

# ND ENVIROTHON 2020 TEAM REGISTRATION FORM

Return this form by **February 14, 2020** to [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)

## 2020 ND Envirothon Competition

Dates: May 6 - 8, 2020

Location: Crystal Springs Camp  
(Medina, ND)

Website: [www.ndenvirothon.org](http://www.ndenvirothon.org)

Facebook: ND Envirothon

## North Dakota Envirothon



From the Valley to the Badlands

## 2020 Topic

Water Resource Management:  
Local Control and Local Solutions

Email to: [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)

- or -

**Dane Buysse, Coordinator**  
Mail to: **North Dakota Envirothon**  
**705 8<sup>th</sup> Ave NE**  
**Mandan, ND 58554**

Registration fee of \$50 is enclosed: \_\_\_ Yes \_\_\_ No **Payable to ND Envirothon** Questions: (507) 828-2658

### ***Please print***

TEAM NAME: \_\_\_\_\_

SCHOOL/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SPONSORING AGENCY/ORGANIZATION: \_\_\_\_\_

**Below, please indicate M (Male) or F (Female) for housing purposes and T-shirt size S – M – L – XL – 2XL – 3XL**

Advisors: 1. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

2. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

Students: 1. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

2. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

3. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

4. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

5. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

Alternate 1. Name: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ M or F: \_\_\_\_\_

**If you require any auxiliary aids or services such as readers, signers, Braille materials, etc., please notify the Envirothon Coordinator at the top of this sheet.**

*The Envirothon does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of or sponsorship of educational programs.*