## DEPARTMENT P

## JUNIOR HOME ECONOMICS

Friday • July 19
9:00 a.m.

Amount Offered: \$8,554.00

## SUPERLNTENOENT

Amy Thompson
(309) 426-2012

ENTRY FEE: \$8 (Entry fees will be deducted from winners only.)
PREMIUMS OFFERED RIBBONS OFFERED: Best of Show

| $\underline{1 s t}$ | $\frac{2 \text { nd }}{}$ | $\frac{3 \text { rd }}{}$ | $\frac{4 \text { th }}{}$ | $\frac{5 \text { th }}{}$ | $\frac{6 \text { th }}{}$ | $\frac{7 \text { th }}{}$ |
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## RULES \& REGULATIONS

- Boys and girls 8 to 19 years of age as of $1 / 1 / 19$ who live in Warren, Henderson, Mercer, McDonough, Fulton and Knox counties are eligible to enter.
- Check in time for exhibits is 7:30-9:00 a.m.
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- "Top Awards" will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts.
- The entry fees are deducted from winnings.
- Exhibitors are limited to one entry per class.
- Not responsible for accidents or breakage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- All entries will be on display until 8:00 p.m. in the shelter house. Projects are to be picked up between 8-9 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 20th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.


## F00DS

- All baked foods should be on HEAVY CARDBOARD TRAYS OR FOAM PLATES, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. BOXES MAY BE USED FOR CAKES.
- Name of recipes with ingredient list MUST be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)


Visit our Facebook Page at
Illinois Warren County Fair

## Open ( Youth Division

 OPEN TO ALL AGES UP TO AND INCLUDING AGE 7. See Junior Show Class Descriptions to get an idea of something fun to enter in the Open Youth Division of the Warren County Agricultural Fair this year.

Questions???
Call Amy Thompson @ (309) 426-2012

Open Youth Classes



# DEPARTMENT P-M <br> JUNIOR ARTS \& CRAFTS 

SEWING \& STITCHERY

| DEPT. CATEGORY CLASS | DESCRIPTION OF ENTRY |
| :---: | :---: |
| P-M ..... 1 ........ 810 | Sewing - Slacks or Skirt |
| P-M ...... 1 ........ 811 | Sewing - Blouse or Jacket |
| P-M ...... 1 ........ 812 | Sewing - Dress (1 or 2 piece) |
| P-M ...... 1 ........ 813 | Sewing - Sleepwear |
| P-M ...... 1 ........ 814 | Sewing - Any Other Article Not Listed |
| P-M ...... 1 ........ 815 | Knitting |
| P-M ..... 1 ........ 816 | Crochet |
| P-M ...... 1 ........ 817 | Counted Cross Stitch |
| P-M ..... 1 ........ 818 | Latch Hook |
| P-M ..... 1 ........ 819 | Tied Fleece Balnket |
| P-M ..... 1 ........ 820 | Any Other Article Not Listed |

## ARTS

All enteries should be matted NOT framed.




## Open for Public Viewing from 1-8 p.m.

JUNIOR HOME ECONOMICS (continued)
CRAFTS



## WOODWORKING




FROM TRUCKS TO TRACTORSWERE FILTER-READY.
Stop in today to see our wide in-stock selection.


## DEPARTMENT P-0

## JUNIOR DAIRY, APIARY \& CULINARY

## CLASSES

* The items of the 1st place winners will be sold at the Food Auction and the Exhibitor will receive a $\$ \mathbf{2 5}$ cash prize.


## BREADS

## Yeast Breads

(*Best of Class $900 \& 903$ will be chosen for the Food Auction)
DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER

| *P.0 .... 1 | 900...........Cinnamon Rolls (12+ |
| :---: | :---: |
| O | 901...........White Bread (l loaf) |
| P | 902...........Miscellaneous Loaf of Bread |
| . | 903...........Dinner Rolls (12+1) |
| P. ${ }^{\text {c }}$ | 904............Misc. Bread Machine |

## Cuick Breads

(*Best of Class 910-913 will be chosen for the Food Auction)
DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |

## CAKES

Cake (Made From Scratch, Frosted)
(*Best of Class $920,921 \& 922$ will be chosen for the Food Auction)
DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER


Tube Cake (Made From Scratch, Frosted)
DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER
*P. $\mathbf{T}$... 3 ........ 927 ..........Chiffon or Angel Food

Decorated Cake (Commercial Cake Mix Permissible)
(*Best of Decorated Cakes will be chosen for the Food Auction) (*Best of Cupcakes will be chosen for the Food Auction)

| DEPT. | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| *P. 0 | .... 3 .... | . 930. | ."Cut-Up Cake" |
| *P. 0 | .... 3 .... | . 931. | ."Uncut Cake" |
| *P. 0 | .... 3 .... | . 932. | . Cupcakes (12+1) |

Cake Mixes with Additions
(Extra Ingredients Added to Enhance Taste and Appeal)
(*Best of Cake Mixes... will be chosen for the Food Auction)

| DEPT |  | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| *P.O .... 3 ........935..........Layer Cake (2 or more layers) (1 Cake) <br> *P. $\mathbf{0}$.... 3 ........ 936 ..........Loaf or Non-layer (1 Cake) <br> *P. $\mathbf{1}$.... 3 ........ 937 ..........Bundt (1 Cake) |  |  |  |
|  |  |  |  |
|  |  |  |  |

## COOKIES

## Spoon Dropped Cookies

(*Best of Spoon Dropped... will be choosen for the Food Auction)

| DEPT. | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| *P. $\mathbf{0}$.... 4 ........940..........0atmeal ( $12+1$ ) |  |  |  |
| *P.0 .... 4 ....... 941 .........Chocolate Chip (12+1) |  |  |  |
| *P.0 | 4 | . 942 .. | Other (12+1) |

## Other Cookies

(*Best of Other... will be chosen for the Food Auction)
DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER
*P. $\mathbf{0}$.... $\mathbf{4}$........ 944 ..........Sugar ( $12+1$ )
*P. $\mathbf{D}$.... $\mathbf{4}$........ 945 ..........Miscellaneous (12+1)

## Bars

(*Best of Bars... will be chosen for the Food Auction)

| DEPT. | CATEGORY | CLASS | DESCRIP. OF ENTRY \& AMOUNT TO ENTER |
| :---: | :---: | :---: | :---: |
| *P.0 ... $\mathbf{4}$.......946.........Fruit (raisins, nut, etc.) |  |  |  |
| $\text { *P•O .... } 4$ |  |  | May be iced (12+1) |
|  |  |  | Brownies (Chocolate or Butterscotch) $(12+1)$ |
| *P.0 |  | 948. | .Other (12+1) |

## Open for Public Viewing from 1-8 p.m.

## JUNIOR HOME ECONOMICS (continued)

## CANDIES

## Best Plate ( 12 pieces)

(*Best of Class $960,961 \& 962 \ldots$ will be chosen for the Food Auction)
DEPT. CATEGORY CLASS DESCRIP. OF ENTRY \& AMOUNT TO ENTER


## PASTRIES

Fruit (No Cream Fillings or Nut Pies)

| DEPT. | CATEGO | LASS | DESCRIP. OF ENTRY |
| :---: | :---: | :---: | :---: |
| *P. $\mathbf{C}$.... 6 ........970..........Tarts or Turnovers (a whole tart or <br> P. $\mathbf{6}$.... 671 tarts or turnovers) <br> *P. $\mathbf{0}$.... 6 ........971.........Cherry Pie (whole pie) <br> *P. $\mathbf{*}$.... 6 ........ 972 .......... 0 ther Pie (whole pie) |  |  |  |
|  |  |  |  |
|  |  |  |  |



## \$25 CASH PRME AWARDED TO FOOD AUCTION WIMHERS



