'm just about, just about gone. You understand what I'm talking

about? See? I got sense enough to know that. See I'm not talking about fighting like that. But the Apostle Paul said, "The weapons of our warfare they're not carnal but they're mighty through God," not through Bahaulah. Yes, I'm sore about it, I don't like it! Baptist them...you understand. "And mighty through God to the pulling down of strong holds and every high thing.." That's what it's gone take to break up these denominations, sects, and cults, and creeds out here, you understand. We stand around here begging you...understand. Why listen, you know what the church is? The church is the Body of Messiah, Yahshua the Messiah. And then they're talking about Him coming back here and sattin' up a Kingdom. Well listen here, what did Paul mean when he said there that He had already translated us, all ready translated us into THE KINGDOM OF YAHSHUA THE MESSIAH, telling the Thessalonians that. See, we're in the Kingdom, not trying to get in. Thank you.

**Audience: Applause**

**TRANS. TITLED:FALSE PROPHETS or SEDUCING SPIRITS**

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## **YOU HAVE TO DIE TO GO TO HEAVEN**

**BY**

**DR. H.C. KINLEY**

1974

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(1)

**Dr. Kinley:** ----- . First of all I want to say that, I know that you have enjoyed the two previous speakers, I know that you have. It is hard, sure-nuf hard to get up here and to express yourself within the comprehension and understanding of everybody. And one of the reasons for that is because we have been taught so many different things about the same thing. And we did not know how to go about proving one thing or the other. And the consequences were that a lot of doctrine come out of almost anything they said up here -- a lot of doctrines.

I don't know whether you noticed it or not, on the TV tonight Bishop Pike was on there. And he is up before the.., uh, he's on the carpet, (let's put it like that) for erroneous teachings and what-not. They got him on, on trial, they bringing him up before the Bishop, about the Birth and so forth and so on, and his teaching contrary to what the Church of England taught. I don't know whether you noticed it or not, but it was on there. Now I have here the little piece of paper here that's cut out of the

"Los Angeles Examiner." That Dr., uh, the "Los Angeles Times," pardon me for the error, "Los Angeles Times." It is dated 10/26 I believe it is. Uh, I wanna tell you before I tell you anything about this. Now don't you get excited I'm not gone keep you over time. Now let your temperature go down. But I do want to tell you about this, see I wanna tell you about it. I'd like for Dr. Harris to get up here and read it, and you listen while he read.

**Dr. Harris:** "Miner's will call for proof of human soul." About 18 days will be set aside next year and this is to prove scientifically the existence of the human soul. To the organization which can do this, and at least eight will try, the prize is more than two hundred thousand dollars [\$200,000].

The money was left by James Kid, an Arizonian miner, who died in 1951. Kid's will says his estate will go to any person or group furnishing some signs of proof of the soul of the human body which leaves at death. Attorneys believe the money also could be awarded to anyone who **is** merely researching the existence of souls. Superior Court Judge, Robert L. Myra said a hearing, expected to last eight days, is to begin next March the 6th. Kid, a bachelor, says in his will, he has no heirs.

Seeking to qualify for the money are: The California Parapsychology Foundation Incorporated, The Arizona Board of Regents, The Arizona Foundation for Neurology and Psychiatry, Parapsychology Foundation Incorporated, The University of Life's

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Church, Inc., Neurological Sciences Foundation, Physical Research Foundation Incorporated, and The Aquarium Foundation.

**Dr. Kinley:** Thank you very much. Now you see that? Now this.., after all these many years, see after all these many years, why then they're still not too sure about it. Now Bishop Short said, (I let him read that), and he said for me to give that back to him, and he is going to write them folks.

Now, I said all that -- I wanted you to know all that, you see, so that you could see this one thing about this teaching. There is no way on earth to prove it other than the way that we go about it. \_\_\_\_\_. You either do it this way or else! You see what I mean? Now nobody can't come along and boast two hundred thousand dollars, and you see that's from 1951 down to this present time, see to try to find somebody up under all these smart folks, and Institutions, you see, and these Church organizations, Roman Catholics, and Protestants and what have you, Jews and everything else, you understand. And then they up there all this time and nobody's able to prove nothing about it.

You see the point now that I'm talking about? That don't make sense -- did it? Now the reason why they can't prove it is because see, they don't know how to go about to do it. See, you get it now? And Bishop Pike is on trial you understand, because the things that he says is out of harmony with what the teaching was of the Angelican Church. Get the point? Contrary to what the rest of 'em believed and taught.

Now here I come, you see, now I'm against the whole entire thing. Get the point, see? In other words I have challenged the world. And I say this to you.., and now some of you know this because you have been around me long enough to know -- I didn't say need it, I said, know it. I'm not talking about having no faith in it either! See I'm talking about a, I'm talking about a profound knowledge to know, see, that it's this way or none at all, see. Isn't anybody on earth can whip this organization. That's right -- living or dead. Now I didn't say that to be boasting, I just said it because it's so! How's that, how'd I do that time? See, you get the point?

Now, I tried my best to tell these folks what my mission was. And I don't think I've done too good a job, so I'll try one more time, see. I was sent in this closing of this age, just like Noah was sent in the closing of the antedeluvian. You understand? And just like Messiah was sent there in the closing of that one. Then the age that's closing now, I was sent, see. Now here's my job, now here is my job, and I want you to understand it. My job is NOT DISAGREEING with what Moses and them have said back here, you see, what Messiah and them have done, you understand and what John on the Isle of Patmos is done -- see, disagreeing with 'em. Now this is what my job is. My job is taking all that Moses and John and everybody else in between there said and done and and proving it is so. Now that's

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what my job is! You see? That's what, that's that's what I come for. Get it? That's the way it is. Now listen, let me tell you something. It's not gone do anybody any good. Now those that uh.., Roger, I'm 35 years old. You understand? And nobody from nowhere at no time during this 35 years (and I told you I've been in the colleges, academies, and everywhere else) you understand -- believe it or not! You see? I made a statement Sunday like this: I said "I have been everywhere, seen everybody, know everything, know everybody, been every place, heaven, earth, hell and every where else." You understand? You understand? Now that might have sounded, you know, like that wasn't so, but it is! Somebody said, "Well have you been over to Jerusalem or have you been over yonder and so forth and so on?" No, not in bodily presence, but I've been there. See what I'm talking about? No this body has never been there you understand, in bodily presence, but I been there! There isn't anywhere I haven't been

-- I been to heaven! Somebody's always saying, "Show me somebody that come from heaven, you understand. Ain't nobody never been to heaven and got back to tell nobody nothing." I did, see -- you can ask me. See I wouldn't have much trouble convincing somebody that I been to hell. You see what I'm talking about? -----, see they won't argue with that, but when you come to talking about being in heaven -----, well now he done, he got clear out'a bounds there. See the point. Now here's a fellow that is spoken of in your Bible Here's the fellow that said that he knew a fellow about 14 years ago, (you understand), that's laying right down on the ground -- not standing up but laying down on the ground, and was on into the 3rd heaven. You understand, get the point? Now he said he knew that fellow. So I say to you, I know a fellow..

Now let me see if I can speak in this type of tongue to you. See, now you have to die to go to heaven. Well now I don't mean being hauled off out there to the cemetery, now I don't mean that. I mean that the depraved nature and disposition, the carnal function, see of a carnal mind, it has to be transformed, it has to be changed, it has to be elevated by the Holy Spirit itself to another plain of thinking, another state of consciousness where you don't think on this plane here, you think on a heavenly plane. You understand, you get it, you get the point? Now you don't go to the cemetery to do that! You can't think nothing in the cemetery! Get the point? So now you have to think like that before you go to the cemetery! See, get the point? Now that means this, that you have to start to thinking now! You see, see, you understand? Cause you can't think dead like you're talking about and going to the cemetery, and yet you have to die. You get the point? Now I said that to say this: Though your physical body be on earth and you're walking around on earth, (and don't you start no argument with me, see), though your physical body be walking around here on earth -- your state of consciousness while you're walking around on earth has either got to be dead.. And in that state of death.., if you looked in Revelations you'll find that death and the grave.., and this body

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that you have is the grave in which you are in. If you are alive or been transformed or changed while you're walking around in this body, then you are already in heaven. Now you want some proof for that don't you? You want some Bible proof! You see, Colossians, Colossians. Now that's the reason why I tell you, you understand? I have been there! In fact of the matter I live there -- I don't live here! You understand? You get it? Now look! The Apostle is telling you this: "That he was crucified with Christ." I'm trying to tell you in terms so you can check it up in your Book. "Nevertheless I live, yet not I, but the life which I now live, I live by the faith of the Son of God who loved me and gave Himself for me." Listen, I want you to read

the 3rd chapter of Colossian, and I want you to begin with the 15th verse. It's no wonder people don't understand this Bible. See with you and your carnal mind, you don't know nothing about what these Apostles are talking about. And you're bound to have all this friction, and all that Bishop Short, uh, Bishop Pike and Bishop this, and Bishop that, and Bishop the other -- you're bound to have all this friction! See? You don't have no way to prove nothing. You understand what I'm talking about? All right read.

**Reader:** And let the peace of God . . .

**Dr. Kinley:** 3rd chapter of Colossians and verse one.

**Reader:** If you then be risen with Christ. . .

**Dr. Kinley:** Now if, if you're crucified with Him, see and you are buried with Him -- that's what he's got in the 2nd chapter. See and remember I told you always get these subjects and predicates together. See this such thing of these chapters and verses being divided up here, not that's, that's what's made a mess out of alot of people. You see because, now the subject may be up here in the 2nd chapter, and the predicate way down here somewhere 15, 20 verses deep in the 3rd chapter. Now in the 2nd chapter he's showing you how that ya, how you, uh, crucified.., oh well I'll put it this way. How you're circumcised without hands. And right in that, you was buried with Him by baptism into His death. Listen Wallace! And right in that you are raised with the operation of the spirit! Now he hasn't put no hands on nobody. You got him circumcised, you got him buried, and you got him resurrected there. You understand, you get it?

Now here he is.., I'm skipping, because I said I didn't want to keep you here, see. Now here's the 3rd chapter, now you listen at it. Read the 3rd chapter -- begin with the First verse all over again.

**Reader:** If you then be risen with Christ. . .

**Dr. Kinley:** Now if ye,if,if! If ye then be risen.. All right read.

**Reader:** seek those things which are above. ..

**(5)**

**Dr. Kinley:** (Repeats)

**Reader:** where Christ sitteth on the right hand of God. . .

**Dr. Kinley:** Now if ye be risen, don't be seeking the earthly thing or the materialistic thing. Listen now, because for this reason they only point to the spiritual. See you take a natural

to see a spiritual. That's reason why God give them a Law in a natural sense to lead them to the spiritual. That's reason why Paul is saying "The invisible thing of Him from the creation of the world are clearly seen being understood by the natural things that are made, even His eternal power and Godhead." You are made like you are, a man walking around that you can look at, see put your hands on, feel and touch. You understand, you understand? You're made like that to reflect the construction of a spiritual embodiment. That is to say, you're made in the likeness and image of Elohim, see. That's why you are like you are. "If ye then be risen with Christ seek those things which are above.." Now you been in the literal or the natural all your life, you was born in that. Get the point? "Seek those things which are above as Christ sitteth on the right hand of God." Is that what you just read?

**Reader:** um hum

**Dr. Kinley:** All right read on.

**Reader:** set your affections on things above. . .

**Dr. Kinley:** (Repeats)

**Reader:** not on things on the earth. . .

**Dr. Kinley:** and not on materialistic things. All right read.

**Reader:** for ye are dead. . .

**Dr. Kinley:** Now here's why! And, but, if and for are conjunctions that join together two complete thoughts! So you are dead! You're.., (you understand), from a literal, physical, natural point -- you're dead!! Now you wouldn't write a letter to a dead man, he couldn't read it. Would you? That ----- got better sense than that, he ain't that big a fool. What he is talking about is this. The man is dead to the things of this world or to this materialistic realm. You see? All right read.

**Reader:** and your life is hid. . .

**Dr. Kinley:** Now you're dead, (and listen now), and your life!

**Reader:** is hid with Christ in God. . .

**Dr. Kinley:** See, now you say I'm alive, you say I'm walking around! My life is hid with Christ in God. Now here comes that idiot! Says, "Listen here! If you're a Christian I wanna see you live the life!" Well listen, can't you see you have to get on up from here! Come on up here where I am , see. What he means by that, is he don't wanna see you take a drink of whiskey. See, he\_ don't wanna see you chew no tobacco! You understand? You see what I'm talking about? Now he thought doing away with your habits, he calls that cleaning up! He calls that getting sanctified and holy! You understand? That's what he calls it,

You see what I'm talking about? Well he don't know nothing about it. You see? Say, I eat what I please, drink what I please -- that is none of your business! And I don't meddle with what you eat and drink, and the reason why I don't, because it is none of my business. And so don't you come around talking about you wanna see me, see. I eat what I want, drink what I wanna drink. You understand? And listen, I go where I please, come back when I get ready. Say, "O Lord, said there's a man he just come out of that place over there! Don't you know that's the worse place in the world!" You understand? Said, "I just seen him come out!" Well listen, where do you think, where you think a man of God is sent to? He didn't.., uh Messiah said, "He didn't come to call the Christians or the righteous," (you understand) He come to call the sinners!" You got to go where the sinners are! You get the point? Now you're belly-aching cause I just come out of a place where you said the sinners were. You see what I mean? Tel.., tell me you wanna see me live the life. See, and you're looking at me around down here. Well now, somebody said, "Well now listen, didn't James say?.." You understand, always saying, "Pure and undefiled religion before God the Father is this, is to visit the widows, and the orphans and their afflictions and to keep himself unspotted from the world. Didn't he say that?" Yes he did say that, but you don't know what he's talking about. You see? Now this is what they thought, this is what they thought about that, because they live on this earth plane. You understand? Some woman died or some man died out yonder, (you understand), and they hauled him off to the cemetery. And this is what they think James was talking about, see and before they got him in the cemetery good, maybe that same week. You just got through telling you're the pastor. Said what James said, "Pure and undefiled religion before God the Father is this, is to visit the widows.." Now here you said, telling me to go over there and visit that woman because she's a widow now. You see? Said "I see his car sittin' out there!" Said "That man ain't cold good." You understand? "I bet you he was running her before her husband died!" That's right. You understand? Peeping out from there behind.., Said "Look child I tell you," (Peeping out the car), says "Well I seen him coming out from there." He said that's what, that's what, that's what James said, "Pure and undefiled.." See now if you do what you said that James said for you to do, you're accused! See, "Visit the widows and the orphans in their affliction, and keep himself unspotted from the world." You see what I'm talking about? Now when you go to deal with that, (you understand), they, they're over here talking about "I wanna see you live a Christian life." Just like they looking at what you eat and drink and meddling in your business. You understand? Now this is not a dietary regime. And what you see often with your physical eye, (you understand), you can't always count on it. You understand what I'm talking about? But what you see with your eyes, I'm not

talking about these things, I mean the eye, the eyes of your understanding, (you understand), you can count on that. You see what I mean? You see what I mean?

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Now if you be dead, if ye be risen with Christ seek those thing which are above, where Christ sitteth on the right hand of God. For ye are dead and your life is hid with Christ in God. Read.

**Reader**: when Christ who is our life shall appear. . .

**Dr. Kinley**: Now when Christ, when Christ who is our life.. All right.

**Reader**: shall appear. . .

**Dr. Kinley**: (Repeats)

**Reader**: then shall ye also appear with Him in glory. . .

**Dr. Kinley**: See I, I'll be right along with Him! See you would look at me when I'm around here -- I don't live here! You see, understand, I live on another plane -- the real me. You understand what I'm talking about? I'm dead and my life is hid with Christ in God. Now if you wanna see me., when you do see me (you understand), it's just to late! You understand what I mean? Cause when He appears.. Somebody's always talking about "The loving appearance or the blessed appearance.." But when He appears, He won't be coming back after me either! You understand? No, no, I'll be right with Him when He appear. You see, do you see what I mean? I'll be right with Him and He'll be right with me. You understand what I'm talking about? You see, you understand now? That's the reason why I said, "I don't live on this plane I live in another state." you understand? That's the reason why I can tell you what's there. You understand? You see what I mean? You wanna know, ask me. How's that? I seen (you understand). Do you, do you really understand what I'm talking about? I seen, see. Now look, I'll say this and we'll go home.

Enoch was translated before the flood. Elijah was translated after the flood, (understand). And you (now I mean without seeing death) Enoch was translated without seeing death, see. Elijah was translated without seeing death. And you are translated in this dispensation without seeing death. Get it? Now death reigned from Adam to Moses over everybody, Enoch, everybody, Elijah too. You understand? But those men had the Holy Ghost. You understand, Enoch and Elijah them had the Holy Ghost. Now that's what translated them, (you understand) without seeing death. Now here you are and the Holy Spirit is been poured out on you, (you understand) while you're walking around, so then you should have been translated into the Kingdom of God

without seeing death. Your inner-self or your carnal self, dead!  
You see, die daily there. Make sure that that fellow is dead.  
See don't let Bishop Short get up in the morning. . .[Tape Ends]

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## YAHSHUA ONLY MEDIATOR OR THE NATURAL MAN

BY

DR. H.C. KINLEY

L. A. CALIFORNIA

1970)

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(1)

**Dr. Kinley:** Thank you ever so much. I'm always glad and happy to bring unto you the,\_\_\_ that I have received from our Father Yahweh. Now I did tell you that I would deliver a special sermon, one that you need to know something about. Now if you noticed, I pin-pointed that by saying, "A special sermon." And I requested you to go to all of them that you know had been in this school from one time to the other and that are now delinquent, and try to persuade them to come back. Now if I attempted to give that message tonight then what I would have to do would be to repeat it. I would to Yahweh that you, all of you, got around to the place, most particular in this year 1970, where you could learn one thing in particular. As Yahshua the Messiah said.., now you listen to what I'm saying! He said to the Pharisees and the Scribes, and the Sadducees and Zealots, in other words He said to the seventy, who had followed Him around first one place and the other and observed what He'd done, and His disciples. And they saw that He did perform things that none of 'em could, that no man had ever done. Now they saw that! That was expressed by Nicodemus when he said, "Rabbi" or Master. Said, "Now we know.." Now who did he have reference to when he said "We know?" Well, let me tell you who he had reference to. He had reference to this Sanhedrin Council that was composed of Nicodemus himself, and John, (no I'm not talking about John the Baptist and whatnot), -----, and Gamaliel, and just quite a few of 'em. In other words it was seventy of 'em altogether that belonged to that Council that they held up at Jerusalem. And on that Council they were the.., characterized as the Masters of Israel, the teachers and instructors of it. Now it originated from this seventy back here. And while I'm on that score, that

was what the Papacy has tried to do, was to appoint Cardinals and whatnot and bring this number up, you understand, when they die off, or for some reason you know that it becomes incomplete or inefficient, and it necessitates an appointment of some more Cardinals. Now Cardinals are way out next to the Pope. So then what they try to do is keep that Advisory Council and that Instructive Council, they try to keep it up to par. And that originates from the idea of these Seventy Elders back here and the Sanhedrin Council. See, in other words, it's a copy. I want you to see what I'm talking about. Now of that clan, Nicodemus was one of 'em and he went to Messiah by night. And he said, "Now look Master, we know," (now you see who the we is, it's the Sanhedrin Council). Said, "Now we know that you're a teacher."

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Said now we know that! "You're a teacher come from Yahweh." Well, how do you know that? Well, said "Because no man can do the miracles which you do except Yahweh be with him." Now that's how we know it. Now let me tell you something about the miracles. See He went around and healed the sick of all kinds of diseases, didn't make no difference what kind it was. And all kinds of miracles He performed that the Sanhedrin Council, they had to recognize, even though they did not wish to endorse Him. See, but they had to recognize the fact that, you understand, Yahweh was with Him. Said, "Now we know it because no man could do the miracles which you do except Yahweh be with him." Now, I said that to say this. Out of all of the doctrines and the false illusions and all -- now Israel had quite a few of 'em, false teachers and false prophets. They came along and people followed them off, and that work come to naught, it went down. Now in this school as I have tried my best to point out to you, that I can't do nothing. And I, I'm no smarter than nobody else. You understand? I'm just as Paul said, "Be as I am." Well, why do you want me to be as you are? "Because I am as you are!" Now that's why I want you to be like me, is because I'm like you. The Messiah Himself . . . [Glitch in the Tape]. . . He said, "Now I can't do nothing, My Father in Me, He doeth the work." Now, here's the cardinal point that I want to bring out that He said. Now Nicodemus called Him Master, Rabbi. And quite frequently somebody would run up to Him of that Sanhedrin Council, and try to interrogate and catechize or ask Him questions, because they wanted to show how smart they were, and to trap Him in His words, or to make a fool out of Him. Well now listen at what I'm saying to you. Every last one of 'em, He could perceive, He could perceive why they asked Him that question. And the question was an attempt to tempt Him, you understand what I mean? And they thought that they were hid. Now bear in mind that there is people that come from every walk of life into this school and they want to, when an opportunity presents itself, to ask some kind of a question. And it is not all the time that they seek

information, see, it's not that at all. They don't wanna know. But for you who don't know the difference, I wanna let you know I do. I don't care how humble you try to appear in your presentation, I got your number. Now my reason for saying this, I'm gone make it clear, my reason for saying this is, now if I am as Messiah said, "Why do you, why do you call me Lord and Master?" I'm putting it in the King James terminology. "Why do you call me Lord and Master and then do not the things I say?" Do you get it? Now for example, we'll say this so you can catch on. Now if we say we'll have a meeting, a special meeting for your special benefit. you see, Where as the Apostle says this: "Forsake," he's talking to the Jews too in Hebrew. "Forsake not to assemble yourselves together as the manner or custom of some are." Now listen! "And the much more as you see the day approaching." Said "Now don't forsake to assemble yourselves together, as the manner, as the manner of some is; and the much more you see the day approaching." Now get the thought. Now I'll tell you, see, come on down, bring your friends, bring your

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enemies, let's fill this place up. You've been sitting and listening all the time. Well now look! When I say that to you, see, you can take it with a grain of salt! And then you don't know no better than to come back and hand me, or somebody else, some flimsy kind of an excuse for disobedience or don't obey the commandment. Do you all understand what I'm talking about? Do you see through what I'm talking about? Now I have told you this. I told it to you, I don't know how many times, until I'm getting sick of it myself, getting good and sick of it! I told you that Yahweh Elohim caught me up to the 3d Heaven. And I saw things, I heard things. In other words, as the Apostle Paul said, "I come to visions and revelations." And it is hard, irrespective and regardless of what language you speak in to impart it, the clear concise understanding, to someone else. And that's a hard thing to do under any conditions and circumstances. All right, now with that being the case -- and I've asked you to sit back there and be quiet! Keep the children quiet! Now, nothing is not going to be revealed to you, and you just sitting up there chewing gum, and nudging somebody else, and whispering all around, and patting your feet down against the floor, and all them different kind of things. Now I know what I'm talking about! Now when we impart all them instructions to you and tell you all them things, You should take heed! Now, one other thing I wanna mention here before I go any further is, now if I've made a statement like that, now you ought to at least sit there and listen to my story to see.. Now that's the way the Corinthians did, the Grecians did, they sat and they listened. And they expected to hear some babler come along and say something, you know, that they hadn't heard nothing about before up at Mars Hill and Athens Greece. And they were noted philosophers, see. And

they'd sat there and give your attention, I mean give attention to what you said. Now listen folks! Now, we talking about having the Holy Spirit, knowing how to conduct and to behave ourselves in society. Some of us don't even have good manners. That's right. We just don't have good manners, not manners enough to know how to conduct yourself in the Congregation of the Assembly. Now you may wanna abuse me for saying these things. But now if there was, if there ever was a time when you should give heed to the things which you hear, as we said again to the Hebrews, lest at any time you let 'em slip and some root of bitterness springing up in somebody.. These offenses must come.

Some root of bitterness springing up in somebody, whereby many be defiled or corrupted. Do you see what I mean? Now if you that come here all the time, you understand, if you're going to jump up and say: "Well look, I don't think Dr. Kinley should have said this or said that or said the other, you see, because thus and so forth and so on, or for some reason." You understand? And you're saying it a lot of times to some new person or some babe, see. Then if you're gone bring an accusation against me, you get the point, because I discern them Satanic Spirits incarnated in physical bodies and try to warn you about it, well, what do you expect from the other fellow, if you're going to do it? Now, do you see through what I'm talking about? Now you're suppose to be

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my helpers.

I wanna to mention something else to you that I think is absolutely necessary. I'm going to repeat it, I said it many times. There is no one in this building, not a one, from no where, but what, what hasn't been indoctrinated in some kind of a religious concept. Everybody have! Somebody said, "Not me." Yes You! You may not realize it, but you have. Satan indoctrinates everybody with something. Well you say: "Oh no, I'm an atheist!" Well, you're just unaware of what's going on. You see, get the point? Now somebody in these days in which we live in now, (now you listen at what I'm saying). They've been out here and they've got in these different organizations that's come up in front of here, in the last few years. And now here they come running in here, you understand, telling me something about somebody else off somewhere, you understand? Now you expect me to go along with that! Now listen folks, if I did, if I went along with it, then I would deny my calling! Now why would I say that? I just got done telling you that Yahweh caught me up there, now if I'm gonna go along with you, then I'm a liar, if I say He caught me up there. Now when Yahshua the Messiah come along, He told the Pharisees and Scribes and them, said " Now I didn't come to be ministered unto but to minister." Do you understand? Now why should I sit down and listen at your long drawn out story about some hypocrite preacher or some so-called, you understand, theologian? Why should I? Why waste my time

with that? You get the point? Listen! I'm unconvertible! See? Now that ought'a, that at least ought'a clear out some of it. Do you understand what I'm talking about? You can't convert me to nothing! See somebody wanna come along and tell me what the honorable Elijah Mohammed said, and junk. You see what I mean? Now listen! It is claimed that he is a reincarnation of the previous Elijah that ascended in a chariot of fire and threw his mantle back on Elisha. Now listen at what I'm gone say, He can't tell me nothing! You get the point? Now if that real Elijah back there can't tell me nothing, what do you think I think about somebody talking about they're the reincarnation of something? Want me, want me go 'head on and throw that on out some so you can see it? Moses can't tell me nothing!! John on the Isle of Patmos, he can't tell me nothing!! I'm trying to discourage you from trying to, so you can save your time. Now why did I say that? Because the self same Yahweh is in me that is in everything else and that's what's in all the rest of you. Getting quiet in here. Getting awful quiet. Now you bear that in mind and respect that and you'll do well, and it'll kinda open up your eyes to a few things. Now I've tried every kind of way you can think of to find words to make those plain, make you conscious of it. Now let me try one more time. I've asked you these questions: Who do you know? You tell me something about 'em, who you know, that has did any greater works on this earth plane than what Yahweh has done through me. I'll go take my seat and sat down and shut up and never have nothing more to say. That's right. I won't have no more to say. If you can show me

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somebody, in history, take it as far back or as close up as you want to, it don't make me no difference. Now I'm asking you, see in these things, to pay attention to what I try to tell you from time to time, you understand?

Now this is some of the things that you're gone have to do. This is what you'll have to do. You have to unload your mind with all that trash and old satanic influences and doctrine, which all of us have been loaded up with, you get the point, and get it out of the way. Take it on to the dump. Now you're not gonna get a thing from Yahweh until you do that! I want you to look, ah, 2nd Chapter of First Corinthians and the last three or four verses there. Now you tell me somebody that has the ability to do this, and then I'm going and sat down again. All right read. Get the natural man.

**Reader:** But the natural man...

**Dr. Kinley:** But the natural -- where are you reading?

**Reader:** The 14th verse of the 2nd Chapter of 1Corinthians

**Dr. Kinley:** Now listen! Listen folks! I believe that you better hold that for just a second. You better hold that. The 17th Chapter of Acts of the Apostles and the 10th verse.

**Reader:** And the brethren immediately sent away Saul and Silas...

**Dr. Kinley:** Now they've had this conclave or this meeting, all the Apostles were in attendance...

**Reader:** by night unto Berea...

**Dr. Kinley:** So then now, they've departed from one another and they sent these away, you understand, from the rest of the brethren when the congregation broke up. Now they're fixing to go somewhere else to preach. you see. So now what's happening?

**Reader:** who coming there went into the synagogue....

**Dr. Kinley:** Naw, see we done lost the continuity of thought. Repeat.

**Reader:** And the brethren immediately sent away Paul and Silas by...

**Dr. Kinley:** (Repeats) Read on.

**Reader:** by night unto Berea...

**Dr. Kinley:** (Repeats)

**Reader:** who coming there...

**Dr. Kinley:** (Repeats)

**Reader:** went into the synagogue of the Jews...

**Dr. Kinley:** and they went into the synagogue of the Jews, not Gentiles. All right.

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**Reader:** these were more noble...

**Dr. Kinley:** These were more notable

**Reader:** than those in Thessalonica...

**Dr. Kinley:** Than those in Thessalonica. Now you have two epistles here written to the Thessalonians. Right? But these in Berea were more notable than them in Thessalonians....

**Reader:** in that they received...

**Dr. Kinley:** Now wait a minute now! That's just what I wanna get down to, you see. Now what made them more notable than them at Thessalonica? Read.

**Reader:** In that they received the word...

**Dr. Kinley:** (Repeats)

**Reader:** with all readiness of mind...

**Dr. Kinley:** (Repeats)

**Reader:** and searched the scriptures daily....

**Dr. Kinley:** Now see you won't do that, see, search the Scriptures daily. You'll let somebody come along and tell you something, **see**. For example, you'll let somebody come along and tell you that the church is ruled by tradition. And there's a vast difference between tradition and faith. It didn't say they searched tradition, they searched the Scriptures. Now look who you got up here! You got the Apostles up here preaching!! AND THEY SEARCHED THE SCRIPTURES ON THE APOSTLES to see whether what they were saying was so or not. Get the point? You won't do that! You let some idiot come along and tell you something that is no where in the Scriptures, then here you come dragging that bone in here. Then soon as I tell you something, then you all tore all to pieces. For example: Now that idiot in Chicago, said that the black man come with the earth 60 trillion years ago. Where do you find that at in the Scriptures? Tell me where you find it at or shut up! Do you see what I mean? Then you wanna tell me something else this one or that one and the other one said, you understand. Well, where do you find it at in the Scriptures? Now listen folks, this is what the Scriptures are. The Scriptures are the revelations of Yahweh shown to mankind. And the man just wrote down what Yahweh revealed to him, and I mean by looking at it too, by looking at it in a vision, he wrote that down. You see? Now if the Scriptures is coming from Yahweh by inspiration, you understand, and the man is writing this down, then you ought to have sense enough then to search the Scriptures. And if it's not in the Scriptures, that's how you got in all the trouble that you're in, because it's not in the Scriptures. It's not a revelation from Yahweh. Can you see that? Now I just don't have time to fool with that kind of stuff. See? You get it. Now, you can go back.

**Reader:** but the natural man...

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**Dr. Kinley:** Now this is the 2nd Chapter of the First epistle of Paul to the Corinthians. Corinthians are Grecians. And listen, they were the most notable Philosophers there is in the world. All right.

**Reader:** But the natural man....

**Dr. Kinley:** Now Paul is telling him, "But the natural man"...

**Reader:** Receiveth not the things of the spirit of Yahweh...

**Dr. Kinley:** Now Nicodemus was a natural man. See, and when Yahweh or Yahshua told him, now you must be born again. He said, "Now how can these things be? Can a man enter the second time into mother's womb and be born again?" And Yahshua the Messiah said, just don't marvel or don't wonder at what I said, you understand, for you must be born again. Now how do you expect to come in here, you understand, with a lot of carnal minded junk that you got out there from the devil, you understand, drag it up in here, and you haven't got no scriptures at all or nothing for it, then you wanna start an argument. Why don't you just take a seat and set down and hope for the best, that Yahweh will reveal something to you. Let me tell you this. Now the devil had better sense than that, to argue around about tradition or something another, he had better sense than that. You wanna know, you wanna know where it was and how it was. Well, I'll tell you real quick. When He went out here in the wilderness, you understand, to be tempted of the devil forty days and forty nights. We're just saying it that way because that's the way it's written in your book. He wasn't tempted, you understand. It'd just been better to say tested. He went out there in the wilderness to be tempted of the devil forty days and forty nights. Now listen to what I'm gone say. Then you ought to be able to kinda compare one thing with the other. Now the devil would say "It's written." Now here you come, nothing written in the scripture, and you're trying to tell me something about what somebody else., about what some other idiot said. See, you at least ought to do as well as the devil done, even if you had to mention some misinformation or misinterpretation of a verse, you ought'a at least point out something in the book, or in the Bible, you see what I mean. But no you don't do that. You come in and say, ah, talk a whole lot of fool talk. And I've had 'em say this to me. Now it sound wonderful to them but it was idiotic to me. Said "I'm looking, trying to find the place where I come from." Have you ever, have you heard any of 'em say that? Said "I'm trying to find where I come from, see, who am I, and what am I here for?" That's not a hard question to answer. You want me to tell you where you come from. I mean give you the book for it! Now that will save you from further wondering where you come from. Hold your finger on what you got there. 17th, Back to the 17th Chapter of Acts. Read.

**Reader:** For in Him we live

**Dr. Kinley:** That's right.

**Reader:** For in Him we live...

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**Dr. Kinley:** Now where are you reading?

**Reader:** 17th Chapter 28th verse.

**Dr. Kinley:** Well now see, for all you that didn't know that was in there, that's the reason why I ask him to read it. Now this is a history, but just since it's there in plain words it's a history, see we just give it to you. Now we don't have to resort to that, we can go back here and show that to you. You see, you get the point? What is it you said?

**Reader:** For in Him we live...

**Dr. Kinley:** For in Yahweh, we live...

**Reader:** and move...

**Dr. Kinley:** (Repeats)

**Reader:** and have our being..

**Dr. Kinley:** Now that's where this thing you've got come from here. See? Read on.

**Reader:** as certain also of your own...

**Dr. Kinley:** As certain also of your own philosophers or poets

**Reader:** have said

**Dr. Kinley:** (Repeats)

**Reader:** for we are also...

**Dr. Kinley:** we are also

**Reader:** his offsprings...

**Dr. Kinley:** Now you see that now? Now anybody capable out there in the world to teach you anything ought to know that. Ought not to have you running around talking about "Well, I'm looking to try to find out where I come from." He ain't capable of teaching you nothing! See? You understand. Now if he don't know where you come from, he don't know where he come from, and it goes without saying, he don't know where he's going to. Is that right? See now let's be sensible about some of these things. Think twice before you come up here with that bunch of junk. We're also what?

**Student:** His offspring.

**Dr. Kinley:** We're offsprings. John 3:16. And that's the reason why on the chart we have Philo, (as in philosophy as you have there, philosophy), pro, see, genitiveness, you understand. The definition of the word is this: Instinctive love for the offspring. Now listen at that, listen at me to what I'm saying. Now you take a mother, birds, anything, old hen with some little chickens out here see. You can go out there and all when she ain't got no little chickens and all, she runs cackling and getting out of the way. But just as soon as she's got some little chicken out there, she accuse you. Why? Because she loves that offspring. See the whole thing is exhibited and

manifested in nature. You see what I'm talking about? A mother will risk her life for her child. It's just the instinctive love

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for a offspring. You see? Well now, if we're the offspring of Yahweh through Elohim, You see, get it now? If that's so, then that's got to be proven. All right prove it.

**Reader:** For Yahweh so loved the world...

**Dr. Kinley:** Now it come from Him, and Yahweh so loved the world...

**Reader:** that He gave His only begotten Son

**Dr. Kinley:** (Repeats) Read.

**Reader:** that whosoever

**Dr. Kinley:** (Repeats)

**Reader:** believeth in Him...

**Dr. Kinley:** (Repeats)

**Reader:** should not perish...

**Dr. Kinley:** (Repeats)

**Reader:** but have everlasting life...

**Dr. Kinley:** but have everlasting life. Now that was Yahweh manifesting His instinctive love for His offspring! When He gave Him out here on the cross, that whosoever believed in Him would not perish. And say look here, maybe you think that just can't... Try that over again.

**Reader:** For Yahweh so loved the world...

**Dr. Kinley:** (Repeats)

**Reader:** that He gave His only begotten Son

**Dr. Kinley:** That He gave His only, His only! I SAID HIS ONLY begotten son. And He was the only begotten Son. See Adam was a son of Yahweh too, but there's a difference there. This is a created son, you see, you understand. THE OTHER IS THE ONLY BEGOTTEN! And this was the only created. And if you don't think he was a son look at the 3rd Chapter of Luke and the last verse.

Adam was a son of God. Now "Yahweh so loved the world that He gave His only begotten Son," now you get this straight and here's why I called your attention back to it -- that whosoever believed in Henry Clifford Kinley...

**Audience:** No!

**Dr. Kinley:** or whosoever believed in Elijah...

**Audience:** No!

**Dr. Kinley:** or whosoever believed in Moses..

**Audience:** No!

**Dr. Kinley:** whosoever believed in Isaiah...

**Audience:** No!

**Dr. Kinley:** whosoever believed in Peter...

**Audience:** No!

**Dr. Kinley:** whosoever believed in Mary...

**Audience:** No!

**Dr. Kinley:** It's not that. Now do you see that? That's

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something else you need to stop and think about. Did you know that? Now they're saying that they have plenitude of power to put you in heaven and all those kind of things. 5th Chapter of 1Corinthians there, see. Now I wanna show you something about that. Now I haven't forgot where we was at there in Corinthians, but now what it shows there, I think it's the 5th Chapter. Paul says now, "It is reported to him by the household of Chloe that there were divisions among them." And he said "I partly believe it." You understand? Now listen at what I'm saying. "Wherefore one of you say, that I am of Cephas." That's Peter. Another one was saying, "Well I'm not of Peter." Even though Pope Paul did say that at the International Council of Churches headquartered in Geneva here not long ago, he said "We're Peter's." Now, it says that "Wherefore that one of you says that I am of Peter," or Cephas, you have there. Another one says, "Well I'm not." Now these are divisions among 'em. Another one says, "Well I'm of Apollos." Apollos was from Alexandria Egypt, you see. And he didn't know any further than the Baptism of John or the Baptism of Repentance. But he was a eloquent and a mighty man in the Scriptures. Now you're talking about scriptorial oratory -- that boy was eloquent! So much so until they were saying: "I'm of Paul, and I'm of Peter, I'm of Cephas,..."

**Man:** and of Apollos

**Dr. Kinley:** "of Apollos, of Apollos, Cephas and Peter." Now then the Apostle wants to know who they are. He wants to know who Peter is. And he wants to know who he is. And he wants to know who Apollos is. All right read.

**Reader:** Who then is Paul?

**Dr. Kinley:** Who then is Saul or Paul?

**Reader:** and who is Apollos?

**Dr. Kinley:** Now who is Apollos?

**Reader:** but ministers by whom you believe...

**Dr. Kinley:** They are just ministers by whom you believe!

**Reader:** Even as Yahweh gave to every man....

**Dr. Kinley:** Now listen! And even as Yahweh, what?

**Reader:** gave to every man...

**Dr. Kinley:** Read it again Doc.

**Reader:** Who then is Paul and who is Apollos?

Dr. Kinley: See, now when you're trying to tell me something about somebody, you see what I'm talking about, and how mighty they are, (get the point), I wanna know who they are. And this is something else I wanna know, and you'll read it down a little further. It's a question, see. Read on Doc.

**Reader:** but ministers by whom you believe...

**Dr. Kinley:** Now they are just ministers by whom you believe!

**Reader:** even as Yahweh gave to every man...

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**Dr. Kinley:** "Even as Yahweh gave to every man." Now listen, they were ministers by whom you believe. What else?

**Reader:** I have planted, and Apollos watered, but Yahweh gave the increase. . .

**Dr. Kinley:** um hum, that's right, see.

**Reader:** The first chapter there he wants to know, said "Was Paul crucified for you?"

**Dr. Kinley:** Where are you reading now?

**Reader:** The first chapter. .

**Dr. Kinley:** Un hum, that's in the first chapter. All right now look! Look up here! Look up here. Was the Pope crucified for you?

**Audience:** No!

**Dr. Kinley:** Was Peter crucified for you?

**Audience:** No!

**Dr. Kinley:** Was Paul crucified for you? You understand?

**Audience:** No!

**Dr. Kinley:** Was Mary crucified for you?

**Audience:** No!

**Dr. Kinley:** Was Cardinal Stritch, or Cardinal Givens or Cardinal McIntire or somebody, was they crucified for you?

**Audience:** No!

**Dr. Kinley:** Was Henry C. Kinley crucified for you?

**Audience:** No!

**Dr. Kinley:** Now I'm laying it on the line folks! I'm really putting it on the line for you. Now if they wasn't crucified for you, see that settles that. Now we just read where "He gave His only begotten Son that whosoever believeth on Him should not perish." And this is Him that was crucified. It wasn't Paul, it wasn't Peter, it wasn't Isaiah, it wasn't Jeremiah, it wasn't Moses, and it wasn't Ezekiel It wasn't.., it's just Him. Is that coming up clean? But they're ministers by whom you believe, that were sent out to preach the Gospel. I think I'd better say something else on that too. 1 Timothy 2&5, see, to keep you from believing you know that we left out something.

**Reader:** Remember ye not that when I was yet with you, oh...

**Reader:** For one is Yahweh...

**Dr. Kinley:** Where are you reading?

**Reader:** First Timothy 2:5...

**Dr. Kinley:** Is it in the Bible? First Timothy 2:5...

**Reader:** For one is Yahweh. . .

**Dr. Kinley:** For one.., now you listen!

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**Reader:** and one mediator. . .

**Dr. Kinley:** Oh hold it! One is Yahweh, and what else?

**Reader:** and one mediator between Him and men. . .

**Dr. Kinley:** Now I want you to get this straight, and don't come back with that stuff! Now listen, now let me make it real good and clear. Somebody you know, they still yet don't understand after you read something out of the Bible to 'em, they don't understand it. Suppose you read it again.

**Reader:** For one is Yahweh...

**Dr. Kinley:** (Repeats)

**Reader:** and one Mediator between....

**Dr. Kinley:** and one Mediator. Now get this straight! One Mediator between Yahweh

**Reader:** and men...

**Dr. Kinley:** (Repeats)

**Reader:** the man Yahshua the Messiah....

**Dr. Kinley:** No Sir! See you wanna bring me up, see, is the Pope. And here you're out here praying to the Pope. And here he's telling you to pray to Mary to invoke her divine son. You get the Point? Now there isn't but one go.., Mediator means go-between. Now to keep you from getting confused on that, Peter

is not a mediator! Paul is not a mediator! Jeremiah is not a mediator! Mary is not a mediator! No Popes, no Cardinals, and no Preachers no where on earth is a Mediator between you and God! Now you get in your place! How you like that? See, just one mediator. Now look this is what I've told you. I told you through the Apostle Paul there, he said that they, the Apostles, were ministers by whom you believe, not mediators, not go-betweens. No Sir, and they're not intercessors. See, now you've been deceived all your life time about them kind of things. And these preachers around here in the Roman Catholic church and the Protestants churches and the Heathen outfit, they wanna show where their leaders is, uh, they have to talk to God about them for you, you see the point, and you are indebted to them. You do all you can for God, and you got tears running down your cheek and bouncing off your chin, and your hand in your pocket. And you're just as deceived and fooled as you can be. And there isn't but one Mediator, that is not the Apostles. Just one Mediator. Who was that that you say?

**Reader:** The man, Yahshua the Messiah.

**Dr. Kinley:** Outside that there ain't no go-between. How do you like that? Do you see that? If you could just see that it would help you so much. If you just got that much learned tonight, then you'll quit putting confidence in these Satanic Spirits incarnated in physical bodies lying to you about them being mediators and go-betweens and intercessors and all that kind a

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thing. Do you see what I mean? It's just not so. Now don't come dragging the stuff in here to me, you see, you get the point? If you wanna talk about Fhared Mohammed, you understand, or if you wanna talk to me.. It would be the same thing if you were talking about Elijah. It would be the same thing if you were talking about Peter, now you see that. It would the same thing if you were talking about Paul. Now if I'm not gonna accept them as no mediators, you understand, don't you see why it's foolish for you to come in here and bring some stuff to me. Do you see it now? All right go on back. But now we're in the Corinthians now, back over here in the 2nd Chapter, and I'd advise you to look at it!

**Reader:** But the natural man...

**Dr. Kinley:** But the natural man. Now, you see when we're trying to tell you these things, trying to make you see, trying to make you understand something, then you wanna debate, you wanna argue, you see. You wanna tell me about Jehovah's Witnesses. You wanna tell me about the Roman Catholics. You wanna tell me about the Baptist, and you wanna tell me about the Methodist and so on,

you understand. Wasting your time, and trying to get me to waste mine. I, I, see, I, I don't wanna hear it! See, I know better. You see now? See it ain't no need in you trying to make nothing out of me that I am already.. See as Paul said, "By the Grace of Yahweh, I am..," Am what? "Just what I am." Do you see what I'm talking about? It is not by the grace of Peter. Do you see what I'm talking about, you understand? Now they will tell you these things, but you see they can't tell me that. Those are nothing but erroneous doctrines. And then when I try to tell you to save, TO HELP YOU TO SAVE YOUR SOUL, then you got your mouth all shot out, understand, got your mouth all shot out. All right. But the natural man.., now that's why you shoot your mouth out 'cause you're a natural man just like Nicodemus was. He couldn't understand that. He said "Just marvel not I said unto you you must be born again." Listen! "That which is born of the flesh.." Now everybody in this building, including me we're born of the flesh, everybody. There's nobody in here or out there who hasn't been born of the flesh. Jew or Gentile, male or female, every last one of you have been born of the flesh. "But that which is born of the flesh is fleshly, but that which is born of the Spirit that's spiritual." And until such a time you're born of the spirit, you can't see a thing. You can't see nothing, any more so than Nicodemus could see how he could go back in his mother's womb and be born again, you understand. You can't see nothing by virtue of the fact you haven't been born. I don't expect you to go along with me and to agree me. And if you come up and you get to to to greedy with that agreeing with me, see, you get the point, you know what I'm gone tell you? You ought to quit lying. That's right. See, you can't agree with me, you get the point. You might try and say "Yeah, you know old Doc's a nice fellow, he's all right." And try to fix it up so you can get a couple bucks or something to eat or some kind of a

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convenience or something other like that. Said "Old Doc sure is a wonderful man." See, "Yeah! Yeah! Yeah! Yeah! Yeah!" Trying to go along with me. See and I just tell you right, just stop and tell you right then, "You ought to cut that lying out." You don't know nothing about what I'm talking about. You don't see nothing! If I hand you a couple of buck, you might be able to see then, a piece of bread, a piece of meat or something another, give you some place to stay or something, you can see that. The natural man just can't see, you understand. All right, read.

**Reader:** The natural man receiveth not the things of the spirit...

**Dr. Kinley:** Now see, he's not gonna receive the things of the spirit. Now wait! Now just a minute! Now here we are up here,

just to give you the idea. Now here he is up here and he's praying over some bread and some wine. And he's claiming that through his prayers, see that bread and that wine (although it has the same appearance), it is transubstantiated. Or in other words if you don't understand that three or four syllable word there, you see, see it just means that it's changed into the actual blood and body of Yahshua the Messiah. That the bread and the wine is changed. Am I saying it so you can understand it? Now let me tell you this. Now this is what he would be doing, see. He would be standing up there creating Christ. He would be creating Yahshua the Messiah. In other words if he changes it into His actual body and his blood, you see, you get it now, he would be changing it into the actual body and blood of Yahshua the Messiah, you understand. And then he gives it to you and he said, he'd say to you that Yahshua said "Take," (26th Chapter of Matthew and 26th verse), said "Take, eat, this is my body and this is my blood of the new.., (is that right), of the New Covenant which is shed for the ransom of many." Is that right?

See, and you're sittin' down there, haven't been born, get the point, and you can't see off the end, or no further than off the end of your nose, and say, "Yeah, well, Jesus did say it. Jesus said for us to do it." And He didn't say no such a thing. You don't realize He was in another world or another age, under the dispensation of the Law. And He dwelled ---- there with the Jew to whom the covenant was made. You see what I mean? And that has never been said to a Gentile, and they never have ate the Passover. And now for your information, to just to keep you from being deceived and fooled, you never have either, nobody in here.

And that ain't all, you never will, not like that! They're, they're just kidding you. And because you wasn't smart, you see, you're sitting up there you know.. And look! You tell on yourself too. Said "Well look here, it says this over here in the 11th Chapter of 1Corinthians and the 20th verse, say whosoever eat of this bread and drink of this cup unworthily, eateth and drinketh destruction." It says damnation in that particular version of the Bible. Now listen at what I'm gone say. There you are down there and you're looking all around to

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see who does take it and who don't take it. See and if you don't take it, somebody say "Ahhh you've been in to something! Ahhh you've been into something!" And you'd rather die and go to the lake rather than for somebody to think that you've been into something, and you're telling on your own self. See because you're a natural man and you can't understand the things of the Spirit. You can understand grape juice and crackers or something other like that. See, you put it in your mouth and masticate it, chew it up, swallow it on down. And it goes down your throat and goes on down into the intestinal tract. See, it's digested and assimilated, is that right, and the substance of it passes on

through the abdominal cavity and on in to the blood stream, is that right. It gives you strength in your physical body, but it don't do a thing for you otherwise, ain't that right. Your conscience's all condemned and you don't know what to do. It condemns you because you just don't understand spiritual things. And everybody comes along wants to jump on me about it. Said, "You folks down there you don't believe in the Communion. You all don't believe in Water Baptism. You all don't believe in Washing Feet. Now Jesus said as often, you understand, as you eat this bread.. "And if I being your Lord and Master wash your feet." Say look fellow I know what's in the Bible! Well, said "Jesus washed the disciples feet, showing a stoop of humiliation, and how humble He was." No! It wasn't a stoop of humiliation. "Well if it wasn't that then what was it?" It was fulfillment of the Law and the prophecy. Moses brought Aaron, Nadab and Abihu to the door of the Tabernacle, (every time I.., it's so nice until I can't hardly find it up here. It's right here), and washed at the brazen laver and puts on the garments and poured the holy anointing oil on them before they could officiate in the sanctuary. Now here, you got it right back here again. Here's the Passover. And just like this here. The blood the water, the blood the water, the blood the water. Here's the Passover. He rises up from the table and He began to wash the disciples feet. And look what He said to them. He said "You don't know what I'm doing." You think that they were all that stupid that they didn't know that He was washing their feet? And to show you that they wasn't all that stupid, Peter said "You'll never wash my feet." He know He was washing feet, evidently, didn't he? And so He said "If I don't wash your feet, you understand, you'll have no part with me." Listen! Said "You don't know what I'm doing now!"... Is that what you got there?... "but ye shall know hereafter!" Now here comes the Apostle Paul. Said "Husbands love your wives as Messiah also loved the church and gave Himself for it. That He might sanctify it and cleanse it by the washing of the water by the Word." And He's the word. He's the Word. "In the beginning was the Word and the Word was with Yahweh and the Word was made flesh." He's the Word washing their feet. Get it now? You got to have your blood and your water! And when He did that that night it wasn't no good, no parts or none of that, because it had to come of effect after.., the New Covenant is of effect after His death. See and so, He has got to resurrect from that and go on into heaven before this come of.. Said "But you

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shall know hereafter." On the Day of Pentecost when the Holy Spirit was come, it revealed to them that thats what He was doing. That's the washing of regeneration. Where Adam degenerated, that one was the regenerator, (Is that right), washing their feet in fulfillment of this back here. It was a type and a shadow, you understand. Now it's washed by the water

by the Word. Now here you are sittin' up here. You're washed by the water by the Word, you understand. Listen! Paul told Timothy "Be instant in season and out of season. Exhort and rebuke with all long suffering and doctrine," you understand. "And I charge you before God and the Lord Jesus Christ," that you have in your King James Version. Said "I charge you before Yahweh," is that right, "and Yahshua the Messiah, preach the Word!" And look folks! Let me tell you something about that. See, when he did that and the reason why he told Timothy to do it, I want you to see what happened. There were riots and mobs on the inside. You talking about somebody getting up in here\_ arguing or trying to dispute somebody, see. Every where he preach the word, see, the real word, (because they were natural people), see they couldn't see through these things. They were carnal minded, you understand, it caused a riot. They had it right inside the building and out on the street too! See, you see the point. I think we're doing pretty well. That's right, we're doing pretty well to be able to preach around here. You see, with all the carnal minded intellectual so-called giants, theological giants, and then don't have no more fights, and riots and disputes and debates and whatnot. You understand?

Now since I mentioned that I'd like to say something about Hebrew and Greek. Now you see when we come in here and tell you this, (I'll try to make it clear). Now this is the true Hebrew name of the Father. I said it was not Jehovah. It is not Allah. It is not God, Bishop! Now I said that. Now somebody say, "Well look! Do I just have to speak in Hebrew?" Now let me ask you a civil question. Does Yahweh have a right to raise up Moses out here in the Wilderness at the burning bush? And do you think He's got sense enough to know His own Name? And listen, when He told Moses, (Moses was a Hebrew), and He spoke to Moses in Hebrew. Now He did not speak to him in Greek! Now here comes along somebody, He didn't speak to him in Aramaic either, He spoke to him in Hebrew. Now that's why we say that's the True Hebrew Name of the Father. You get it now? Now you don't have no right to come along and say "Well this is not.., that's Hebrew and I don't have to know Hebrew." Now here's what you're to dumb to realize. You're to dumb to realize that you're arguing with the Creator. You're just to stupid for that, you understand, you get the point. Now that's what He said His name was. And look folks! They couldn't even pronounce His name, I ain't got time to go into all that, see, without the consonants and the vowels. Now look! At this time now, for your information, at this time now, you can go in bookstores almost any where and pick up the ----- and they'll tell you that that's His true Hebrew name. Any dictionary, any encyclopedia and all will tell you that that

is it. Do you see what I mean? Well now, why do you wanna argue, you get the point? We told you this was a school. Well, why would you wanna come down here and argue around with me about His name being Allah? Now let me say this. Another person sat here, he said "Well what difference does it make?" Let me ask you this. What difference would it make if somebody called you out of your name? Would it make any difference with you? Your name is Bill Farley, (isn't that right) or, William Farley. If somebody come along and call you Bob Harris -- do you see what I mean? We gone go into that in this special lecture. We gone go into that very thing in this special lecture, and I'm gone show you the reality of it. I will, see without any -----, just get right down... Now your name we gone keep it, whatever your name is, and we gone tell you what we know about it. But we're not gonna do that tonight, but you come on back. Now don't come back here trying to argue with me. Get the point? But the natural man, he don't understand the things of the spirit, for they are foolishness unto him. Listen! Neither can he know 'em. He can't know 'em. You come saying, "Can't you see? Can't you see?" Naw! He don't see! How's he gonna see? How's a blind man gonna see, you get the point? If he seen, he wouldn't be arguing with you. And when you do see, that's the end of the argument! See that's the way it is Doc, and tell the story it like it is. All right. Read on.

**Reader:** Neither can he know them...

**Dr. Kinley:** You see he can't know. Now here's what you're trying to. You're trying to make somebody know something that there ain't no way in the world for you to make him know it. "Don't you see?" "Don't you see?" Naw! He don't see! "Well, look like to me like he ought'a know." Naw! He don't know! If he did, as I said, that's the end of the argument. Read.

**Reader:** because they are spiritually discerned...

**Dr. Kinley:** See, now you have to have the Holy Spirit to reveal it. When he get the Holy Spirit, you understand, through the Holy Spirit that's the end of the line. See, he's born, he's in the Kingdom of Yahshua the Messiah.

Let me give you another one. Now look! If His name is Yahweh and you wanna insist on calling Him Jehovah or Allah. Now look! And you're saying "What difference does it make?" Then you tell me why it was that Yahweh and Joshua told the children of Israel and Moses ----- that when they went across here and worshipped idols, (they had idols down here in Egypt), the Egyptians had Thebes and Isis. Is that right? Went on up through here and went on up into Caanan's Land, you understand, they had Baal. Listen now at me! You're asking what difference

does it make? See, whether we call Him God or Jehovah or what-not, you understand, out of His name. Well if it's that, if it don't make no difference, why don't you call Him Baal? Why

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don't you call Him Moloch? If it don't make no difference. Why don't you just call Him Yahweh, if it don't make no difference? Why don't you just call Him Allah if it don't make no difference? Just might as well call Him Baal, that's what they done! That's what they done! And the difference it made, they were sent away into captivity for worshipping idols, seventy years (70). And if you don't change your story, you understand, you're going to burst before the Judgment seat of Yahweh and Yahshua. Are you listening to me? Well, let me carry the thing on through like it really is, and show you what difference it makes. See, right where you are sittin' in your seat, you either have the Holy Spirit or else you don't have it, you understand, you see what I'm saying! You just don't have it, or you do have it! And if you do have it, as I told you before, (and I'm doing nothing but repeating it), it does make a difference. You know where you come from. You're not searching to find out where you come from, you know! You know where you're going to. Now look, it's too far for me to go into all that detail, but I'll give it to you this way real short. You're either sittin' right in hell right where you're sittin'! I mean now, I'm not talking about after while, or in heaven. Somebody say "Don't you know I don't believe that!" Why sure I know you don't believe it. See, 'cause you don't know that, just like all them other things you don't know. That's right, see. I'm noted for telling you things you don't know. Is that right?

Now since.., let me get to it real quick this way. Time is passing by and we don't have but a very few minutes. And unless y'all get me straightened out with this doctrine, see we won't get out of here. But I do want to take this discourse, so I'll have to hurry now, and that mean then that you'll have to listen. Now pay 'tention to what I say. Them Satanic spirits that were cast out of heaven, the Angels that sinned, (so says Peter and Jude now), they were incarnated in men. And listen! Yahshua sent the twelve, in a sense out, to cast out them satanic spirits that was in men. And this is what they were doing, see some of 'em. Some of 'em were foaming at the mouth, mentally deranged. Right? Had all kinds of diseases. And some of 'em were cutting themselves with stones and carrying on. Is that right? And He sent, He cast.., they say He sent 'em out to cast them out. Now look! If the Angels that sinned was cast down to hell, you see and he's lodged right up in you -- You see where hell is? See? Now the Angels that sinned.. If He sent them out to cast the devil or satanic spirits out of men, then if they were cast down to hell, then you could see where hell is. See what I meant by

what I said? Of course it has a twofold meaning. It means grave too. But not withstanding, see, this thing you got here is a grave, if your inner man is dead. Isaiah said hell, (the hole in the ground), is moved from beneath to meet you at your coming. You got the grave all hanging up here on you and your inner man is dead, dead from the fall. Did you follow? Now that's why I said you was in hell sittin'right where you are. Now you got the song "Where Jesus is, it's heaven there," and you say that He

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ascended into heaven. Is that right? And you said that He's in you as a quickening spirit -- well that's where, that's right where heaven is. Now listen! There's no pill, (now we ain't gone go into that tonight). There ain't no pill can get you as, get you any higher, you see, no dose (but that's about the only way some of you are gonna have a change of mind, or a good imagination or a good hallucination). See, and when you're in that condition you don't realize what you're doing, so it really don't make any difference. Then got the nerve to think that somebody intelligent wants to be bothered with you and your foolishness. I ain't got no time to be bothered with you with that kinda carrying on. See, I gotta stand up AND HELP SAVE YOUR SOUL. Now you see what it is? Now the natural man don't understand spiritual things and neither can he know 'em. Why? Because they have to be revealed or discerned by the Holy Spirit. Now if you don't have the Holy Spirit you don't have nothing to discern with. Read on. Now, I want you to see what we're talking about. You remember that I told you while ago that Paul can't tell me nothing, Peter can't tell me nothing, Isaiah can't tell me nothing, you understand. Ain't none of 'em can tell me nothing. See, and you can't tell me nothing! Listen, I can't tell my own self something. See that's what's wrong. See I was telling myself things, and I imagined I was something. Ha! boy I was important! I used to get up and preach and if you didn't pat me on the back and say, "You sure did preach a wonderful sermon.."

**Audience:** Laughter

**Dr. Kinley:** All stuck up in myself. See but when I had.., when I really received the Holy Spirit, I quit preaching. I haven't preached no more since. And when I learned what, what it was all about, then I quit. I give it up, no more preaching. See, it has to be the Holy Spirit in there. You understand what I mean? All right, read on.

**Reader:** But he that is spiritual...

**Dr. Kinley:** Now look! See when I tell you about these Carnal Ordinances that was under this, (such as this, and all this),

when I tell you that that's all nailed to the cross, and all it was pointing to was spiritual things. Now he that is spiritual; he that is spiritual, (now the man is standing out there telling you and passing this water around, see he's carnal). He's not talking about him. See but he that is spiritual -- what about it?

**Reader:** Judgest all things...

**Dr. Kinley:** Judges all things. Now wait just a minute on that! You see? Now what he just said there -- and I could refer you to the 6th Chapter and the first verse where Paul said this: "Dare any of you having a matter against another stand before the

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law of the unjust and not before the sons of God." Is that right? "Don't you know that the sons of God shall judge the world." Don't you know that? 7th Chapter of Matthew the first verse, Jesus said, "Judge not for fear ye may be judged." You understand? But you see He was talking to them people, they didn't have the Holy Spirit, didn't have a thing to judge with. They were all in the same boat. You understand, they didn't have a thing. But now when they got the Holy Spirit, you understand, then they got the judge in them. See now, he that is spiritual that's got the Holy Spirit in him. Now what about him?

**Reader:** Judgest all things...

**Dr. Kinley:** Everything you say! See, you can preach until you drop dead, you haven't affected me none, talking about what some honorable somebody said or the Pope said or some Cardinal said, you haven't burden me at all. You ain't even, you haven't even gotten me even stirred up. You see, get the point? You just might as well been talking to yourself. That is what you were doing, you surely wasn't talking to me. You understand what I mean? Says, "Well I know, but look where he is; he's promoted on up. He's come on up from a Lay Member to a Priest, and from a Priest to a Bishop, and from a Bishop to a Arch Bishop, and from an Arch Bishop on up to a Cardinal, and from a Cardinal, and he just might make the grade of Pope." Well it still don't make me no difference. I don't care nothing about what the whole gang of 'em says. See He ain't, he ain't burden me at all. See, I know what I'm talking about, and I know what it is. I'm capable and qualified through the Holy Spirit being in me judging everything anybody saying. That's reason why I say you ain't gonna get up out there and say something to me -- I know what's ahead. And listen! The reason why I said, one of the reason why I said, sat still; and keep your seat; and keep your mouth shut; and be quiet! Now listen what I'm saying to you. If you want, if you have a question and you want it answered, you understand, just sat tight, sat tight and think, you understand, and I'll pick you

up and answer your question and save you all that embarrassment.  
'Cause I'm getting them vibrations, both negative and positive  
all the time, see. That's right. Read on Doc.

**Reader:** Yet he himself is judged of no man..

**Dr. Kinley:** Yet he himself -- See there, ain't nobody bothering  
me, ain't nobody worrying me. You see what I'm talking about?  
Yet he himself is judged of no man. Read.

**Reader:** For who hath known the mind of Yahweh....

**Dr. Kinley:** Now here's what I wanna get you to see. See, now  
it's ----- . Now listen we're right down to where, where I'm  
trying to get you to see. Now they say the church is ruled by  
tradition and scripture you understand and this and that and the  
other, you understand. And they haven't even got sense enough to

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come up and to point out the scripture to you. They're trying to  
tell you something that somebody else said, and they ain't got no  
scripture for it at all. And you remember I told you that the  
scripture was revealed and Moses them wrote down, the prophets  
wrote down what Yahweh revealed to them in the scriptures, you  
understand. And you ain't even smart enough to go and take the  
scriptures for it. You see, get the point? Now look! Yahweh,  
what He has in here, you understand, in His, about His own  
purpose, see. Now who is it among His creatures that has known  
His mind? That what?

**Reader:** That he may teach Him..

**Dr. Kinley:** Now how in the world are you gon'teach Yahweh?  
See, who's known His mind in the first place that He might be  
able to instruct Him? Now this is what we're telling you. Now  
listen folks! See now Yahweh is in me, or the Holy spirit is in  
me or in you. Now if that be the case, now who is it..? Can  
some Cardinal come along and instruct Yahweh? Now this is what  
Yahweh had in mind from the very beginning. See, you come out,  
(we're the offspring), you come out by Yahshua the Messiah or the  
Elohim. Now listen at what I'm saying. Now you don't go back by  
no Popes and no Cardinals and by no apostles. You go back by..,  
and therefore He is the only Mediator and intercessor. You  
understand? Now who has known the mind of Yahweh that he might  
instruct Him? Don't you see why it is that I'm telling you all  
the time..? Do you see what I mean? You're around trying to  
trouble me about something that somebody said, you get the point.  
"You ain't nothing." Well, I'll tell you one thing, I try to be  
nice and listen to your story. Now Dr. Harris told you something  
this morning, Dr. Dennis did too. Now he said the black man come

with the creation of the earth. I say that's a lie. Now somebody say, "Well in Africa, see he come with a devil?" Well for your information He's black too, He come from heaven and I just got through telling you about that. And all them heavenly creatures according to John's record of this, see, His countenance just illuminated the earth. And you never seen a black man that did that in your life. You never seen a white man do that. Do you see what I mean? And you never seen a yellow man do that. You see what I mean? And you never seen a red man, you haven't seen no earthly creature do that. You see? But the devil come along and just tell you any kind of stuff, see just any kind of stuff. And got you out there just arguing around and will make you hurt somebody too. Keep you all locked up and in jail. Got his hands on somebody, and you running around, see, make you shoot somebody; make you even shoot your mama. The devil is a terrible fellow. That's right. It's nothing but the mafia and bunch of murderers, ignorance. No, nobody has known the mind of Yahweh that he might instruct Him or tell Him. You see what I mean? Have you all gotten anything at all of what I've said to you?

**Audience:** Yes! Yes!

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**Dr. Kinley:** Well, I'll make this announcement while I'm on my feet. Now I'm gone give a special lecture. I'm gone give it by the Scriptures. And I'm going to take you on into that heavenly realm and tell you some things that you did not know. And look! I do mean about you, personally and individually. Everyone of you individually and your personality. Right where you sit at in your chair. It's for you individually and personally, but I do want you to be here. Don't hang out, you understand. And you come on down and I will give it to to you. See, you understand? Now if I'm announcing it in advance, then you come down and see what.., see if I don't point it out to you in the scriptures. You get the point now? And I mean right to you by your own name. Let us go home.

TRANSCRIPT TITLED: **YAHSHUA THE ONLY MEDIATOR OR NATURAL MAN**

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**TIRED OF REPETITION**  
**SUNRISE/SUNSET**

**BY**  
**DR. H.C. KINLEY**

Bakers Union Hall  
Los Angeles, California

12/18/74

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[Beginning statement missing]

Dr. Kinley: . . . in such a way that you can understand it, but there's always gonna be misunderstandings. Now what we have tried to get over to you here right recently is that you're living in the end of this probationary period. Now if you have any intentions at all of being saved, you must go where the truth is taught, see. Now you just can't do your way about it you have to do Yahweh's way, and if not, then you're just gonna be lost. Now that's plain, simple, and easy to be understood language.

Now we have in these last prophetic seconds of this probationary period, (you notice I didn't say age), all kinds of erroneous teachings, some outstanding ignorance and superstitions and traditions and customs. All of it derived from those Satanic spirits that were in heaven and was cast out to the earth. Now you're being warned all the time about it, and they are responsible for the erroneous teaching that's going on. They were created for that purpose, they were ordained, (so says Jude) for that purpose. Yahweh made 'em that way, there is no conversion for 'em, now I guess you understand that. Now it behooves you, since you are living and breathing and walking around with the right mind, and all those kind of things, to kinda look around and find out some things for sure. Now you can tell that this Bible is not understood. Now here's how you can tell it. You see, first of all, is because there is so many secular denominations disagreeing with one another. Right?

**Audience:** Right

**Dr. Kinley:** And since that is true, then you know there's something wrong. Them people can put their hand or their finger right on a passage in the Bible and read... Now it's not our contentions down here that the people can't read, but suppose you look at Matthew 24:15 -- now I didn't say this.

**Reader:** When you therefore shall see the abomination of desolation spoken of by Daniel the prophet, stand in the Holy Place. Whoso readeth let him understand.

**Dr. Kinley:** Now do you understand that? *"Now when you therefore*

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*see the abomination of desolation spoken of by Daniel the prophet, stand in the Holy Place.*" It didn't say set down now! I'd like to make that clear too. See in the Holy Place here, you had the golden candlestick, the table of shewbread, and the altar of, golden altar of incense. There is no seat in there for nobody to set on. The throne is in the Most Holy Place, that's where the seat is -- so you stand up in here. Now that would be correlated with the, the wilderness here, you understand. Now they were on a journey to Canaan's land, see, on the move. They could have made that trip from Egypt to, back into Canaan's land in forty days, but for their disobedience it took forty years, (one day for a year, that's prophetic time). Now if they were going to make it in forty days, (603,550 people, that's a great multitude), why then they wouldn't have no time to be loafing around and sitting around, you understand. They had a leader too.

And you'd be surprised that here this year Ambassador College up there in Pasadena, Armstrong, Ted Garner Armstrong and his father had a fifty-two million dollar a year income. And Ted Garner said this year, that neither his father or he knew that Jesus was back here with Moses. He didn't know that. And he read around in the Bible and picked up verses and chapters to prove that He was back there. Now did you know where he got it from?

Now here is a man here, Revern' Sun Myon Moon from Korea, he claims to have had a vision and a revelation. I got some more literature at the house to about this. And I make it my business to see to it that I pick up all of these things and bring 'em down here to school and show you, and show you how they make a lot of mistakes. Now here on this side you have... A lot of you have probably gotten some of these. He's gone be here on the 23rd of this month. Now this is an excerpt that was taken from one of his lectures. Now some of you have read this the possibilities are. Now he hasn't said nothing, not a thing, other than talk, he just talked about God. Getting God back in the church, and getting God back in the, uh, your home, getting God, uh, uh, see, all that kind of talk don't mean a thing! Don't mean nothing! "*God's hope for America*," that's even stupid, you know, "*God's hope for America*." He's engineering the thing, now why should he have a hope for America? He said He was gonna do all of His pleasure. See? You follow? And the Devil is no obstruction and no hindrance at all, rather he's an asset rather than a liability, you see. But now all them kind of things, they take people's attention, see.

Now I'll have to, (I just simply have to do it), is to tell you about these things. I don't have no out or alternative for it. See? And I must show you in such a way that you can tell

something about it. Now if I can't do that then Yahweh didn't send me! See that now? Now there isn't anybody in this place as of now but what can't learn something about the truth. I mean for sure! No more guess work! Now if Yahweh hadn't of fixed it

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that way, then He wouldn't of been justified in sending you to the Lake.

Now, the order of service on a Wednesday, we have kind of dedicated it, Wednesday, to this one particular thing. Now if you don't know, see we try to give you a lecture and then give you a break to ask questions. Now we are sure there's a lot of things that you don't know, now we are sure about that! Cause Yahweh's eternal purpose is infinite or unlimited and you will be learning in the age to come, so you're not gonna get over capacitated with intelligence, I can promise you that. See?

Now look Yahshua the Messiah had along with Him a man by the name of Judas, see and He knew who it was from the very beginning that was going to betray Him. Now He had no other alternative other than to choose Judas. He had to do that! And Judas had to do what he done that the scriptures might be fulfilled. And Yahshua the Messiah has to do what He did in order that the scriptures might be fulfilled. You see? Now right recently, I think I should tell you about this, we've had some complaints, not in California now so I don't want you to try.. (I'm saying that so you can blow it on out of your mind now! No, it ain't in California), about teaching the same thing all the time, about the \* hearing the same old routine the same old thing all the time. It come from one of our schools -- that's as much as I'm gonna tell you about it. And I wanna talk about that, tonight. Now that's stupid too, to make a statement like that. Now here Yahweh say He doesn't change, and here you wanna change something up because the folks are getting tired of hearing you say the same old thing. *"I don't wanna go down to that school because all they gonna talk about is that Migratory Pattern or Trek from Egypt to Palestine, to Canaan's land, how they got down there. God Made a promise to Abraham, and how that first they had to come down here and then come back up."* And a lot of people haven't even got that learned, see. But now they're tired of repetition so they say, they wanna get into something new. Now when you get into something new and get away from repetitions or repeating, then you are headed for the lake, that's exactly what you're headed for. That's right. It functions the same way all the time. Now look Freddie, see you're sitting there breathing aren't you? Now when you stop breathing -- you know what the rest of the story is. Now when you get tired of breathing on the count of repetition... [Audience Laughs] I'm just trying.., see I try to make things simple and easy for people to understand

so it won't be no necessity of you stumbling and blundering around, see. See you don't even have to think in order to breathe, if you did, then you just might forget and find yourself dead. Now breathing is an involuntary function, your heartbeat is an involuntary function. Now there is a voluntary, voluntary function that's left up to you, and you don't do to well with them. Want me to tell you something about that?

**Audience:** Yes. Yeah.

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**Dr. Kinley:** Well now a voluntary function is something that you have some control over and you can, you can execute or you can do yourself. See? Now you'll go and sit down and eat. Right?

**Audience:** Right.

**Dr. Kinley:** That's a voluntary thing. And then after you eat there's something else got to take place, you see, and if you don't go and take care of that.

**Audience:** Laughter.

**Dr. Kinley:** See what I mean? Then you gone have to send for the doctor or go to the drug store and get you something to take -- you got constipation! Well that's right! Some people are just lazy, they won't do that that's necessary. Now that might sound kind of stupid to you. Say "*Well I thought that man was gonna talk something about God, and joining church, uh getting rid of sin and all lika that.*" You'd be surprised, see, you'd be surprised. And then somebody'll come along and say this. "*What's he always knocking some of the rest of these churches for? You see. Every time we turn around he's talking about the Roman Catholics, or the Protestants, or the Orthodox, or the Jews or somebody else, he must think he's the only person in the world that's right.*" I've heard all of that. And somebody say, "*Well why don't he stick to what's in the Bible and go on and preach what's in the Bible and what's in the book.*" Now if I stood up here and told you what was in the book, you see, you follow, and you.., wasn't explaining it to you, see you'd be just as bad off as you was in the first place. Somebody say "*Oh no I believe the Bible is right, I believe every word of it, King James Version of it.*" Then if you do you're stupid cause there's some words in there that just simply ought not to be there. In other words let me say this to you. See there is interpolations, admitted interpolations. Now an interpolation is a spurious phrase, and then there is mistranslations. See? Now if you're gonna go along and believe everything you read in the Bible and you get hung up on one of them things, you see, well the average

person because they don't know the purpose and how to fit it together, they get hung up on it see. And then if you put it to him then he thinks, say "Well".. He ain't got no explanation for it! You want me to give you one of them things? Go 'head and give him one doc.

**Dr. Harris:** Exodus 24:9&10. "Then went up Moses, Aaron, Nadab, and Abihu and seventy of the elders of Israel and they saw the God of Israel. Then John 1:18 says "No man has seen God at any time."

**Dr. Kinley:** Now how do you fix that? Do you see? Now you can't believe both of 'em without being just down right stupid. You can't believe that they saw the God of Israel and then there's no man has seen Him at any time. Now you just got to believe one

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thing or the other or else you don't know. And for the most part the folks don't even know. See? You read over that all the time before you come here, before anybody said anything to you about it, see. And the way you did that you just galloped on. You didn't, you didn't even know that it was any difference in it at all. There's a lot of things you didn't know. For example, the God of Israel is wrong, You see, and you didn't know that either. Somebody come along and say "*Well I don't believe in God.*" Oh what a pity. Then when you found out about it, then it just wasn't as bad as you thought it was. Now say, "*Oh I believe in Jesus.*" Well that's bad too, but you see you don't know those things.

Now the simplicity of this teaching, see is the thing that counts. I believe it's the 10th Chapter of Romans, (and I know what verse it is), and we'd like to get some sense out of it so it ----. But one of the verses says "*So then faith comes by hearing.*" Go on up above there and get the subject. The 10th Chapter of Romans.

**Reader:** Starting at the 13th verse. For whosoever shall call upon the name of Yahweh shall be delivered. How then shall they call on Him in whom they have not believed. . .

**Dr. Kinley:** Now how shall they call on Him whom they have not believed. See? Read.

**Reader:** and how shall they believe in Him of whom they have not heard? . . .

**Dr. Kinley:** Now listen, did you hear anything about Yahweh before you come here?

**Audience:** No! No!

**Dr. Kinley:** I wanna know now! Stand up now I wanna see you! And most everybody here come from some church or organization. Now you see how important this is? How can you believe on Him in whom you have not heard you see? Well some somebody say "*Well I belong to this, that, and the other church.*" Well you never heard nothing about Yahweh, see if you did I've asked you to stand up, before you come here. Then somebody wants to say "*Well I'm saved.*" See? "I know I'm right." And this business of just going on your way, you see, that ain't gone work. Yahshua the Messiah said "*I am the way*" And listen, "*No man goeth unto the Father but by Me.*" Now that's the only way, that's the only way you can make it. And not only that..., now are you listening? Mickey you listening? He say he's listening. Yahshua the Messiah said didn't no man know the Father but the Son, (How about that?), and to whomsoever the Son will reveal Him. That's in the book. "*How shall they believe on Him whom they have not heard?*" Read.

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**Reader:** And how shall they hear without a preacher?

**Dr. Kinley:** And oh, said "*Our preacher told us all about that.*" And so many people have come here from one time to the other and said, "*Yes, our preacher preaches the same way, uh, the thing you all preaches down there.*" Now you know what that spells, that means you don't know what he's preaching over there! That's right. You don't know what he's preaching. Said "*How long you been over there?*" "*Oh I've been over there for fifteen or twenty, or twenty-five, or thirty years. All of my people was born, uh raised in that church so as to speak. All of my ancestors and progenitors was raised in there. And if they can die and go to heaven there, out of that, I can too. I'm satisfied in my religion!*" See there? Now we've heard that, and that's what they have told us. Now I can't get nobody to stand up, if, if there is, I haven't seen 'em, that they were told about Yahweh before they come here. I know David know something about it but I'm not talking about that. But I'm just, I'm just calling the shots like this, see. As a general thing, and from you reading around in the Bible and from your teachers teaching you, you didn't hear nothing about Yahweh until you come here. See? Then said, "*How are you gonna hear without a preacher?*" You see, And now here you are down here see, from some other church, and they never told you nothing about Yahweh, and yet in still you think that he was preaching and teaching to you the same thing over there that we're teaching down here, now that just can't make, that don't make no kind of sense. See? Now there's something

else important about that too which we're gonna get into. All right read.

**Reader:** And how shall they preach except they be sent. . .

**Dr. Kinley:** Now how is he going to preach except he be sent? How's he gonna do it? They're all sent, either by Yahweh or by the Devil. All right read.

**Reader:** As it is written, how beautiful are the feet. . .

**Dr. Kinley:** "*As it is written!*" That's another thing you never paid no attention to till you come down here, you never paid no attention to it. "*As it is written,*" and you read right on, you didn't know where it was written, didn't know a thing about it, never even paid no attention to it, read right on over it. See and we had to stop you and said now, for example, now suppose I say, where is that written? Paul say "It is written." See? And most of us would have to use a concordance or something other like that to find out where it was written, we don't know who said it. See? "*How beautiful are the feet of them.*" All right read on.

**Reader:** As it is written, how beautiful are the feet of them that preach the glad tidings of peace. . .

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**Dr. Kinley:** All right read on.

**Reader:** and bring glad tidings of good thing. But they have not all obeyed the Evangel . . .

**Dr. Kinley:** Now, but now they have not all obeyed the Evangel, or obeyed what you call the Gospel -- they haven't obeyed, you see! Now you can stand up here and tell people what thus saith Yahweh and they are not going to obey it, all of 'em. And somebody go around here and say "*Well how you know that?*" Well they didn't obey Yahshua, they didn't obey Yahweh, they didn't obey the Holy Spirit, if they did, there wouldn't be any of 'em lost! See, read.

**Reader:** For Isaiah said. . .

**Dr. Kinley:** For now.. Now you see who said it. For Isaiah said whatever he's going to read there. Read.

**Reader:** Yahweh who hath believed our report?. . .

**Dr. Kinley:** Yahweh has said, who has believed our report? Now listen here folks, now just listen. Out there in Christendom, like this junk you got here, see, you can't believe that! You can't believe Billy Graham to save your life! Question, why not? Cause he can't prove nothing he says. He don't know himself to prove it. And even went so far as to make this kind of a statement. He said "*He believed that there was a God but he couldn't prove it*" -- Billy Graham that great evangelist! Is that right Doc? Is that right? Now if you knew, you see and if he was preaching the right thing, you see, you understand, and he believed what he was preaching and had a knowledge of it to preach to the people, you're gone believe my report! Cause I'm gone slap your sassy face time and time again until you get it in your head what I'm talking about. I'm not gone let you go 'round stupid like that, and if I did, then I wouldn't know. See? How 'bout that? I've had 'em to come to school here and say all kinds of things. I know he won't mind if I said it. Bishop Short said when he come here, He said "*I'm from Missouri, you got to show me.*" Did you say that Bishop?

**Bishop Short:** Sure did.

**Dr. Kinley:** That's what he said. I said that it was his right too. Yes sir. That's been some time ago. (Laughs). Yeah that's been some time ago. And we have some others here see, Dr. Williams out of the Church of Christ. We had a bargain going, that if he could prove to me that what they were preaching over in the Church of Christ was right, then the whole, (look I even had this much nerve), said well the whole audience will go over and we'll all come over to your place. See, and we had a bargain going that if, then if I could show him that what we was teaching over here, he and all the rest of 'em over there was suppose to

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come over here. Well he come but they didn't. And he's been around here somewhere around eleven years or something like that, you see. You follow? All right read on Dr. Harris.

**Reader:** So then faith cometh by hearing. . .

**Dr. Kinley:** Now so then, this is important, faith then cometh by hearing. See? Now Isaiah wants to know who, Yahweh who's believed our report? Now if he didn't report the thing straight then they couldn't believe it see. You follow? But he told 'em what Yahweh said -- he didn't say I said so and so, he told 'em what Yahweh said. Then he asked Yahweh who believed his report. Right? Okay read on Doc. So then, now pay attention now, cause this is the part I'm after. Now this is my job, see. Take Billy Graham, anybody, I don't care who you are and where you come

from! You could be an angel just drop down from heaven or direct out of hell, it's the same thing. See? And I'm gonna whip you into humble submission. Somebody said "Me?" Yes you! Said "You don't know me I'm hard headed." Yes but this club for you is just as hard as your head. You see He rule all Nations with a Rod of Iron. That's right. Said "Well you don't know me." Yes I do. (laughs). See what I mean? Sure I know you! All right! So then faith comes by hearing and that by the word of Yahweh. Read on.

**Reader:** But I say have they not heard?. . .

**Dr. Kinley:** (Repeats)

**Reader:** Yes verily. . .

**Dr. Kinley:** (Repeats)

**Reader:** Their sound went into all the earth

**Dr. Kinley:** (Repeats)

**Reader:** and their words unto the ends of the world

**Dr. Kinley:** And their words to the ends of the world. You remember Yahshua the Messiah said to go into all the world and preach the Gospel to every creature?

**Students:** Yes

**Dr. Kinley:** Then there's all the planets and everything else up there just preaching together, see. Look at the 19th Division of Psalms and the first verse, see if the creation ain't out there to preach to you. Then while you're on that then run over to St. John, (St John). A saint is one ordained or Canonized in the Roman Catholic Church. Now John, there wasn't no Roman Catholic Church when he was.. You see there? All right.

**Reader:** The heavens declare the glory of El. . .

**Dr. Kinley:** Now look! "The heavens declare the glory of El"

**Reader:** and the firmament showeth His handy work. . .

**Dr. Kinley:** (Repeats)

**Reader:** day unto day uttereth speech. . .

**Dr. Kinley:** (Repeats)

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**Reader:** and night unto night showeth knowledge

**Dr. Kinley:** (Repeats)

**Reader:** There is no speech nor language. . .

**Dr. Kinley:** There is no speech

**Reader:** nor language. . .

**Dr. Kinley:** (Repeats)

**Reader:** where their voice is not heard. . .

**Dr. Kinley:** (Repeats)

Reader: yet their message is gone out through all the earth.

. .

Dr. Kinley: (Repeats)

Reader: and their story to the end of the world. . .

Dr. Kinley: (Repeats). Read on.

Reader: in them has He set a Tabernacle for the Sun. . .

Dr. Kinley: (Repeats). Read

Reader: which is as a bridegroom coming out of his chamber. . .

Dr. Kinley: (Repeats)

Reader: and rejoiceth as a strong man to run a race. . .

Dr. Kinley: (Repeats). Read on doc.

Reader: His going forth is from the end of the heaven. . .

Dr. Kinley: See His going forth is from the ends of heaven. . .

Reader: and His circuit unto the ends of it. . .

Dr. Kinley: (Repeats)

Reader: and there is nothing hid from the heat thereof. . .

Dr. Kinley: (Repeats)

Reader: The Law of Yahweh is perfect. . .

Dr. Kinley: The.., listen, the Law of Yahweh is perfect!

Reader: Converting the soul. . . .

Dr. Kinley: What! um um, something's wrong. See, you didn't understand the Law. The Law is perfect Converting the soul! Right? Read.

Reader: The Testimony of Yahweh is sure. . .

Dr. Kinley: The Testimony of Yahweh is a sure shot! See? Now somebody ain't been testifying right. All right read on.

Reader: Making wise the simple. . .

Dr. Kinley: Now making wise the stupid and the simple. See? What else there?

Reader: The statutes of Yahweh are right. . .

Dr. Kinley: The statutes of Yahweh, they're right folks! They're not wrong! OK!

Reader: rejoicing the heart. . .

Dr. Kinley: (Repeats)

Reader: The commandment of Yahweh is pure. . .

Dr. Kinley: (Repeats)

Reader: enlightening the eye

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Dr. Kinley: Enlightening the eye. Now I got a question. Now

we've been bearing down on it right here right recently. Now I wanna show you the simplicity of it, what we just talked about. Go back doc to the first verse there.

**Reader:** The heavens declare. . .

**Dr. Kinley:** (Repeats)

**Reader:** the glory of El. . .

**Dr. Kinley:** (Repeats)

**Reader:** and the firmament showeth His handy work. . .

**Dr. Kinley:** All right read on.

**Reader:** Day unto day uttereth speech. . .

**Dr. Kinley:** Now there isn't anybody in here, nobody in this building that have reached the age of accountability, (that is to say that knows the sun), you, you're not here. Everybody in the building seen the sun rise, seen the sun set, even today. Now that's up to date. Do you wanna argue about that? Now look! If the sun rises out here, let me ask you a question. Why does it rise? Why does it ascend to it's zenith or straight up and down overhead? And why does it set -- that's it's circuit, see. There isn't anybody in here that hasn't seen that! See there? But to know why it did it like that, now that's a different story. Now what we have did right recently, (now we wrote it in the book a long time ago). And this chart here, this chart here has been made ever since nineteen hundred and thirty-two [1932], that's the same chart. It's the same one. See a sunset here. The sun, I mean the sun in the ethereal heavens that you can see the same sun out there now, and you can look at it rise, then it ascends or it reaches it's zenith in the sky and then it goes on down, that's the circuit I'm talking about. Is that right? Somebody says "*Well, said the earth, the sun don't rise and set.*" I beg your pardon, it does operate in its orbit. Said "The earth moves around the sun." That's so too, just as so as it can be. And did you know when the Son was laying out there in Joseph's new tomb and the earth was shaking all around, and it was some shaking going on around here too, around Mt Sinai, see, moving around the son. That's right. Now see there's nobody in here that hasn't seen the sun rise and the sun set, nobody! You follow? Now listen, you read over there in Genesis that Yahweh waited till the cool of the day to drive Adam out of the, to send that angel and drive Adam out of that Garden. Is that right? When the sun in the ethereal heaven was going down. See? Now faith comes by hearing -- you got to hear it first, you see. Now we're getting up on you now see, comes right up on you. Don't make no difference how stupid you are you've seen it. Is that right? Say "*Well you don't understand, I'm Black.*" I don't care how black or how white, or green or blue or yellow or whatever it is, you've seen it. [SIDE 1 OF TAPE ENDS] . . . sacrifice, see had to be offered up there see. And that priest went in that

sanctuary every day in the year, just like the sun rose and set every day in the year! Now you say you're tired of repetition or repeating! You see, you follow? You sick and tired of it. Now if

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everybody on earth, three and a half or about three and a quarter or three and a half billion people on earth -- if all of 'em would get down and call themselves praying that the sun rise in the North and set in the South it wouldn't happen. Keep right on rising, sun rising and setting, the same thing. See there? Now you can say "*I'm Rabbi so and so!*" That don't make no difference. Say "*I'm Revern' so and so.*" It don't make no difference, you see, you follow, it don't make a bit of difference. Now we, we've put that in the book about the sun rise and setting. And a lot of people that belong in this school they haven't never read the book. And a some of 'em that have read it didn't understand it. I tell you, see. Now we're after facts folks, the sun rise and the sun set. Now read Romans 1:19-20, that's our theme song. And while somebody goes over there, then somebody get the 3rd Chapter of John in Nicodemus' case. Now he was a ruler of the Jews, he wasn't no peasant you might say. He was a ruler, he was a big shot, Sanhedrin Council, went out there to see Yahshua by night. See? You know I get troubled sometimes, sure enough troubled with folks in this school. I do my level best all the time to try to bring you the reality of things. I do do that very much.

Now listen folks, now just like Yahshua the Messiah come down here into Egypt, I'm talking about after He come through the loins of the woman, come down here into Egypt, see then went back up at about twelve years old. Now, He was down here before. I just told you that Ambassador College, Ted Armstrong them, they didn't know that. They get fifty-three million dollars a year and I can't hardly get fifty-three dollars a.., well, it isn't expedient for me to get it no how. See I don't preach them little old cheap sermons that they preach. See somebody with their mouth all out, see his salary is \$250.00 a week, and the cost of living see, needs a raise in his salary -- he needs a resurrection, that's what he needs. All right let's, let's move on. Now look, now we're gone stay right on this. We're gone make you see what we're talking about. Now you're not gonna sit around here and not get converted. See if you pay attention, I, I'll assure you that you will get converted.. Somebody said to me "*Look now fellow, I had the Holy Ghost before ever I ever seen you, or ever thought about you.*" Well why didn't you.., I didn't see nobody get up when I asked them about what they heard about Yahweh before they come here, I didn't see nobody get up -- did you? Now if I happen to overlook you and miss you, stand up now so we can see you in person. You see anybody back there David? I'm standing up I don't see anything, and I can just go and sit down so you won't think I was standing, (Laughs) so you won't get me mixed up with it. All right, now look and read.

Reader: Romans 1:19 and 20. . .

Dr. Kinley: Now Romans 1:19 & 20. Now I want you to see what's happening! I want you to understand what's happening! And when you understand it and the reality of it, you can't fix it! There's nothing else that you can do but accept it! How 'bout

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that? I don't care a thing about your education! You can have as many degrees pinned on behind your name as you can have see, and it won't help. I gotta whole lot of 'em pinned on behind mine, they don't mean a thing. And I never merited the first one because I only went to the 6th grade of elementary school. And you know they don't give no Ph.d's in no elementary school, no Master of Arts, and Bachelor of Arts, and nothing like that, you know better than that. How 'bout that? See what they give me was a failure see, in my grade cards. That's right. Said "You come back next year." I said Naw, I'd rather go on and go to work. I didn't get no where. (Laughs). That's what I did too. Now when I tell folks that, they say "No, um um, you can't talk like you talk, use and handle all that heavy material, them heavy words -- lexicography, and ethymology see, eschatology and all them different things. See? Anthropomorphism, see and all that kind of carrying on ----- . Why don't you just come on out and tell the people where you went to school at? You try to hide it so that that somebody will think that you got a revelation." And then them folks knew me too from a child on up, stand around and talk to me like that. And they're very ones that knew I didn't go to school. All right read.

**Reader:** Because that which may be known of Yahweh. . .

**Dr. Kinley:** Now look here! Now it's possible for you to know. Now listen, this is what you gonna have to do, see you're gonna have to know something before you can be saved. You can't go around guessing and speculating with anything. You can't be saved like that. Somebody stuck their finger in their ear and got it right.. "I imagine!" No, imagination won't get it! Revern' said "I believe!" That, that won't get it. It won't get it. We believed a whole lot of things that wasn't so. All right.

**Reader:** Because that which may be known of Yahweh. . .

**Dr. Kinley:** Now you see, you got to know it. Now don't forget now about what we was talking about, I wanna, I want to keep you on the subject. See, I don't want you to get off the subject. Now what I, what we... What was we talking about? We were

talking about the sun rising and setting. Is that right? And we also decreed that there wasn't anybody in here that hadn't seen the sun rise and sun set. How 'bout that? We didn't ask you what church you belong to or where you come from or about your clan or nationality or nothing.. We ain't said a thing to you about it, we don't care nothing about it. We're not interested in it. And we don't have to go 'round preaching white supremacy or black supremacy, we don't have to go around doing that, you see. All right read.

**Reader:** Because that which may be known of Yahweh. . .

**Dr. Kinley:** (Repeats)

**Reader:** is manifest in them. . .

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**Dr. Kinley:** Is manifested right in you. You've got all the evidence of the existence of Yahweh hanging right on **y-o-u**, male or female. Just like the sun is out there in the sky, just like you're made up there, see. You've got the evidence hung on you. Now listen folks, every man has got that, every woman has got it. Yahweh put it there, put it there so that you wouldn't have no excuse for stupidity and colossal ignorance and blundering and stumbling around. You follow? You see that? All right read.

**Reader:** For Yahweh hath showed it unto them. . .

**Dr. Kinley:** Now listen! Yahweh has... Did you ever see the sun rise out there in the East? Did you ever see it? I want an answer!

**Audience:** Yes! Yes sir!

**Dr. Kinley:** See He showed it to you too. Now this is bearing down on it now. This is getting around to where you live, see. Alright Yahweh is showed it to 'em. And if you haven't seen it, see, all you have to do is get up in the morning and take a look for yourself. See, that's the way it is. All right, but Yahweh has showed it unto them -- He showed it unto these people back here. All right read on

**Reader:** For the invisible things of Him. . .

**Dr. Kinley:** Now listen! "*For the...*" Listen, now spirit, see... Now we got some folks that say this. "*I don't believe in nothing I can't see. I don't believe in a thing I can't see.*" Well now look, you've looked right at the sun all this, all this time, you've seen that. You can look at somebody else and see another man or another woman, you can look at that, you see, so what's your excuse? How 'bout that? What's your excuse? Now a

lot of people think they're gonna do this. They think they're gonna run up in Yahweh's face in the judgment, see, "Well Lord I didn't know, if I had known you were coming I'd of baked the cake." No, I'm just trying to tell you this, I'm just trying to tell you this. Now all that, that not gonna work!! That's not gonna work.

This stuff this man's putting down here, that's not gonna work! Now one person come here and set right in that second row. We try to keep that one kind of cleaned up there see, and we want the new people, see, get up here close where they can see. And one of those person's said "Well said what do you think?" (Dr. Harris talked to). "Says well what do you think of the teaching?"

They had been here before. Said "Well they didn't tell me what to do to be saved." That's what they said, Dr. Harris didn't tell 'em what to do to be saved. See? Ain't nobody been here at no meeting where they wasn't told what to do to be saved. And it ain't enough Devils in hell to keep you from being saved if you pay attention to what we tell you. You've already read it. "How

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*shall they believe on Him whom they have not heard?"* Dr. Harris told you, he preached and taught about that. Now, listen if there's anybody here that don't know what to do to be saved, we'll read it out of the book what you must do to be saved. Try reading that, hold what you got. Don't forget now, see now don't forget now, Isaiah is asking "Yahweh who's believed our report?" Don't forget. All right read.

**Reader:** John 17:3. . .

**Dr. Kinley:** John 17:3.

**Reader:** And this is life eternal. . .

**Dr. Kinley:** (Repeats)

**Reader:** that they might know that thou only art the True El

**Dr. Kinley:** Now that they might know, not guess, not speculate, not imagine, not feel like it, not believe, but know that thou art the True El.

**Reader:** and Yahshua the Messiah whom thou hath sent.

**Dr. Kinley:** And Yahshua the Messiah whom thou hath sent. Right? Now look over there in the Acts of Apostles and get where Paul and Silas was in prison. They were put in jail for preaching, doing what they were told to do -- go out and preach in the Name of Yahshua the Messiah. And then they were put in jail, in prison. And there was an earthquake there, and the gates, everything come unlocked. The stock that they were in, or the shackles that they were shackled with came loose, and they could

have escaped out of the jail. And the jailer he started to kill himself, and he said, "*Don't do yourself no harm, we're here. Oh we're, we're here, we're not going anywhere. We, ain't gone run with this, not what we got.*" You follow what I'm talking about?

Say "*Well Rabbi or Revern' so and so here.*" We ain't gone run. They all go when the wagon come, and it's here. See? And then, now look, then they washed their sores where they had been whipped, and they asked this question, "*What shall we do to be saved?*" And you got his answer right there. And we've already been talking about it. Read it now. I could quote it to you. You got it doc? Paul and Silas in prison. . .

**Reader:** And the keeper of the prison awakened out of his sleep.., (31st verse). And they said believe on the Savior Yahshua the Messiah and thou shall be saved and thy house. . .

**Dr. Kinley:** Well let's read where they ask the question for them to be saved.

**Reader:** Then he called for a light and sprang in and came trembling and fell down before Paul and Silas, and brought them out and said Sirs what must I do to be saved? And they said "*believe on the Savior Yahshua the Messiah, and thou shall be saved and thy house.*"

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**Dr. Kinley:** Now that's what you must do. Now that's a must. Now that's what they said you must to do to be saved. See that's it. You follow? Now you see what you must do to be saved? Believe on Yahshua the Messiah. Now that's what you must do to be saved. Now don't go away and tell nobody you don't know what to do to be saved. And don't go out of here and say, "*Well they don't tell you down there what to do to be saved.*" And don't forget that we asked you, uh Isaiah did over there see, said "Who has believed our report?" See we told you what you must do, see. Now I must hasten on, so go back to the 19th Chapter of the, uh Romans 1:19-20.

**Reader:** For the invisible things of Him. . .

**Dr. Kinley:** Now look here, do you recall.. I just want you to see through what I'm talking about, I don't want you to be mistaken about it. I want you to understand it so it'll blot out your excuse, so you can decide within yourself whether Yahweh sent me or not, or whether I know what I'm talking about or not, see. What did you just say Doc?

**Reader:** For the invisible things of Him. . .

**Dr. Kinley:** Now look folks look up here, look at me. The invisible things, spirit is invisible, you can't see that with your eyes, physical eyes, see. A spirit embodiment you cannot see with your physical eyes. Now I said that so I could say this. Now we talked about the sun rising out there in the sky, is that right? Now did you know that you're not suppose to look direct at the sun with your physical eyes and look at that physical sun out there? If you think anything of your eyes you better be careful about that, you see. And they teach you to smoke glasses and get you some sun glasses and put 'em on when you try to look at the sun. You don't look direct at it, but nevertheless when it begin to rise out there see, that's, and before it reaches on up in it's strength, why you can look at it. And you can also see it when it goes down without smoke glasses, and that's why I said everybody could see it. And that's a circuit, what you call a round trip. Just like the high priest went in here and made a round trip on the Day of Atonement. How 'bout that? And then stupid enough to come back out here and make, uh, repeat the same thing over again. Then Yahweh don't have no better sense than to let the sun rise in the East and set in the West every day, you see. Don't have no better sense than to fix you up so that your blood circulates through your circulatory system, in your physical body, it circulates all the time. He don't know no better than to have you breathing every day. You see what I'm talking about? You understand what I'm talking about? He don't have no better sense than to fix you up so that you have a belly and you have to eat! You see what I'm talking about? And you don't do to well when you don't eat not to long at a time. You follow? See everything that Yahweh does it operates the same way. You see that now? You, even you and everything natural.

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Now Yahweh fixed it that way, listen, so that you could look at the natural things, or the physical things and understand the invisible or the spiritual things, now that's what I'm telling you about, you see.

That's why Yahweh put the sun out there in the sky like that, for you to look at that sun rise, ascend or reach it's zenith in the sky (that's directly overhead), and then it goes down, it sets so that you could see that Yahshua the Messiah, see, well let's put it this way first. So that when He waited till the cool of the day when the sun in the ethereal heavens and Adam, (the son), was going down together. He's driving him into outer darkness. Everything down here is dark, every where, all up and down this whole entire thing. See? See how dark it is down through here on the bottom. You see then, waited till the cool of the day to drive that man down. The sun is going down when Yahshua the Messiah hung out there on the cross at noon day, you see. Are you listening Mickey?

**Mickey:** Yes sir!

**Dr. Kinley:** See, so you don't have no more excuse. And whoever talks about this after I get through will have to tell you the same thing. You better tell it the same way, you see. See now here it is He's hanging out here on the cross and blood's running out of His body, and it's getting dark, turning dark over the face of the earth. The two sons going down together, Yahshua the Messiah back here and that's the second Adam. And the first one you see going down here, and he's driven out of the garden here. You follow? And that angel with that flaming sword, (Michael to be more explicit). What you say Michael for? Cause he's a warrior, and Gabriel a messenger, see with that flaming sword, you follow -- what's that for? So that man can't go back in that garden! See?

Then you wonder and 'course your preachers told you all about it! When Yahshua the Messiah ate that last supper, He rose up from the table and gird Himself about with a towel and begin to wash the disciples feet! And somebody said "*Well, foot washing wasn't under the dispensation of the law.*" See now you're just stupid. Moses brought Aaron and his sons to the laver and washed them, and then he put on the garments. Is that right? And the laver.., and then he poured oil, (holy anointing oil) on Aaron. Is that right? And he had on the Ephod with twelve precious stones in it, representing the twelve tribes of Israel. And then under the Ephod he had the Urim and Thummin. What are you talking about? The breast plate of judgment, you follow, that's what we're talking about. See, you follow? Had that on under there, the breastplate representing the twelve tribes of Israel. And when he went in there, every day too, (listen folks) at 9 o'clock in the morning, burned that incense on that altar. And while they were burning that incense on the altar (under the dispensation of the law I'm talking about), then they were 'round on the outside of the tabernacle praying.. What's that called?

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That's the hour of prayer! See everybody knew that! That's the reason why we have a set, and a fixed, and an established time and a routine! You know when to come to school don't you?

**Audience:** Yes

**Dr. Kinley:** Oh my I tell you. you see that now?

**Student:** Go 'head Doc.

**Dr. Kinley:** Then some stupid sat around here all this time and talk about, and wants to straighten us out. Done sat around

here, done been up here preaching too! And all the correlations in every age and dispensation and the repetition, then stand up and say, "Well, we're getting sick and tired of repeating it over and over! We'll just go in and sat down then when the time comes somebody'll get up and start to preaching." We don't do it like that folks, we don't do it like that. Somebody say, "Well you got a problem about it?" Yes sir! Said "Well but it says, Paul says having a form of Godliness, but denying the power of." We ain't denying the power, we have the form but we're not denying the power. And everybody that comes here knows what's gonna happen!! And it's gonna happen every time we come and we ain't gone change it! How 'bout that? I told you what Yahweh showed me. See they knew when to start to praying out there, they didn't have the Holy spirit. And when they burnt that incense, that incense in that censer represented the Holy Spirit in you making the intercession for you. That's what that's all about. 9 o'clock in the morning, 12 at noon, and 3 in the afternoon. Daniel even when he was down in Babylon raised his window and prayed toward Jerusalem. What time did he pray?!! Nine o'clock!! See? You wanna be different? See? And you don't wanna follow the teaching, you follow? You just wanna be different, see. Then you wanna have long drawn out meetings! Ain't nobody gonna sit around and listen to you I don't care how good it is. See you can get some of the very best food in the world, and you.., see you just can't keep on sittin' there and eating! See you gonna get enough some time and you're gonna quit eating, I don't care how good it is, and who made it. So we gone quit after a while. Get all worn out and all sleepy and tired and all you see and then wake up and done jumped, and you don't know what's going on, you don't understand nothing. You don't understand too well when you're wide awake! Can't even do that when you're wide awake unless you have a revelation. Now here you wanna keep me up all night and talk to me like a fool! I remember when Paul preached all night -- man sittin' up out there, out there on the limb of the window. He sittin' up there and went to sleep and fell out of the window and killed himself! And Paul went down resurrected, uh, raised him from the dead, "Now stand up here young man." Ain't that right? I preached all night long many a time, but I had a time to let school out. Said now look, we gone let out at 10 o'clock, see. We gone stop and let out at 10 o'clock. We start at 8 and let out at 10. Now if

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there's anybody that wanna, (this is my house), now if you wanna stay after that just sit down, I don't have nothing else to do but just teach. And that's the way we taught a many a time. You could see the sun peeping through the venetian blinds. Said look out, "Oh I've got go to work, I I didn't know it was that late." Many times, see but we never set up no schedule like that. The sun rise and it does go down. How 'bout that? And

then not only that, the uh, I believe it's the 3rd Chapter of Ecclesiastics. There's a time and a season for everything. There's a time to... How 'bout that? There's a time to be born, (that's nine months after conception), and then there's a time to die. Ain't that right? Get some time to the thing! There's a time to act a fool and there's a time to quit acting a fool. There's a time to gather stones and there's a time to throw 'em away. Ain't that right? There's a time to begot and a time to lose. Is that right? All right. I'm sorry, but I didn't mean to digress, but I just wanna let you know that we're operating here see according to the way that Yahweh set the thing up. Okay. Now he was reading Romans 1:19-20. All right read.

**Reader:** Because that which may be known of Yahweh. . .

**Dr. Kinley:** Because that which may be known.., it's possible for you to know. You could find out if you wasn't so damned hard headed and so stupid and ignorant! Somebody say "Now you ought not to said that." Said "Now you you're up there cussing." I ought to tell you something about that, I think I will. See, the real truth about it is, unless you obey the Word of Yahweh you are cursed, preacher, teacher, deacons and all. And did you know that the ground or the earth was cursed? Did you know that? Did you know that the heavens themselves is not clean in His sight? And did you know that the sun, moon, and stars and earth and everything had to be to be purified with better sacrifices than bulls and turtle doves? Did you know that? What's the matter? Cursed!! That's right. You're cursed if you don't obey the Gospel, Yahshua the Messiah said so. He said "*He that believeth on me as the Scriptures has said out of his belly shall flow rivers of living water, Is that right? and he that believeth not shall be damned.*" I didn't say it, He said it, that means destroyed. You follow? Now see people do this, they try to hold up for their preachers and what they believe, you understand, and defending what they believe. Yahweh's fixed this thing up so all your excuses and alibi's goes by the board. And listen, we don't have but one preacher and that's the Holy Spirit, and it's the same preacher all the way through, that's all. And unless that's, that's, unless that's the preacher, see you're lost. Do you follow? And you must be able to identify that preacher in that preacher. Somebody said "*Now look here, the Bible says you mustn't judge nobody. Jesus said you don't judge nobody,*" said that to me. They wasn't in no position to judge nobody. There wasn't a righteous man on earth to judge anybody under the dispensation of the Law, they all come short of the glory of Yahweh. Is that almost right? Now in the 6th Chapter of First

Corinthians, it says "Know ye not that the sons of Yahweh shall judge the world." Is that right? You better start to wake up here and judge with something, you see? Paul said "I say so and so, JUDGE WHAT I SAY!!" You got the wrong idea about the judgment in the first place, Dr. Harris told you about it the other day. That's where you are now, right in the judgment. Said "Well I don't see Jesus, I don't see nothing." See, You follow? But now I give it to you straight folks, give it to you like it is. Now the invisible things of Him is clearly seen being understood by the things that are made, even His eternal power and uh that, uh, some folks say, "Godhead." All right. What's that all about? Read on doc.

**Reader:** so that they are without excuse. . .

**Dr. Kinley:** Now do you see that? Now look, look folks look up here at me, look up here at me folks. See now Yahweh put the sun and the moon and the stars and everything out here, and made you as you are and everything to operate in you and all nature and everything. You see? And it operates to remove your excuse, to remove your alibi, see. Now here somebody comes along say, "Well now look, I don't believe in the resurrection of the dead." Paul had some problems with that and the boys did. See? All right, when they preached out there in the synagogue and got to the resurrection of the dead, they wasn't gonna, they wasn't gonna buy that, them Jews wasn't. But look folks, you get yourself some seed, plant it in the ground, (don't dig it up, just leave it and go on off and let it along, see what's gone happen), and then you'll find it will resurrect. Why does it do that? Because Yahweh has fixed it so that you couldn't do nothing with the resurrection from the dead. You see that now? Yahweh let the sun rise so you could believe in the resurrection, you see.

Got these two sons, as I told you that one's going down and the sun going down, at noon day too. See? Then if that's true with Adam (see back here the first Adam)... Then as He resurrects from the dead... Do you see why we had to put the sun right there, His resurrection? Now here is the sun here resurrecting. See here they are both here coming down, Adam (the second Adam) or the Son, both of 'em, as it begin to dawn toward the first day of the week, see He resurrected from the dead. Now I got a question I wanna ask you. When was the last time or the first time that you heard your preacher preach about that before you come here? Now that son arose from out here on the..,tarried on earth and took them out (after He tarried 40 days and nights), then He led them out as far as Bethany to the Mount of Olives, and then a cloud received Him out of their sight. And two men stood by saying "Ye men of Galilee why stand ye gazing one at the other, this same Yahshua the Messiah which you see Him going, shall return unto you again in like manner, or like you have

seen." That was a vision. Are you listening? Then He will return, in a vision or like that, a vision. You see? Are you following me now? Now look, He ascended just like you see the

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sun rise -- here's the sun going down. Here He is going down, and here He is coming up together. Now what I'm trying to tell you is this: See when we get done working you over down here there ain't nothing you can do but believe it. See there ain't nothing you can do but believe, I don't care where you come from. All right you take yourself some seed out there, go out there and ask any farmer, "*Say buster, if you don't think them seeds gone come up there, what you planting 'em for?*" And if you try and tell him they ain't gone come up he thinks you're stupid. And if some drought or something like that, or a flood comes or something another like that, they got around to the place now where it would destroy crops -- see they got around to the place now where they wanna put insurance on it. You see what I'm talking about? So if in the event that something happens, see like that should happen, you see what I'm talking about, why then they won't lose it. But don't you, can't you see that if you plant stuff in the earth, and don't you see it raises from the.. You understand? And then if that be the case then, and it's happening every day (sunrise), sun reaches it's zenith -- (sunset), Yahshua the Messiah rose from the dead, ascended on into heaven, that is went on through here into heaven itself through the vail or through the flesh, and sit down at the right hand of the Father. You follow? Then here it goes now (the circuit) see and the next day you see it coming up again, and you see it reaching it's zenith, and then you see it set -- sun rise and sun set. Now here we got here in your Bible (I want you to read there in Matthew) where it, the Jews, you see they said "*That His disciples come and stole Him away.*" Now I'm showing you how that you yourself can disapprove of their lie!! And Yahweh said to search it, you can't, you can't read nothing like that. All right read.

**Reader:** 28, starting with the 12th verse. And when they were assembled with the elders and had taken counsel.. You want me to pick up the thought?

**Dr. Kinley:** Yes, uh, pick up the thought.

**Reader:** Then said Yahshua unto them, be not afraid, go tell my brethren that they go into. . .[TAPE ENDS]. . .

TRANSCRIPT TITLED: **TIRED OF REPETITION**

