

RESOLUTION 2015-07

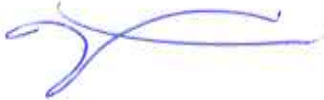
RESOLUTION DESIGNATING A DEPOSITORIES FOR THE TOWNSHIP OF FRANKLIN BOARD OF FIRE COMMISSIONERS DISTRICT #5 (STAR CROSS).

WHEREAS N.J.S.A.40A:5-14 requires that a depository be designated by the Board of Fire Commissioners District #5, County of Gloucester, State of New Jersey; to designate a depository.

NOW THEREFORE BE IT RESOLVED that the Board of Fire Commissioners District #5 designate Newfield National Bank, North-West Boulevard as it official depository for the year 2015.

Adopted at the annual meeting of the Board of Fire Commissioner District #5 on the 2nd of March 2015.

Joseph C. Petsch
Chairman



RESOLUTION 2015-08

RESOLUTION DESIGNATING AN OFFICAL PUBLICATION FOR THE TOWNSHIP OF FRANKLIN BOARD OF FIRE COMMISSIONERS DISTRICT #5 (STAR CROSS).

WHEREAS N.J.S.A.40A:11-1 the Board of Fire Commissioners District #5, County of Gloucester, State of New Jersey; is required to designate an official newspaper for publication of all legal notices and resolutions requiring such publication.

NOW THEREFORE BE IT RESOLVED that the Board of Fire Commissioners District #5 designate The Sentinel of Franklinville, New Jersey as the official newspaper for the year 2015.

Adopted at the annual meeting of the Board of Fire Commissioner District #5 on the 2nd of March 2015.

Joseph C. Petsch
Chairman



RESOLUTION 2015-09

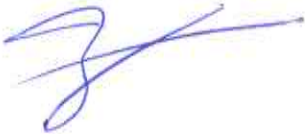
RESOLUTION DESIGNATING AN AUDITOR FOR THE TOWNSHIP OF FRANKLIN BOARD OF FIRE COMMISSIONERS DISTRICT #5 (STAR CROSS).

WHEREAS N.J.S.A.40A:11-1 requires that a resolution authorizing the award of contract for professional services without competitive bids be publicly advertised by the Board of Fire Commissioners District #5, County of Gloucester, State of New Jersey;

NOW THEREFORE BE IT RESOLVED that the Board of Fire Commissioners District #5 designate Ball & Buckley CPA of Woodbury, New Jersey as auditor for the year 2015.

Adopted at the annual meeting of the Board of Fire Commissioner District #5 on the 2nd of March 2015.

Joseph C. Petsch
Chairman



RESOLUTION 2015-13

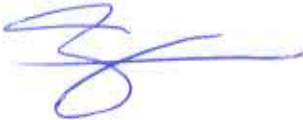
RESOLUTION DESIGNATING THE INSURANCE AGENT FOR THE TOWNSHIP OF FRANKLIN BOARD OF FIRE COMMISSIONERS DISTRICT #5 (STAR CROSS).

WHEREAS N.J.S.A.40A:11-1 requires that a resolution authorizing the award of contract for professional services without competitive bids be publicly advertised by the Board of Fire Commissioners District #5, County of Gloucester, State of New Jersey;

NOW THEREFORE BE IT RESOLVED that the Board of Fire Commissioners District #5 designate The Borelli Agency of Malaga, New Jersey be appointed insurance agent for the year 2015.

Adopted at the annual meeting of the Board of Fire Commissioner District #5 on the 2nd of March 2015.

Joseph C. Petsch
Chairman



RESOLUTION 2015-14

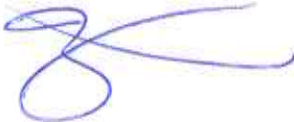
RESOLUTION DESIGNATING A SOLICITOR FOR THE TOWNSHIP OF FRANKLIN BOARD OF FIRE COMMISSIONERS DISTRICT #5 (STAR CROSS).

WHEREAS N.J.S.A.40A:11-1 requires that a resolution authorizing the award of contract for professional services without competitive bids be publicly advertised by the Board of Fire Commissioners District #5, County of Gloucester, State of New Jersey;

NOW THEREFORE BE IT RESOLVED that the Board of Fire Commissioners District #5 designate The Hoffman Law Office of Franklinville, New Jersey as solicitor for the year 2015.

Adopted at the annual meeting of the Board of Fire Commissioner District #5 on the 2nd of March 2015.

Joseph C. Petsch
Chairman



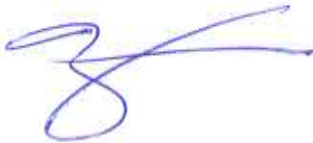
RESOLUTION 2015-15

TOWNSHIP OF FRANKLIN BOARD OF FIRE DISTRICT #5
4231 TUCKAHOE ROAD - STAR CROSS, NJ

2015 MEETING SCHEDULE

Monday April 6, 2015 - 7:30 PM
Monday May 4, 2015 - 7:30 PM
Monday June 1, 2015 - 7:30 PM
Monday July 6, 2015 - 7:30 PM
Monday August 3, 2015 - 7:30 PM
Tuesday September 8, 2015 - 7:30 PM
Monday October 5, 2015 - 7:30 PM
Monday November 2, 2015 - 7:30 PM
Monday December 7, 2015 - 7:30 PM
Monday January 4, 2016 - 7:30 PM
Monday February 1, 2016 - 7:30 PM
Monday March 7, 2016 - 7:30 PM
Monday April 4, 2016 - 7:30 PM

Joseph C. Petsch
Chairman



**RESOLUTION
FRANKLIN TOWNSHIP FIRE DISTRICT NO. 5
ACCEPTING THE AUDITOR'S REPORT FOR THE
YEAR ENDING DECEMBER 31, 2013**

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts, and financial transactions; and

WHEREAS, the Annual Report of Audit for the year ending December 31, 2013 has been filed by a Registered Municipal Accountant with the Secretary as per the requirements of N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs as per R.S. 52:27BB-34; and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the governing body of each fire district shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body has reviewed, as a minimum, the sections of the Annual Audit entitled:

**GENERAL COMMENTS
RECOMMENDATIONS**

and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

**GENERAL COMMENTS
RECOMMENDATIONS**

as evidenced by the group affidavit form of the governing body; and

WHEREAS, such resolution of certification shall be adopted by the governing body no later than forty-five days after receipt of the Annual Audit, as per the regulations of the Local Finance Board; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the governing body to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the Director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE BE IT RESOLVED, by the members of the Franklin Township Fire District No. 5, in the County of Gloucester, State of New Jersey, hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey dated July 30, 1968, and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.


ADOPTED, at a regular meeting of the Franklin Township Fire District No. 5 on February 13, 2015.

FRANKLIN TOWNSHIP FIRE DISTRICT NO. 5



Chairman

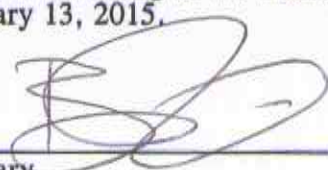
ATTEST:



Secretary

CERTIFICATION

I, Secretary of the Franklin Township Fire District No. 5, do hereby certify that the foregoing resolution was presented and duly adopted by the fire district members at a meeting of the Board of Fire Commissioners of the Franklin Township Fire District No. 5 held on February 13, 2015.



Secretary

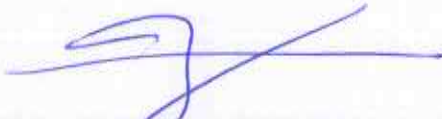
CERTIFICATION OF GOVERNING BODY


STATE OF NEW JERSEY)
)SS.
COUNTY OF GLOUCESTER)


We, members of the governing body of the Franklin Township Fire District No. 5, County of Gloucester, of full age, being duly sworn according to law, upon oath depose and say:

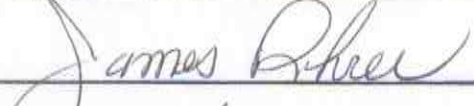
1. We are duly appointed members of the Franklin Township Fire District No. 5.
2. In the performance of our duties, and pursuant to the Local Finance Board Regulation, we have familiarized ourselves with the contents of the Annual Audit filed with the Secretary pursuant to N.J.S.A. 40A:5-6 for the year ending December 31, 2013.
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled:


**GENERAL COMMENTS
RECOMMENDATIONS**


_____ (L.S.)


_____ (L.S.)


_____ (L.S.)


_____ (L.S.)


_____ (L.S.)

Sworn to and subscribed before me this _____ day of _____, 2015.

Notary Public of New Jersey

The Secretary shall set forth the reason for the absence of signatures of any members of the governing body.