

Town of Parsonsfield

Selectmen Agenda

June 12, 2018

*Added after June 7, 2018 posting

In Attendance:

- (1) Town Clerk Report –
- (2) Approval of June 12, Agenda
- (3) Approval of June 5, 2018, minutes
- (4) Review and approve Bills to paid June 12, 2018, #25PP
Review and approve Bills to paid June 19, 2018 #26
- (5) Review ads-None.
- (6) (1) CEO Report –
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer – ACO's contact # 207-608-1257
- (7) Selectmen's' review/ signatures of approvals:
 - 1 Approve Catering Permit for Chaps LLC/Julie Grant-Hagerman.
 - 2.review/approve/sign Thank you letter for roadside cleanup by school student.
 3. None
 4. None
 5. FYI:
 6. FYI:
 7. FYI:
 8. FYI:
- (8).Road Commissioner – Selectmen approve Work plan –6/11/18-6/17/20/18 & POs.
- (9).Selectmen update:

Jesse Stacey- .
Sondra-Tiffany Brendt-
Ed Bower Jr –
- (10).Meeting Calendar/events:

June 12, 2018, Meet with Scott & Mark Mounce to review Mill proposal at 2pm –Executive Session
Economic Development 1 M.R.S.A. §405.6.C
June 13, 2018 SMPDC Annual meeting @ 5:30pm
June 13, 2018 York County Budget hearing @ 6:30pm
June 14, 2018, FEMA meeting, Deb, Mat, and RC @1pm
June 16, 2018, E-waste 8am to noon at Cornish Fire Barn
June 18, 2018, Town of Hiram on Sand/Salt Shed security @ 6pm
June 26, 2018, Salt Sand Shed Bid due by 4pm
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2018)

Town of Parsonsfield
Selectmen Minutes
June 12, 2018
*Added after June 7, 2018 posting

In Attendance: Jeff Wright

- (1) Town Clerk Report – Voting Day.
- (2) Approval of June 12, Agenda /Selectmen reviewed/approved
- (3) Approval of June 5, 2018, minutes /Selectmen reviewed/approved/signed
- (4) Review and approve Bills to paid June 12, 2018, #25PP /Selectmen reviewed/approved/signed
Review and approve Bills to paid June 19, 2018 #26 /Selectmen reviewed/approved/signed
- * (5) Review ads-Finalize TAP information for Ad. Bid information on Web. /completed
- (6) (1) CEO Report – Moreau cleanup plan
(2) York County Sheriff Report-3rd Tuesday of each month.
(3) Animal Control Officer – ACO's contact # 207-608-1257
- (7) Selectmen's' review/ signatures of approvals:
 - 1 Approve Catering Permit for Chaps LLC/Julie Grant-Hagerman. /Selectmen reviewed/approved/signed
 2. Review/approve/sign Thank you letter for roadside cleanup by school student (Tiffany) /Selectmen reviewed/approved/signed
 3. Request to be on agenda /Selectmen reviewed/approved
 - * 4. Citizens' concerns (2) /Selectmen reviewed
 - * 5. FYI: MSAD#55 School Board June 13, 20158, draft agenda
 6. FYI: Town of Waterboro-request for nomination for MMA LPC-Doug Hawkins used to do this.
 7. FYI: None
 8. FYI: None
- (8).Road Commissioner – Selectmen approve Work plan –6/11/18-6/17/20/18 & POs. /Selectmen reviewed/approved/signed *MEDOT Local Road Assistance Program (LRAP) 2018-2019
- (9).Selectmen update:
Jesse Stacey- Need to call DEP.
Sondra-Tiffany Brendt-have several meeting to attend
Ed Bower Jr – will compose letter to Porter
- (10).Meeting Calendar/events:
 - June 12, 2018, Meet with Scott & Mark Mounce to review Mill proposal at 2pm –Executive Session Economic Development 1 M.R.S.A. §405.6.C
 - June 13, 2018 SMPDC Annual meeting @ 5:30pm
 - June 13, 2018 York County Budget hearing @ 6:30pm
 - June 14, 2018, FEMA meeting, Deb, Mat, and RC @ 1pm
 - June 16, 2018, E-waste 8am to noon at Cornish Fire Barn
 - June 18, 2018, Town of Hiram on Sand/Salt Shed security @ 6pm
 - June 26, 2018, Salt Sand Shed Bid due by 4pm
 - * August 1, 2018 MEDOT LRAP report due
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2018)

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman