

St. John Lutheran Church



“Christ of the Church,
Our Haven of Rest”

22nd Sunday after Pentecost

Sunday Morning Worship @ 8:00 and 10:30 A.M.

Sunday School and Bible Classes @ 9:15 A.M.

Holy Communion Celebrated Every Sunday at Both Services

October 21, 2018

St. John Lutheran Church
The Lutheran Church - Missouri Synod

1900 Wales Road NE
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Rev. John L. Telloni, *Pastor*
Dr. Lewis P. Porter, *Organist/Choirmaster*
Sherrie Zagorc, *Pastor's Secretary/Office Manager*
Ms. Elizabeth Kulick, *Bookkeeper, Payroll Manager*
Mr. Dennis Brown, Sr., *Custodian*
All Members of St. John's, Ministers and Disciples of Christ

St. John Lutheran Church



“One in the Spirit: United in Christ and with Each Other”

‘... that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God’s mystery, which is Christ, in whom are hidden all the treasures of wisdom and knowledge.’
(Colossians 2:2-3)

22nd Sunday after Pentecost

October 21, 2018 - 8:00 & 10:30 a.m.

“Christ of the Church, Our Haven of Rest”

AS WE GATHER

Imagine yourself on vacation. Perhaps you are staying at a nice hotel with people you love, enjoying your favorite activities, and savoring some much-needed rest. Now, notice something: while you are resting, others are working. They are cleaning rooms, making beds, preparing your food, serving your drinks. Someone else’s work enables you to rest. So it is with God. Today your gracious Father invites you to enter into His rest, His Sabbath, through the saving work of Jesus. He has already done the work—savor it! Rest in His presence as He serves you with His living and active Word and as He prepares His Table of grace for you to enjoy.

DIVINE SERVICE

Setting Three, LSB (pp. 184 ff.)

In the Name of Jesus

+ CONFESSION AND ABSOLUTION +

OPENING VOLUNTARY: *“O Christ, Thou Art My Life”*

- Johann Pachelbel

WELCOME AND ANNOUNCEMENTS

OPENING HYMN: *“Come Unto Me, Ye Weary”*

LSB # 684

CONFESSION and ABSOLUTION:

(LSB, pp. 184-185)

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you always.
People: **And also with you.** (*The peace of Christ is shared!*)

+ SERVICE OF THE WORD +

ENTRANCE PSALM FOR PENTECOST 22

Psalm 34:1-4, 17; antiphon: v. 18

Pastor: The LORD is near to the brokenhearted
People: **and saves the crushed in spirit.**

Pastor: I will bless the LORD at all times;
People: **His praise shall continually be in my mouth.**

Pastor: My soul makes its boast in the LORD;
People: **let the humble hear and be glad.**

Pastor: Oh, magnify the LORD with me,
People: **and let us exalt His name together!**

Pastor: I sought the LORD, and He answered me
People: **and delivered me from all my fears.**

Pastor: When the righteous cry for help, the LORD hears
People: **and delivers them out of all their troubles.**

All: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor: The LORD is near to the brokenhearted
People: **and saves the crushed in spirit.**

KYRIE ~ *Lord, Have Mercy*

(p. 186, LSB)

GLORIA IN EXCELSIS ~ *Glory in the Highest* (pp. 187-189, LSB)

SALUTATION AND COLLECT OF THE DAY (p. 189, LSB)

Pastor: The Lord be with you. (chanted)
People: **And with thy spirit.**

Pastor: Let us pray: O God, our Creator, You set in order all things in heaven and on earth for the benefit of Your children. Grant that we rest from our labors and receive the peace Your Son has given; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT: Ecclesiastes 5:10-20 (*Fear God.*)

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Reader: This is the Word of the Lord.
People: **Thanks be to God.**

EPISTLE: Hebrews 4:1-16 (*Believers will enter that rest.*)

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

(10:30 a.m. only)

ANTHEM: "In You, Lord, I Have Put My Trust" - A. Reusner/J.C. Bach
(Adult Choir, Dr. Lewis P. Porter, Director)

ALLELUIA and VERSE

(p. 190, LSB)

Musical score for Alleluia and Verse. The score is written for a choir in G major and 4/4 time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The vocal line begins with a common time signature (C) and the lyrics "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." are written below the notes. The accompaniment consists of chords and single notes in the bass line.

GOSPEL: Mark 10:23-31 (*How difficult it is to enter the Kingdom of God.*)

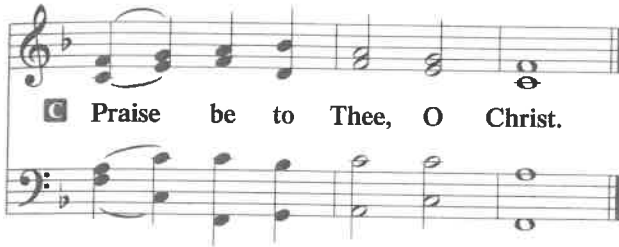
Pastor: The Holy Gospel according to St. Mark, the 10th chapter.

Musical score for Gloria. The score is written for a choir in G major and 4/4 time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The vocal line begins with a common time signature (C) and the lyrics "Glo - ry be to Thee, O Lord." are written below the notes. The accompaniment consists of chords and single notes in the bass line.

And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with

God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

Pastor: This is the Gospel of the Lord.



APOSTLES' CREED

**All: I believe in God, the Father Almighty,
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand
 of God the Father Almighty.
 From thence He will come
 to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life + everlasting. Amen**

HYMN OF THE DAY

O CHRIST OF THE CROSS

(Text and Tune by John L. Telloni, © 2002)



1.O Christ of the Cross, You have died in our place; Your
2.O Christ of the Tomb, You have ri - sen from death. You
3.O Christ of the Church, You are Shep-herd and King, You
4.O Christ of the Throne At Your Fa - ther's right hand; You
5.O Christ of my life, You be - stow truth and grace Through



wounds and com - pas - sion are signs of Your grace. You
burst through the grave with Your Fa - ther's own breath. You
bless Your whole flock And re - move death's hard sting. You
prom - ise to come back And take Your last stand. Your
Gos - pel so clear I see ev - en Your face. You



love us, You save us Des - pite our great sins! Our on - ly res-
bat - tled, You con - quered The dev - il and sin, And death is now
feed them, You lead them With Word, Bath, and Meal. They fol - low Your
glo - ry, Your sto - ry Will then be ful - filled As You take all
wake me, You take me, to Your path of love; For - giv - en, em-



- p - nse is our praise now be - gins.
- past, Your new life placed with - in!
- voice With de - vo - tion and zeal!
- saints to the King - dom You built!
- pow - ered, I seek things a - bove!

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SERMON: “Christ of the Church – Our Treasured Family”
(Mark 10:23-31)

OFFERTORY (pp. 192-193)

PRESENTATION OF OFFERINGS

Voluntary at the Offertory:
“I Come, O Savior, to Thy Table” — P. Kretzschmar

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the advancement of Christ's kingdom, that we be strong in the Lord and strive to enter into His rest and share this rest with others, let us pray to the Lord.

People: **Lord of the Sabbath, let us rest in You.**

Pastor: For all those who are clothed in Christ by Holy Baptism, that joined to our Savior and to one another we show forth the goodness of the Gospel, let us pray to the Lord.

People: **Lord of the Sabbath, let us rest in You.**

Pastor: For all pastors, teachers, musicians, missionaries, and other servants of the Church, that their work be a reflection of Christ, whose work enables us to have peace and joy, let us pray to the Lord.

People: **Lord of the Sabbath, let us rest in You.**

Pastor: For all who serve in positions of leadership in our government, along with those who wear the uniform of our country, that our Savior, upon whose shoulders the government rests, grant them wisdom, comfort, and satisfaction in their labors, let us pray to the Lord.

People: **Lord of the Sabbath, let us rest in You.**

Pastor: For all who are broken in body, mind, and spirit, [*especially* . . .], that the Lord would bind up their wounds and grant them full healing and restoration, let us pray to the Lord.

People: **Lord of the Sabbath, let us rest in You.**

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy and grace, for the sake of our Lord and Savior Jesus Christ.

People: **Amen.**

+ SACRAMENT +

PREFACE & PROPER PREFACE (p. 194)

SANCTUS ~ *Holy, Holy, Holy* (p. 195)

LORD'S PRAYER (p. 196)

THE WORDS OF OUR LORD (p. 197)

PAX DOMINI ~ *The Peace of the Lord* (p. 197)

AGNUS DEI ~ *Lamb of God* (p. 198)

DISTRIBUTION HYMNS:

"Thy Body, Given for Me, O Savior" LSB # 619

"O Lord, We Praise Thee" LSB # 617

"Lord, Take My Hand and Lead Me" LSB # 722

POST-COMMUNION HYMN

"Praise God, from Whom All Blessings Flow"

{sung by all}

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly hosts;
Praise Father, Son, and Holy Ghost. Amen.**

THANKSGIVING

(pp. 200-201)

SALUTATION and BENEDICAMUS

(pp. 201-202)

BENEDICTION

(p. 202)

CLOSING HYMN: "I Love Your Kingdom, Lord"

LSB # 651

SILENT PRAYER

CONCLUDING VOLUNTARY: "Fugue"

- J.- F. Dandrieu

To God Alone the Glory!

WELCOME to all worshippers, especially visiting friends. If you have come seeking blessings, this is the place, where God's Word is proclaimed and sung on the Lord's Day as we celebrate Jesus' death and resurrection that delivers forgiveness, life, and salvation! Our guests are requested to sign the guest register in the narthex. This will help us welcome you, listen to you, serve you, and pray with you. If you have no church home, we invite you to worship with us again and find out more about our Family of Faith.

NURSERY (*Family Room*) is available in **Room # 104** in the main hallway for family needs (*nursery or private area*).

"BUSY BAGS FOR TOTS" are available in the narthex for parents with young children for use in the sanctuary during the worship service. After the service, please return the Busy Bag to the basket! (Note: We kindly request that parents use these items and refrain from allowing children to write on the offering envelopes and Communion cards in the pew racks. Thank you!)

FELLOWSHIP: As a sign of our Christian hospitality, refreshments are served in the "*Gathering Place*" all morning. Please stay and enjoy the fellowship!

THE SACRAMENT OF THE ALTAR is celebrated every Lord's Day and on major festivals with the conviction, based on the clear teaching of the Word of God, that the body and blood of Jesus Christ are truly present in the bread and wine and offered for the forgiveness of sins and the strengthening of faith. If you are a first-time visitor and would like to commune and you agree with our Scriptural belief and teaching, please speak to the pastor in advance. Please sign the Communion Registration Cards. Children may come to receive a baptismal blessing.

COMMUNION DISTRIBUTION PROCEDURE: *The Pastor will distribute the Host (bread) by placing it in the open, cupped hands of the communicant. A Lay Server will then offer the individual cups, and an Elder will immediately follow with the common cup. People who receive the individual cups should keep theirs visible so that the Elder can tell whether they have communed.*

SPECIAL COMMUNION NOTICE: Do you need assistance in walking to the communion rail or desire to commune at your pew? Please ask an usher who will be happy to provide assistance.

LARGE-PRINT HYMNALS are available at the west end of the narthex. They come in 7-volume sets. Ask an usher for a copy.

ALTAR FLOWERS are placed on the altar to the glory of God by Judy Mantyla in loving memory of her parents, Robert and Doris Marshall. Our sincere thanks!

HYMN-BASED SERMON SERIES: Pastor Telloni continues his sermón series using a hymn which he wrote in 2002, "*O Christ of the Cross*," which will be used to enhance the message of the selected texts. The hope is to use all three Scripture Lessons of the Day, in conjunction with the words and music of the hymn, to proclaim the theme of the sermon. The five verses of the hymn stress: Stanza 1) CROSS; Stanza 2) TOMB; Stanza 3) CHURCH; Stanza 4) THRONE; and Stanza 5) MY LIFE. Today's Verse is # 3, "CHURCH." May the Word of Christ dwell in you richly as you hear and experience the Gospel theme!

SPECIAL PRAYERS FOR HEALING will be offered this morning for the following: Pastor Andrew Brondos, former pastor of St. John's (1958-1969), who is hospitalized and in serious condition in Allen, Texas; Robert Chovan, who is a patient at Mercy Medical Center in Canton; Richard Bednar, who has returned to Altercare in Navarre; Pam Kleve, wife of Keith, who is recovering from open heart surgery at home; Jeff Houston; Betty Minch, at Amherst Meadows in Massillon; Tricia Parker, who is a patient at Select Specialty Hospital in Akron; Joanne Prazniak; Mark Sturm; Bonnie and Ron Myers and their daughter, Allison; David Fisher; Rebecca Floom, granddaughter of Kim and Luther Russert; Steve and Debbie Marker; Vincent Dennison, father of Marchaela Shepard, who will undergo surgery at Cleveland Clinic; and Jason Taylor, son of Cynthia Glazebrook and grandson of Barb Brown. Also we pray for Betty Slinger and her family, who are awaiting word about Betty's missing daughter, Christine Slinger. Please remember these folks with your prayers and cards!

SHUT IN LIST is posted on the bulletin board at the Visitors' Center. Included are both names and addresses. Bulletins and sermons are sent every week to our homebound members, along with the monthly Messenger. They would love to hear from their brothers and sisters in Christ. Sending a card and a short note would be a kind, Christlike gesture. Keep them in your prayers!

LUTHERAN BEACON: The November issue of the SELC District periodical will be passed out to each family after the service this morning. Please be sure to get your copy and enjoy the fine reports and articles and keep up with happenings in our district and synod.

OTHER RESOURCES: **Portals of Prayer** for October-December; and **Engage**, the LC-MS magazine devoted to stories about domestic and international mission work, are available in the narthex and the Gathering Place. Feel free to take copies!

NEXT SUNDAY: The Festival of the Reformation will be observed at both services. It is also "*Care and Share*" Sunday (please keep in mind that the Elders are preparing for the annual Thanksgiving food deliveries!)

Spiritual Growth ...

SUNDAY MORNING ADULT BIBLE CLASS! “*Sunday Gospels*” – Pastor Telloni is leading a series that focuses on the Gospel Lessons for the Sundays in the Church Year. The group “*listens*” to the text, meditates on its contents, and applies the message to our spiritual lives, using the *Lectio Divina* method of Bible reading. Today’s text is Mark 10:23-31. Grab a cup of coffee and some pastry and join the discussion!

SUNDAY SCHOOL is available for kids of all ages at 9:15 a.m. Please go to Room 109 for an hour-long Bible lesson – it’s all about Jesus! We have two teachers ready to lead: Mary Kay Pershing, for preschool and primary grades; and Janet Graber, for intermediate grades. Questions? Please see Superintendent Rosemary Sedjo.

MONDAY MORNING BIBLE STUDY will study the book of Deuteronomy on **October 22nd at 9:30 am** at the church. Debbie Stocker will send materials to your home for home study or can answer any questions about participation.

PRAYER GROUP continues to meet each **Thursday at 10:00 a.m.** in Room 104. Please feel free to come and participate in their sessions. Join Mickie, Debbie, Bonnie, Janet, and Marchaela.

CATECHISM CLASS meets on Saturday’s at 10:00-11:15 a.m., in Rooms 112-113. Students in Grades 7 and 8 are expected to attend to either begin or conclude the two-year program leading to Confirmation. At present, eligible students are Jenna Halco (8th) and Evan White and Morgan Williams (7th). If there are any other students in Grades 7 and 8, please contact the Church Office.

CALL FOR USHERS: Additional ushers are needed for the late service! Many ushers are also scheduled as elders and lay servers preventing them from ushering on those Sundays. Unfortunately, those who are not scheduled must fill-in on these occasions. We would encourage you to consider serving on one of the usher teams so that fill-ins are less frequent and the current three month rotation period can be preserved. If willing to serve, please contact Keith Graber, Gene Stocker, Richard Leffler, Dennis Lillich (late service) or Mike Knach (early service). This service to the Lord is a valued and vital part of our worship life. Thank you!

PRAYER CHAIN: For prayer requests, please call the church office or Gloria Pavelzik (832-7379). For those who face hospitalization or in emergencies, please call the Church Office (837-4645) or Pastor Telloni’s home (830-2179).

QUARTERLY VOTERS' ASSEMBLY MEETING will be held **TODAY!** The Agenda will include regular reports of officers and boards. Two major issues will be addressed during the session: 1) The balance due on our Line of Credit from the Lutheran Church Extension Fund (LCEF), a report on the Debt Reduction Fund campaign, and the option of the acquisition of a fixed, short-term mortgage if the balance cannot be paid off by the November due date; and 2) the continuation of the exploration of options for property use both short- and long-term. All are invited to attend the meeting and express their opinion. Communicant members 18 and above are eligible to vote on resolutions. A Voters' Packet containing reports is available on the desk in the Gathering Place.

The meeting will get underway at about 12:30 p.m. It will be preceded by a **POTLUCK LUNCHEON** immediately after the late service in the **Fellowship Hall (11:45 am or so)**. Did you bring a covered dish for sharing?

VISION TEAM will meet **this Saturday, October 27th, at 1:00 - 3:00 p.m.**, in Rooms 112-113. Team members, Lectio Divina will be John 8:31-36. Come for discussion!

PEPPERONI ROLL PICK-UP: Your order for pepperoni rolls will be ready for pick - up on **Friday, October 26th**, from **3 - 5 pm**. Enjoy!

BAKING OF PEPPERONI ROLLS will take place this **Friday, October 26th**, starting at **9:00 am**. If you can help in any way, it would be very much appreciated. Please call Jeanette Tennant at (419) 606-8809 to make arrangements. Thank you for your help and support!

IT'S BOY SCOUT POPCORN TIME! Scouts from our Cub Pack will be on hand this morning in the hallway with a variety of popcorn products for your consideration. All proceeds will benefit the Scouting program. Thanks for your support!

2018 RUMMAGE SALE sponsored by the Gathering Place and "friends" was successful. Thank you to those who donated baked goods, sale items and supported our sale. All sale proceeds to benefit our Church home and our church family, and the Carpenters through the "Seminary Scholarship Fund". Remaining items from the sale will be donated as we continue our efforts to organize areas in need.

THANK YOU to Mickie and Mike Krnach for the lovely Luther and Reformation Banner in our sanctuary!

THE MOBILE SNACK COMMITTEE mobilize again on **Wednesday, October 31st**. If you would like to be a part of our labor of love, please contact Rosemary Sedjo, Mickey Kmach, or Deb Stocker.

OCTOBER FOOD PANTRY NEEDS:

Pasta Sauce, Canned green beans or canned WK corn, Canned fruit cocktail, Applesauce, canned Pineapple chunks, Canned chicken or canned tuna.

THANK YOU!



FOOD SLIPS for the THANKSGIVING BASKETS will be available for pick up on Sunday, November 4th.

SHOE BOX CHRISTMAS: The Christian Education Board and Sunday School classes are participating in a "Shoe Box Christmas" mission project. The filled shoe boxes will be sent to children up to age 14 in South America, Asia, and Europe. Items like toys, games, hygiene items that are not liquid or breakable must fit in a shoe box. You do not need to bring in a shoe box. Contributions are needed by **NOVEMBER 1ST**. See Rose Sedjo if you have questions or items to contribute.

CHRISTMAS MARKETPLACE REQUEST for the students and their families at **Concordia Theological Seminary at Fort Wayne:** Please consider donating gift cards in increments of \$10, \$20 or \$25 for national chain stores and restaurants. Service and gas station cards in increments of \$25 or even cash gifts to purchase dining hall lunch tickets would be gladly received. Check out our display on the Project Central table for specifics and **turn in your gifts no later than December 2nd**. Have questions? Call the church office. Thank you!

FROM ST. LUKE LUTHERAN COMMUNITY OF NORTH CANTON:

Heather Coontz, the new Community Relations Director for St. Luke, is looking for members of our congregation who may be interested in volunteer opportunities at their facilities in North Canton, Minerva, or Portage Lakes. What a wonderful way to give back to the community and brighten the lives of their residents. Heather has a wide variety of ways in which to help so call her at 330-966-5626 to discuss how you can best work together to grow the mission of St. Luke Lutheran Community.

Annual Meeting of the Corporation will take place on Tuesday, November 13th, at 7:30 p.m., in the Chapel at St. Luke (220 Applegrove St. NE, N. Canton). Corporate member churches are invited to send their pastors and two members to hear and accept reports of the wonderful ministry of St. Luke. If you are interested in representing St. John's at this meeting, please contact Pastor Telloni!

This Week at St. John's ...

Today	8:00 am	Divine Service
	9:15 am	Education Hour
	10:30 am	Divine Service
	11:45 pm	Potluck Luncheon
	12:30 pm	Voters' Meeting
Monday	9:30 am	Bible Study
	6:00 pm	Cub Scouts
Tuesday	7:00 pm	Boy Scouts
Thursday	10:00 am	Prayer Group
	7:00 pm	Choir Practice
Friday	9 am - Noon	Baking of Pepperoni Rolls
	3:00 - 5:00 pm	Pick-Up of Pepperoni Rolls
Saturday	10:00 am	Catechism Class
	2:30 pm	Private Event in FH
	8:00 pm	AA Group
Sunday		Reformation Sunday
		Care and Share Sunday
	8:00 am	Divine Service
	9:15 am	Education Hour
	10:30 am	Divine Service

ANNUAL SPIRITUAL FELLOWSHIP RETREAT

Saturday, March 2, 2019

JOY:FULLY
LUTHERAN
1 THESS 5:16-24

Other Notes of Interest ...

ISSUES, ETC., is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at www.issuesetc.org and on the Lutheran Public Radio mobile app.

LUTHERAN HOUR: "Stranger Than Fiction" Guest Speaker: Rev. Dr. Michael Zeigler God is the Author Who becomes part of the story--our story. The Rev. Dr. Michael Zeigler presents his first message as Lutheran Hour Speaker.

(Romans 3:19-28)

The Lutheran Hour is available on the following stations:

WTAM Cleveland, OH 106.9 FM Sun 6:30 AM

WTAM Cleveland, OH 1100 AM Sun 6:30 AM

WBTC Uhrichsville, OH 1540 AM Sun 6:04 AM

"WORSHIP FOR SHUT-INS" has a new name - **"WORSHIP ANEW"** is broadcast on TCT Network on MCTV channel 13 and TWC channel 13 every Sunday from 11:30 to 12 noon and also on their website Page 24 hours a day.

LUTHERANS FOR LIFE: "So, let us say yes to the opportunities before us that God has prepared for us to do! To say 'Here We Stand' ... in defense and protection of the precious and vulnerable human lives that are the handiwork of God from the moment of conception to natural death." Lynette Auch, president of Lutherans For Life – A Life Quote from Lutherans For Life • www.lutheransforlife.org

DEBT REDUCTION FUND

Goal: \$ 50,000.00

Special Gifts Received to Date: \$16,610.00

(Note: This fund was established by the Board of Directors to retire the balance due for the Credit Line provided by the Lutheran Church Extension Fund.) Thank you!

“In the beginning God created ...” Many studies report atheism is on the rise in our culture. The appeal of atheism is in the denial of a Creator. If the world just happens to exist – and we are just accidents that arose out of a long process of random, directionless evolution – then we get to make our own rules and nobody has any right to tell us otherwise. Because if there is a Creator, then obviously He would know best, and we would do best to follow His commands. Of course, we Christians know this Creator very well, and we have seen not only His power and commands but also His grace and mercy in His Son, our Lord Jesus Christ. **Genesis 1:1**

The Lord’s Accounts: Time and Treasures

Attendance:

10/14/18 28/44(72)

Communion:

10/14/18 25/34 (59)

Sunday School: 20

Year-to-date Offering:

2017 Total: \$158,106.30

2018 Total: \$174,930.20

Offerings:

General Fund \$2,740.00

Adult Sunday School \$ 11.00

SELC/LCMS Mission \$25.00

Debt Reduction \$5,100.00

Serving The Lord With Gladness In Worship

GREETERS: * Bill & Carol Ray ** Judy Mantyla

ELDERS: * Cal Shunk **Cal Shunk

LAY SERVERS: * Nick Moauro ** Frank Pershing

LAY READERS: * Pat Prazniak ** Frank Pershing

ACOLYTES: Ushers (both services)

USHERS: * Bob Carr, Mark Kulick, Larry Meyer, Bill Parker, Cal Shunk, Grant Minor, Quentin Minor

** Dennis Lillich, Dennis Brown, Sr., Frank Pershing, Luther Russert, Steve Marker

ALTAR GUILD: * Mike & Mickey Krnach

** Beth and Blaze Davis

TELLERS: Lillich/Marker/Stocker

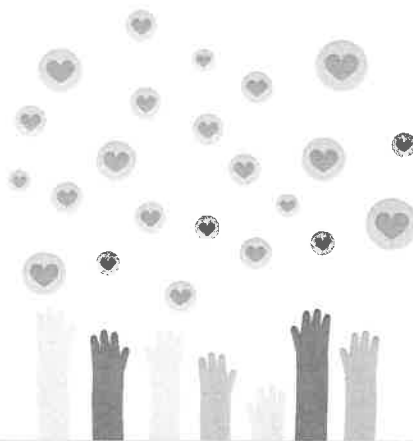
KIDS IN THE DIVINE SERVICE

What is the “Offertory”?

The word “offertory” comes from the Latin word *offerre*, which means “to give, or to present.” The Offertory is sung by the congregation during the Divine Service as the gifts and offerings are presented to the Lord.

Why do we use the Offertory?

Take a look at the words from the following Offertory: “**What shall I render to the Lord for all his benefits to me? ... I will take the cup of salvation and will call upon the name of the Lord.**” These words from Psalm 116 tell us that the greatest way to praise and thank God for all of His goodness is not the offerings and gifts that we give, but that in faith we continue to receive what He gives us in His Word and Sacraments. Receiving God’s gifts isn’t just a part of worshiping God, it is the greatest worship of God! Wow! What a wonderful and giving God we have!



Parents: Encourage your children to listen to the words of the Offertory as it is sung. Notice that such words are sung right before the Lord’s Supper is prepared and distributed. Here we are receiving the “cup of salvation” full of the Father’s grace through the precious blood of His Son, our Lord, Jesus Christ.





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from **hearing**,
and **hearing** through
the **word of**
Christ.

Romans 10:17 ESV



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2018

The November issue of our District “newspaper”—*The Lutheran Beacon*, is now available! Pick up a copy AND check it out in FULL COLOR on our website:

<http://www.selc.lcms.org>

In this issue ...

New Ministry Center

Faith “Viera” Dedication

Celebrate Thanks-giving

every day

Individual or Corporate Thanksgiving?

BOTH!

Dr. Doug’s Disaster Corner

What to do When You Smell Gas

Bits & Pieces

SELC Student Aid

Awarding Nearly \$30,000

The Christian Witness

Behind Pregnancy Resource Centers

St. Luke’s Concert Series

November & December Performances

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IS NOVEMBER 12TH**

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Please return your form and your check for **\$10.90***
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