

HOLY COMMUNION
Nineteenth Sunday after Pentecost

October 16, 2022

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

SILENT PRAYER

PRELUDE: 8:00 am: *Praise to the Lord, the Almighty*
10:30 am: *Chimings of Great Joy*
Augustus Bell Choir

Rotermund
Edwards

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

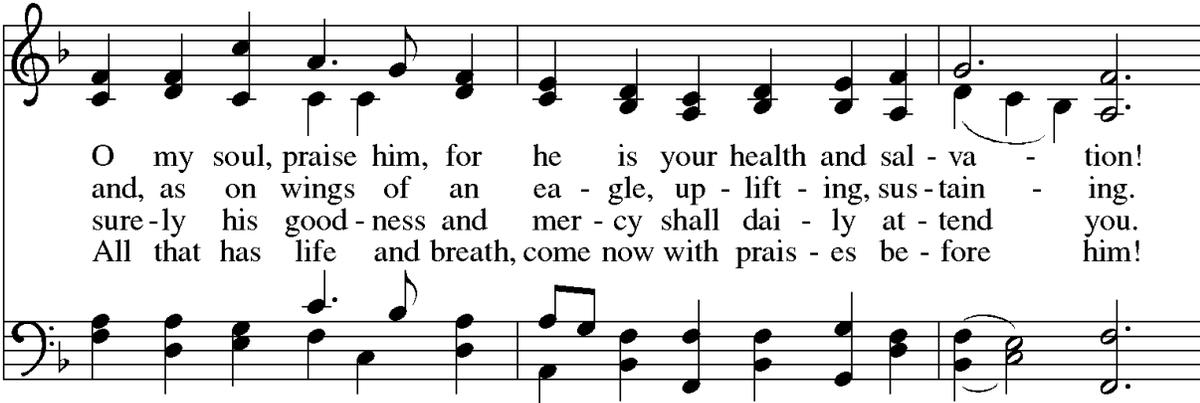
Stand

HYMN: *Praise to the Lord, the Almighty*
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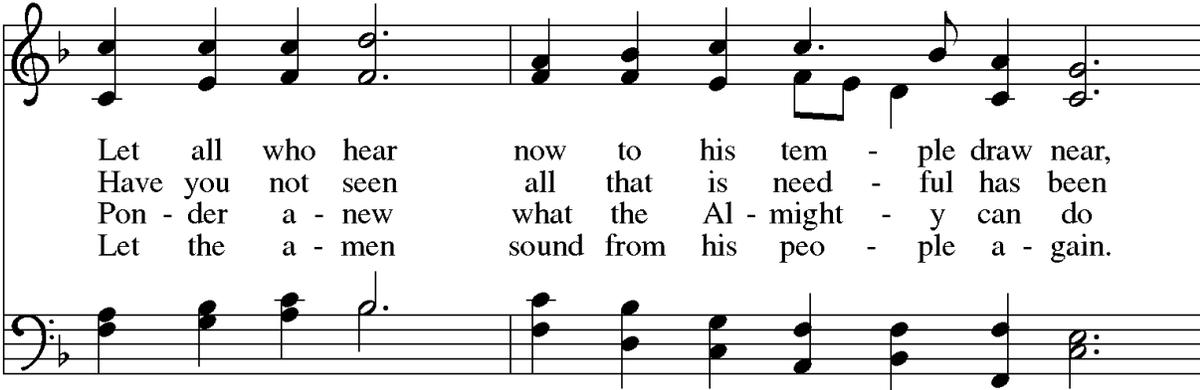
Praise to the Lord, the Almighty



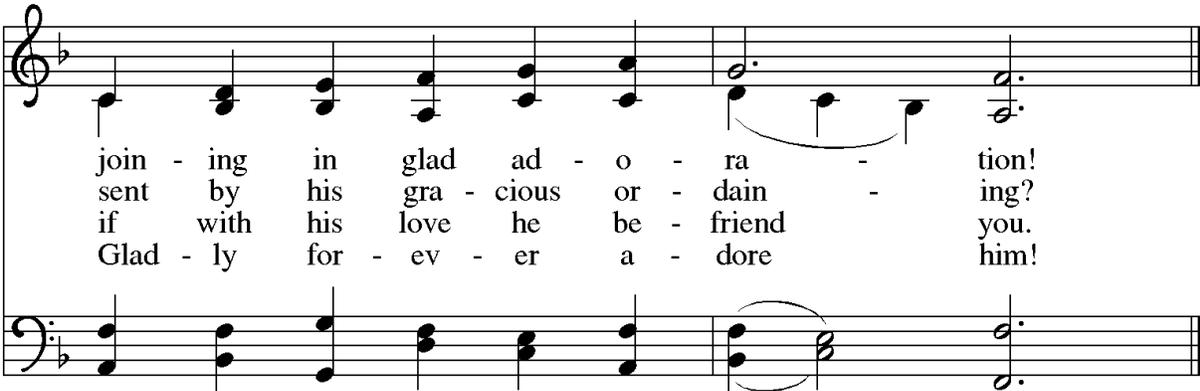
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- G** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- G** And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Printed on the next two (2) pages.

Leader:



Glory be to God on high!

Congregation:

And on earth peace, good will toward all. We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heaven - ly King, God the Father Al - mighty.

O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Father: You take away the sin of the world, have mercy

on us. You take away the sin of the world, re - ceive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For you are holy; you on - ly are the Lord; You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P Let us pray.
Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

C Amen.

Sit

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Genesis 32:22-31

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

A A reading from Genesis.

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 121 *(The congregation's verses are in bold face type.)*

¹I lift up my eyes | to the hills;

from where is my | help to come?

²**My help comes | from the LORD,
the maker of heav- | en and earth.**

³He will not let your | foot be moved
and he who watches over you will not | fall asleep.

⁴**Behold, he who keeps watch | over Israel
shall neither slum- | ber nor sleep;**

⁵the LORD himself watches | over you;
the LORD is your shade at | your right hand,

⁶**so that the sun shall not strike | you by day,
nor the | moon by night.**

⁷The LORD shall preserve you | from all evil;
it is he who shall | keep you safe.

⁸**The LORD shall watch over your going out and your | coming in,
from this time forth for- | evermore.**

SECOND READING

2 Timothy 3:14 - 4:5

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

A A reading from Second Timothy.

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:

²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

- A** The word of the Lord.
- C** Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.

The word of God is liv-¹ing and active,
able to judge the thoughts and intentions¹ of the heart.

The congregation repeats the Acclamation.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 18:1-8

Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

- P** The holy gospel according to Luke.
- C** **Glory to you, O Lord.**

¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' ⁴For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" ⁶And the Lord said, "Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly

grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

- ▣ The gospel of the Lord.
- ▣ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Lord, Keep Us Steadfast in Your Word*
Printed on the next page.

Lord, Keep Us Steadfast in Your Word

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are arranged in three parts, with the first part having three verses. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal line.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.

Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

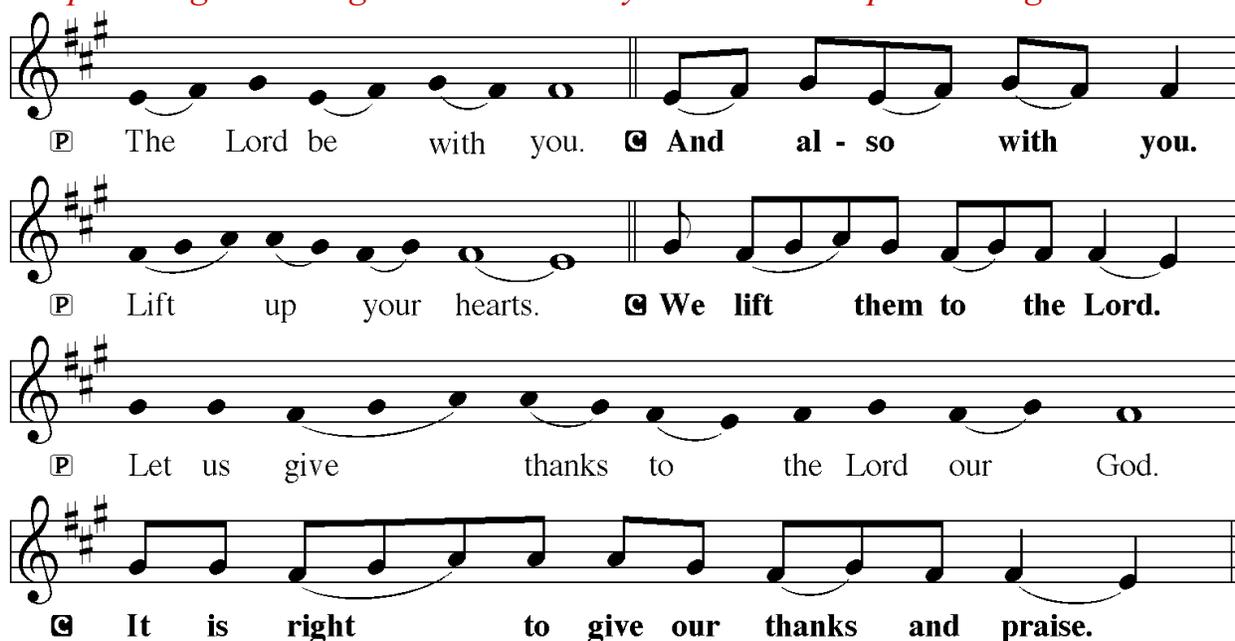
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

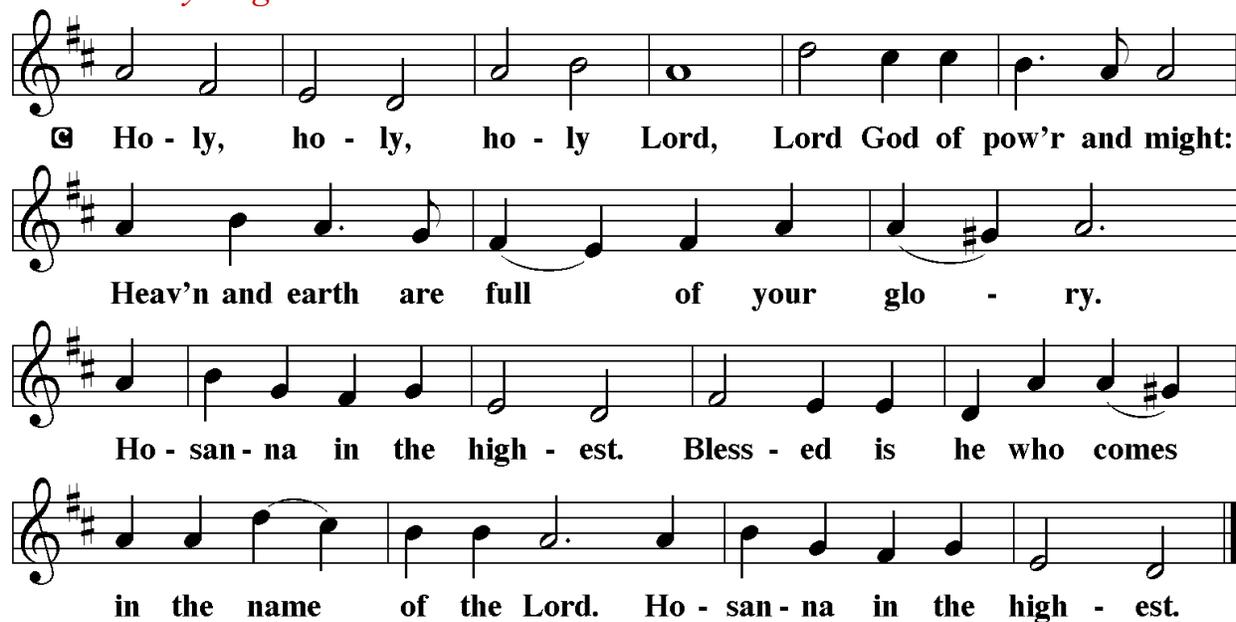
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *How Can I Keep from Singing*

Hobby

1. My life flows on in endless song, above earth's lamentation.
I catch the sweet, though far-off hymn that hails a new creation.

Refrain: No storm can shake my inmost calm while to that Rock I'm clinging.
Since Christ is Lord of heav'n and earth, how can I keep from singing?

2. Through all the tumult and the strife, I hear that music ringing.
It finds an echo in my soul. How can I keep from singing? [Refrain]
3. What though my joys and comforts die, I know my Savior liveth.
What though the darkness gather round? Songs in the night he giveth. [Refrain]
4. The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine since I am his! How can I keep from singing? [Refrain]

Stand

BLESSING AFTER COMMUNION

- ☐ The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- ☑ **Amen.**

PRAYER AFTER COMMUNION

- ☐ Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- ☑ **Amen.**

SENDING

BLESSING (BENEDICTION)



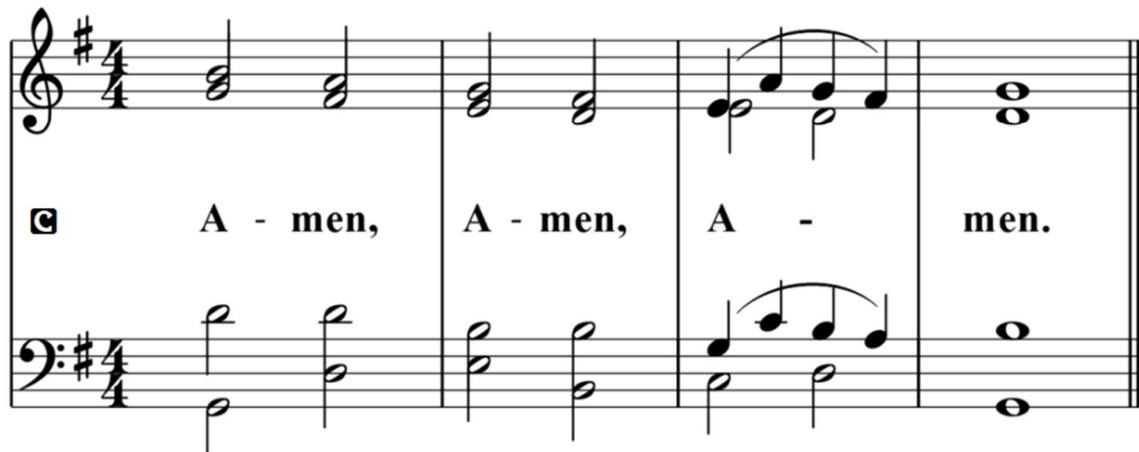
P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



C A - men, A - men, A - men.

DISMISSAL

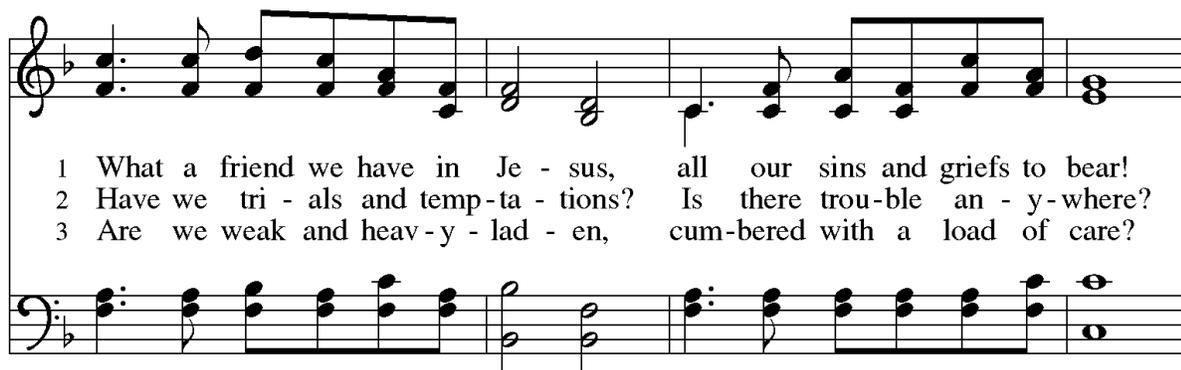
A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *What a Friend We Have in Jesus*

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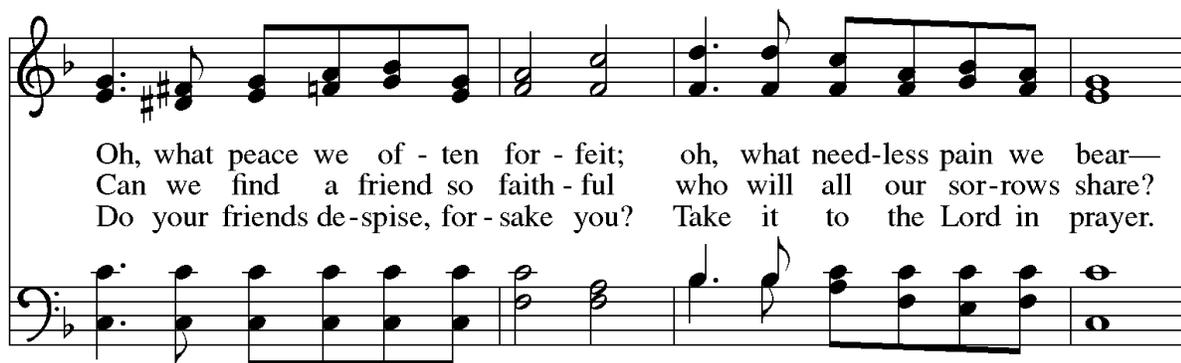
What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - rows share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Poco Vivace*

Schroeder



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
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Sherry Jessee	<i>Secretary</i>	dsajessee@hotmail.com
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Worship Assistants

Ushers: Scott Halteman, Mike Beattie, Shane Elison, and Dick Allebach

Lectors: 8:00 am: Laurie Mueller

10:30 am lessons: Abby Gravel 10:30 am prayers: Cheryl Camuso

Communion Assistant: Sherry Jessee

Altar Guild: 8:00 am: Debra Augustine 10:30 am: Linda Romano

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Fred and Gail Bischoff in loving memory of parents Mr. Henry and Mrs. Marion Schuler, Sr., and brothers Henry Jr. and David Schuler.

The Sanctuary Candle is given to the glory of God by Karen McClain in honor of our Altar Guild volunteers. Thank you!

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Richard Camuso and family in memory of loved ones.

Celebration Concert! On **November 6 at 4:00 pm**, Augustus will host a concert to celebrate the life of our section leader **Alan Shunk**. If you would like to sing in this concert, let Laurie know (music@augustustrappe.org). Alan's family will be there, and our whole church family is invited. Plan to join us!

Pastor Fluck recently turned 90 years old! He has been very generous to Augustus over many years, and we would like to honor him by raising some money for one of his favorite charities in his honor. So please, if you can, help us support **United Lutheran Seminary** in his honor. You can make a check payable to Augustus Lutheran Church and put Pastor Fluck/Seminary on the memo line. We will write one check to the seminary as a gift from his Augustus friends. Please give your gift on or before **October 30**. This is a great way to honor Pastor Fluck and to support our seminary at a time when the church truly needs new pastoral leaders well-trained for ministry. Thank you!

THANK YOU, STAFF!

Rev. G. Warren Weleck
Rev. Thomas Kochenderfer
Rev. Howard L. Kriebel
Rev. Martha B. Kriebel
Laurie S. Mueller
Sonya Sowards
Karen McClain
David Ward

**Pastor & Staff
APPRECIATION
DAY !!!**

**RECEPTION TO
FOLLOW THE SERVICE**

**October, 16
8:00 & 10:30 AM**

Brian O'Hara © 2022
brian.ohara24@gmail.com

Pastor & Staff Appreciation Day – October 16th, is Pastor and Staff Appreciation Day. At Augustus, we are blessed to have a fantastic and talented staff of four dedicated pastors, a Director of Music, Director of Christian Education, a Parish Administrator, and a sexton on staff, Pastor Weleck, Pastor Kochenderfer, Pastor Martha Kriebel, and Pastor Howard Kriebel. In honor of our pastors and staff, and in celebration of this national event, WELCA and the Outreach committee will be hosting a coffee hour after the 8:00 AM and 10:30 AM services. On behalf of Augustus, each of our staff has received a personal invitation to invite them to the reception. Please be sure to stop by for a quick bite and for this opportunity to express to them your appreciation for all they do, both at Augustus and as community leaders.

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL



Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

Sat. October 29th, 2022 4 – 6 pm

Rain (inside) or Shine

**Our youth group and their families will decorate their cars
for your entertainment.**

Augustus Women of the ELCA

*Thankoffering /
Quilt & Afghan
Sunday*

“...gifts from individuals in gratitude for blessings”

NOVEMBER 6, 2022 guest preacher: **The Rev. Martha B. Kriebel, D.D**

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717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship

Thankoffering Sunday– Augustus Lutheran Church will be holding their annual Thankoffering/Quilt & Afghan Sunday on November 6, 2022, at both the 8:00am & 10:30am church worship services. The Rev. Martha B. Kriebel, D.D., Honorary Assistant at Augustus, will be our guest preacher. Please mark your calendars & plan to attend. You won’t want to miss this service!!

In honor of Thankoffering, envelopes will be distributed for your donation in support of the life-changing ministries of Women of the ELCA programs, resources, leadership training, and operational expenses. All the money collected will be sent directly to the churchwide organization of the Women of the ELCA. Make checks payable to “Augustus Women of the ELCA”. Please be generous! Thankofferings show gratitude for God’s blessings and hope for all that is to come. They give us an important and tangible way to express that gratitude and hope. When significant or ordinary moments happen, it is our way of saying “thank you” to God!