Cross Lutheran Preschool

200 Ruppert Street, Pigeon, MI 48755, (989)453-3330 crosslutheranschool.org

Tuition Schedule for 2019-2020

Registration/Materials \$35 (does not apply toward tuition)

Tuition for the school year is divided into 9 monthly payments, according to the following schedule:

2-days weekly

\$100 per month

3-days weekly

\$132 per month

4-days weekly

\$160 per month

Members of Cross Lutheran Church receive a \$10 discount monthly on tuition.

Tuition payments are due during the first week of each month. Please make checks payable to:

Cross Lutheran Preschool

Please note that preschool rates, the number of days offered, and other policies are subject to change pending the implementation of a daycare.

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Welcome to Cross Lutheran Preschool. We are happy to be part of this special time in your child's life, and look forward to serving your family.

In order to ensure a complete registration for your child, please provide the following:

Registration/Materials fee - \$35
Copy of birth certificate

____Completed Child Information Card (white)

Copy of immunization card

____Completed Enrollment Form (yellow)

School Physical (green)

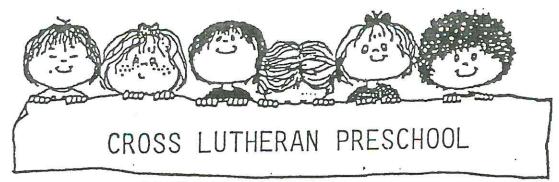
Physicals are due September 1.

CHILD INFORMATION RECORD

State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

"unknown" or "none" is the requir	ed respon	se. A blank field, a line th	rough a field or "N/A"	are not acceptable	responses	
For Date of Admission Provider Use Only:	A 17	Date of Discharge				
Name of Child (Last, First, Middle	Initial)				Chil	ld's Date of Birth
Address (Number and Street, Build	ding/Apartr	ment Number)	City	State	Zip	Code
Parent/Legal Guardian's Name		Home Phone	Parent/Legal Guardi	an's Name (Optional) Home Ph	ione
Home Address (if not child's addre	ss)	Cell Phone	Home Address (if no	t child's address)	Cell Phor	ne
City	State	Zip Code	City	State	Zip Code	į
Email Address (optional)			Email Address			
Employer Name	В	Work Phone	Employer Name		Work Pho	one
Name of Child's Physician or Heal	th Clinic		Physician's or Health	Clinic's Phone Num	nber	
Hospital Preferred for Emergency	Treatment	(optional)				
Allergies, Special Needs and Spec	ial Instruct	tions (Attach additional she	eets, if necessary.)	***************************************		
BCAL-3731 (Rev. 6-17) Previous editions 4-	16, 6-15 and 7	/-12 may be used until Septembe	r 30, 2018.		Se	ee Reverse Side
Emergency Contact & Release of Cl possible, include at least one person of second phone number column can be	ther than the	e parents/legal guardians to b	e contacted in an emerge			
1.		-	()		()	
2.			()		()	
3.			()		()	
Release of Child Only: List all individua	ls, other than	n the parents/legal guardians, to	whom the child may be rel	eased. (If more individua	ls, attach add	litional sheets.)
1.		()	2.		()	
3.		()	4.		()	
Parent/Legal Guardian Initials: I give permission to cemergency medical for the above name	SS LUT	heran Preschool, li ild while in care.	censed by the Department	of Licensing and Regul	atory Affairs	to secure
I certify that I accurately completed	this form a	and if anything changes, I w	rill notify the provider by	updating this form.		
Signature of Parent or Guardian			Da	te Signed		
Date Card Parent or Legal	Date	Card Parent or Legal	Date Card	Parent or Legal	Date Card	Parent or Legal



CHILD ENROLLMENT FORM

We encourage parents to use this form as a method of communicating about your child-rearing practices and your child's background. Being aware of this information will help our staff do a better job of meeting your child's needs and minimize potential conflicts and confusion.

					\$		
Child's name:					Nickname:		····
Birthdate:	-	Age:		Sex:	Phone:		
Address:		g SAS EX	1000				
	street	9		city	**	zip	
Other children	in the family:		477		(#) (#)		
NAME	AGE	SEX		NAME		AGE	SEX
		22					
Other members of	f the household	:	8				•
NAME		3.27	1.25	RELATIONS	SHIP		
		•					
					5		
Pets at home (na	ame and type of	animal):					/c
00				2	•		
Has your child h	nad any previous	s group exp	erie	ences? Plea	ase describe:_	THE RESERVE OF THE PERSON OF T	
					10		
Why do you wish	your child to	attend the	scho	ol?			
			-				

has there been any change in the family since the child's bir illness, relocation of family, etc?	th, such	as	divorc	e, de	eath
	K				
*	•				
					and the co
*					
Does your child have any specific physical needs that we toileting, allergies, medical conditions, etc.)?	should	be	aware	of (nap
Does your child have any specific emotional needs that we special blanket, etc.)?	should	be :	aware o	f (f	ears
	Y				
What are your child's favorite activities?					
·		***************************************		•	
			•		
Any additional information:					
	P.		aderigence de Chiefe Carelles (africa) e (Arti		
Signature			Date		

Michigan Department of Community Health HEALTH APPRAISAL

Dear Parent or Guardian: The following information is requested so that the school can work with the parent to meet the physical, intellectual and emotional needs of the child. Fill out the information requested in Section I. Section III may be certified by the transcription of information from the certificate of immunization. The remaining sections are to be completed by a doctor, nurse and dentist. (BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)

		RSONAL									-			6
	Chile	d's Name:	Last	-		-			First	Date of Birth:/	_			
		wkoe.svor												
Address:Number & Street			-			City	MI ZIP Code	Today's Date:/		-				
	Pare Gua	ent/ rdian:								Telephone /				
			Last		_	_			First	Telephone: () Ho	me		6	
	Addı	ress:							MI	Telephone: ()				
		Number &	Street			_		City	ZIP Code	wo	rk	2 7 7 7	_	
			SE	CTIC	NC	I	HEA	LT	H HISTORY	2.081				
		lived												
Yes	S _o	Resource blids and self-self-self-self-self-self-self-self-	of the problems listed below?			1 7 17 1	D:-4	L 111	_¥					
0			or example, food, medication or other)		-		BIR	n Hi	story:					-
		2 Hay Fever, Asthma, or V			-									-
		3 Eczema or Frequent Ski		-		7 L								_
		☐ 4 Convulsions/Seizures	***************************************								+			-
		5 Heart Trouble										_	-	-
		☐ 6 Dlabetes										-	-	-
		7 Frequent Colds, Sore Tr	roats, Earaches (4 or more per year)		T)	7	Are	there	e any current or past diagnosis(es):	□ Yes □ No				-
		8 Trouble with Passing Uri			- 5				ease describe					-
		9 Shortness of Breath				5 5	·	-						-
		☐ 10 Speech Problems			٦,				***************************************			-		_
		☐ 11 Menstrual Problems				8.0								
		☐ 12 Dental Programs: Date of	of Last Exam://		,	, [
		Other (please describe):			1	3								
		*****		277										-
_		Establishment Wilder West Color	endowitwatechiwyw eviscuitori wysod		-	*	DOING TO SERVICE OF THE PARTY O	0.00	en Min var			_	_	_
		Does your child take any me	dication(s) regularly?				If ye	s, lis	st medications:					
Reas	son f	or medication:			_ :	>		3 3						
						1	Was	the l	health history reviewed by a health prof	fessional?				_
		Parent/Guardian Signatu	re					Ω,	Yes □ No Examin	er's Initials;			2	
								-				-	_	_
**		s	ECTION II - PHYSICAL EXAM	INA	TIO	N,	INS	PEC	CTION, TESTS AND MEASURE Start / Early Head Start	MENTS				
	-		Required for C	. 4. 4.		1 5	1 1	200	ements			-	-	4
				103				Sure	inens	1	T	T	T	1
					g	Under Care						7	Sare	
				Normal	Referred	nder						Referre	Under Car	
No I	Yes	Was child tested for:	Test results:	z	2	ח	No	Yes	Was child tested for:	Test Results:	12	2 8	1 5	
		VISION	Visual Acuity			_			HEIGHT & WEIGHT	Height:	-	+	+	4
		Date://	Muscle Imbalance Other:	ese é					Other:	Weight:		+	+	-
		HEARING	Audiometer					_	HEMOGLOBIN / HEMATOCRIT	outer.	+	+	+	1
			Other:						DI 000 DESCRIPT		+			1
		Date://			T	6	כ		BLOOD PRESSURE	Reading:				١
_	_	URINALYSIS	Sugar				150		TUBERCULIN	Туре:			12	١
		Date:/		4	_			Date: / /	Negative: □	1			1	
\dashv	-	BLOOD LEAD LEVEL	Microscopic	,	,,,	17-	NO		Blood lead level required for all children	-			h	4
			Level: µg/dL		→		year	rs of	age, or once between three and six yes	ars of age if not previously tested. All	childr	and en ur	nder	
		Date://		77					living in high-risk areas should be tested	d at the same intervals as listed abov	9.			
			Exa	nlna	atlo	ns a	nd/	or Ir	nspections					1
Esse	ntial	Findings Deviating from Normal:												
														1
		2											====	1
	F 53									Exam Date: / /				1

Statements such	as "UP TO DATE" o	SECTION III or "COMPLETE" will not be acc	- IMMUNIZATIONS cepted. Admission to school may be de	enied on the basis of this	information *
VACCINES	DA	ATE ADMINISTERED MM/DD/YYYY	VACCINES	DATE	ADMINISTERED M/DD/YYYY
Hepatitis B	1	3	Hepatitis A (Hep A)	1	2
(Hep B)	2			1	3
	1	5	Influenza TIV/LAIV	2	4
DTa / DTP / DT Td / Tdap	2	6	Meningococcal MCV4 / MPSV	4 1	2
(circle type)	3	7	Human Papillomavirus	1	3
	4	8	(HPV)	2	4
Haemophilus Influenza	1	3	OTHER Vaccines:	Type of Vaccine(s)	Date of Vaccine(s)
type b (HIB)	2	4	OTHER VACCINES:	1	
Polio – IPV / OPV (circle type)	1	3	Specify Date & Type	2	
(1000)	2	4		3	***
Pneumococcal Conjugate (PCV7)	1	3	Indicate and attach physician di	agnosis or laboratory evide	nce of immunity as applicable
Charles Constitution of the Constitution of th	2	4	*NOTE: According to Public Act	368 of 1978, any child enr	olling in a Michigan school for
Rotavirus (Rota)	1	3	Exemptions to these re	uately immunized, vision te	sted and hearing tested. medical, religious and other
	2		objections, provided th	at the waiver forms are prop	perly prepared, signed and
Measles, Mumps, Reubella (MMR)	1	2		ninistrators. Forms for these ocal health department,	exemptions are available at
Varicella (Chickenpox)	1	2	your critics scrioor or it	ocal nealth department,	
History of Chickenpox Disease? TY			Parent/Guardian refused immur	sizetlone: □	
	ili esta en		Tarento Guardian Terused Illiniur	iizations.	
certify that the immunization dates ar	e true to the best of my	knowledge:			
			2	7 7	
Healt	h Professional's Signa	ature	Title	Date	

No Vas			V - RECOMMENDATIONS		
No Yes		Company of the second s	Care and Head Start/Early Head Start)		
☐ ☐ Is there any defect of vision	n, hearing or other cond	lition for which the school could h	nelp by seating or other actions? If yes, pl	ease explain:	
			3 10 10 10 10 10 10 10 10 10 10 10 10 10		
☐ ☐ Should the child's activity b		any physical defect or illness?			
If yes, check and explain d			d Gymnasium Swimming Po	ool Gompetitive Spor	ts Other:
			2 Symmotom 2 Symming 1	or a compensive oper	B Other.
 					
Other Recommendations:					
	SECTION V	/ - DENTAL EXAMINATIO	N AND RECOMMENDATIONS (O	PTIONALL	
I have examined	child's name	s teeth.	As a result of this examination, my recom	mendation for treatment is:	
	Critic S frame				
		-			
	Denti	ist's Signature		Date	
Water and the second se				Dute	
		PHYSICIAI	N'S SIGNATURE	angle green stage	
		W E			
Examiner's	Signature		Examiner's Name (prin	ot or time)	Description
	oignature .	Date	Examiner's Name (prin	it or type)	Degree or License
				MI	
Nu	mber & Street	*	City	ZIP Code	Telephone:
Information required for:					
Early On®	Hearing and Vision S	Status; Diagnosis; Health Stat	us		
Child Care Licensing		trictions, Immunizations			
Head Start/Early Head Start			le of age appropriate	danan ba-ut *	NN_
Oldi Dearly Head Oldit	mental health. The s	schedule must incorporate the	le of age-appropriate preventive and p schedule of well-child care required by	FPSDT and the latest in	nmunizatione echodulo
	recommended by the	e Centers for Disease Control	and Prevention, State, tribal, and local	authorities. An EPSDT	vell-child exam includes
	height, weight, and b	blood tests for anemia at regul	ar intervals based on age.		-on order includes
******	*********				
Developed in Cooperation with D	epartments of Huma	n Services, Education, Comm	unity Health; Michigan American Asso	ciation of Pediatrics: Far	y Childhood Investment
Corporation; Child Care Licensin	g, Head Start, Michig	an State Medical Society; Mic	higan Association of Osteopathic Physic	sicians and Surgeons	· ····································

DCH-3305 (10/09)