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SLO LAFCO - Serving the Area of San Luis Obispo County

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TO: MEMBERS, FORMATION COMMISSION

FROM: MIKE PRATER, EXECUTIVE OFFICER

DATE: SEPTEMBER 17, 2020

SUBJECT: TIME EXTENSION FOR DETACHMENTS FROM SHANDON SAN JUAN AND ESTRELLA-EL POMAR-CRESTON WATER DISTRICTS FILE NO. 1-R-19 & 2-R-19

Recommendation. It is respectfully recommended that the Commission grant a one-year time extension for the detachments from the two water districts above.

Summary. On September 19, 2019, LAFCO approved the detachments of 33,000 acres from the Shandon San Juan Water District for the Morrison and Kuhnle properties. On November 21, 2019, LAFCO approved the detachments of 412 acres from the Estrella-El Pomar-Creston Water District for the Rava, Morrison, Blackwell and Mooney properties. Condition #1 for both actions required revised maps and legal description be submitted by the applicant's and approved by the County Surveyor.

Attachments

A: Time Extension Request

Procedurally, prior to filing the Certificate of Completion with the County Clerk Recorder's Office the following information shall be included: Resolution of the authorizing body (LAFCO Commission), statement of the type of change of organization, a description of the boundaries, and any terms and conditions.

Pursuant to GC 57001, if a certificate of completion for a change of organization has not been filed within one year after the Commission approves a proposal, the proceeding shall be deemed terminated unless prior to the expiration of that year the commission authorizes an extension of time for that completion. The extension may be for any period deemed reasonable to the Commission for completion of necessary prerequisite actions by any party.

A time extension may be granted, the request is for one-year (see attached letter).

Attachment A

Time Extension Request

August 21, 2020

Of Counsel
J. Todd Mirolla
Gordon E. Bosserman
Jay L. Raftery, Jr.

Via email and U.S. Mail

San Luis Obispo Local Agency Formation Commission
1042 Pacific Street, Suite A
San Luis Obispo, CA 93401
Attn: Mike Prater, Executive Director

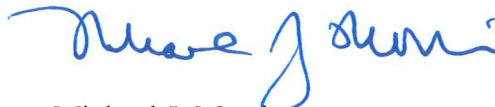
**Re: Camatta Ranch
Shandon – San Juan Water District Detachment – File No. 1R19
Estrella -El Pomar – Creston Water District Detachment – File No. 2R19**

Dear Mr. Prater:

I am following up on our recent telephone conversation regarding the above referenced matter. I am the attorney for Robert Morrison. It is my understanding that LAFCO has approved the detachment of the Camatta Ranch from both the Shandon – San Juan Water District and the Estrella -El Pomar – Creston Water District subject to the submittal of a final map showing the detached area. Because Mr. Morrison has lost contact with the professional who was assisting him with this matter, it appears that the final approval of detachment may not be accomplished prior to the expiration of the application.

On behalf of Mr. Morrison, I request a one (1) year extension to complete the two detachments. I understand that they are joined and that this request will apply to both districts. I am enclosing a check for \$500 to cover the fee for the extension application. Please let me know if anything further is needed.

Very truly yours,



Michael J. Morris

MJM/at
Enclosure
cc: Robert Morrison