

**South Lake County Agricultural Historical Society, Inc.
34th Annual Show July 13, 14 & 15, 2018**

APPLICATION FOR DEMONSTRATION SPACE

NAME OF APPLICANT _____

STREET ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____

SPECIAL DISPLAY AND/OR DEMONSTRATION (Display and/or Demonstration of
exhibit items for public viewing only.)

_____ FT X _____ FT – no charge

I HAVE READ, FULLY UNDERSTAND AND AGREE TO ABIDE BY THE CONDITIONS, REGULATIONS AND RESTRICTIONS (PAGE 2) GOVERNING THE USE OF THE ABOVE FACILITIES AT THE LAKE COUNTY FAIR GROUNDS AND FOR THE STRICT OBSERVANCE OF THE RULES AND REGULATIONS RELATIVE TO THE USE OF THE FACILITIES.

SIGNATURE _____

DATE OF APPLICATION _____

The above application is hereby approved by _____

**For information call: Sandy Monroe (219) 663-4254
Chairperson of Exhibit
3560 East 117th Avenue
Crown Point, IN 46307**

Fairgrounds will be subject to the following conditions

Exhibitors will need to attach a copy of their Certificate of Insurance or apply for a yearly club membership and pay \$10. The membership will allow you to be covered under the club insurance for liability.

- 1. The exhibitor will use the space from 6:00 a.m. on July 13 through 7:00 p.m. on July 15, 2018.**
- 2. Setting up: Exhibitors will be allowed to set up on Thursday, July 12 after 9:00 a.m.**
- 3. The exhibitor's space must be manned at all times by the person responsible or a designee for the exhibition.**
- 4. The South Lake County Agricultural Historical Society, Inc. is not responsible for any loss or damage to the person or property of the exhibition or to its employees from fire, act of God or otherwise and is hereby released from any and all liabilities of any kind.**
- 5. The exhibitor shall abide by all laws of the State of Indiana, County of Lake and City of Crown Point.**
- 6. The South Lake County Agricultural Historical Society, Inc. shall assign the exhibitor space at its discretion within the exhibition areas and the assignment of the Society shall be final. Space shall be assigned by the Society for the best advantage of the total exhibition.**
- 7. If not covered by the South Lake County Agricultural Historical Society, Inc.'s insurance, the exhibitor shall and will indemnify and hold any and all County entities, including but not limited to the County of Lake, the Board of Commissioners of the County of Lake, the Lake County fairgrounds, its elected officials, its appointed officials, its employees, its departments or boards and/or agents harmless from and against any and all damages, injuries, losses, claims, demands or costs proximately caused by the fault, culpability or negligence of the exhibitor, its officials, officers, employees and/or agents during the exhibit.**
- 8. The exhibitor shall be responsible for any damage to property of the Lake County Fairgrounds owned by the County of Lake that is damaged or destroyed by the exhibitor or by acts of persons for which the exhibitor is responsible.**
- 9. Exhibitors passes will be provided for helpers to work the display.**
- 10. Return contracts to Sandy Monroe**

Phone 219 663-4254

3560 East 117th Avenue

Crown Point, IN 46307