

### SHUT-INS

Madeline Clark  
 Ed Goolsby  
 Phil Kernell  
 Lois Key  
 Vicki Weisner  
 Roy Woodard  
 Shirley Tayse  
 Jimmy Gentry  
 Frances Russell  
 Audrey Newberry  
 Catherine Clark

NURSING HOME: 2 P.M.

Singing:  
 Prayer:  
 Serve:  
 Preach:  
 \*Bring Communion

### OPPORTUNITIES TO PREACH

Sun. A.M.: Jack Honeycutt  
 Sun. P.M.: Jack Honeycutt  
 Wed. Invitation: Jack Honeycutt

### RECORDS FOR January 2, 2021

Sunday Bible Study 208  
 Sunday Worship 263  
 Sunday PM 172  
 Wednesday 203

Sunday Offering: \$9314.00

### PRISON MINISTRY :

**Hatton Allen**

**Keith Newberry**

### MISSION WORKS

India: Zackery Holmes, Coordinator  
 Jamaica: Thaddeus Duncan  
 duncanthaddus09@gmail.com  
 Memphis School of Preaching Students  
 Cody McCoy—Josh Street  
 World Video Bible School  
 Southeast Institute of Biblical Studies  
 House to House/Heart to Heart-Jonathan  
 Smith  
 (qb2000\_37150@yahoo.com)  
 The Palace (nursing home)  
 Macon County Jail  
 Local Radio: 102.1 FM @ 12:15  
 Gospel Broadcasting Network  
 (NCTC 37, TwinLakes-16)

### OPPORTUNITIES TO SERVE

Entrance Greeters -Sunday is for next week  
 Wednesday: N/A  
 Sun. AM: Deacons and Ministers  
 Sun. AM: Elders  
 Sun. PM: Chester Hix  
 Wed: Jack Honeycutt

### Lord's Supper & Offering

Presiding:  
 Sun. AM. Hugh W Clark  
 Sun. PM: Sam Jones

### SONGLEADERS

Sunday: Hatton Allen P.M. Hatton Allen

### SCRIPTURE READING

Sun. AM Service: Ethan Leonard

### PRAYERS

Sun. AM Kendall Cooper Terry Jones Lynn Newberry  
 Sun. PM: Brandon Clark Billy Ferguson  
 Wed: Caleb Newberry Christian Meador

### PRISON MINISTRY

Men: 1:00 Women : 2:00

# THE WORD FROM WILLETTE

WILLETTE CHURCH OF CHRIST  
 1586 Willette Road, RBS, TN 37150

January 9, 2022

### CONTACTS

Church Building 699-2251  
 Preacher's Office 699-3768

### SERVICE TIMES

Sunday Bible Class 9:00  
 Worship AM 10:00  
 Worship PM 6:00  
 Wednesday Bible Study 7:00

### ELDERS

Alvin Allen 699-3315  
 Hugh D. Clark 699-2393  
 Hugh W. Clark 699-3199  
 Steve Draper (931) 678-4616  
 Terry Jones 699-3081  
 Joe Lynn 699-3613  
 Benny Tuck 477-5000

### DEACONS

Randy Allen Jeff Hackett  
 Don Birdwell Nick Jones  
 Brandon Clark Donald Moss  
 Jonathon Royal Mark Newberry  
 Joseph Draper Phillip Stafford  
 Donnie Gammons Mark West  
 Jonathan Smith Josh Street

### PREACHERS

Interim: Jack Honeycutt 655-2524  
 jackmhoneycutt@gmail.com

### ASSOCIATE PREACHERS

Mark West 699-3650  
 Hatton Allen 888-7420

### PRISON COORDINATOR

Jonathon Royal/David A.

### INDIA COORDINATOR

Zackery Holmes



## Willow Avenue Church Of Christ

### Gospel Meeting

The van will be leaving here Tuesday evening at 5:45. We will be going to hear brother Glenn Colley.

Willette, thank you for your generosity for helping us to meet our goals for India.

We were also able to send \$20,000 for tornado relief in KY.

“God loves a cheerful giver.”

## Daily Bible Reading

### Schedule 2022

January 17—23

Genesis 48-Exodus- 21



REMINDER:

NEXT YOUTH DEVO

January 23rd

---

## Thoughts From Hatton

---

### New Testament Miracles

Miracles were not confined to the Old Testament alone. They were used in the New Testament. One of these was the healing of the man who was described as “sick of the palsy” (Mat. 9:1-8; Mark 2:1-12; Luke 5:17-26). Mark’s account of this occasion provides much more information than Matthew and Luke do. Within Mark’s writing, one will find insight into the mindset of the palsied man’s friends. These men acknowledged that the situation was not ideal because “many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door” (Mark 2:2). These men wanted nothing more than for their friend's healing; insomuch that they resorted to pulling the roof off the house where Jesus was (Mark 2:4). Now, this should be a beautiful demonstration of the effort Christians need to take in order to ensure the meeting of needs.

Another miracle that comes to mind is the changing of water to wine (John 2:1ff). This instance involves a wedding feast in Cana. Cana was the place where Jesus performed His first two miracles (Pfeiffer 203). According to Pfeiffer, there are two sites that “vie for the distinction of being the Biblical Cana. *Kefr Kenna*, the Cana of ecclesiastical tradition, is near Nazareth on the road to Tiberias and the Sea of Galilee” (Pfeiffer 203). The miracle is Jesus’ taking regular water, and turning it into wine at a party after a wedding (John 2:8-9).

The apostles were tasked with using miracles. Mark goes into some detail as to what these miracles were. Mark 16:17-18 says: “And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.” All of these things fit the definition of a miracle, for they define known natural laws.

**CONGRATULATIONS to Halen & Maggie Braswell on the birth of their healthy baby boy, Waylon Casey.**



**VISITATION TEAM 6 WILL MEET  
IN THE LIBRARY AFTER SUN PM  
SERVICE.**

**ANNUAL RECORD OF RESPONSES  
YEAR TO DATE:  
Confession of Faults  
Baptisms  
Place Membership**

## JOTTINGS FROM JACK



### Be Careful What You Say

James 3:8 “But no man can tame the tongue. It is an unruly evil, full of deadly poison.”

“Sticks and stones may break our bones, but words will break our hearts.”

“Words do hurt, and they have done far more harm in the long history of the human race than physical weapons.”

The unrestrained tongue consumes the house of God:

a. Through false teachings.

b. Through faulty treatment of brethren.

Oh, that entire congregations of God's people would read this third chapter and tremble. Countless are the broken hearts and broken lives that are left in the wake of a poisonous tongue. How many ministers have ceased to preach, driven to despair by the loose tongues of those who should be on the Lord's side? How many thousands have been driven from the assembly of God's people in shame and disgust over slander and tale-bearing? How many churches have been split asunder by the everlasting venom of poisonous tongues?

May we determine to watch ours!