

MEMBERSHIP APPLICATION 2023



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| <u>OFFICE USE ONLY</u> |
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Membership Fee \$50 Expires December 31, 2023

Please Print Clearly and Complete all Required Fields

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|--------------------|----------------------------------|
| FIRST NAME _____ | LAST NAME _____ |
| ADDRESS _____ | CITY _____ STATE _____ ZIP _____ |
| PHONE _____ | EMAIL _____ |
| DOB _____ (m/d/yr) | AGE _____ # REQUEST 1 _____ |
| SCFTA # _____ | AMA # _____ # REQUEST 2 _____ |

By checking this box, I consent to be added to the SCFTA email list.
My information will not be sold or used for any other purpose than SCFTA communication.

“RELEASE AND INDEMNITY AGREEMENT”

I, for myself, heirs and assigns, hereby give up all my rights to sue or make any claim whatsoever against Southern California Flat Track Association, Inc. (aka SCFTARacing.com), their agents and employees, the promoters sponsors, manufacturers and suppliers of equipment and all other persons, participants, or organizations, conducting or connected with Southern California Flat Track Association, Inc. sanctioned events for any injury to person or property I may suffer (including crippling injury or death), whether such injury arises while I am preparing for competition, taking any proficiency or licensing test, participating in an event, or while I am upon event premises.
_____ (Initial)

I know the risks of danger to myself and my property while participating in racing events and while upon event premises, and relying upon my own judgment and ability, assume all such risks of loss and hereby agree to reimburse all cost to those persons or organizations connected with sanctioned events for damages incurred as a result of my negligence. _____ (Initial)

DRUG TESTING: I AGREE to submit to drug and alcohol tests as conducted from time to time by the Southern California Flat Track Association. In so doing, I recognize that submitting to such test is essential to the integrity and safety of motorcycling sports. I agree that any refusal on my part to submit to such test will result in the cancellation of my membership/license and the loss of all rights to compete at Southern California Flat Track Association, Inc. sanctioned events at Perris Raceway.

PRODUCTION AND PROMOTION RIGHTS: I AGREE that Southern California Flat Track Association, Inc., or its assigns, on a nonexclusive basis, may use my name and pictures (including pictures of my racing equipment and pictures taken at any sanctioned event) for any purpose in any media including, but not limited to, television, motion pictures and home video production.

ACKNOWLEDGEMENTS: I acknowledge and understand that it is my responsibility to properly maintain this membership and license. I understand that competition license and membership is subject to Southern California Flat Track Association's rules of competition.

I am not under fine, suspension, medical disability or any other circumstance, which would prevent my participation in Southern California Flat Track Association, Inc.'s competition and in consideration for being permitted to enter competition events sanctioned by Southern California Flat Association at Perris Raceway.

If any of the statements contained in this application are found to be untrue or false, I agree that I can be automatically suspended from all Southern California Flat Track Association, Inc.'s events for a period of (1) year.

By signing this form, you are indicating that you have completely read and understand this application to include all of the **"Release & Indemnity Agreement"** information within.

APPLICANTS SIGNATURE

DATE

NOTICE: If under 18 years of age (or under age of majority in the applicant's State of residence) this application must bear the notarized signature of parent or legal Guardian which shall acknowledge a waiver and release of any and all claims that such parent or guardian may have.

PARENT or LEGAL GUARDIAN: PRINT & SIGN

DATE

Make cheques payable & mail to:
Southern California Flat Track Association (SCFTA)
5635 Indian Palms Drive Riverside, CA 92509
Contact: Donna@SCFTARacing.com
(951) 377-2210

NOTE: Your membership card will be available for pick-up at the sign-up booth during the next event.

ADDITIONAL NOTES / COMMENTS / REQUESTS