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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 145: You open your hand to feed us, Lord; you satisfy all our needs.

St. Theresa's Parish News & St. Joseph The Worker Parish News: We also welcome Sacred Heart Parish Roblin & St. Claire's Parish San Clara for the next few weeks as Fr Tony is away on holidays.

The Archdiocese has issued new Protocols as of Saturday, July 17. The Provincial Government now allows a group of 50% presently in churches. Please remember there are government rules in relation to COVID-19. Such as Wearing a mask is mandatory. • Everyone has to Hand Sanitize entering the Church and leaving the Church. • Social distancing is mandatory (stay 6 feet apart)

***Zoom Along with Us* you can use it on your computers, tablets, i-pads & smart-phones**

We still have **Thursday**, zoom adoration at 10:30 a.m. followed by **Mass at 11:00 a.m. & Sunday zoom Mass is at 9:00 a.m.** ****Daylight savings Time****

Church to honour grandparents and the elderly on July 25 in what will now be an annual celebration

[Vancouver – Canadian Catholic News] **POSTED BY: KIPLY LUKAN YAWORSKI** JULY 9, 2021

By B.C. Catholic Staff The Church-wide celebration of World Day for Grandparents and the Elderly July 25 is being called “the first fruits of the Amoris Laetitia Family Year” and “a gift to the whole Church that is destined to continue into the future.”

Cardinal Kevin Farrell, Prefect of the Dicastery for the Laity, Family and Life announced the new celebration June 22 and said “the pastoral care of the elderly is a priority that can no longer be postponed by any Christian community.”

March 19 marked the fifth anniversary of the Apostolic Exhortation Amoris Laetitia on the beauty and joy of love in the family. The same day Pope Francis announced the [Amoris Laetitia Family Year](#), which ends June 26, 2022, on the occasion of the X World Meeting of Families in Rome with the Holy Father. From this year onward, every year on the Sunday closest to the feast day of Sts. Joachim and Anne (Jesus’ grandparents), the global Catholic Church will honour in a special way all grandparents and elderly people, and Michele Smillie, a coordinator at the Archdiocese of Vancouver’s Ministries and Outreach Office, believes the timing is perfect.

The elderly, especially those in care homes, are “the ones who have felt the pandemic the most,” she said. Meanwhile, with the expansion of euthanasia in Canada, the social narrative can leave seniors “thinking they don’t have much to contribute.” But that’s simply not true, says Smillie.

“God really uses people with wisdom and the elderly to do a lot of things for him,” she said. Abraham, Moses, Tobit, Elizabeth, Zachariah, Simeon, Anna, and many other powerful Biblical figures made “major contributions in their advanced years.” Whether it is praying for their grandchildren, keeping a living memory of family history, or doing any number of other valuable tasks, “there is still work to be done in the Lord’s vineyard,” Smillie said.

“You are important. You have a lot to contribute. We need, as a Church, to recognize that,” especially as it celebrates the Year of the Family. This World Day of Grandparents and the Elderly, local parishes are encouraged to involve grandparents and seniors in local Masses July 25 by inviting them to read at Mass, bring up the gifts, or contribute or be celebrated in other ways.

Resources can be found on the Vatican’s Amoris Laetitia Family Year site, laityfamilylife.va.

Mass Intentions For The Week:

Seventeenth Sunday in Ordinary Time – World Day for Grandparents and the Elderly

Saturday July 24 7:30 p.m. Russell +Emilienne Mangin req. George Mangin & family

Sunday July 25 9:00 a.m. Russell Mass

For All Parishioners req. Father Paul

11:00 a.m. Rossburn +Ed Bobinski req. Bernice Rybuck & Clayton, Monte & Jolene

Deacon Darin will be celebrating:

July 25 9:30 a.m. Roblin Liturgy of the Word - **readers:** Jeanine Landry & Ewa Baranowski

11:30 a.m. San Clara Liturgy of the Word

Monday July 26 No Mass

Tuesday July 27 No Mass

Wed. July 28 Special Intention req. Irene Deschamps

Thurs. July 29 **Zoom on-line Adoration 10:30 a.m. & Mass 11:00 a.m.**

+Suffering Souls in Purgatory req. Rose & family

Friday July 30 8:30 a.m. Russell Adoration

9:00 a.m. Mass Health of family & friends req. Jean Goba

10:30 a.m. Rossburn Adoration

11:00 a.m. Mass

Eighteenth Sunday in Ordinary Time

Saturday July 31 7:30 p.m. Russell Mass Fr Paul +Delbert & Denis Deschamps req. Irene & Family

Sunday Aug. 1 9:00 a.m. Russell **Liturgy of the Word**

11:00 a.m. Rossburn **Liturgy of the Word**

Fr Paul Aug. 1 9:30 a.m. Roblin - **readers:** Lorie Tyschinski & Joan Chase

+Shirley Radwanski req. Stan Radwanski & family

11:30 a.m. San Clara

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

You are Invited! 3 miles South & half mile West of Esterhazy, SK - Grid 637 – Kaposvar Pilgrimage Sunday, August 22, 2021 Our Lady of Lourdes Shrine (all Saskatchewan times listed)

11:00 am – noon: Visitors arrive 12:00 – 1:00: Individual Stations of Cross 1:00 pm – 2:00 Rosary in Church

2:00 – 2:45: Private confessions in Church 2:45 – 3:00 Procession from Church to Shrine

3:00 – 4:00: Holy Mass & Anointing of the Sick 4:00 pm: Procession back to Church 4:15 pm: Supper

For more info.: Eola Stevenson @306-853-7880

Bring your own lawn chairs, concession booth on site

***Please Note that we will be adhering to COVID protocols in effect August 22, 2021 ***

[Prayer for the Year of St. Joseph](#)

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

* **Hear Say** 😊

Pastor: “How did the Deacon Homily go on Sunday?”

Jimmy: “It was a poor Homily. Nothing in it at all.”

(Upon seeing the assistant deacon)

Pastor: “How did it go Sunday morning?”

Deacon: “Excellent. I didn’t have time to prepare anything myself, so I preached one of your old Homilies.”

* **Church Comments**

“He was said to be a great preacher – at the close of every sermon there was a great awakening.”

Dear Padre,

Previously, this column said Mass should be offered in several languages so everyone can participate. There's an alternative: the Latin Mass. In the past, all nationalities could attend and unite themselves to the sacrifice on Calvary without the barrier of the vernacular. There's one God and one Church. There should be one Mass.

Fundamentally, the Mass is meant to be inclusive, by its very nature! The primary purpose for eucharistic celebrations in both the ordinary form (vernacular) and extraordinary form (Latin) is to give glory to God in communion as God's people. This bears mentioning, since the Church's allowance of both forms of one Mass isn't meant to be divisive—although in practice, it can be.

Jesus and his followers likely spoke Aramaic, so the earliest communal gatherings to break bread were celebrated in their native tongue. Likewise, the Mass in its early development was offered in the vernacular—Greek. When Latin became the pervasive language of the people, the Mass switched to Latin. Thus, Mass in the vernacular is not a “barrier.” On the contrary, in allowing the Mass to be celebrated again in the language of the people, Pope Paul VI intended it “as a help in witnessing to and strengthening the unity of all” (Promulgation of the *Missale Romanum*, 1970).

Our unity as believers in one God, one Church, and one Mass is predicated on far more than a uniform language.

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org



CNS PHOTO/KAREN CALLAWAY, CHICAGO CATHOLIC

Calendar

Monday
JULY 26
Sts. Joachim and Anne,
Parents of the
Blessed Virgin Mary
Ex 32:15–24, 30–34
Mt 13:31–35

Tuesday
JULY 27
Weekday
Ex 33:7–11;
34:5b–9, 28
Mt 13:36–43

Wednesday
JULY 28
Weekday
Ex 34:29–35
Mt 13:44–46

Thursday
JULY 29
St. Martha
Ex 40:16–21, 34–38
Jn 11:19–27 or
Lk 10:38–42

Friday
JULY 30
Weekday
Lv 23:1, 4–11, 15–16, 27,
34b–37
Mt 13:54–58

Saturday
JULY 31
St. Ignatius of Loyola,
Priest
Lv 25:1, 8–17
Mt 14:1–12

Sunday
AUGUST 1
Eighteenth Sunday in
Ordinary Time
Ex 16:2–4, 12–15
Eph 4:17, 20–24
Jn 6:24–35

Our Parish COMMUNITY

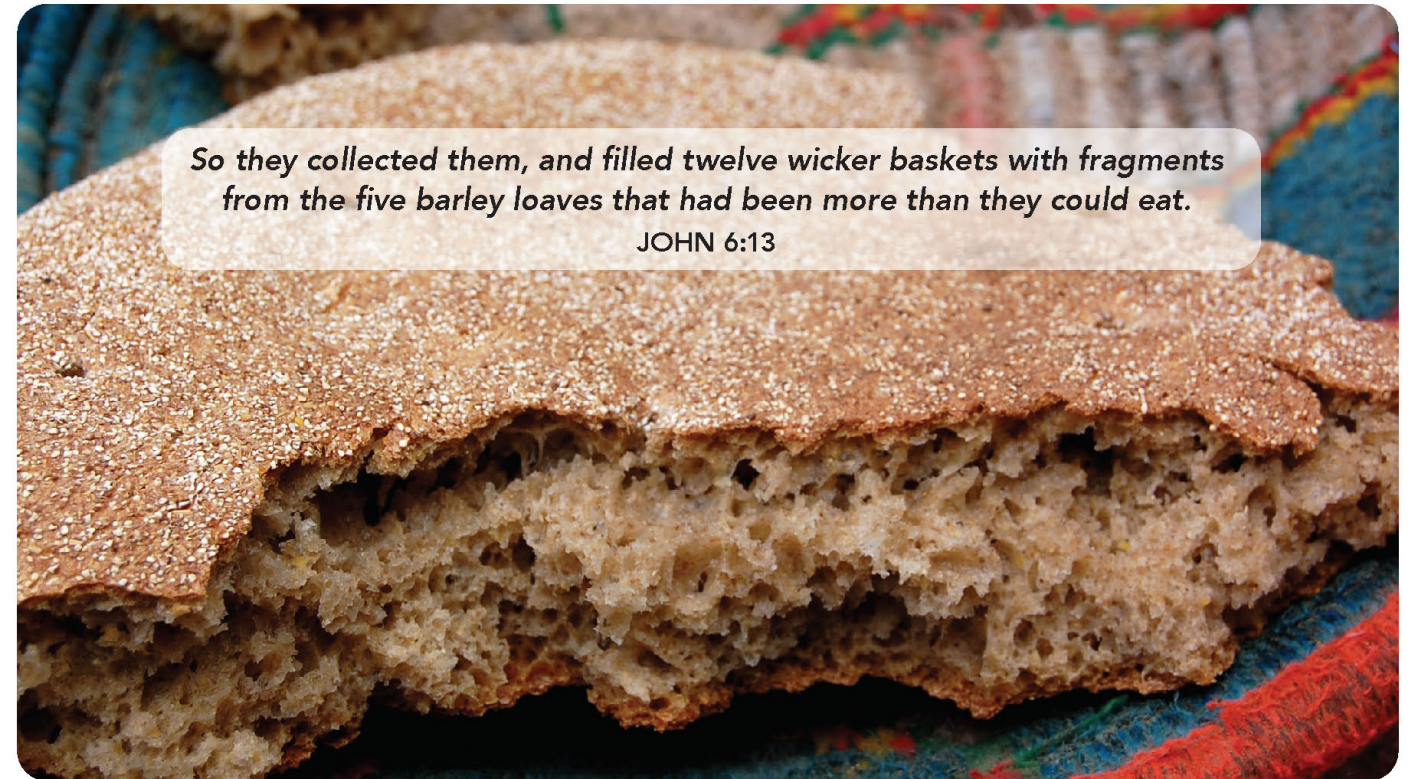
July 25, 2021

Seventeenth Sunday in Ordinary Time (B)

2 Kgs 4:42–44

Eph 4:1–6

Jn 6:1–15



So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat.

JOHN 6:13

More than Enough

Two stories today tell of people hungry for bread who amazingly receive more than enough. In both the first reading and the Gospel passage, a few loaves feed a multitude of people, and there are baskets of leftovers. How did this happen? Did the loaves multiply before their eyes? Did more food drop from heaven? Who of us would not have been thrilled to witness a miraculous feeding like that?

These stories are rich in religious meaning. First, they are meant to show that God meets the needs of

vulnerable people—and meets those needs in ways only God can. Second, the surplus bread reveals the overabundance of divine graciousness. God gives us much more than we need. In other words, God's generosity is boundless. Third, these marvels don't just happen out of the blue. They occur through the agency of very ordinary people. In the first reading it is Elisha's unnamed servant who distributes the loaves. The miracle seems to happen in his very hands. In the Gospel passage it is the disciples of Jesus—ordinary, questioning people like you and me who gather up twelve baskets of leftovers.

Did this event really happen? Of course, it did. In fact, these kinds of occurrences continue today. God is continually meeting our needs. God's generosity is always boundless. And God still accomplishes marvelous things in our lives through very ordinary people. The problem is that we often fail to realize this. We sometimes wish to see loaves of bread miraculously appear.

Sr. Dianne Bergant, CSA

FOR Reflection

- Through which people in your life has God cared for you and met your needs?
- How does God work through you to meet the needs of others in your life?



A WORD FROM Pope Francis

[The Church] is not a fortress but a tent able to enlarge her space and give access to all. Either the Church “goes forth” or she is not a Church; either she is on a journey always widening her space so that everyone can enter, or she is not a Church.

GENERAL AUDIENCE, OCTOBER 23, 2019