



Department of Massachusetts  
Veterans of Foreign Wars of the United States  
and its Auxiliary



POST \_\_\_\_\_ / DISTRICT \_\_\_\_\_

Reporting Periods: (May 1 - October 31) or (November 1 - April 30) - PLEASE circle one.

	Total Members	Total Hours	Total Miles	Total Cost	Completed Date	Brief Description / Bullet Comments
AMERICANISM						
BUDDY POPPY						
COMMUNITY SERVICE						
DRUG & SAFETY						
FIRE / POLICE / EMT						
HOSPITAL						
<b>SUB TOTALS</b>						

	Total Members	Total Hours	Total Miles	Total Cost	Completed Date	Brief Description / Bullet Comments
LEGISLATIVE						
MILITARY ACTIVITIES						
PATRIOTS PEN						
TEACHER AWARD						
VOICE OF DEMOCRACY						
YOUTH ACTIVITIES						
OTHER						
<b>TOTALS</b>						

\* Please use additional sheets if you need to report additional events/activities.

Printed Name & Title of Post Officer/Chairperson: \_\_\_\_\_ Date: \_\_\_\_\_

Please email or mail completed forms to:

DAVE JOSSELYN	<a href="mailto:JOSSEL13@YAHOO.COM">JOSSEL13@YAHOO.COM</a>
VFW Dept. of MA	
Community Service & Activities	
24 Beacon Street Suite 546-1 Boston, MA 02133	