

**AN IMPORTANT NOTICE REQUIRED BY**  
**CALIFORNIA DIVISION OF DRINKING WATER**

**The O'Connor Tract Co-Operative Water Company has levels of manganese above the secondary drinking water standard.**

Although this is not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation. Our water system is in violation of a secondary drinking water standard. Violation of a secondary standard does not pose an immediate threat to health.

We routinely monitor for the presence of drinking water contaminants. Water sample results for the first quarter monitoring in 2017 have manganese levels of 41 ppb in well #1 and 150 ppb in well #2 (ppb=parts per billion). This is above the secondary drinking water standard, or secondary maximum contaminant level of 50 ppb. Manganese concentrations above the standard may have an effect on taste and tend to leave black deposits in some plumbing systems.

**What should I do?**

- **You do not need to use an alternative water supply (e.g., bottled water).** There is no health risk.

**What happened? What is being done?**

O'Connor Water has been above the secondary standard for manganese for many years, and this has been described to members in the annual Report on Water Quality Measurements. Recent state regulations have imposed stricter requirements for complying with the secondary standard for manganese. The state has issued the company a citation for noncompliance. The state ordered the company to start quarterly monitoring in February 2012, and this monitoring was completed in September 2012. The state also required that manganese monitoring be continued quarterly and that the results of these tests be reported to all water consumers.

Please share this information with all the other people who drink this water, especially those who may not have received this public notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this public notice in a public place or distributing copies by hand or mail.

For further information contact:

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