

**PUBLIC SPEAKING CONTEST**

**MONDAY, OCTOBER 15, 2018**

**AUDITORIUM AT THE FAIRGROUNDS**

**Registration Deadline: October 5, 2018 to the Calhoun County  
Extension Office**

**NAME:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**3<sup>RD</sup> GRADE – 5<sup>TH</sup> GRADE** \_\_\_\_\_

**6<sup>TH</sup> GRADE – 8<sup>TH</sup> GRADE** \_\_\_\_\_

**9<sup>TH</sup> GRADE – 12<sup>TH</sup> GRADE** \_\_\_\_\_

**4-H** \_\_\_\_\_

**FFA** \_\_\_\_\_

**CATEGORY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_