

# DEPARTMENT 19 - ARTS & CRAFTS

Superintendent: Kathy Noel

**Entry Deadline: June 15<sup>th</sup> of the current fair year. No exceptions!**

**OPEN ENTRIES ONLY – NO Youth Entries**

**YOUTH MUST enter in Department 11**

**ENTRY FEES:** 1-5 entries- \$2.00, 6-10 entries– 2.75, 11-16 entries - \$3.75, 16-20 entries - \$5.00

**Limit of 20 entries per exhibitor per department.**

**RULES:** (In addition to the General Rules)

1. **Exhibits may be picked up Sunday, July 16<sup>th</sup> from 9:30-noon with Claim Check.**
2. **All exhibits must be made by the exhibitor since the closing of last year's fair.**
3. No commercial items
4. The same divisions apply as in Department 18 (see Rules). Exhibitor must specify age and which division applies.
5. **NEW** Duct Tape category see page 58

*One **BEST OF SHOW** - Commemorative Ribbon maybe given in each section of this department.*

**PREMIUMS:** 1<sup>st</sup>- \$3.00, 2<sup>nd</sup> -\$2.00, 3<sup>rd</sup>--\$1.00

## SECTION A - PHOTOGRAPHY and PAINTING

**ALL PHOTOGRAPHS ARE TO BE 8"X 10" OTHER SIZES WILL BE REFUSED.**

**NEW – PLEASE PLACE IN CLEAR PLASTIC SLEEVE!**

### CLASSES

1. **Photos - Black and White**  
A. Animals      B. People      C. Nature      D. Buildings      E. Other, specify
2. **Photos - Color**  
A. Animals      B. People      C. Nature      D. Buildings      E. Other, specify
3. **Paintings**  
A. Oils                      B. Water Colors              C. Acrylics
4. **Drawings**  
A. Pencil                      D. Charcoal                      G. Other, specify  
B. Colored Pencil              E. Pastels  
C. Pen & Ink                      F. Crayons
5. **Mixed Media**
6. **Prints**
7. **Etchings**

## **SECTION B – HANDCRAFTS**

### **CLASSES**

1. **BEAD WORK**
2. **CERAMIC**
3. **PLASTER CRAFT**
4. **DUCT TAPE**
5. **CONE & NUT WORK**
  - A. Centerpiece
  - B. Wreaths
6. **CREATIVE AND TRADITIONAL DOLLS**
7. **CREATIVE HOLIDAY ARTICLES**
  - A. Christmas
  - B. Other Holidays

**Sections: 7A & 7B**

  1. Centerpiece
  2. Hanging Ornament
  3. Novelty Item
  4. Wall Hanging
  5. Ceramic
  6. Other
8. **CREATIVE FLOWERS/DRIED FLOWERS**
9. **DECOUPAGE**
10. **DESIGN IN STRAW WORK**
11. **FABRIC PAINTING**
12. **HANDBUILT/THROWN POTTERY**
13. **HAND WOVEN PIECES**
  - A. Basketry
  - B. Yarn
14. **JEWELRY**
  - A. Hand wrought
  - B. Other
15. **LEATHERWORK**
16. **MACRAME**
17. **SEED WORK**
18. **STRING ART**
19. **WOODWORK**
  - A. Furniture
  - B. Lawn ornaments
  - C. Toys
  - D. Whittling
  - E. Woodcarvings
  - F. Clocks
  - G. Other
20. **WREATHS**
21. **CHINA PAINTING**
22. **OTHER**

## **SECTION C - HOUSEHOLD FURNISHINGS**

### **CLASSES**

1. **CANING**
2. **CURTAINS AND DRAPERIES**
3. **NEW FURNITURE**
4. **REFINISHED FURNITURE**
5. **PICTURES**
6. **LATHE WORK**
7. **OTHER**

## **SECTION D - PLASTIC CANVAS**

### **CLASSES**

1. **HOUSES**
2. **PLACEMATS**
3. **CHRISTMAS DECORATIONS**
4. **OTHER HOLIDAYS**
5. **PICTURES**
6. **NOVELTIES AND SMALL ITEMS**
7. **OTHER**

## **SECTION E – SCARECROWS**

Premiums for scarecrows only – 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00

### **CLASSES**

1. **TRADITIONAL**
2. **CREATIVE**

### **SCARECROW GUIDELINES:**

1. Material must be **NATURAL** and characteristic of scarecrow material as used by old-time styled scarecrows.
2. **NO** modern, mechanical or electronic devices permitted, including balloons, plastic, aluminum foil, or having any sharp edges/objects and such.
3. Must be free standing and be interesting from all sides.
4. Each entry will be judged on originality and authenticity to **TRADITIONAL** cornfield or garden-type scarecrows as seen on very early farms of the area.
5. Scarecrows must **NOT** exceed the following size requirements:
  - A. Width – 4 feet in any direction including outstretched arms or
  - B. Height – 6 feet or less from solid base to tip of head or headgear item being displayed.
6. Scarecrows must never have been shown before at our fair.

**\*\*Please consider scarecrows will be possibly placed for viewing from all sides and fair visitors may be walking around them and viewing them.\*\***

## **SECTION F – SCRAPBOOKING PAGES (NO BOOKS ACCEPTED)**

**CLASS 1.** (limit 1 entries per class)

A. **12 X 12**    B. **8 X 8**

1A Single page layout                      2A Double page layout  
1B Single page layout                      2B Double page layout