# Homeliving 

Shoal Lake Agricultural Fair
July 18, 2018


## Reflecting through the Years

|  | Past Presidents |  |  |  |  |
| :--- | :--- | :--- | ---: | :--- | :--- |
| J.L. Templeton | 1885 | W.B. Martin | 1926 | John F. Hogg | 1981 |
| Chas Findlay | 1890 | W. Chapple | 1931 | Glen Findlay | 1983 |
| John Simpson | 1893 | A.E. Arnold | 1934 | Ed Darr | 1985 |
| W.E. Harrison | 1894 | D.F. Rankine | 1935 | Wayne Myhill | 1987 |
| J.L. Templeton | 1895 | J.F. Eastcott | 1936 | Mervin Starzyk | 1989 |
| R. Lawson | 1896 | R.B. Stevenson | 1938 | Wilf Chegwin | 1991 |
| John Menzies | 1897 | Jas Martin | 1947 | Len Hullick | 1994 |
| T. Clark | 1901 | Jas. Menzies | 1955 | Edwin Szwaluk | 1996 |
| J.L. Templeton | 1903 | Murray Jenkins | 1962 | Elmer Kaskiw | 1998 |
| Chas Findlay | 1904 | Ross Short | 1964 | Allan Smirl | 2000 |
| J.E. Morgan | 1905 | Aubrey Stickney | 1966 | E.C. Edmundson | 2001 |
| J.F. Hill | 1906 | Carlton Solomon | 1968 | Edwin Szwaluk | 2002 |
| Chas Findlay | 1907 | M.F. Findlay | 1971 | Cathy Starzyk | 2004 |
| W.J. Short | 1914 | James Martin | 1973 | Sandy Yanick | 2006 |
| Alex Menzies | 1922 | George Reid | 1975 | Dan Myhill | 2009 |
| C.S. Stevenson | 1925 | Murray Menzies | 1979 | Donna Jenkins | $2009-2012$ |
|  |  |  |  | Theresa Michachuk | $2012-2015$ |


|  | Past Secretaries |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| F. Dobbs | 1914 | E.C. Edmundson | $1977-93$ | Rosalyn Maddess | 2004-2009 |
| Wm. Stone | $1935-60$ | Lillian Richcoon | $1994-95$ | Benita Shwaluk | 2010 |
| Bruce Dikie | 196165 | Merlin Isaak | $1995-96$ | Shelly Green | $2010-2012$ |
| Alice Preston | $1966-74$ | Sandi Allen | $1997-98$ | Mandy Rogasky | $2013-2014$ |
| Fred Nelson | $1974-76$ | Edith Edmundson | $1999-2001$ |  |  |
| Carol Mowbray | $1976-77$ | Barb Donaldson | $2002-2004$ |  |  |

Past Treasurers
Donna Jenkins

2005-2007 Francis Myhill
Francis Myhill
2008-2010

| Honorary Directors |  |  |  |
| :---: | :---: | :---: | :---: |
| *A.E. Arnold | Gary Findlay | *A. Manson | *Laura Reid |
| ${ }^{*}$ Mrs. A.S. Arnold | Katherine Findlay | *Mrs. A Manson | Joyce Short |
| *Mrs. I. Bardal | Lillian Gandza | *J. Martin Jr. | Ross Short |
| Sam Chegwin | *Mary Girling | *Jas Martin Sr. | Daniel Shwaluk |
| *Wilf Chegwin | Bev Hladun | *Mrs. J.D. McLean | *C.E. Solomon |
| Florence Dandridge | *Henry Hadland | *James H. Menzies | Cathy Starzyk |
| Ed Darr | Marjorie Hadland | *Murray Menzies | Mervin Starzyk |
| Ellen Darr | *Miss A Hargreaves | Marjorie Musgrove | *Bert Stevenson |
| Shirley Dayton | John Hogg | *Myrcel Mychalyshyn | *Jennie Stevenson |
| Garry Dunits | Leonard Hullick | *Dorothy Myhill | *Margret Stech |
| Richard Eastcott | *Art Hyde | Wayne Myhill | *Aubrey Stickney |
| Edith Edmundson | *Murray Jenkins | Joe Nesbitt | *Elsie Stickney |
| Mary Fiel | *Helen Kashton | *Claris Nicholson | *Wm. Stone |
| *Beryl Findlay | Elmer Kaskiw | *Gilda Nicholson | Sophie Sytnyk |
| ${ }^{*} \mathrm{CC}$. Finlay | *Mrs M. Lauman | *Alice Preston | Edwin Szwaluk |
| *Jean Findlay | *Lillian Lawson | *Delmar Purdy | Lawrence Szwaluk |
| *Alice Presniak | Larry Gerelus | Gladys Prysner | *Hazel Duffy |
| (*Deceased) |  | Bernice Markle | *John Muzylowski |


Pancake Breakfast
Judging - Light Horse
Parade
Judging - Home Living
Home Living open to public
Judging - Miniature Horse
Judging - Beef Cattle
Bouncer, obstacle course
Pony rides
Childrens activity corner
MPI mini simulator
Meal Served in Communiplex
Gymkhana Competition
50/50 Draw

## Admission:

Adults \$6
Children (12-7 years) \$2
6 \& Under
FREE

6:30am-8:00am
8:00am
9:00am
9:00am-12:00pm
12:00pm-4:00pm
10:00am
10:00am
11:00am-3:00pm
12:00pm-3:00pm
10:00am

11:30am-1:30pm
4:00pm
4:00pm

## Contact:

Secretary Jenna Shwaluk
Ph: 204 - 759-2990
Fax: 204-759-4207
Email: shoallakeag@gmail.com
Website: www.shoallakeagsociety.ca

## Sponsors

Richardson Pioneer
Muria Enterprises
Lawrence and Marlene Szwaluk
Rae's Flowers
RTM Transport
Ted Sorochynski
Lakeside Auto Body
Shoal Lake Rad and Glass

Welcome to all exhibitors and participants from Lawrence and Marlene Szwaluk

Sims and Company
Allen's Machine Works
Nesbitt Publishing
Greg Nesbitt - MLA
354 Plumbing and Heating
Robert Reid and Family
Royal Bank of Canada
S.H. Dayton Ltd.

Eddy's Septic Service
R.M. of Yellowhead

Prairie Redi-mix
Mazergroup
Ben's Custom Service
Shur-gro Farm Services
Strathclair Credit Union
Robert and Joan Yanchycki
Woodworth Chrysler Dodge Jeep Ram Ltd.
Manitoba Miniature Horse Club
Corner Equipment - Shoal Lake
Parrish \& Heimbecker Ltd. - Glossop

# Parade Information 

 2018
## Pre-Registration Required

Deadline for entries: July $16^{\text {th }}$ at $5: 00 \mathrm{pm}$

Parade Categories:
Bikes, Strollers, etc. Commercial * Floats Antique Vehicles

Please direct inquiries/entries to:

Sherry Baydak 204-365-7529 sherrybaydak@gmail.com

## Need an Entry Tag?

Homeliving Entry Tags are available for pick up in Shoal Lake at the Strathclair Credit Union and Trendsetters.

# SHOAL LAKE AG SOCIETY 

## General Rules and Information

## ENTRY DEADLINE IS MONDAY, JULY 16, 2018 AT 5:00 P.M.

No new or additional entries will be accepted after the deadline; no exceptions. Any item brought in on the morning of the fair and not pre-registered will be excluded in judging.

- Gate admission entitles one to exhibit in Home Living section and good for one admission to the grounds. $5 \%$ of $\$ 5$ or over on prize money from Hall will be deducted.
- No animal or article will be admitted which has not a distinguishing number obtained from the Secretary.
- Produce and manufacturers must be delivered to the persons having charge of the show rooms and grounds, or be placed in their respective classes under their direction.
- Should there be only one exhibitor in any class, or section of a class, the judges are to use their own discretion as to the awarding of a premium, and they may refrain from making an award where they do not think the article worthy.
- No person will be allowed to interfere with the judges while in the discharge of their duties. Should an exhibitor so interfere he will forfeit all claim to any premium to which he might otherwise be entitled.
- Should any fraud, deception or dishonest practice be discovered on the part of any exhibitor or his agent, the Board of Directors may withhold any prize awarded, and may prohibit such exhibitor from exhibiting for such time as they may determine, and may publish the name of such exhibitor should they deem it proper to do so.
- No prize article shall be taken or removed from the show until after 4:00 p.m. without approval of the President. If the prize article is removed contrary to the rule, the premium awarded for it will become forfeit.
- The judges are requested to report to the Communiplex on the Fair Grounds to commence duties on the day of exhibition.
- While the directors will take every precaution possible under the circumstances to ensure the safety of articles sent to the exhibition, the owners must take upon themselves the whole risk, and should any article be injured, lost or stolen, while the directors will give every assistance in their power to the restoration thereof, they will not make any payment for the value thereof, or for the injury or loss. Exhibitors please insure your exhibits.
- Any protests against decisions of the judges must be made in writing and handed to the director in charge within one hour after decision, accompanied with the fee of $\$ 1$ which fee will be returned if appeal is sustained.
- Public admitted to the Hall on the day of the show as soon as judging is completed.
- No sideshows admitted to the Fair Grounds unless approved by the directors.
- If any damage, loss or injury to person property shall be proximately caused by reason of neglect of any willful act of any person, firm or corporation, their agents, representatives, servants or employees having license or privilege to exhibit on said exhibition grounds, or occupying space thereon, the Exhibition shall in no manner be responsible therefore, and in case it be subject to any expense or liability, all persons causing the same are liable therefore and shall indemnify the Exhibition.
- Receipts for donations will be available in the office for pick up.

Shoal Lake Agricultural Society 2018 Executive Team<br>President<br>Vice President<br>Secretary<br>Treasurer<br>Sherry Baydak<br>Sandy Yanick<br>Jenna Shwaluk<br>Cory Luhowy

## HOME LIVING SECTION

## Rules pertaining to Home Living Section:

All articles must be in the Exhibition Hall by 8:30 a.m. on the day of the show and remain there until 4:00 p.m. to avoid confusion and facilitate the advantageous arrangement thereof. Directors are not responsible for any article left.

Grain, seeds, roots, garden productions and fruit must have been grown on land occupied by the exhibitor and be his or her property. In all exhibits of roots and grains the name of variety of same must be given. All articles entered for exhibition shall comprise neither more or less than the numbers or quantities named in the prize list as to be shown and there must be no names, letters or marks on any tag.

No more than one article may be shown in any of the following classes by one exhibitor. Hall door closed 8:30 a.m. on Fair morning to all exhibitors. Judging starts at 9:00 a.m.

## *Junior director Isabelle Lenius*

Co-ordinator Consultant: Barb Donaldson

## CLASS 100 - VEGETABLES AND FRUITS

## Directors: Gary Findlay

Tops to be removed from vegetables. Vegetables to be clean.

| 101. | Collection of Vegetables <br> 6 <br> varieties, 2 of each (no rhubarb) | $\$ 8.25$ | $\$ 6.25$ | $\$ 4.25$ |
| :---: | :--- | ---: | ---: | ---: |
| \#102 \& \#103 - Sponsored by the Muzylowski family |  |  |  |  |
| 102. |  |  |  |  |
| in Memory of John Muzylowski |  |  |  |  |

113. Leaf lettuce, root on, 1 plant
$\$ 2.50$
\$2
$\$ 1.75$
114. Turnips, 2,1-1/2"top, no side roots
\$2.50
\$2
$\$ 1.75$
115. Cauliflower, 2 heads, no green leaves among curd
116. Cabbage, 2 heads, cut root on slant, remove outer leaves
117. Radishes, 6 arranged on plate, $1 / 4$ " top, roots on
$\$ 2.50$
\$2
$\$ 1.75$
$\$ 2.50$
$\$ 2.50$
$\$ 2.50$
$\$ 2.50$
$\$ 2.50$
$\$ 2.50$
\$2.50
\$20
118. Most points won in each section above.

Sponsored by Winnie (Myhill) McLean in memory of Gordon and Dorothy Myhill

## CLASS 200-GRAINS AND GRASSES

Director: Gary Findlay
All sheaves to be 4 inches in diameter.

| 201. | Sheaf Oats, any variety | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| :--- | :--- | :--- | :--- | :--- |
| 202. | Sheaf Flax, 4" diameter | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 203. | Sheaf Fodder, alfalfa, 4" diameter, leafy, thin stemmed | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 204. | Sheaf Malting Barley | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 205. | Sheaf Tame Brome Grass (forage) | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 206. | Sheaf Feed Barley | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 207. | Sheaf Canola | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 208 | Sheaf Spring | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 209. | Seed Wheat, 1 pint, untreated, 2014 sample | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 210. | Seed Barley, 1 pint, untreated, 2014 sample | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 211. | Seed Oats, 1 pint, 2014 sample | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 212. | Seed Canola, 1 pint, 2014 sample | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
|  | Year Canola Guide plus 1st Prize Money |  |  |  |
| 213. | Flax Seed, 1 pint, 2014 sample | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |
| 214. | Seed Peas, 1 pint, 2014 sample | $\$ 5$ | $\$ 4.25$ | $\$ 3.75$ |

## CLASS 300-HORTICULTURE

## Directors: Delores Roberge, Julie Tutkaluk, \& Marilyn Paterson <br> South side door will be open Tuesday evening before the fair to receive plants 6:30-9:00pm

1. Tags to be attached securely to containers.
2. No Babies Breath and Lythrium allowed.
3. Green floral foam should not be showing in arrangements
4. Potted plants should be 1-1.5 times taller and wider than pot.
5. Please name plants if possible in Sections 301, 302, 308, 310-315, 349, 350

| 301. | Collection of 3 House Plants on tray | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| :--- | :--- | :--- | :--- | :--- |
| 302. | Collection of 3 Cacti or Succulent on tray | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 303. | Geraniums, 3 plants in bloom, any variety, 3 different colors on tray | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 304. | Cactus garden in container | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 305. | "By the Sea", shell-sand-pebbles \& water arrangement | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 306. | Begonia, any other variety | $\$ 4$ | $\$ 3$ | $\$ 2$ |
|  | Sponsored by Delores Roberge |  |  |  |
| 307. | Foliage Plant, in pot | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 308. | Any other variety of potted plant in bloom, not already listed | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 309. | Snap dragons,6, with own foliage, any color | $\$ 4$ | $\$ 3$ | $\$ 2$ |

310. The living frame, 3 varieties of potted plants in one container. ..... \$4Flowers or foliage cascading around frame. Frame not to be morethan 14 " wide.
311. Any other annual, one bloom or stem, not already listed ..... \$4
312. Lilies, 3 stems in separate vases, varied colors, on tray ..... \$4
313. "in the woods", wild flowers, fungi, moss, etc. displayed as youchoose.
314. Perennial flower arrangement, 3 kinds315. Annual flower arrangement, 3 kinds316. Floral arrangement, suitable for dining room table. Not over 12 " inheight317. Flower arrangements for buffet or mantle, one sided view
315. Original arrangement, depicting song title, named on separate tag,no accessories.
316. Dried flower and foliage arrangement for living room, spray optional
317. Vase of highly perfumed flowers, ie. The more flowers, the greaterthe perfume, the better
Sponsored by Delores Roberge
318. Floral arrangement using fresh fruit or a vegetable as a container
319. Special: Delphinium, 3 spikes, 3 colors, 1 of each
Sponsored by Lorraine Muzylowski and Paulette Koroscil inmemory of John Muzylowski
320. Special: Gladioli, displayed as you chose
Sponsored by Lorraine Muzylowski and Paulette Koroscil in memory of John Muzylowski
321. Special: Flowering arrangement using 1 color tones and shadesSponsored by Delores Roberge
322. Special: Coffee break arrangement, in a coffee mug ..... \$5
Sponsored by Raven Point Farms
323. Special: Flower arrangement or potted plant using a creative ..... \$5 \$3 container made out of recycled material
Sponsored by Marion Reles, in memory of Jennie Stevenson
324. Special: Unusual and artistic arrangement in unusual container ..... \$7 using no more than 3 different blooms or foliage Sponsored by Francis Susinski
325. Special: White and red floral arrangement in Ukrainian decorated ..... \$10 container Sponsored by Carol Shust
326. Special: Grow and Glow: An arrangement including fresh flowers, ..... $\$ 7 \quad \$ 5$ ..... \$3 foliage and at least one candle.
Sponsored by Cory and Tim Luhowy
327. African violet, single crown, single bloom ..... \$4
328. African violet, single crown, double bloom ..... \$4\$4\$3\$2$\$ 4$\$4\$5\$4\$4$\$ 4$\$3\$2
\$3 ..... \$2\$3\$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2\$3\$2\$3 \$2\$5\$5
\$3$\$ 2$\$4\$4

| 333. | Sweet peas, 6, with own foliage | \$4 | \$3 | \$2 |
| :---: | :---: | :---: | :---: | :---: |
| 334. | Single petunia, 6, with own foliage | \$4 | \$3 | \$2 |
| 335. | Double petunia, 6, with own foliage | \$4 | \$3 | \$2 |
| 336. | Cup and saucer arrangement for living room | \$4 | \$3 | \$2 |
| 337. | Corsage | \$4 | \$3 | \$2 |
| 338. | Rose arrangement with own foliage, not in rose bowl | \$4 | \$3 | \$2 |
| 339. | Hardy rose with own foliage, 4 blooms or more | \$4 | \$3 | \$2 |
| 340. | Tea roses, 2 varieties. No color showing on buds | \$4 | \$3 | \$2 |
| 341. | Special: Arrangement representing nature: snow, frost, drought, wind, sunset, rain, etc. Please state on separate tag. Sponsored in memory of Tony Tutkaluk | \$7 | \$5 | \$3 |
| 342. | Flower arrangement, tall container for floor use | \$4 | \$3 | \$2 |
| 343. | Special: Harvest festival arrangement, using fresh flowers, fruit, grasses and grains Sponsored by Raven Point Farms | \$5 | \$3 | \$2 |
| 344. | Special: Fairyland theme with flowers, foliage, fungi, moss and any accessories displayed as you chose. Sponsored by The Four Sisters Craft Club | \$10 | \$6 | \$4 |
| 345. | Special: outdoor planter container arrangements Sponsored by Shoal Lake Garden Club | \$10 | \$8 | \$5 |
| 346. | Special: Flowering arrangements in outdoor hanging container Sponsored by Phyllis Tutkaluk | \$10 | \$6 | \$4 |
| 347. | Fern, any variety, in hanger or stand | \$4 | \$3 | \$2 |
| 348. | Single hanging house plant, non flowering, in hanger | \$4 | \$3 | \$2 |
| 349. | Single hanging house plant, flowering in hanger | \$4 | \$3 | \$2 |
| 350. | Special: Collection of 6 weeds, fresh, named and displayed attractively in plastic folder or in zip-lock bag. (18 yrs \& under) <br> Sponsored by Gerelus Farms | \$15 | \$10 | \$5 |
| 351. | Special: Photos of plants in your residential yard within the last 2 years <br> Sponsored by Glendon and Glenda Short of Home Hardware | \$25 | \$10 | \$5 |

previous class whether it be a single bloom, in a bouquet or on a plant:
Muriel Muirman and Dorothy Myhill Memorial
Sponsored by Winnie (Myhill) McLean
$\begin{array}{ll}\text { 353. Special: Most points in Horticulture: } & \$ 20 \\ \text { Sponsored by Winnie Mclean } \\ 1^{\text {st }} 3 \text { points, } 2^{\text {nd }} 2 \text { points, } 3^{\text {rd }} 1 \text { point } & \end{array}$

## CLASS 400-BAKING AND CANNING

## Directors: Barb Donaldson, Candace Hopkins, assisted by Linda Simpson and Brenda Edgeworth.

All baking removed from pans, in clear plastic bags (no saran wrap) on firm trays. Cakes, no mixes, 4" $X$ $4 "$ acceptable. Specials - whole (except for desserts). Pies - 5" minimum. Attractively displayed contributes to your prize. Please label and date all jars (within one year). Attach entry tag separately (no staples). Muffins no paper cups.

## Breads

| 401. | Banana Loaf | \$4 | \$3 | \$2.50 |
| :---: | :---: | :---: | :---: | :---: |
| 402. | Muffins, Fruit Bran, 4 | \$4 | \$3 | \$2.50 |
| 403. | Muffins, 4, low fat, low sugar, recipe included | \$4 | \$3 | \$2.50 |
| 404. | Buns, white, 4 | \$4 | \$3 | \$2.50 |
| 405. | Raisin Bread | \$4 | \$3 | \$2.50 |
| 406. | Cinnamon Buns in a block | \$4 | \$3 | \$2.50 |
| 407. | Whole Wheat Buns | \$4 | \$3 | \$2.50 |
| Cookies, Cakes and Candy |  |  |  |  |
| 409. | Cookies, rolled, 2 varieties, 3 of each | \$4 | \$3 | \$2.50 |
| 410. | Cookies, Fruit Drop, 6 | \$4 | \$3 | \$2.50 |
| 411. | Cookies, Ginger Snaps, 6 | \$4 | \$3 | \$2.50 |
| 412. | Cookies, Oatmeal Raisin, 6 | \$4 | \$3 | \$2.50 |
| 413. | Cookies, Chocolate Chip, 6 | \$4 | \$3 | \$2.50 |
| 414. | Matrimonial Cake, 4" $\times$ " | \$4 | \$3 | \$2.50 |
| 415. | Dainties, baked, 2 varieties, 3 of each | \$4 | \$3 | \$2.50 |
| 416. | Dainties, unbaked, 2 varieties, 3 of each | \$4 | \$3 | \$2.50 |
| 417. | Iced Carrot Cake, 4" square corner | \$5 | \$4 | \$3 |
| 418. | Dark Fruit Cake, 4" square corner | \$6 | \$5 | \$4 |
| 419. | Represent 150 years of Canada with any baking item | \$8 | \$4 | \$3 |
| 420. | Homemade Candy, 6 pieces | \$4 | \$3 | \$2.50 |
| Pastry, Tarts and Pies |  |  |  |  |
| 421. | Lemon Pie | \$4 | \$3 | \$2.50 |
| 422. | Berry Pie, no canned filling | \$4 | \$3 | \$2.50 |
| 423. | Apple Pie | \$4 | \$3 | \$2.50 |

Jars must be sealed, dated and labeled. Entries with new snap lid only. Please have sealer ring loosened for exhibiting.

| 424. | Canned Raspberries, 1 jar | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| :--- | :--- | :--- | :--- | :--- |
| 425. | Canned Peaches, 1 jar | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 426. | Canned Tomatoes, 1 jar | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 427. | Strawberry Jam, not freezer jam, 1 jar | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 428. | Marmalade, 1 jar, any type | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 429. | Jelly, 2 varieties, light and dark, uniform size | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 430. | Salad Dressing, no eggs | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 431. | Cucumber Relish, 1 jar, state ingredients | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 432. | Dill Pickles, 1 jar, | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |
| 433. | Pickled Beets, 1 jar | $\$ 4$ | $\$ 3$ | $\$ 2.50$ |

## Canning Specials

| 434. | Salsa, 1 jar, include recipe \& date made. <br> Sponsored by Soul Inspiratations | $\$ 9$ |
| :--- | :--- | :--- |
| 435. | Most points won in Canning Sections <br> Bernice Markle Special in Memory of Moira McLean | $\$ 10$ |

Baking Specials
436. Lattice Cherry Pie.
Sponsored by Marj Hadland

437. | Raisin Pie. |
| :--- |
| Katherine \& Glen Findlay Special in Honor of Jean Findlay |$\quad \$ 5$

$\$ 3$
438. Pineapple Baked Dessert.
Katherine \& Glen Findlay Special in Honor of Jean Findlay
439. Loaf of Brown Bread.
Sponsored by Marion Reles, in memory of Jennie Stevenson

| 440. | Baba" Kotyk Memorial Special - Loaf of Bread, White <br> Sponsored by Mary Fiel | $\$ 5$ | $\$ 3$ | $\$ 2$ |
| :--- | :--- | :--- | :--- | :--- |
| 441.Baba" Kotyk Memorial Special - Loaf of Multi-Grain Health <br> Bread, yeast, recipe. <br> Sponsored by Mary Fiel | $\$ 5$ | $\$ 3$ | $\$ 2$ |  |


| 442.Any baked item using zucchini. <br> Sponsored by Cathy Stevenson Remedial Massage | $\$ 9$ | $\$ 7$ | $\$ 4$ |
| :--- | :--- | :--- | :--- | :--- |
| 443.Rhubarb Pie, double crust. <br> Sponsored by The Cutting Edge | $\$ 7$ | $\$ 5$ | $\$ 3$ |
| 444.Favorite Fruit Loaf. Sponsored by Winnie (Myhill) McLean in <br> Memory of Gordon and Dorothy Myhill | $\$ 5$ | $\$ 3$ | $\$ 2$ |

445. Tea Biscuits, 4.
\$7
\$5
\$3

|  | Sponsored by Prairie Physiotherapy (Jan Riley) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 446. | Raven Creek Apiaries (Roger Desilets) Honey Contest. Four muffins to be made with honey. Include recipe, Honey available to end of August 2018. | $1^{\text {st }}-$ gift basket <br> $2^{\text {nd }}$ - candle <br> $3^{\text {rd }}-1 \mathrm{~kg}$ creamed honey |  |  |
| 447. | Shortbread, 6. <br> Sponsored by Prairie Physiotherapy (Jan Riley) | \$7 | \$5 | \$3 |
| 448. | Butter Tarts, 4, with raisins. <br> Sponsored by Shoal Lake Pharmasave | \$9 | \$7 | \$4 |
| 449. | Coffee Cake, no less than 4" X 4". Sponsored by Allen Choy | \$5 | \$3 | \$2 |
| 450. | Lemon Loaf. Sponsored by Allen Choy | \$5 | \$3 | \$2 |
| 451. | Fudge Dark, 6 pieces. Sponsored by Brenda Edgeworth in Memory of Gilda Nicholson | \$9 | \$6 | \$5 |
| 452. | Fudge Light, 6 pieces. | \$9 | \$6 | \$5 |
| 453. | Diabetic friendly snack or dessert. Must include recipe and nutritional information (ie calories, fats, sugars, carbohydrates, proteins, sodium and fibre). Sponsored by Sharon Menzies | \$9 | \$7 | \$4 |
| 454. | Granola Bar. 6 pieces Sponsored by Tim and Cory Luhowy | \$7 | \$5 | \$3 |
|  | Most points won in the Baking and Canning section: | \$25 | \$10 | \$5 |
| 455. | $1^{\text {st }}$ Sponsored by Rae's Flowers, $2^{\text {nd }} \& 3^{\text {rd }}$ Sponsored by Connt | ie Chegw |  |  |
| 456 | Creative Canola Oil Special <br> For the best baked item using canola oil. Recipe must be inclu Sponsored by Jo-Anne Peech | $\text { ded } \$ 10$ | \$6 | \$4 |

## Rogers Healthy Muffin Contest

## 4 muffins made with ROGERS PRODUCTS

Each entry must be accompanied by the recipe and also a Rogers Product Label(s) \&/or package(s).
All entries will be judged on appearance, taste and texture of the baked product. All winners will also receive a Rogers product voucher as well as a $1^{\text {st }}, 2^{\text {nd }}$ or $3^{\text {rd }}$ place ribbon.
457. Bernardin Best of Show Award - $1^{\text {st }}$ prize $\$ 30$ gift certificate plus rosette prize ribbon Fairs best home canning entry submitted in a Bernardin mason jar \& snap lid.
458. Bernardin Jam/Jelly Award - $1^{\text {st }}$ prize $\$ 20$ gift certificate plus rosette prize ribbon Fairs best jam/jelly using Bernardin Pectin
459. Bernardin Gift Pack Competition-1 ${ }^{\text {st }}$ prize $\$ 20$ gift certificate plus rosette ribbon Best gift pack submitted using Bernardin mason jar \& snap lid

## Rules for Bernardin Baking and Canning Specials

1. All entrants must submit entries using Bernardin Products.
2. Use of Bernardin Mason Jar/Snap lid must accompany each entry as proof of purchase.
3. Jam/jelly award requires Bernardin Pectin package or UPC as proof of purchase.
4. Entries will be judged on appearance, texture, creativity of recipe and presentation. Fair judges decision will be final.
5. All first place winners must sign a release form giving the sponsor permission to use, without payment, the winner's name and/or photograph in any other advertising or publicity.
6. Photo and itemized description of the contents is required for gift pack special.
7. Robin Hood Family Favorite Recipe - $1^{\text {st }}$ prize $\$ 25$ product certificate
$2^{\text {nd }}$ prize $\$ 10$ product certificate
Best homemade cake, muffin, or cake loaf
8. Robin Hood Family "best lunchbox snack" contest - $1^{\text {st }}$ prize $\$ 15$

Best family homemade cookies, squares, or bars
462. Crisco Family Favorite Recipe Baking Contest - $1^{\text {st }}$ prize $\$ 25$ product certificate $2^{\text {nd }}$ prize $\$ 10$ product certificate
Best homemade muffin, tarts, or pie

## Rules for Robin Hood and Crisco Baking

1. All entrants into the contest must submit entries that were made using the sponsors product.
2. Robin hood "family favorite recipe" and "Family best lunchbox snack" recipes must include the use use of at least one Robin Hood product.
3. Crisco "family favorite recipe" must include the use of at least one Crisco product.
4. All entries will be judged on appearance, texture, creativity of recipe and presentation, weighted equally.

Decision of the fair judge will be final. No proof of purchase required.
5. First and second place winners' names and address must be submitted
6. All first place winners must submit recipe, photograph and signed release form giving permission to the sponsors for use of the winners' name, recipe and/or photograph in any other advertising or publicity without payment.

## CLASS 500 - FANCY WORK AND HOUSEHOLD ARTICLES

## Directors: Shirley Dayton \& Donna Jenkins

Must be new work. Handwork must have been made by the exhibitor. Factory made articles will not be allowed to compete in the class of domestic manufactures. All articles must not have been shown in the same section as previous years. Either sex is welcome. It is absolutely necessary that visitors touch no article, as the directors wish to deliver the specimens to their respective owners in the best possible state. No mailed articles accepted by Secretary or Directors. Use Safety Pins; No Staples, No Straight Pins

| 501. | Crochet Tablecloth, Bedspread or Tea Cloth | \$4 | \$3 | \$2 |
| :---: | :---: | :---: | :---: | :---: |
| 502. | Crochet Centerpiece, mounted, over 12", No staples | \$4 | \$3 | \$2 |
| 503. | Crochet, Doily or Fillet, under 12", mounted, No staples | \$4 | \$3 | \$2 |
| 504. | One Pillowcase, hand made | \$4 | \$3 | \$2 |
| 505. | Any other embroidered article, not itemized | \$4 | \$3 | \$2 |
| 506. | Table or Tea Cloth, hand embroidered | \$4 | \$3 | \$2 |
| 507. | Tree skirt | \$4 | \$3 | \$2 |
| 508. | Any Handicraft by a male | \$4 | \$3 | \$2 |
| 509. | Sofa Cushion, practical or fancy, must have button or zipper closing | \$4 | \$3 | \$2 |
| 510. | Placemats, 2 only, fabric | \$4 | \$3 | \$2 |
| 511. | Any Article with appliqué. No Quilts | \$4 | \$3 | \$2 |
| 512. | Something useful from something useless, not new materials, state origin | \$4 | \$3 | \$2 |
| 513. | Quilt Top-unfinished, (min. 45 " x 60") | \$4 | \$3 | \$2 |
| 514. | 3 Quilt Blocks, 3 different patterns, no backing, minimum 9", name each block (2 patchwork, \& 1 other of your choice). | \$4 | \$3 | \$2 |
| 515. | Quilt, appliqué Hand Quilted | \$8 | \$5 | \$4 |
| 516. | Quilt patchwork Hand Quilted | \$8 | \$5 | \$4 |
| 517. | Quilt - Home Sewing Machine Quilted | \$8 | \$5 | \$4 |
| 518. | Quilt - Long Arm Machine Quilted | \$8 | \$5 | \$4 |
| 519. | Any other Machine Quilted Not Listed Above | \$8 | \$5 | \$4 |
| 520. | Afghan, knit | \$8 | \$5 | \$4 |
| 521. | Afghan, crochet | \$8 | \$5 | \$4 |
| 522. | Quilted Wall Hanging, any size, length, or shape, maximum 48" wide | \$4 | \$3 | \$2 |
| 523. | Pot Holders, pair, crocheted | \$4 | \$3 | \$2 |
| 524. | Pot Holders, pair, any kind | \$4 | \$3 | \$2 |
| 525. | 3 piece kitchen, bedroom or bath ensemble Specials | \$5 | \$4 | \$3 |
| 526. | Petit Point or Needlepoint Finished article. Sponsored by Ukrainian Catholic Ladies of Shoal Lake | \$7 | \$5 | \$3 |
| 527. | Your choice of Ethnic Handiwork: e.g. Ukrainian Embroidery, Swedish weaving, Bargello, Hardenger, Japanese, Chinese, cross-stitch. Sponsored by Donna Jenkins | \$7 | \$5 | \$3 |
| 528. | Table Runner Quilted Sponsored by Donna Jenkins | \$7 | \$5 | \$3 |
|  | New Exhibitors (Not having shown in the last five years or a |  |  |  |
| 529. | Any Crochet Article | \$3 | \$2.50 | \$2.25 |
| 530. | Any Hand Knit Article | \$3 | \$2.50 | \$2.25 |
| 531. | Any Sewn Article | \$3 | \$2.50 | \$2.25 |
| 532. | Embroidered Article, by hand | \$3 | \$2.50 | \$2.25 |
| 533. | Any Novelty Article | \$3 | \$2.50 | \$2.25 |

## 2017 Manitoba Ag Society Provincial Quilt Competition

## Rules and Regulations (Subject to changes)

1. Competition is open to all quilt exhibitors.
2. The judging criteria are included in the "Judging Standards" Fair Book.
3. Quilts may be entered in three categories:

- hand quilted
- self-guided (domestic/mid arm)
- track (mid/long arm)
- The entry must be completely quilted by the person submitting the quilt.
- No commercial quilting will be allowed (machine quilted by someone other than the exhibitor).

4. Quilts must have an appropriate title and give appropriate credit to pattern designer if not original
5. Quilts must be clean; any with stains and/or markings; pet hair will not be accepted.
6. Quilts must have a perimeter of at least 240 inches $(590 \mathrm{~cm})$ to be considered for the competition.
7. A fabric quilt label must be attached to the bottom right corner on the backside of the quilt entry.

- Labels must be covered at all judging levels.

8. Quilts must be delivered/packaged in a durable and labeled clear plastic bag for handling.
9. Pre-stamped or direct product of quilt kits will not be accepted; however "Block-of-the Month" quilts, if not kitted, are eligible for the competition.
10. Quilters must sign a release form when the quilt is entered at the local event.
11. A Score Sheet will be distributed to all Societies, which must be used to judge the quilts. Any quilt not scoring 70 or more points will not qualify for the District or Provincial Competition.
12. Each Society may select up to six quilts (2 hand quilted, 2 mid/long arm quilted and 2 computer aided) at their Fair to participate in the District Competition. Up to a total of six quilts will be chosen at the District Competition to go on to the Provincial Competition.
13. Exhibitors may enter more than one quilt in this competition. However, they may only have one hand, one self guided and one computer aided quilt advance to the Provincial Competition.
14. Any quilt may be entered in competition at as many Fairs as the exhibitor wishes. However, it may only represent the Society where it was first entered in the Provincial Competition and won. The exhibitor must advise Societies at the time of entry if their quilt is a winner at a previous fair.
15. If an exhibitor does not wish to participate in the Provincial Competition, the runner-up quilt with a score higher than 70 will be selected to represent the society in the District Competition.
16. At the district level prize monies will be awarded for the top quilts in each category. At the provincial finals, there will be prize monies available in the Hand Quilted, Self-Guided and Track Categories.
17. All District Winners/Provincial Entries will be held for display at the Provincial Quilt Finals as well as the Red River Ex 2015 after which quilts will be returned to the quilters.
18. M.A.A.S. will take the utmost care of the quilts; however, quilt owners are responsible for insuring their own quilts, if they so choose. The sponsors, societies, and M.A.A.S. will not be liable for damage or loss.
19. For more information - contact Josie Avery, Provincial Quilt Coordinator at - maasquilts@gmail.com phone - 204-896-3199 (home) or 204-955-9947 (cell).

## CLASS 600 - WEARING APPAREL

## Directors: Cathy Starzyk

Articles may be made for persons, male or female, to fit any size over 10 years of age where not specified. Must be new condition, no stains and not exhibited in any previous Shoal Lake Fair competitions. No staples on tags, please.
601. Knit Sweater, wool or synthetic
602. Knit Socks, 1 color
603. Knit or Crochet, matching set, toque or hat with scarf or mitts
604. Sewn Fleece Hat, Mitts, or Scarf
605. Vest, knit or crochet
606. Sport Shirt or Blouse, must have zipper or button openings
607. Top, any other
608. Fleece Jacket with zipper or button closure
609. Apron
610. Pajama Bottoms
611. Skirt, pants or shorts with zipper
612. Sewn Vest, any material
613. Hoody, any fabric
614. Any other sewn article not listed
615. Sewn Costume for person over 10 years

Senior Citizens
(Anyone over 65 years of age - no entry fees)
616. Crochet Article
617. Embroidery Article
618. Pair Mitts, knitted
619. Pair Socks, knitted
620. Pair Slippers, knitted or crochet
621. Plain Sewn Article, made of cotton or lightweight material
622. Novelty
623. Afghan, knitted
624. Afghan, crocheted

## BABIES AND CHILDREN'S WEAR (Up to 10 years)

## Directors: Marie Maydaniuk, Ruth Kawchuk \& Debbie Wowryk

625. Baby Set, crocheted or knitted, 3 piece
626. Baby Shawl or Afghan, crocheted or knitted, approx. 36 " $\times 45$ "
627. Child's Cardigan, knitted or crocheted
628. Child's Sweater or Hoodie with sleeves, knitted or crocheted
629. Other Baby or Child's knitted or crocheted article
630. Child's Jumper
631. Child's Dress
632. Child's Play Outfit
633. Crib or Youth Bed Quilt, max size 45 " $\times 60$ "
634. Child's Pajamas
635. Child's Other Sewn Article

| $\$ 5$ | $\$ 4$ | $\$ 3$ |
| :--- | :--- | :--- |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |
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| $\$ 5$ | $\$ 4$ | $\$ 3$ |

## CLASS 700 - NOVELTIES

| 701. | Any article using plastic canvas | \$5 | \$4 | \$3 |
| :---: | :---: | :---: | :---: | :---: |
| 702. | Novelty Hobby Collection, 3 different hobbies; hand-crafted, no baking, displayed in box or on a tray | \$5 | \$4 | \$3 |
| 703. | Homemade Christmas decorations, 3 different items | \$5 | \$4 | \$3 |
| 704. | Tote Bag, any type | \$5 | \$4 | \$3 |
| 705. | Homemade doll clothes, 2 piece with no doll | \$5 | \$4 | \$3 |
| 706. | Stuffed Toy, suitable for child | \$5 | \$4 | \$3 |
| 707. | Dressed Doll | \$5 | \$4 | \$3 |
| 708. | Knit Slippers | \$5 | \$4 | \$3 |
| 709. | Crocheted slippers | \$5 | \$4 | \$3 |
| 710. | Craft items suitable for bazaar, value \$10 or less | \$5 | \$4 | \$3 |
| 711. | Practical item suitable for bazaar, knitted or crocheted, value $\$ 10$ or less | \$5 | \$4 | \$3 |
| 712. | Practical item suitable for bazaar, other than knitted or crocheted, value $\$ 10$ or less | \$5 | \$4 | \$3 |
| 713. | Article made from Bernat yarn with label | \$5 | \$4 | \$3 |
| 714. | Homemade Greeting Card | \$5 | \$4 | \$3 |
| 715. | Digital Scrapbook Page | \$5 | \$4 | \$3 |
| 716. | Collection of 6 color snapshots, mounted on firm surface, not framed, uniform in size, all one theme or subject | \$5 | \$4 | \$3 |
| 717. | Charcoal, pencil or ink sketch | \$5 | \$4 | \$3 |
| 718. | Oil or Acrylic Painting, not "by number" | \$5 | \$4 | \$3 |
| 719. | Watercolor Painting, original, framed | \$5 | \$4 | \$3 |
| 720. | Fabric Picture, framed or mounted | \$5 | \$4 | \$3 |

## Specials

721. One Handicraft Article, made from recyclable material, not sewing. $\quad \$ 5 \quad \$ 3 \quad \$ 2$ Sponsored by Municipal Council
722. Amateur Photo, of a Manitoba scene or location, not enlarged. $\quad \$ 5 \quad \$ 3 \quad \$ 2$ Sponsored by Mervyn \& Linda Simpson
723. Scrapbook page, any theme. Photos on cardstock paper, decorated, $\quad \$ 7 \quad \$ 5 \quad \$ 3$ e.g. stickers, journalizing. Sponsored by Barb Donaldson
724. Bernardin Snap Lid/Mason Jar Creative Craft Award - $1^{\text {st }}$ prize $\$ 20$ gift certificate Plus rosette prize ribbon Best decorative or functional homade craft using a Bernardin mason jar(s) and/or 2-piece snap lid

## CLASS 800 - JUNIOR SECTION

## Directors: Ellen Darr, Donna Pomehichuk, and Roseann Langevin <br> Please read instructions carefully

4-H members included, age limit under 18 years. All work must have been done in the past year. PLEASE STATE AGE ON ENTRY. No staples or pins.
\(\left.$$
\begin{array}{lllll}\text { 801. } & \begin{array}{l}\text { Snapshots, } 6 \text { color, mounted on firm surface, not framed, depict } \\
\text { one Theme, uniform size. age 13-18 years }\end{array}
$$ \& \$ 4 \& \$ 3 \& \$ 2 <br>

802. \& Snapshots, 6 color, mounted on firm surface, not framed, depict\end{array}\right) \$ 4\)| $\$ 3$ |
| :--- |
| one Theme, uniform size. age 12 \& Under |

## Specials

820. | Sketch picture, pen or pencil, 12 \& under only, mounted but not |
| :--- |
| framed. |$\$ 5$| $\$ 4$ | $\$ 3$ |  |
| :--- | :--- | :--- |
| Sponsored by Bev and Ernie Hladun |  |  |
821. My Favorite Landscape Photo, black and white or color mounted
on firm surface, not framed.
Sponsored by Kim Starzyk
822. Manitoba Theme Scrapbook Page. Photos on cardstock paper, \$5 \$3 \$2 decorated. Ex: Stickers, journalizing. Sponsored by Mervyn \& Linda Simpson
823. $\begin{aligned} & \text { Country Roads Wild Flower Arrangement using any wildflowers, } \\ & \text { grass, twigs, etc that you pick from the roadside or ditch. } \\ & \text { (Please be careful not to use protected plants). }\end{aligned} \begin{aligned} & \$ 7\end{aligned} \begin{aligned} & \$ 5 \\ & \text { Sponsored by Julie Tutkaluk }\end{aligned}$
824. Any woodwork article - boys \& girls, 14 \& under. $\quad \$ 10 \quad \$ 6 \quad \$ 4$ Sponsored by Donna Charney

## JUNIOR BAKING

Partial prize money courtesy of Katherine Findlay. All food must be in plastic bags, securely tied and on a firm tray. Please state age on entry. No staples or pins.

## Age 12 and under

825. Chocolate Chip Cookies, 4
826. Oatmeal Cookies, 4
827. Decorated Cake, (all decoration to be edible) decorations only judged
828. Decorated Cup Cakes, 4, for child's birthday, (all decorations to be edible) decorations judged, Age 6 \& under
829. Decorated Cup Cakes, 4, for child's birthday, (all decorations to be edible) decorations judged, Ages 7-12
830. Chocolate Cake, not iced
831. Baking Powder Biscuits, 3
832. Muffins, 4, any kind
833. Fudge, dark, 6 pieces
834. Fudge, light, 6 pieces
835. School Lunch Kit, balanced diet, state ingredients
836. Breakfast Setting, state four food groups according to Food Guide
837. Most points in the $\mathbf{1 2}$ \& under section Sponsored by Big way Foods

Age 13-18
838. Chocolate Chip Cookies, 4
839. Oatmeal Cookies, 4
840. Decorated Cake, (all decorations to be edible) decorations only judged
841. Decorated Cup Cakes, 4, for child's birthday, (all decorations to be edible) decorations judged
842. Chocolate Cake, not iced
\$4
\$4 \$3
\$2
\$4 \$3
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$\$ 4 \quad \$ 3 \quad \$ 2$
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\$4 \$3 \$2
\$4 \$3 \$2
\$4 \$3 \$2
$\$ 25$ gift certificate
843. Baking Powder Biscuits, 3
844. Muffins, 4, any kind
845. Fudge, dark, 6 pieces
846. Fudge, light, 6 pieces
847. School Lunch Kit, balanced diet, state ingredients
848. Breakfast Setting, state four food groups according to Canada's Food Guide

## Specials

Open to any age unless otherwise stated.

| 849. | Rice Krispies - plate of 6, edible creative krispies, | $\$ 5$ | $\$ 4$ |
| :--- | :--- | :--- | :--- |
| Ages 12 \& under. | $\$ 3$ |  |  |
| Sponsored by Joanne Findlay's Hairstyling |  |  |  |

850. One handicraft article from recycled material. \$4 \$3 \$2

Sponsored by Marlene \& Lawrence Szwaluk
851. Most points in Junior Section, ( $1^{\text {stt }}$-3pts, $\left.2^{\text {nd }}-2 p t s, 3^{\text {rd }}-1 p t\right)$. $\$ 6 \quad \$ 4 \quad \$ 3$ Sponsored by the late Claris Nicholson

## Lego Building Competition

Item built with Lego, or any other similar small building blocks

Sponsored by Don and Sandy Yanick

| 852. | 7 years $\&$ under | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 853. | $8-11$ years | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |
| 854. | $12-16 y e a r s$ | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |

## CLASS 900-SCHOOL WORK

## Directors: Donna Chastko, Linda Simpson, Pat Mills <br> Junior Directors: Madison \& Bailey Szwaluk

No entry fee. Open to any student from Shoal Lake School. All entries in this section must be exhibitor's own work done in the past year and certified by his or her teacher. All work to be handed to Secretary or Directors by June 21, 2018 to be judged, ready for display all day Fair Day.
901. Nursery School display \$5

Kindergarten
902. Painting \$2
903. Weaving \$2
904. Paper Sculpture \$2
905. Tissue Paper Art \$2

Grade 1
906. Painting \$2
907. Sculpture \$2
908. Origami
\$2
909. Collage
\$2
910. Sketch
\$2

| $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| :--- | :--- | :--- |
| $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |

Grade 2
911. Pencil Sketch \$2
912. Sample of Printing (10-14 lines) \$2
913. Water Color \$2
914. Literature Related Art - any medium \$2
915. Wax Crayons or Pastel \$2
916. 3D Art

Grade 3
917. Pencil Sketch
\$2
918. Water Color
919. Sponge Paint
920. Writing, 8-10 lines
\$2
921. Wax Crayon or Pastel, original design
$\$ 2$
922. Paper Mache
\$1.50 \$1.25 \$1
\$1.50 \$1.25 \$1
\$1.50 \$1.25 \$1
\$1.50 \$1.25 \$1
$\$ 1.50 \quad \$ 1.25 \quad \$ 1$
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\$1.50 \$1.25 \$1

| Grade 3 to 6 (specific grade to be stated on entry) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 923. | Three Dimensional Art |  | \$2 | \$1.50 | \$1.25 | \$1 |
| Grade 4 |  |  |  |  |  |  |
| 924. | Water Color |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 925. | Cartoon |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 926. | Writing 10-12 lines |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 927. | Pencil Sketch |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 928. | Autobiography Craft |  | \$2 | \$1.50 | \$1.25 | \$1 |
| Grade 5 |  |  |  |  |  |  |
| 929. | Pencil Sketch 9"x12" |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 930. | Water Color 9"x12" |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 931. | Action Picture |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 932. | Cartoon or Fictional Picture |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 933. | Autobiography |  | \$2 | \$1.50 | \$1.25 | \$1 |
| Grade 6 |  |  |  |  |  |  |
| 934. | Research Project |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 935. | Autobiography |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 936. | Poetry Booklet |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 937. | Computer Art |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 938. | Craft, any material |  | \$2 | \$1.50 | \$1.25 | \$1 |
| Grades 7 \& 8 (specific grade to be stated on entry) |  |  |  |  |  |  |
| 939. | Individual Research Project |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 940. | Lead Pencil Sketch $81 / 2^{\prime \prime} \times 11$ " |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 941. | Painting - Water color or Acrylic |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 942. | 3D Art Project |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 943. | Computer Design |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 944. | Greeting Card |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 945. | Creative Writing, poetry or prose |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 946. | Picture Project, sketches, photographs or | ings | \$2 | \$1.50 | \$1.25 | \$1 |
| Grades 9 to 12 (specific grade to be stated on entry) |  |  |  |  |  |  |
| 947. | Water Color 8"x11" |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 948. | Craft, any material |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 949. | Lead Pencil Sketch 8"x11" |  | \$2 | \$1.50 | \$1.25 | \$1 |
| 950. | Computer Banner |  | \$2 | \$1.50 | \$1.25 | \$1 |
| Specials |  |  |  |  |  |  |
| 951. | Group Mural Grades 1-4 | \$5 |  | \$3 | \$2 | \$1 |
| 952. | Shoal Lake Community Library - Creative Writing, poem, story etc | \$10 |  | \$5 |  |  |

## Concession Stand

 10 am - 8 pm| Hamburger | $\$ 4.00$ |
| :--- | :--- |
| Cheeseburger | $\$ 4.25$ |
| Hot Dog | $\$ 3.00$ |
| Drinks | $\$ 1.50$ |
| Coffee | $\$ 1.50$ |



All proceeds to the Shoal Lake Ag Society

## Shoal Lake Agricultural Society - Map of Fairgrounds



# Shoal Lake Agricultural Society Exhibit Hall Entry Form: Home Living 

Note: Entry deadline is Monday, July 18, 2018 at 5:00 p.m. NO ENTRIES ACCEPTED ON FAIR DAY. Any item brought in on the morning of the fair and not pre-registered will be excluded in judging.

To: Jenna Shwaluk, Secretary, Box 612, Shoal Lake, MB R0J 1 Z0
Ph: 204-759-2990 Fax: 204-759-4207 Email: shoallakeag@gmail.com
I am entering products at the Shoal Lake Fair, and I understand that my entries are for exhibition purposes only. I further agree and consent to be bound by the rules and regulations contained in the Fair Prize List.

Full mailing address is required to forward prize money.
Name $\qquad$ *Email address $\qquad$
Address $\qquad$ Tel: $\qquad$
Signature: $\qquad$
*Be kind to the environment and let us email your fair book to you next year by providing your email address.

|  |  | For Office Use Only |  |
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| Class | Description | Award | Amount |
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|  |  |  |  |


*Only one entry per line. Please use reverse side or separate sheet of paper for additional entries.
For Office Use Only
Number

| Class | Description | Award | Amount |
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