



# WILLOW DRAGONSTONE

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**Willow Dragonstone Community (WDSC)  
Book of Knowledge  
Dragonstone Family Coven (DSFC)  
Odyssean Tradition –  
Wiccan Church of Canada (WCC)**

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## 1 OVERVIEW

This book provides the background, information, vocabulary and by-laws that govern the formation and running of Willow Dragonstone Community.

### 1.1 Mission & Vision Statement

Willow Dragonstone Community (WDSC) exists for spiritual, educational and support purposes as a Wiccan/Pagan Community. WDSC offers a communal setting for pagan/Wiccan practitioners. WDSC promotes a healthy environment for mutual learning and equitable energy exchange, while creating a strong Community environment. It is the purpose of this Community to support the greater community regardless of spiritual path or preference.

WDSC is a place for growth, learning, nurturing with and from one another in the pagan/Wiccan ways both new and old.

It is not the purpose of this organization to make money and it is not the purpose of this organization to provide services that cost money to members for free. It is not the purpose of this organization to create a degree system and produce High Priests or High Priestesses or Pagan Clergy.

### 1.2 Background

In 1998, Beanne Dragonstone (hereafter known as Dia) began her path formally toward become a pagan minister. Dia would work with her new consort, Eochair Dragonstone (hereafter known as Tony) in a Welsh Celtic Tradition. She would make various traditional stops along the way experimenting with Reclaiming Tradition and some others. Eventually, fed up with politics of traditional groups she would retreat into her family coven and write the definitive work on Family Coven. She would start up a website called [Familywiccantradition.org](http://Familywiccantradition.org) and upload her thoughts on magic and family which would be the basis for her book: *Family Coven: Birthing Hereditary Witchcraft*. It is Dia and Tony's thoughts that have become the guiding principles for Willow Dragonstone Community.

Family Wiccan Traditions, Int'l. would go on to be a movement that would produce artist and writers in the larger pagan community throughout the United States and the world. Small enclaves of communities would spring up in accordance to the idea that Family Coven was first and foremost and COMMUNITY was the mechanism to deal successfully outside of Family Coven. This enclaves still exist today even though the formal church that was Family Wiccan Traditions, Int'l., shut down after Dia and Tony stepped down because of her illness. FWTI produce the ordination of Rev. Crystal Blanton, one of paganisms foremost leaders and experts regarding race and an earth based practice. Additionally, Michael Stanley was ordained by FWTI although he has distanced himself from his spiritual lineage. There are others who can claim a lineage to FWTI and Dia and Tony; however, it is always best to ask Dia and Tony about these people. Dia and Tony have kept record of those who have affiliation with FWTI and their spiritual lineage in the Dragonstone Family Coven Book of Shadows.

Dia and Tony both believe that the magic and sanctity of family should be upheld and be sacrosanct in any outside group. Traditionally Wiccan, pagan groups are often asked to be placed above the family unit (indeed, one coven asked Dia to divorce her husband and

leave her child so she could devote more time to the coven instead). Dia and Tony feel strongly that outside groups should focus on education and ministerial work that supports family covens.

Dia would define Family Coven as a group of persons who bind together to provide the necessities of daily living (food, shelter, water), emotional and mental grounding for development (education, love, acceptance) AND spiritual initiation for spiritual development (this initiation is defined as Handfasting, adoption, birth, The Great Rite and/or any ritual that develops spiritual, mental, emotional and physical connections among family coveners.). Additionally, Tony and Dia came to believe that not all magical, pagan practitioners wanted to practice magic and/or paganism and become a High Priest or High Priestess. Since the focus of most groups was to create High Priests and High Priestesses, Tony and Dia began to see that energy as something that could potentially confuse the energies of Family Coven.

Because of their focus on Family Coven, Dia and Tony came to believe that outside groups typically caused more harm than good. That belief combined with Dia's illness of nearly four years, caused Dragonstone Family Coven to retreat from public service and public life.

As Dragonstone Family Coven got a hold of Dia's illness and learned to successfully deal with it, Nancy approach Dia and Tony and explained that she wanted to become a High Priestess and had looked at alternatives and felt uncomfortable with them. She asked if Dia and Tony would adopt her into Dragonstone Family Coven and train her to become a High Priestess so that she could go out and teach and minister in confidence.

In 2003 Dia went to see a doctor and found Nancy Kelly running the front desk. Nancy and Dia began a friendship that would span a decade before Nancy would formally ask to be taught and brought into the ministry of paganism. Based on their nearly ten years of association and friendship with Nancy, Tony and Dia agreed.

In 2012 Carie Campbell Firman had been part of a formal group that was identifying itself as Gardenarian and Robin Powell had been solitary. Carie and Robin began to work on their Book of Shadows together and became close friends and craft sisters. At a Meet and Greet in Perry, GA they met Nancy who was at the time looking to broaden her understanding of craft to include group working. These three asked Dia to come down and discuss this with her.

While Dia visited Perry she formally inducted Nancy into Dragonstone Family Coven and discussed sponsoring the group in Perry which became known as Willow Dragonstone Coven.

Carrie, Nancy and Dia did ritual that would set the intent for what would eventually become Willow Dragonstone Community.

Tony and Dia felt uncomfortable with the word Coven and all it traditionally entailed. Additionally, they knew that Dia could not energetically deal with a coven and they had no wish to be held in front of a group as sole leaders. Consequentially, Tony asked the name be changed to community to better reflect the idea that decisions, rituals, Sabbats and events would be held and run by ALL members instead of organized and lead by Dia and Tony alone.

Dia and Tony see Willow Dragonstone Community as a meeting of a community led and organized group with the backing of two elders who are participate with the intent to guide and empower members to become leaders in their own rite. They contend that "clergy" is another path than community and will hold these two paths as separate.

Willow Dragonstone Community was officially formed on Sunday, March 23, 2014 with Beanna, Eochair, Lady Cyprus (of Dancing Otters and Bone Fire - Odyssean Tradition, ELDER), Peregrine (of Dancing Otters, Bone Fire, Church of All Worlds, Odyssean Tradition, ELDER), Nancy Kelly, Marrison Baker, Kathy & Van, Sibbonna Dar (Nathaniel Pucket), Jax Gilbert, Galena (Katie Thackrey). Renata Burnham (Old Stone Grove Druid Group, ELDER).

In August of 2014, Lady Cyprus and Peregrine conversed with Dia and Eochair about the merging of Willow Dragonstone into the Odyssean Tradition. This action could lead to the establishment of Willow Dragonstone Community become a coven proper with an inner and outer circle reflecting the construction of the other two Odyssean Temples – the Odyssean Temple in Toronto, Canada and Dancing Otters in Gainesville, FL. Beanna (Dia), Eochair (Tony), Sibbonna Dar (Nate), Galena (Katie), Renee Burnham and Jax Gilbert were invited to the Florida Pagan Gathering to participate in the Odyssean dedication ceremony setting these persons upon the path of joining officially with the Odyssean tradition and paving the way for Willow Dragonstone Community to become an Odyssean Tradition. Beanna, Eochair, Sibbonna Dar and Galena all were officially and formally dedicated while Renee Burnham and Jax Gilbert bore witness.

On September 4, 2014 a Google Plus meeting was held to discuss upcoming potential changes.

On January 7, 2015, major changes were suggested that included:

1. Changing the 75% rule to include “in person or on line participation”
2. Removing the Life Time Out Rule
3. Bringing the Willow Dragonstone Community Facebook group in line with the by laws
4. Changing sponsorship to exclude friends from sponsoring each other.

## **1.3 Objectives**

Carie, Dia and Nancy got together to draw to WDSC a specific energy. It was done with the intent of creating a space for spiritual, emotional, and mental development of persons whose paths were Wiccan, Pagan or Earthcentric in orientation. During the magic that is worked in this ritual, the following parameters for everything WDSC is was laid out

### **1.3.1 No physical or emotional manipulation**

WDSC is not a place to pick up sexual partners or to utilize sex as a power play to emotionally manipulate members. Additionally, emotional manipulation through guilt, passive aggressive behavior or other destructive relating techniques have no place in a group based on perfect love and perfect trust.

### **1.3.2 Males and Females are Encouraged**

WDSC acknowledges the Divine energy within both men and women. Further sexual orientation is not an issue within WDSC. Whether a person is gay, straight, bi-sexual or transgendered, WDSC strive to be a place of spiritual growth and development regardless of gender or sexual orientation. Further WDSC recognizes the Divine energy is full of polarity. Divine is both femaleness and maleness. However, it recognizes that each individual person may find themselves dominated by more of one energy over another regardless of their physical makeup. This acknowledgement of sexual diversity in both

physical, emotional, mental and fundamental makeup is part of why 1.3.1 is the first rule of WDSC.

### **1.3.3 Equal Energy Exchange**

WDSC believes that if you are going to participate in a Community there must be an equity of energy exchange. Members need to give as much as they receive and receive as much as they give. WDSC is not a Community for lurkers. It is a Community for participators, doers, people who want to be a part of Community.

### **1.3.4 Place for True Seekers**

WDSC is the place for true seekers who are looking to grow and develop, spiritually, mentally, emotionally and physically. It is a place where persons are driven to become more than they are and are driven through compassionate love and loyalty to help others do the same. Judgment has no place in WDSC. Laziness has no place in WDSC. Selfishness has no place in WDSC. Condescension has no place in WDSC. We aren't a social club; although we love to meet socially and have fun. We are a place of growth and development.

### **1.3.5 Avoid Cliques**

When groups grow beyond two or three persons, it is easy for subgroups to develop. This cliquish behavior can hinder the goal of group mindedness. When seekers are sponsored into WDSC, it is the sponsor's responsibility to encourage seekers to go out of their way to get to know different members. There should be an overwhelming attitude that every initiated person, indeed, every seeker is as important as any other regardless of length of time within WDSC or regardless of whether or not they have achieved or are achieving college degrees, Wiccan degrees or any other type of "education" that some may perceive as putting themselves above others. Arrogance has no place in WDSC. It is the responsibility of each initiate to ensure that they develop close relationships with each other. A house divided cannot stand, so all initiates need to watch closely and ensure that cliques don't develop because cliques can be a breeding ground for discontent, gossip and other problems.

### **1.3.6 Drama Free Zone**

Watching for cliques and trying to prevent them from happening is part of avoiding drama within WDSC. Additionally, WDSC is committed to avoiding attracting drama outside of the group. Part of that is standing together as a Community. When the Community is seen as cohesive, outside influences will have no way into the group. This means what happens in Community Meetings between initiates, seekers or members of Dragonstone Family Coven and WDSC stays in that space. Rituals and all events are sacred. What happens in those places stays in those places. If someone approaches seekers, initiates and tries to gossip about the group or ask questions about WDSC they are to be referred to Dragonstone Family Coven elders (Dia and Tony) or to the Web Communications Point of Service. Persons who are found to be sowing discontent, gossip or malicious energy will be dealt with swiftly and with finality.

### **1.3.7 Consistent Participation of Initiates and Seekers**

Only through consistent participation is equal energy exchange achieved, cliques avoided and sacred space created for growth and development.

### 1.3.8 Dragonstone Family Coven & Odyssean Trad

Agrees to provide back up and support to WDSC without trying to unduly influence the development of WDSC. DSFC will give its full support to WDSC. This support is emotional, mental and spiritual. This support also includes guidance, teaching materials and investigative services if issues surface which WDSC cannot resolve. Teaching materials and other guidelines are being provided by The Odyssean Trad.

### 1.3.9 Simple Rules that Universally Apply

The by-laws that are developed need to be simple and universally applied. Regardless of length of time within WDSC the rules universally apply. Even to members of DSFC, the rules apply.

## 1.4 Definitions

**Assertive keeper:** A person has volunteered their time and efforts as a matter of course to keep Willow running smoothly. At any time someone can be nominated and confirmed to take over this position.

**Big Meeting:** A meeting once per year to confirm new members, change by-laws as needed, update this Book of Knowledge and chart the course for the coming year. Held in January of each year.

**Community:** Two or more persons who gather together to practice Wicca or any pagan tradition. Communities can be run by majority rules, a High Priest and High Priestess or by a High Priest or High Priestess or by a governing board. Willow Dragonstone Community is a majority rules Community.

**Community Meetings:** are meetings whose sole purpose is to deal with the mundane business of running a Community. From organizing public events, attendance to gatherings, overseeing money, overseeing community service projects, addressing issues of conflict, adjusting or enforcing the By-Laws. Typically held in the spring of each year.

**Family Coven:** is defined as a person or group of people who share physical resources for survival and spiritual resources for growth and development. This is primarily thought of in terms of family groups; however, it can also include persons whom we choose to be family. This term was coined by Lydia M N Crabtree (Dia/Beane).

**Hived:** In a Wiccan tradition, a hived Coven is a Coven who takes support, teachings and information from another Coven, considered the "mother" Coven. In WDSC, the mother Coven is Dragonstone Family Coven. WDSC is technically considered a hived coven.

**Initiate:** is a person who has gone through the Initiation Ritual. They can attend all rituals and Community meetings. They have one vote in Community matters. They are expected to attend seventy-five percent (75%) of events on line, in person or some combination thereof. They are given one vote regarding Community business. They are expected to actively participate in a Point of Service.

**Lineage:** In Wicca or any spiritual tradition, this is the ancestry of a person in a spiritual sense. Spiritual lineage can be chosen by a person; however, when dealing with energetic, once dedications and initiations have occurred that energy is binding especially when degrees are conferred. It can be severed theoretically by ritual and/or disownment; however, once magic and energy is shared I (Dia) have found it nearly impossible to

completely sever. Remember spiritual sharing is like sex, once you have done it, you can't become a virgin again! Willow Dragonstone's lineage is listed in the Book of Knowledge.

**Point of Service:** Committees that are given on the points of the pentacle. These are detailed in the Points of Service section of this document.

**Ritualista:** Female who creates and oversees any ritual. In WDSC every initiate takes a turn as ritualista or ritual master (male).

**Seeker:** is a person who wants to become a member of WDSC and has a sponsor. They can attend all rituals with the exception of the Initiation Ritual. They may not attend Community Meetings and they have no vote in Community matters.

**Silent Supporters:** These are partners or other persons who are involved in WDSC who support initiated members. They have no vote in Community matters and are required to bring a donation of one canned good to any event they attend. They can attend any ritual held by initiated members, except for the initiation ritual.

**Skyclad:** performing a ritual without any clothes on OR being in a place where clothing is optional. *We did our ritual skyclad. We are going to a skyclad gathering.*

**Sponsor:** In reference to WDSC, a sponsor is a person who presents a seeker for potential and future initiation. The sponsor takes on the responsibility for the seeker ensuring that they have the information regarding proper behavior within WDSC and the greater pagan community. Sponsorship lasts through initiation and for a period of one year past initiation.

**Visitor:** A Visitor to Willow Dragonstone Community is defined as someone who is a. not a seeker; b. therefore does not have a sponsor; c. can be a visiting High Priest/ess or person from another group; d. has been explained the general rules of WDSC; e. has been prepared by their host for ritual (ie knows enough to follow along).

**Witch King:** A High Priest who can point to three or more Coven's who trace their lineage back to his Coven. Eochair Dragonstone (Tony) is already a Witch King, pointing to Covens run by Crystal Blanton, Michael Chiron, Patrick McCleary and Angie Mrozcka. Willow Dragonstone Community is the fifth hived Community for Beanne Dragonstone and Eochair Dragonstone.

**Witch Queen:** A High Priestess who can point to three or more Covens who trace their lineage back to her Coven. Beanne Dragonstone (Dia) is already a Witch Queen, pointing to Covens run by Crystal Blanton, Michael Chiron, Patrick McCleary and Angie Mrozcka. Willow Dragonstone Community is the fifth hived coven for Beanne Dragonstone and Eochair Dragonstone.

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## 2 MEMBERSHIP, SILENT SUPPORTERS, CHILDREN

Membership with WDSC is defined as a person who has **initiated** into WDSC.

An initiate has gone through the Initiation Ritual nearest Imbolc.

Members attend seventy-five percent (75%) of all Community events online, in person or some combination thereof.

Members have one vote in regards to Community Matters.

Members give WDSC monetary support either by bringing contributions regularly to Community events and/or one canned good per Community event.

Members actively contribute to rituals with participation and as directed by the Error! Reference source not found.

Members actively serve on a **Point of Service**.

Members actively sponsor seekers.

## 2.1 Sponsorship of Seekers

Before a person is initiated they are considered a **Seekers**. All seekers must be sponsored for at least three months prior to initiation and then for one year and a day in total. The sponsor has the following responsibilities to the seeker and WDSC:

1. Sponsors cannot be “close friends or related to” the seeker.
2. Sponsors have the responsibility to provide The Book of Knowledge (BoK) to the seeker and to ensure that they have read and are familiar with BoK.
3. Sponsors are responsible to WDSC to ensure that the behavior of the seeker is well within the acceptable limits expected by initiated members of WDSC. Those limits are clearly defined in the Application of Willow Dragonstone Community.
4. There are clear expectations of behavior at WDSC. We are building community and to that end feel that clear expectations of our members should be made up front.

Please initial each section below that you have read and understand our expectations.

- a. **WDSC Book of Knowledge has been read** – This thoroughly explains our code of conduct and expectation of behavior. All challenges will be addressed in relation to The Book of Knowledge. All members must agree to abide by it. All dedicates must provide the signature page signed by the dedicate and sponsor.
- b. **No Illegal Drugs** – This means if you bring illegal drugs to any event that we are participating in, you will be put out of WDSC and will likely be referred to the proper authorities and a drug treatment program.
- c. **Alcohol** – We do not serve alcohol during cakes and ale. We encourage alcohol in moderation at camping events or other more social occasions. We do like to have fun! Alcohol consumption before ritual is discouraged.
- d. **Sex** – We do not participate in sexual rites and skyclad rituals in public. What our members do in the privacy of their own bedrooms is their business. It is only the business of WDSC when it is disruptive and/or harmful to the group. We do not tolerate child abusers or molesters in our midst. If that conduct

comes to our attention, the proper authorities will be notified. The person in question will be put out of the group.

- e. **Violence** – We do not permit violence or threats of violence to our members or other participants of our group. We take each incident on a case-by-case basis. If appropriate the proper authorities will be notified. This includes and is not limited to threatened acts of terrorism against state or federal facilities.
5. Sponsors are responsible to guide the seeker through the process of initiation. Ensuring that they are familiar with BoK and they are prepared for ritual experiences and interaction with Community members.
  6. Sponsors are responsible to help guide seekers through the process of conflict resolution within WDSC.
    - a. If you have a conflict with someone, you seek out that person and resolution directly with them.
    - b. If you do not find resolution, then you ask your sponsor to help you find resolution with you and the person you have conflict with.
    - c. If you do not find resolution, you, your sponsor seek advice from the acting Priest or Priestess of Dragonstone Family Coven who then seeks resolution with the person you have conflict with.
    - d. If you have conflict with the Priest or Priestess of Dragonstone Family Coven, then you seek direct resolution with them.
    - e. If you cannot find resolution with the Priest or Priestess of Dragonstone Family Coven then you approach the elders of Willow Dragonstone Community: Priestess Kami Landy, Priest Kyler Pettry, Priestess Ren'e Burnham. Together you will seek resolution.
    - f. If no resolution can be found, then a community meeting may be called to resolve the issue.
  7. Sponsors are loaning to the seeker their good judgment and character until the seeker can establish their own. Therefore, sponsors can be held responsible for directly intervening with a seeker should their behavior lead WDSC to dismiss a seeker or take behavior modification actions against a seeker. This should encourage all sponsors to ensure that they are confident the seeker will be a good fit for WDSC before they agree to sponsor them.

## 2.2 Initiation

Seekers are initiated into WDSC once per year closest to or on Imbolc. They must have fulfilled the following requirements:

1. Completed the application for WDSC
2. Been sponsored for at least three months prior to initiation.



3. Must have a majority vote in favor of their initiation in order to be initiated. Voting will be in accordance to By-Laws regarding all voting for WDSC
4. Must be sponsored for at least one year after being initiated.
5. After one year, it is expected by WDSC that the initiate will be responsible and capable to sponsor other seekers.

### **2.3 Silent Supporters**

In order to accommodate partners and spouses in WDSC, silent supporters are allowed. Silent supporters are defined as adult children, spouses, and/or partners who are permitted to attend WDSC events in accordance to the following:

1. Any ritual, Full Moon, Sabbat celebration or event except for Initiation or Community Meetings.
2. Bring to any ritual, Full Moon, Sabbat celebration or event, a can good to go toward WDSC's food drive efforts and as part of the energetic exchange given WDSC.
3. Fully participate in rituals, Full Moons, Sabbat celebrations or events they attend. Be present in mind, spirit and heart as well as body.
4. Silent Supporters are permitted to be part of any e-group (Facebook) or web page with permissions limited per this section in the BoK.
5. Silent Supporters ARE NOT permitted voting privileges.

### **2.4 Children**

Although WDSC wants to be as child friendly as possible, WDSC wants to offer spiritual development and growth for adults. In order to achieve this, WDSC has the following guidelines regarding children:

1. Children who cannot talk and are still nursing, are encouraged to attend with the mother they are nursing with. WDSC requests, however, that the mother be sensitive to the spiritual growth and development of seekers and initiations of WDSC. If the child is too sick or too fussy to continue to be in Community meetings, rituals or events then the mother attend to the child's needs and remove the child from the situation.
2. Children who can talk, walk and are no longer nursing, are encourage to be left with baby sitters. The Children's Grove Point of Service is responsible for helping families find babysitters or to coordinate one babysitter to oversee all babysitting needs.
3. For some Sabbat events, The Children's Grove will help to provide family friendly experiences where children are welcome to participate. These events will try to strike a balance between spiritual development for adults and education for children.
4. The Children's Grove will further support families in WDSC by providing information for family friendly activities Family Covens can do at home in support of the Sabbats and for the purposes of educating children associated with the Community.

5. The Children's Grove will monitor children associated with the Community and suggest Spiral Scouts as an alternative event for children only if there are enough children who want to participate. The Children's Grove will also coordinate volunteers to help run Spiral Scouts.
6. Seekers who have children will be asked to read *Gathering Etiquette for Children* written by Lydia M N Crabtree. Seekers will be asked to consider the etiquette techniques in this article and apply them to Community situations.

### 3 Master Lists

#### 3.1 Master List of Social Media Outlets and Web Guardians

*Jessica Mortimer – Event and Social Media Coordinator – August 20, 2014 to ?*

	Social Outlet	Web Guardians	
Name	Type	Owner	Administrators/Moderators
Willow Dragonstone Community	FACEBOOK GROUP	Dia Nettles Crabtree	Tony Crabtree Jax Gilbert Nancy Kelly Jara Ama Lamont Jessica Mortimer Nathaniel L Puckett Morgen Raven Katie Thackrey
Willow Dragonstone Community	FACEBOOK PAGE	Dia Nettles Crabtree	Dia Nettles Crabtree
North Georgia Pagan Community	FACEBOOK GROUP	Jessica Mortimer	Jax Gilbert Jessica Mortimer Dia Nettles Crabtree Nathaniel L Puckett Katie Thackrey
WitchVox	No Account		
Tumblr	No Account		
Twitter	No Account		
Pinterest	No Account		
Google Plus	?	?	?
EMAIL	Willowdragonstonecommunity@gmail.com		(password holders) Jara Ama Lamont Dia Nettles Crabtree Jessica Mortimer Katie Thackrey

#### 3.2 Web Site Information

Willowdragonstonecommunity.org  
 Owned by Lydia M N Crabtree  
 Hosted by GoDaddy.com  
 Password Holders: Tony Crabtree  
 Lydia M N Crabtree  
 Jara Lamont  
 Katie Thackrey

#### 3.3 Community Store

Café Press <http://www.cafepress.com/willowdragonstonecommunityshop>  
 Login <https://members.cafepress.com/login.aspx>  
[willowdragonstonecommunity@gmail.com](mailto:willowdragonstonecommunity@gmail.com)  
 72YcYGws

## 4 Offices and Officers

### 4.1 Event and Social Media Coordinator (Web Weaving Point of Service)

Jessica Mortimer nominated and confirmed	August 20, 2014
Jessica Mortimer nominated and confirmed	January 7, 2015

### 4.2 Web Guru (Web Weaving Point of Service)

Jara Lamont nominated and confirmed	August 20, 2014
Jara Lamont Nominated and confirmed	January 7, 2015

### 4.3 Logo Guru (Web Weaving Point of Service)

Tony Crabtree assertive keeper <sup>1</sup>	August 20, 2014
Tony Crabtree nominated and confirmed	January 7, 2015

### 4.4 Book of Shadows Keeper (Web Weaving Point of Service)

Nancy Kelly nominated and confirmed	August 20, 2014
Nancy Kelly nominated and confirmed	January 7, 2015

### 4.5 Book of Knowledge Keeper (Web Weaving Point of Service)

Dia Nettles Crabtree assertive keeper	2013 – 2014
Dia Nettles Crabtree w/Katie Thackrey Assertive Keepers	August 20, 2014 –
Dia Nettles Crabtree nominated and confirmed	January 7, 2015

### 4.6 Member Services (Web Weaving Point of Service)

Dia Nettles Crabtree assertive keeper	2013 – 2014
Dia Nettles Crabtree assertive keeper	August 20, 2014 –
Nathaniel Puckett	January 7, 2015

### 4.7 Kitchen Witch (Kitchen Witching Point of Service)

Empty Office	2013 – 2014
	August 20, 2014 -
Jax Gilbert	January 7, 2015

### 4.8 Community Store Coordinator (Community Chalice)

Jax Gilbert	August 20, 2014
Jessica Mortimer	January 7, 2015

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<sup>1</sup> Assertive keeper means that this person has volunteered their time and efforts as a matter of course to keep Willow running smoothly. At any time someone can be nominated and confirmed to take over this position.

#### **4.9 Canned Goods Horned God or Abundant Goddess (Community Chalice)**

Micah Mansur	August 20, 2014
Micah Mansur and Susan Voll	January 7, 2015

#### **4.10 Education Coordinator (Community Chalice)**

Nathaniel L Puckett	August 20, 2014
Dia Nettles Crabtree	January 7, 2015

#### **4.11 Community Chalice Chair (Community Chalice)**

Empty Office	2013-2014
	August 20, 2014
Thomas Grey	January 7, 2015

#### **4.12 Children's Grove/Gardening Chair**

Empty Office	2013-2014
	August 20, 2014
Kathy Harpe	January 7, 2015

#### **4.13 Spiral Scouts Coordinator (Children's Grove and Gardening Point of Service)**

Empty Office	2013-2014
	August 20, 2014
Empty Office	January 7, 2015

#### **4.14 Member Services (Spirit Point of Service)**

Lydia M N Crabtree (Dia)	2013-2014
Appointed by DragonStone Coven	August 20, 2014
BACK UP – Katie Thackrey	August 20, 2014
Lydia M N Crabtree backup Katie Thackrey	December 31, 2014
Nathaniel Puckett, Katie Thackrey	January 7, 2015
Appointed by Dragonstone Coven	

#### **4.15 Community Guardian (Spirit Point of Service)**

Anthony C Crabtree (Tony)	2013-2014
Appointed by Dragonstone Coven	August 20, 2014
BACK UP – Nathaniel L Puckett	August 20, 2014
Anthony C Crabtree backup Nathaniel L Puckett	December 31, 2014
Anthony C Crabtree, Nathaniel L Puckett	
Van Harpe	January 7, 2015
Appointed by Dragonstone Coven	

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## 5 DRAGONSTONE COVEN

### 5.1 Overview

The idea of Family Coven was founded by Dia and Tony in 2001. Around the same time that the over Tradition, Family Wiccan Traditions International (FWTI) was formed by the same two persons. FWTI was a 501c3 organization until Dia became disabled and unable to maintain the tradition. Although the tradition lives on in the spiritual paths of persons who continue within Wicca or paganism, it is currently not a 501c3; however, maintains its tradition beliefs.

The FWTI By-Laws, which are still in effect, state:

*This organization is structured exclusively for spiritual, educational and support purposes as a Wiccan Church. Through the implementation of services, FWTI presents a pagan tradition that leaves behind the dogma of practice to promote family and individual spiritual identity, responsibility and legacy.*

Dragonstone Family Coven shrank to Tony, Dia and their son. However, Dia maintained that the purpose of DSFC was and always will be to be whatever Divinity requires. DSFC is committed to putting out well educated and well-rounded High Priestesses and High Priests. When Nancy, whom Dia and Tony have known for years, approached about becoming a High Priestess they were willing to answer her plea and agreed to train her. When the situation in and around Perry GA became evident and after Dia visited and met with Carie, a desire to have a Community in the area became clear and evident. Dia agreed to share what she had learned in Community birthing and to act as an Elder giving the new Community the safe haven of DSFC and FWTI to exist underneath. This also helps DSFC by allowing DSFC to have others of like mind to worship and exist within a community of love and trust.

It is up to Willow Dragonstone to approve how this Inner Circle Community will function. This document will lay out exactly the limits of the power DSFC and FWTI has over Willow Dragonstone and vice versa. It is not the goal or desire of DSFC to do anything other than help build Willow Dragonstone to a functioning Community that is led by peer leadership. Given that, Willow Dragonstone has agreed to function and abide by the primary rules DSFC has always observed. These rules are listed below, quoting from DSFC literature. This means the list below STRICTLY applies to Dragonstone FAMILY COVEN.

1. *No Drugs. Seriously, do not bring drugs to our events and do not offer drugs to any members or anybody else at FWTI and DSFC events. We will throw you out if we discover you have brought drugs to our event!*
2. *We do not drink to get drunk. We drink alcohol, soda and wine. However, the goal is never to get drunk.*
3. *We do not perform skyclad rituals and we do not perform ritual sex. We do not swing.*
4. *Do not threaten violence or act violently to anyone.*
5. *Do not gossip about the members of DSFC to other DSFC members and especially to people outside of the DSFC.*

It is true to say that some of the aforementioned rules have been adopted by Willow Dragonstone Community.

In August, 2014 Kami Landy and Kyler Pettry approach Lydia and Tony Crabtree and the Family Coven and made an agreement to move Dragonstone Coven toward a marriage with the Odyssean Tradition as an inner circle for Willow Dragonstone Community. This change has been set to be discussed in September via Google for any Willow Dragonstone Community person who wants to attend. The change was voted on at the Big Meeting January 7, 2015.

## **5.2 Studying to Become a HP or HPS**

Despite the loss of the 501c3, Dia has never stopped being a High Priestess and Tony has never stopped being a High Priest. Both believe that once those oaths are taken it is a lifelong commitment to the community and the gods and goddesses. Until now, they have offered their support and teaching when it was requested and not had formal students since Michael "Chiron" Stanley, Jillian Smith and Crystal Blanton.

Dia had always known if Nancy Kelly ever decided to learn she would teach her based upon their years of friendship and unofficial training and support Dia has been offering Nancy all along. Eventually, Nathaniel Puckett and Katie Thackery were added to Dragonstone Family Coven and in 2015 Jax Gilbert was added as well.

The journey to become recognized by Dragonstone Family Coven and FWTI as a High Priest or High Priestess takes years. It is a commitment to yourself, the gods and goddesses and to Dia and Tony, in that order. Participants move through a three stage system traditional in Traditional Wicca of the first, second and third degrees after dedication and initiation.

Dragonstone's degree system is intense and not for everyone. It assumes that even if a participant leaves the tutelage of DSFC and FWTI, you will continue to behave at the level of training you have received. It is far more encompassing than most online schools and requires a level of devotion and stick-to-it-ness that very few persons have been able to demonstrate.

## **5.3 What if Someone in WDSC Wants to Study?**

The purpose of WDSC is NOT to recruit persons to study a degree program with DSFC. Therefore, after careful consideration, the following bench marks must be met before Dia and Tony will consider someone for their degree program.

### **5.3.1 Must be Sponsored into WDSC as a Seeker**

Sponsorship can be by any member in good standing and must adhere to the at least three months before initiation rule.

### **5.3.2 Must be Initiated into WDSC and Participated for 1 Year**

Initiation must happen at Imbolc per the previously stated guidelines and then the initiate must successfully participate in WDSC for one year, moving them out from under the guidance of their sponsor and into a place of possibly sponsoring others into WDSC.

### **5.3.3 Must Have Demonstrated Loyalty, Commitment and Participation**

DSFC expects our participants to have an extraordinary sense of loyalty, commitment and willingness to participate. Therefore, demonstrating these attributes in WDSC is the best way to ensure to Dia and Tony that a participant is serious about becoming a High Priest or High Priestess.

### **5.3.4 Must Be Invited To Join**

### **5.3.5 Commitment of Time and Resources**

Being taught by Dia and Tony will require face to face meetings at least once per month. There is no exception to this. It will require extensive reporting of assignments on a college level. It will require that participants develop, lead and oversee rituals and workshops outside the confines of WDSC and DSFC. It will require a significant commitment of time and resources. An inability to meet these benchmarks will result in an inability to develop and grow into the High Priests or High Priestesses that Dia and Tony are used to working with.

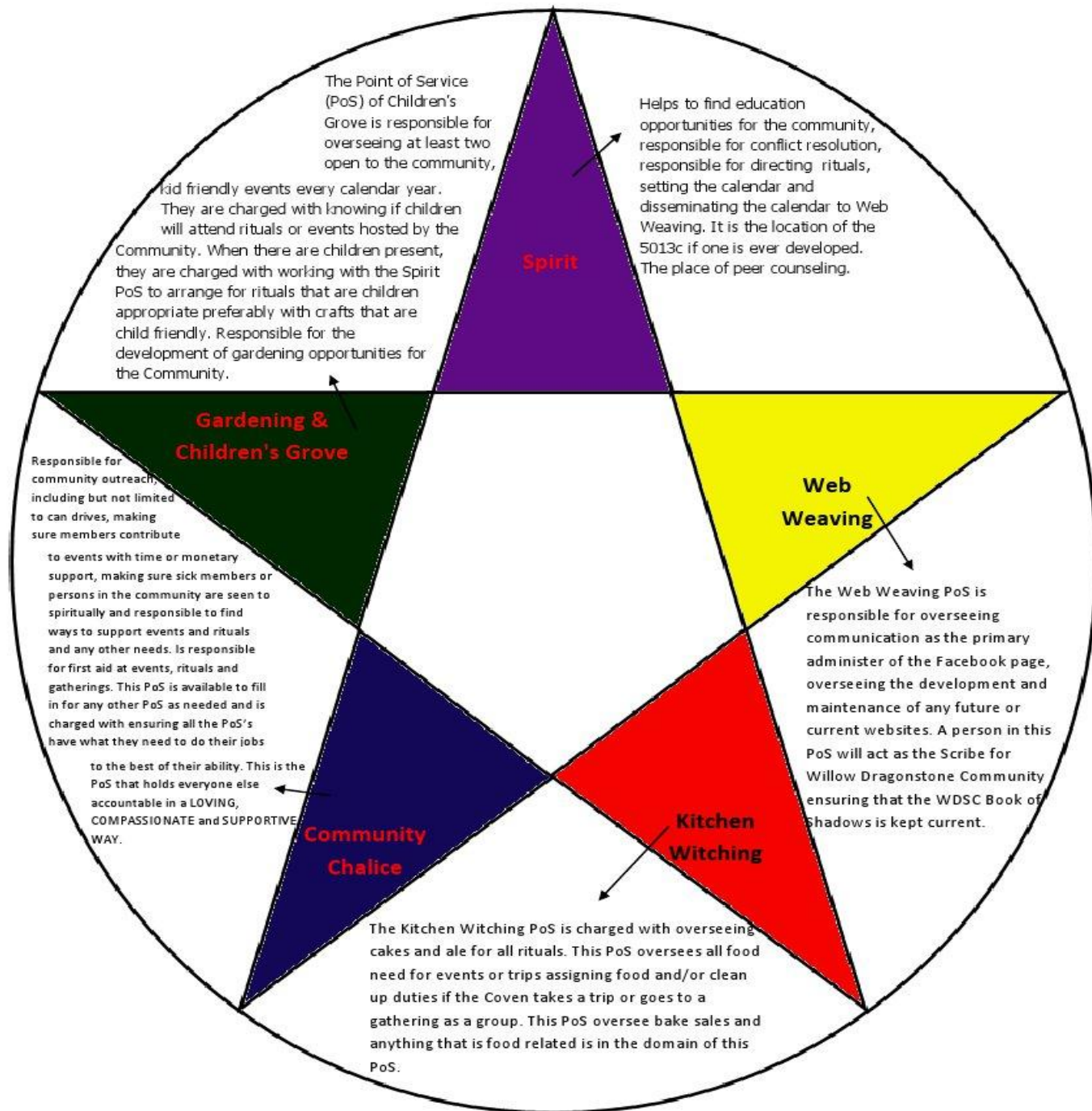
Dia and Tony have no attachment to creating more High Priests and High Priestesses. Out of the roughly fifty who have tried only three have been ordained through them and two were ordained outside of the parameters that have been set down here. Because of those lessons learned Dia and Tony have determined that quality is better than quantity. It is up to participants to approach them and it is up to the participant to meet the requirements first before approaching them. No special consideration is given a person who joins WDSC with the stated purpose of becoming a High Priest or High Priestess through DSFC, FWTI. In fact, that declaration could be counted against you.

DSFC is NOT utilizing WDSC as a breeding ground for a plethora of Degree Seekers for DSFC and FWTI.





## 6 POINTS OF SERVICE



In order to see to the smooth running of WDSC, Points of Service based upon the pentacle have been created. As previously stated, all initiates must participate in at least one point of service to maintain a membership in good standing.

No one person is expected to do all the work running WDSC and special notice will be made of persons who do not participate.

Working successfully in the PoS help to develop group mind and that strengthens WDSC.

## **6.1 EAST – Air – Web Weaving**

The Web Weaving PoS is responsible for overseeing communication as the primary administrator of the Facebook page, and overseeing the development and maintenance of any future or current websites. A person in this PoS will act as the Scribe for Willow Dragonstone Community ensuring that the WDSC Book of Shadows is kept current with the following information.

As Willow Dragonstone has continued to develop, individual positions of authority and responsibility have been identified. As they have been identified and defined, they are placed into this Book of Knowledge and given authority to do what needs to be done to care for the community. Not surprisingly most of these positions have developed out of necessity and someone in the community doing the actual work for a time before being implemented into the Book of Knowledge.

### **6.1.1 Online Moderation Guidelines for Willow Dragonstone Community**

All Web Weaving is done within the guidelines of the official web moderation guidelines below:

#### **6.1.1.1 Introduction**

Willow Dragonstone Community functions largely on line on a day to day basis. This on line contact serves to help us develop a good group mind and keep in contact between ritual and classes.

#### **6.1.1.2 Moderators**

Moderators are created and monitored by the Web Weaving Point of Service. The Event and Social Media Coordinator appoints moderators to various social media outlets based upon the person's ability to carry out the duties of moderator and their need to have administrative access to social media sites.

#### **6.1.1.3 General Moderator Guidelines**

Although there will be moderator issues based on the type of social media being moderated, there are general moderator guidelines that will be observed across the board. Even though these guidelines are for moderators, they should be posted openly on all social media sites as a reference for users of those sites.

#### **6.1.1.4 General Approach Regarding Moderation**

- a) Guidelines and moderation exist to make any social media outlet safe for the community encouraging those outlets to be a respectful and useful destination for all community participants.

- b) Any person who reads, posts and participates on any of the social media outlets overseen by Willow Dragonstone Community is agreeing that they have read, understood and will act in accordance to these guidelines.
- c) Guidelines can be updated at anytime by the Event and Social Media Coordinator for any reason. Updates will be posted publically on all social media outlets as available.
- d) The Event and Social Media Coordinator will keep a public record of the social media outlets Willow Dragonstone Community has accounts on, how access is given to moderators and administrators, who set up and/or owns the account in question and who the moderators or administrators for various accounts are. They will give an account of this at the annual Community Care Meeting.
- e) All guidelines exist alongside and do not replace a social media outlets terms of service.
- f) All information shared on social media sites should be considered to sharing in the 'public domain.' Some of Willow Dragonstone's social media sites are searchable by various search engines.

#### **6.1.1.5 Moderators and Moderation**

- 1) WDSC's social media outlets are moderated by one or more moderators. A list is available by contacting the Event and Social Media Coordinator
- 2) Moderators use their best judgment to apply the guidelines as defined in this document to ensure the overall health of the community's social media presence.
- 3) Moderators may not have time or inclination to explain moderation decisions and are not required to do so.
- 4) Any activity, comments, posts or other interaction you have with WDSC through the social media outlets are subject to moderation.
- 5) Spam filters are employed on some social media outlets when available. Sometimes false positives are dedicated and deleted by the automated spam filters. This is unavoidable.
- 6) Moderators have the final decision on what is and is not acceptable
- 7) If you are unsure of a post being acceptable please ask a moderator BEFORE posting.
- 8) In the event of a disagreement with a moderator, please follow the outline below for resolution
  - a) Contact the moderator directly and work out the disagreement
  - b) If this does not satisfactorily resolve the problem, you can seek resolution through the Event and Social Media Coordinator.
  - c) If this does not satisfactorily resolve the problem, you can seek resolution through the Dragonstone Spirit Leader – Lydia "Dia" Crabtree or Anthony "Tony" Crabtree
  - d) If resolution is still not satisfactory, you can seek out the Elders of Willow Dragonstone Community: Rene Burnham, Kami Landry and Kyler Pettry.

#### **6.1.1.6 Treatment of Persons on Social Media by YOU**

- 1) Treat others as you expect to be treated.
- 2) Be tolerant toward other's behavior and accept that in general, other social media users act in good faith and without malice of fore-thought – Often without any thought.

- 3) Give everyone the benefit of the doubt and if you are confused or concerned address that confusion and concern directly to the person who caused it, trying to work it out before seeking a moderator.
- 4) Treat others online as if you were with them in real life. Behave with common decency, common sense, courtesy and respect.
- 5) Do not make personal attacks on a member. Personal attacks are worded like this: "You are...." "You do..." "You feel..." Even and fair handed treatment of persons on line often start with statements like this: "I feel that you said..." "What I heard you say..." "Let me test my understanding..."
- 6) Do not make defamatory or false statements against others. Defamatory statements are statements that cannot be proven beyond a shadow of a doubt. "You a bastard" is defamatory if you cannot prove that the person was male and illegitimate, for example.
- 7) Do not reveal private or personal information about others
- 8) Do not make prejudiced comments, remarks or other statements
- 9) Do not bully or "troll" or start trouble with other members.

#### **6.1.1.7 Disagreeing with Others on Social Media**

Whilst we need to ensure proper behaviour towards others in this community, we do not want to stifle discussion, debate, and, occasionally, disagreement. It is also important that members feel able to properly express their opinions on various topics when it is appropriate to do so.

If you are engaged in lively debate or disagreement with other people, please keep the following in mind:

- 1) In many cases, you will be arguing about 'opinion', and there may not be an objectively right or wrong answer. Your opinion makes it neither right nor wrong, simple an opinion you hold.
- 2) Remember that people are generally passionate about defending their beliefs and thoughts and your job is not to try and convince them to give up their passionately held beliefs and thoughts.
- 3) Accept that other community members will have different thoughts and beliefs to you and respect that
- 4) Disagree with and discuss content and posts, not the people making them. When discussing race you might say: "I think that your statement was racist. Was that your intent?" instead of "You are a racist."
- 5) Do not engage in personal attacks. Again do not try to isolate a person's opinion or belief by attacking who that person is. You will only look like a jack ass.
- 6) If you are providing commentary, rebuttals or feedback please keep your comments positive and constructive
- 7) If you have a complaint about another social media member,
  - a) Please initially take it up with them in a civil way via [private message](#); if this doesn't work,
  - b) Contact a moderator via private message. If that does not resolve the problem

- c) Seek resolution through the Event and Social Media Coordinator. If that does not resolve the problem
- d) Seek resolution through the Dragonstone Spirit Leader – Lydia “Dia” Crabtree or Anthony “Tony” Crabtree. If the resolution is still not satisfactory,
- e) Seek out the Elders of Willow Dragonstone Community: Rene Burnham, Kami Landry and Kyler Pettry.

### 6.1.1.8 Posting on Social Media – A Guide for General Users

- 1) **Thinking before you post** - This is the golden rule; think about your content before you post it, is it something the community is going to care about?
- 2) **Staying On Topic** - Please bear in mind the title and reason for this community's existence and post with that in mind
- 3) **Posting content in the right subtopics** - Please pay attention to the subtopic list on the left hand side of this community, underneath the picture and settings icons and post your content in the appropriate place; this helps to keep the community organized and means your content can be found more easily by others
- 4) **Posting content that is informative, educational, entertaining or encourages discussion** - We want content posted here to be engaging. If what you are going to post does not meet that criteria, it is unlikely to be of value to our community members
- 5) **Post 'for' the community, not 'at' the community** - Remember your audience here; try to post content that will be relevant to them, take time to learn about the content that does (and doesn't) do well and post with that in mind

### 6.1.1.9 How not to Post on Social Media

In additions to the guidelines above, please avoid this behavior:

- 1) **Posting questionable, obscene, illegal, confrontational or defamatory content** - Please keep your postings to appropriate topics and discussions
- 2) **Plagiarizing, breaching copyright or failing to attribute** - Please attribute content appropriately, respect copyright and do not steal other's content
- 3) **Posting invitations to other communities** - Please do not post invitations to other communities unless invited to do so by a moderator; this is considered very rude!
- 4) **Posting too often** - Please keep your posting frequency to a reasonable level; please do not make back-to-back posts and do not post just for the sake of it
- 5) **Posting from a 'page' rather than your personal profile** - Please engage with this community from your personal G+ profile, rather than a business page or brand

### 6.1.1.10 Posting links

In addition to the guidelines above for general content, please also take the following into account when posting links to other online content.

- 1) **Providing an introduction to your link and reasons that others would find it useful** - Please provide a context, description and introduction to any links that you post; tell the community why you found it useful or what they will notice if they click on the link

- 2) **Do not post 'naked' links (links without context or introductions)** - Naked links are often irrelevant to the community and should be avoided; always post links that are appropriate
- 3) **Do not post spam links / cross posting** - Please do not post links here that you have recently shared elsewhere in other communities
- 4) **Do not post purely promotional / advertising links** - Avoid links that purely promote businesses, services, products or other areas; again, links must provide value to community members. Promotional links will be removed
- 5) **Do not post the same link repeatedly** - You generally only need to post each link once; in some cases it is acceptable to post a link again if some time has passed (at least a month)
- 6) **Tell the community if you are involved with the link** - Declare any interests that you have in the link that is posted

### 6.1.1.11 Moderator Action That Can Be Taken

By taking part in this community, you agree to abide by these guidelines. If you do not do so, the following actions may be taken against you or your posts (in ascending order)

Note that in some cases, a moderator may decide to apply a higher level action against your or your posts immediately, without prior notice or warning.

- A **request** from a moderator to post appropriately in the community
- A **warning** from a moderator
- **Removal** of your post
- Your **removal from the community** (you may be able to rejoin the community later; contact a moderator to find out why you were removed before joining again)
- Your **banning from the community** (you will not be able to rejoin the community without permission and approval from a moderator)
- In some cases, activities within this community or against other members may be **reported** to social media outlet being utilized.

As always, if you are unsure about any part of these community guidelines, please contact a moderator before posting your content, they can advise you.

### 6.1.1.12 Specified Guidelines per Social Media Outlet

#### 6.1.1.12.1 Facebook North Georgia Pagan Community - GROUP

This community is owned by Jessica Mortimer.

The moderators are:

Dia Nettles Crabtree,  
Jax Gilbert,  
Jara Ama Lamont,  
Jessica Mortimer,

Nathaniel L Puckett,  
Katie Thackrey

Membership Restrictions: There are no membership restrictions for this Group. Persons should not be unbanned unless approved by the Event and Social Media Coordinator.

#### **6.1.1.12.2 Facebook Willow Dragonstone Community - GROUP**

This community is owned by Dia Nettles Crabtree.

The moderators are:

Dia Nettles Crabtree  
Jax Gilbert  
Nancy Kelly  
Jara Ama Lamont,  
Jessica Mortimer,  
Nathaniel L Puckett,  
Morgen Raven,  
Katie Thackrey,

Membership Restrictions: Members must have attended at least one open event or class and been invited to attend a full moon by another person already a member of the group. When a member asks someone to come to a full moon, they should notify the Event and Social Media Coordinator of the person's name so that they can be accepted onto this Group.

### **6.1.1.12.3 Facebook Willow Dragonstone Community - PAGE**

This community is owned by Dia Nettles Crabtree.

The moderators are:

Dia Nettles Crabtree

(Truthfully, Dia cannot figure out how to add other moderators so that others can post for the group. Once this is established, permission will be given to others)

Membership Restrictions: Anyone can follow this page and comment.

### **6.1.1.12.4 WITCHVOX: No Account**

### **6.1.1.12.5 TUMBLR: No Account**

### **6.1.1.12.6 TWITTER: No Account**

### **6.1.1.12.7 PINTEREST: No ACCOUNT**

### **6.1.1.12.8 GOOGLE PLUS: EMAIL:**

This email was set by Dia Nettles Crabtree.

The address is [willowdragonstonecommunity@gmail.com](mailto:willowdragonstonecommunity@gmail.com)

The following persons have the password to this email and the ability to check it. Password

Holders:

Dia Nettles Crabtree

Jara Ama Lamont

Jessica Mortimer

Nathaniel Puckett

Godaddy.com hosts the website and through this resource additional emails can be created by the Web Guru or Dia Nettles Crabtree. A Point of Service provider simply has to make a request for the account to be created.

### **6.1.1.12.9 CAFÉ PRESS**

EMAIL: [willowdragonstonecommunity@gmail.com](mailto:willowdragonstonecommunity@gmail.com)

This email was set by Tony Crabtree

The address is [willowdragonstonecommunity@gmail.com](mailto:willowdragonstonecommunity@gmail.com)

72YcYGws

<https://members.cafepress.com/login.aspx>

<http://www.cafepress.com/willowdragonstonecommunityshop>

### **6.1.1.13 Event Coordinator and Social Media Coordinator**

1. All events are to be run through this position. The Event Coordinator will set up days, dates and places for these events to occur.
2. Post on Facebook all events on Willow Dragonstone Community and North Georgia Pagan Community GROUPS as EVENTS including pictures, correct information



regarding day, date, time and place and ensuring someone is running that particular event.

3. Share this information with Web Guru who is responsible for further dissemination.
4. This positions also maintains and seeks approval for guidelines for Web Guardians.
5. This positions maintains and keeps current a list of all social media outlets that Willow Dragonstone is involved in with passwords or persons who own those outlets clearly written down. This list also contains a list of Web Guardians or moderators and administrators for each outlet.
6. Ensure that the rules of gathering and ritual are clearly posted at events.
7. Ensure that the common courtesies around photo video production are observed.
8. Keep Yearly Calendar
9. Keep, teach and enforce the Moderator Guidelines for Willow Dragonstone Community.

### **6.1.2 Web Guru**

1. Assist and help direct the efforts of the Event and Social Media Coordinator
2. Website construction and maintenance
3. Google Plus account construction and maintenance
4. Video and promotional material production for use on a You Tube Channel or website
5. Oversee or create logo changes and design
6. Maintain payment for website through community involvement.
7. Develop, maintain and disseminate Willow Dragonstone Community's photography policy.

### **6.1.3 Web Guardians**

1. Appointed by the Event and Social Media Coordinator, web guardians administer or moderate Willow Dragonstone's online presence.
2. This is accomplished through the Moderation Guidelines for Willow Dragonstone Community, 7.1 in this document.

### **6.1.4 Logo Guru**

1. Oversee the creation, maintenance and access to the official logos available for use in print and online
2. Work to ensure that these files are available to the Community Store Coordinator, Web Guru and Event and Social Media Coordinator
3. Ensure that Facebook ONLY has the agreed upon logos available.

### **6.1.5 Book of Shadows Keeper**

1. Maintain the Book of Shadows
2. Print and install Book of Knowledge and other relevant documents into the Book of Shadows
3. Make Book of Shadows available at any Willow Dragonstone event

4. Obtain and insert all rituals performed by Willow Dragonstone
5. Seek and obtain and insert after ritual information regarding magical workings and personal impressions
6. Keep meeting and ritual attendance logs
7. Copies of rituals, including spells and spell ingredients
8. Results of magical working performed by WDSC
9. Minutes from Community Meetings with action items and persons responsible listed and posted to the appropriate web location including votes taken and voting results
10. Documentation of events, a written account of events WDSC holds and important things that happened at those events.

#### **6.1.6 Book of Knowledge Keeper**

1. Maintain the Book of Knowledge
2. Re-draft and update Book of Knowledge once per year
3. Maintain a typo free and error free resource of information in the Book of Knowledge
4. Post updated to Facebook
5. Sent updates to Book of Shadows Keeper for a revamping in the Book of Shadows
6. Oversee verification that all seekers have received the BoK

## **6.2 SOUTH – FIRE – Kitchen Witching**

The Kitchen Witching PoS is charged with overseeing cakes and ale for all rituals. This PoS oversees all food need for events or trips. The PoS is not responsible for providing all the food, simply for assigning food and/or clean up duties if the Community takes a trip or goes to a gathering as a group.

The PoS work with the Community's Chalice PoS to provide food goods for sick or infirmed members of the Community or Wiccan/Pagan community.

This PoS oversee bake sales and anything that is food related is in the domain of this PoS.

### **6.2.1 Additional Responsibilities**

1. Coordinate Food and Responsibilities around food for events where Willow Dragonstone may travel and camp as a group.
2. Posting information about healthy living and lifestyle
3. Posting information about herb, from gardening to creating herbal remedies
4. Provide events where gardening, herbal remedies or other food related topics are taught and covered.
5. Sponsor a Community Health Drive or Community Health Drive
6. Promote healthy living and healthy eating through teaching and leading by example.

### **6.3 WEST – WATER – Community Chalice**

This PoS is responsible for community outreach, including but not limited to can drives, making sure members contribute to events with time or monetary support, making sure sick members or persons in the community are seen to spiritually and mundanely (with food, casseroles and/or emotional support – working in conjunction with Kitchen Witching PoS). This PoS is responsible to find ways to support Willow Dragonstone Community and Dragonstone Family Community at events and rituals and any other needs.

The Community's Chalice is also responsible for first aid at events, rituals and gatherings. It is this PoS's responsibility to maintain and keep up a homeopathic medic box with bandages and any other things this PoS may think is necessary for the Community's well being and maintain these in a medic box. **THEY ARE NOT RESPONSIBLE FOR PAYING FOR THE BOX AND ALL ITS CONTENTS.** They are responsible for putting one together with the help of members of the Community.

This PoS is available to fill in for any other PoS as needed and is charged with ensuring all the PoS's have what they need to do their jobs and is in fact, doing their jobs to the best of their ability. This is the PoS that holds everyone else accountable in a **LOVING, COMPASSIONATE and SUPPORTIVE WAY.**

#### **6.3.1 Canned Goods Horned God or Abundant Goddess**

1. Ensure that Canned Good Drive is promoted for every event
2. Ensure that Canned Goods are collected from events
3. Ensure that Canned Goods are stored
4. Ensure that Canned Goods are delivered to a. Needy pagan families or b. soup kitchens under Willow Dragonstone Communities name.
5. Oversee and coordinate any efforts around fund raising.
  - a. What stores are taking for what causes?
  - b. Encourage people to give under Willow Dragonstone Community
  - c. Devise and implement ideas around natural disasters or local community needs

#### **6.3.2 Education Coordinator**

1. Secure a place and payment from the community for places to have events including but not limited to classes and rituals
2. Oversee the weekly standard classes by teaching or ensuring someone is available to teach them.
3. Seek out, secure and host guest classes from members of the pagan community on various topics to expand on standard classes.
4. Review all materials that will be taught ensuring that presenters are aware of the eclectic nature of Willow Dragonstone and our top priority of steering clear of a dogma of practice.

#### **6.3.3 Community Chalice Chair**

When events or meetings occur they ensure that the needs of those events or meetings are coordinated with the various Points of Services. For example:

1. Did Web Weaving post the events on line?

2. Did Kitchen Witching plan a meal and/or make provisions for cakes and ale?
3. Did Children's Grove plan for any children who may or may not attend?
4. Are there any special needs for rituals or spells that will be done?
5. Are meeting, event and ritual notes being kept by Web Weaving?
6. Do all PoSs have the resources they need to complete their requirements?
7. Are there special needs for rituals or spells or events that need to be met and who is responsible?
8. Is one initiate paying for more than their fair share in order to meet the needs of the Community? How can this be fixed?
9. Upkeep Membership Pages – Pages in the BoS that each initiate creates that is an accounting of who they are and where they came from so that future initiates can better get to know their Community brothers and sisters.
10. Outside of the BoS keep a concise and current listing of Initiates and sponsored Seekers including names, address, phone numbers, Facebook information, whether or not the person is in the broom closet and for seekers the number of months of sponsorship and expected year of initiation. For Initiates the year of their initiation.
11. Posting information about healthy living and lifestyle
12. Posting information about herb, from gardening to creating herbal remedies

#### **6.3.4 Community Store Coordinator**

1. Secure, price and make available places to purchase Willow Dragonstone Community t-shirts and jewelry.
2. Oversee the setup of these stores
3. Keep an official record of the store locations, Usernames and passwords
4. Oversee the polling of members to determine which types of things the community would like to have available for purchase.

### **6.4 NORTH – EARTH – Children's Grove and Gardening**

The Point of Service (PoS) of Children's Grove is responsible for overseeing at least two open to the community, kid friendly events every calendar year. They are charged with knowing if children will attend rituals or events hosted by the Community. When there are children present, they are charged with working with the Spirit PoS to arrange for rituals that are children appropriate preferably with crafts that are child friendly. They may be asked at some later time to develop a Spiral Scout troop should the Community have enough children to create a troop.

#### **6.4.1 Children's Grove/Gardening Chair**

If the opportunity presents itself, this PoS will oversee the development for a communal garden where herbs and other supportive things are maintained.

This PoS will keep current a listing of seekers, sponsors, initiates and keep these posted on line in a safe and secure way.

They are also the PoS who are responsible for notification of major events or activating the phone tree in the event it is needed.

This PoS must be available to fill in with any other PoS as necessary.

#### **6.4.2 Spiral Scouts Coordinator (Children's Grove and Gardening Point of Service)**

Empty Office	2013-2014
Empty Office	2014-2015

### **6.5 SPIRIT –**

The Point of Service (PoS) of Dragonstone Family Coven (DSFC) is headed by an appointed High Priest, High Priestess or Seeker of DSFC. DSFC acts as an elder board giving teaching, information and planning suggestions to Willow Dragonstone as needed. In time this PoS will be run by an ordained HPS or HP whose sole responsibility will be for the wellbeing of Willow Dragonstone. For now the High Priestess of DSFC, Beanne Dragonstone (Dia) and High Priest, Eochair Dragonstone (Tony) will be the Weavers of this PoS. Other members of this group will always include those who are seeking to DSFC and are officially studying in the degree program offered by DSFC.

Further DSFC will act as mediators for problems that WDSC cannot resolve on its own. This allows there to be some recourse for members and even community members who may take issue with WDSC. Dia and Tony are committed to hearing and mediating problems with the hope of retaining all members and settling differences; however, they may make recommendations to WDSC about membership. In that event it would become a majority rule situation where the membership would be allowed to hear the issues and then vote on recommendations put forth by DSFC and members of WDSC.

Additionally, all members of WDSC are free to approach Dia and Tony with the understanding that they hold in confidence all communications except in the following circumstances:

1. Admission of having hurt or planning to physical, magically, mentally or emotionally harm themselves or another.
2. Admission of having broken the law or planning to break the law outside of civil disobedience.
3. Admission of utilizing drugs at Community events, gatherings or rituals.
4. Admission of being on the receiving end of physical, emotional, mental, magical abuse by an outsider or a member of WDSC.
5. Admission of having committed or plan to commit an act of terrorism against any state or federal facility.
6. Admission of past abuses of minors, sexually, mentally, physically, emotionally.

Dia and Tony believe that before issues within WDSC are brought to them, there will have been an obvious and documented attempt to settle the problems without them first. If that

has not happened, Tony and Dia will require that an attempt at intervention be made without their interference or input.

### **6.5.1 Member Services**

1. Maintain and Oversee Applications
2. Develop and hand out applications requested for persons to become seekers
3. Assign, if needed, sponsors
4. Keep current list of seekers and sponsors
5. Vetting visitors and seekers
  - a. Do visitors understand the rules of WDSC
  - b. Do visitors understand the standard of behavior expected at our events
6. Do visitors or seekers have special considerations
  - a. Are they in AA or recovering addicts
  - b. Does the Community need to use only non-alcoholic drinks
  - c. Do they have asthma and the Community needs to avoid incense
  - d. Do they have food allergies

### **6.5.2 Community Guardian**

The Community Guardian serves as an onsite person who can intervene in the following cases:

1. High or intoxicated
2. Abusing a member of the community either sexually, physically, mentally, magically or emotionally.
3. If Dia or Tony learn or substantiate a past conviction of child molestation in regards to a member, seeker, or visitor.

In these cases, the Community Guardian has the right to suspend a member's relationship with the Community until a meeting can be held to formulate a plan of action and ensure the accuracy of information.

### **6.5.3 Other Information**

This is also the point of service for persons who want to create ritual, teach or lead other activities. Spirit PoS is responsible for finding education opportunities for the community and appointing others to lead workshops and rituals.

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*Below is a repeat of information already covered and put into a By-Law format that is acceptable by the IRS in case, in some future date, WDSC wants to incorporate into a 501c3. The only NEW information is the setting of the Sabbat Calendar as noted in 5.5.*

## **7 WILLOW DRAGONSTONE COMMUNITY BY-LAWS**

### **7.1 ARTICLE I - NAME, PURPOSE**

#### **7.1.1 Name**

The name of the organization shall be Willow Dragonstone Community, hereafter known in these By-Laws as WDSC.

#### **7.1.2 Purpose – Legal Mission Statement**

This organization is structured exclusively for spiritual, educational and support purposes as a Wiccan Community. The main purpose of the organization is to offer a communal setting for members and to promote a healthy Community environment for mutual learning and equitable energy exchange, while creating a healthy Community environment. It is the purpose of this Community to support the greater community either Wiccan or not.

It is not the purpose of this organization to make money and it is not the purpose of this organization to provide services that cost money to members for free. It is not the purpose of this organization to create a degree system and produce High Priests or High Priestesses or Pagan Clergy.

### **7.2 ARTICLE II - MEMBERSHIP**

#### **7.2.1 Initiated Membership**

Membership with WDSC is defined as a person who is initiated into WDSC. A person is initiated has gone through the Initiation Ritual on the Full Moon nearest Imbolc. Initiated Members agree to

1. Attend seventy-five percent (75%) of all Community events, in person, on-line or some combination of the two.
2. Actively attend and participate in rituals, Community events, Community meetings and Facebook or web activities.

Initiated Members have

1. Completed and turned in an application.
2. Been sponsored for at least three months prior to initiation. Initiation occurs at the Ritual Dedication closest to Imbolc.
3. A simple majority vote in favor of their initiation in order to be initiated.
4. Must be sponsored for at least one year after being initiated. After one year, it is expected by WDSC that the initiate will be responsible and capable to sponsor other seekers.

##### **7.2.1.1 Seekers**

Before a person is initiated they are considered a Seeker. All seekers must be Sponsored for at least three months prior to initiation and then for one year after initiation. The sponsor has the following responsibilities to the seeker and WDSC:

1. Sponsors have the responsibility to provide The Book of Knowledge to the seeker and to ensure that they have read and are familiar with BoK.

2. Sponsors are responsible to WDSC to ensure that the behavior of the seeker is well within the acceptable limits expected by initiated members of WDSC.
3. Sponsors are responsible to guide the seeker through the process of initiation. Ensuring that they are familiar with BoK and they are prepared for ritual experiences and interaction with Community members.
4. Sponsors are responsible to help guide seekers through the process of conflict resolution within WDSC.
5. Sponsors are loaning to the seeker their good judgment and character until the seeker can establish their own. Therefore, sponsors can be held responsible for directly intervening with a seeker should their behavior lead WDSC to dismiss a seeker or take behavior modification actions against a seeker. This should encourage all sponsors to ensure that they are confident the seeker will be a good fit for WDSC before they agree to sponsor them.

### **7.2.1.2 Silent Supporters**

In order to accommodate partners and spouses in WDSC, silent supporters are allowed. Silent supporters are defined as adult children, spouses, and/or partners who are permitted to attend WDSC events in accordance to the following:

1. Any ritual, Full Moon, Sabbat celebration or event except for Initiation or Community Meetings.
2. Bring to any ritual, Full Moon, Sabbat celebration or event a can good to go toward WDSC's food drive efforts and as part of the energetic exchange given WDSC.
3. Fully participate in rituals, Full Moons, Sabbat celebrations or events they attend. Be present in mind, spirit and heart as well as body.
4. Silent Supporters are permitted to be part of any e-group (Facebook) or web page with permissions limited per this section in the BoK.
5. Silent Supporters ARE NOT permitted voting privileges.

### **7.2.1.3 Children**

Although WDSC wants to be as child friendly as possible, WDSC wants to offer spiritual development and growth for adults. In order to achieve this, WDSC has the following guidelines regarding children:

1. Children who cannot talk and are still nursing, are encouraged to attend with the mother they are nursing with. WDSC requests, however, that the mother be sensitive to the spiritual growth and development of seekers and initiations of WDSC. Sensitivity is shown if the child is too sick or too fussy to continue to be in Community meetings, rituals or events then the mother attend to the child's needs and remove the child from the situation.



2. Children who can talk, walk and are no longer nursing, are encourage to be left with baby sitters. The Children's Grove Point of Service is responsible for helping families find babysitters or to coordinate one babysitter to oversee all babysitting needs.
3. For some Sabbat events, The Children's Grove will help to provide family friendly experiences where children are welcome to participate. These events will try to strike a balance between spiritual development for adults and education for children.
4. The Children's Grove will further support families in WDSC by providing information for family friendly activities Family Covens can do at home in support of the Sabbats and for the purposes of educating children associated with the Community.
5. The Children's Grove will monitor children associated with the Community and suggest Spiral Scouts as an alternative event for children only if there are enough children who want to participate. The Children's Grove will also coordinate volunteers to help run Spiral Scouts.
6. Seekers who have children will be asked to read *Gathering Etiquette for Children* written by Lydia M N Crabtree. Seekers will be asked to consider the etiquette techniques in this article and apply them to Community situations.

### **7.2.2 Dues**

No annual, quarterly, monthly or weekly dues will be taken. Initiated members will contribute WDSC monetary support by bringing contributions to Community events and one can good per Community event. Seekers will contribute to WDSC through monetary support by bringing contributions to Community events and one canned good per Community event. Supporting Members and visitors contribute one canned good when they attend any Community event.

### **7.2.3 Point of Service**

All initiated members give service to WDSC by serving on one Point of Service as laid out in 5.4.

### **7.2.4 Voting**

Only initiated members can vote on Community matters regarding events, event preparation, special events, changes to these By-Laws, whether or not a person can become an initiated member, in all cases simple majority rules. Voting can take place as a poll on Facebook and must be noted permanently in WDSC Book of Shadows by the Scribe. Voting can also take place in person by show of hands or by blind ballot.

WDSC cannot be dissolved without a majority vote AND the unanimous vote of Beanne Dragonstone (Lydia M N Crabtree, hereafter known in this document as Dia) AND Eochair Dragonstone (Anthony C. Crabtree, hereafter known in this document as Tony). If the majority and the Crabtrees are in disagreement, that majority is free to leave WDSC.

### **7.2.5 Dragonstone Family Coven**

Dragonstone Family Community hereafter known as DSFC, are the technical owners of WDSC. WDSC exists in name and in accordance to these By-Laws under the direct connection of DSFC and through the not for profit organization of Family Wiccan

Traditions, Int'l. Dragonstone Family Community cannot make sweeping decisions regarding WDSC without a majority except as clearly defined under 5.2.4 Voting section of these By-Laws.

DSFC will act as mediators for problems that WDSC cannot resolve on its own. This allows there to be some recourse for members and even community members who may take issue with WDSC. Dia and Tony are committed to hearing and mediating problems with the hope of retaining all members and settling differences; however, they may make recommendations to WDSC about membership.

In the event of a membership or disciplinary recommendation, a simple majority vote will either carry the recommendations put forth by DSFC or some other action can be voted into doing.

Additionally, all members of WDSC are free to approach Dia and Tony with the understanding that they hold in confidence all communications except in the following circumstances:

1. Admission of having hurt or planning to physical, magically, mentally or emotionally harm themselves or another.
2. Admission of having broken the law or planning to break the law outside of civil disobedience.
3. Admission of utilizing drugs at Community events, gatherings or rituals.
4. Admission of being on the receiving end of physical, emotional, mental, magical abuse by an outsider or a member of WDSC.
5. Admission of having committed or plan to commit an act of terrorism against any state or federal facility.
6. Admission of past abuses of minors, sexually, mentally, physically, emotionally.

Dia and Tony believe that before issues within WDSC are brought to them, there will have been an obvious and documented attempt to settle the problems without them first. If that has not happened, Tony and Dia will require that an attempt at intervention be made without their interference or input.

### **7.2.5.1 Becoming a High Priest or High Priestess**

The purpose of WDSC is NOT to recruit persons to study a degree program with DSFC. Therefore, after careful consideration, the following bench marks must be met before Dia and Tony will consider someone for their degree program.

1. Must be Sponsored into WDSC as a Seeker

Sponsorship can be by any member in good standing and must adhere to the at least three months before initiation rule.

2. Must be Initiated into WDSC and Participated for 1 Year

Initiation must happen at Imbolc per the previously stated guidelines and then the initiate must successful participate in WDSC for one year, moving them out from under the guidance of their sponsor and into a place of possibly sponsoring others into WDSC.

3. Must Have Demonstrated Loyalty, Commitment and Participation

DSFC expects our participants to have an extraordinary sense of loyalty, commitment and willingness to participate. Therefore, demonstrating these attributes in WDSC is the best way to ensure to Dia and Tony that a participant is serious about become a High Priest or High Priestess.

4. Must Ask Dia and Tony Three Times

In Traditional Wicca, persons who desire to be taught must ask three times to be taught by the High Priest or High Priestess they choose. One of these times must be in writing and include the reasons for the request including the intent of the potential seeker. Requests should also include name, address, email, Facebook information, phone numbers, employment status and the reaction of any partners to the decision to become a High Priest or High Priestess.

5. Commitment of Time and Resources

Being taught by Dia and Tony will require face to face meetings at least once per month. There is no exception to this. It will require extensive reporting of assignments on a college level. It will require that participants develop, lead and oversee rituals and workshops outside the confines of WDSC and DSFC. It will require a significant commitment of time and resources. An inability to meet these benchmarks will result in an inability to develop and grow into the High Priests or High Priestesses that Dia and Tony are used to working with.

Dia and Tony have no attachment to creating more High Priests and High Priestesses. Out of the roughly fifty who have tried only three have been ordained through them and two were ordained outside of the parameters that have been set down here. Because of those lessons learned Dia and Tony have determined that quality is better than quantity. It is up to participants to approach them and it is up to the participant to meet the requirements first before approaching them. No special consideration is given a person who joins WDSC with the stated purpose of becoming a High Priest or High Priestess through DSFC, FWTL. In fact, that declaration could be counted against you.

6. DSFC is NOT utilizing WDSC as a breeding ground for a plethora of Degree Seekers for DSFC and FWTL.

## **7.3 Community Meetings, Rituals, Sabbats, Events**

### **7.3.1 Annual Meetings**

An annual meeting will be held within two weeks of Imbolc. This meeting is for the purpose of setting the dates of Community meetings, Community rituals, Community events and other potential events that WDSC will be involved in, also known as the Community calendar.

A review of these By-Laws will be made at this meeting and they will be voted upon to stand as is or they will be ratified by a simple majority vote.

### **7.3.2 Initiation Meeting**

Before the nearest Full Moon to Imbolc, an Initiation Meeting will occur where a simple majority vote will determine who will be initiated in the Initiation Ritual. They may be years where no seekers meet the requirements for Initiation, in these case, a discussion of

whether or not the Community wants to change the way it promotes itself will be had and a simple majority vote will be taken regarding how to move forward.

### **7.3.3 Point of Service Community Meetings**

Quarterly meetings will occur where the Points of Service (PoS) will report on all activity regarding their PoS. Issues will be addressed regarding inequity of contributions (where monetary support required by a PoS is being taken care of solely by one initiated member), the effectiveness of the PoS (whether or not members of a PoS are actually following through with the actual work of the PoS) and changes (whether or not some work should be classified under a separate PoS).

This is where the running of WDSC is over seen and persons are held accountable.

### **7.3.4 Point of Service Meetings**

Monthly meetings to be held in person or online in regards to the working of the individual PoS. These meeting minutes should be kept by the PoS Weaver and prepared for quarterly Point of Service Community Meetings. They should monthly address inequity of contributions (where monetary support required by a PoS is being taken care of solely by one initiated member), the effectiveness of the PoS (whether or not members of a PoS are actually following through with the actual work of the PoS) and changes (whether or not some work should be classified under a separate PoS).

### **7.3.5 Rituals**

An attempt at regularly held (monthly or bi-monthly) moon rituals will be made. Initiated members, seekers, silent supports, all whom are adults only, can attend these rituals whether they be New or Full Moon Rituals. Children are not appropriate for these events.

### **7.3.6 Sabbats**

An attempt at regularly held Sabbat events for the eight (8) Sabbat celebrations (Samhein, Yule, Imbolc, Ostara, Beltane, Litha, Lughnassadh, Mabon) will be made. Initiated members, seekers, silent supports, children and guests are welcome at these events.

### **7.3.7 Special Events**

Can be coordinated for WDSC to attend as a group and can include Pagan Pride Days, gatherings, festivals and other events that WDSC desires to be involved with.

## **7.4 Points Of Service**

In order to see to the smooth running of WDSC, Points of Service based upon the pentacle have been created. As previously stated, all initiates must participate in one point of service to maintain a membership in good standing.

No one person is expected to do all the work running a Point of Service.

Each Point of Service will elect by simple majority a Weaver who will maintain meetings notes of the monthly Point of Service meetings and will supply these notes to the quarterly Point of Service meetings. Special note will be taken by weavers regarding who participates and who needs to participate in more productive ways.

#### **7.4.1 EAST – Air – Web Weaving**

The Web Weaving PoS is responsible for overseeing communication as the primary administer of the Facebook page, overseeing the development and maintenance of any future or current websites. A person in this PoS will act as the Scribe for Willow Dragonstone Community ensuring that the WDSC Book of Shadows is kept current with the following information:

1. Meeting and ritual attendance
2. Copies of rituals, including spells and spell ingredients
3. Results of magical working performed by WDSC
4. Minutes from Community Meetings with action items and persons responsible listed and posted to the appropriate web location including votes taken and voting results
5. Documentation of events, a written account of events WDSC holds and important things that happened at those events.
7. Develop and hand out applications requested for persons to become seekers
8. Assign, if needed, sponsors
9. Keep current list of seekers and sponsors
10. Vetting visitors and seekers
  - a. Do visitors understand the rules of WDSC
  - b. Do visitors understand the standard of behavior expected at our events
  - c. Do visitors or seekers have special considerations?
    - i. Are they in AA or recovering addicts
    - ii. Does the Community need to use only non-alcoholic drinks
    - iii. Do they have asthma and the Community needs to avoid incense
    - iv. Do they have food allergies
11. Keep the Book of Knowledge Current
  - a. Oversee verification that all seekers have received the BoK
  - b. Make sure the current version is available on line on Facebook and any web access necessary.

#### **7.4.2 SOUTH – FIRE – Kitchen Witching**

The Kitchen Witching PoS is charged with overseeing cakes and ale for all rituals. This PoS oversees all food need for events or trips. The PoS is not responsible for providing all the food, simply for assigning food and/or clean up duties if the Community takes a trip or goes to a gathering as a group.

The PoS work with the Community's Chalice PoS to provide food goods for sick or infirmed members of the Community or Wiccan/Pagan community.

This PoS oversees bake sales and anything that is food related is in the domain of this PoS.

1. Posting information about healthy living and lifestyle
2. Posting information about herb, from gardening to creating herbal remedies
3. Provide events where gardening, herbal remedies or other food related topics are taught and covered.
4. Sponsor a Community Health Drive or Community Health Drive
5. Promote healthy living and healthy eating through teaching and leading by example.

### **7.4.3 WEST – WATER – Community’s Chalice**

This PoS is responsible for community outreach, including but not limited to can drives, making sure members contribute to events with time or monetary support, making sure sick members or persons in the community are seen to spiritually and mundanely (with food, casseroles and/or emotional support – working in conjunction with Kitchen Witching PoS). This PoS is responsible to find ways to support Willow Dragonstone Community and Dragonstone Family Community at events and rituals and any other needs.

The Community’s Chalice is also responsible for first aid at events, rituals and gatherings. It is this PoS’s responsibility to maintain and keep up a homeopathic medic box with bandages and any other things this PoS may think is necessary for the Community’s well being and maintain these in a medic box. **THEY ARE NOT RESPONSIBLE FOR PAYING FOR THE BOX AND ALL ITS CONTENTS.** They are responsible for putting one together with the help of members of the Community.

This PoS is available to fill in for any other PoS as needed and is charged with ensuring all the PoS’s have what they need to do their jobs and is in fact, doing their jobs to the best of their ability. This is the PoS that holds everyone else accountable in a **LOVING, COMPASSIONATE and SUPPORTIVE WAY.**

When events or meetings occur they ensure that the needs of those events or meetings are coordinated with the various Points of Services. For example:

1. Did Web Weaving post the events on line?
2. Did Kitchen Witching plan a meal and/or make provisions for cakes and ale?
3. Did Children’s Grove plan for any children who may or may not attend?
4. Are there any special needs for rituals or spells that will be done?
5. Are meeting, event and ritual notes being kept by Web Weaving?
6. Do all PoSs have the resources they need to complete their requirements?
7. Are there special needs for rituals or spells or events that need to be met and who is responsible?
8. Is one initiate paying for more than their fair share in order to meet the needs of the Community? How can this be fixed?
9. Upkeep Membership Pages – Pages in the BoS that each initiate creates that is an accounting of who they are and where they came from so that future initiates can better get to know their Community brothers and sisters.

10. Outside of the BoS keep a concise and current listing of Initiates and sponsored Seekers including names, address, phone numbers, Facebook information, whether or not the person is in the broom closet and for seekers the number of months of sponsorship and expected year of initiation. For Initiates the year of their initiation.
11. Posting information about healthy living and lifestyle
12. Posting information about herb, from gardening to creating herbal remedies

#### **7.4.4 NORTH – EARTH – Children’s Grove and Gardening**

The Point of Service (PoS) of Children’s Grove is responsible for overseeing at least two open to the community, kid friendly events every calendar year. They are charged with knowing if children will attend rituals or events hosted by the Community. When there are children present, they are charged with working with the Spirit PoS to arrange for rituals that are children appropriate preferably with crafts that are child friendly. They may be asked at some later time to develop a Spiral Scout troop should the Community have enough children to create a troop.

If the opportunity presents itself, this PoS will oversee the development for a communal garden where herbs and other supportive things are maintained.

This PoS will keep current a listing of seekers, sponsors, initiates and keep these posted on line in a safe and secure way.

They are also the PoS who are responsible for notification of major events or activating the phone tree in the event it is needed.

This PoS must be available to fill in with any other PoS as necessary.

#### **7.4.5 SPIRIT – Dragonstone Family Coven**

The Point of Service (PoS) of Dragonstone Family Coven (DSFC) is headed by an appointed High Priest, High Priestess or Seeker of DSFC. DSFC acts as an elder board giving teaching, information and planning suggestions to Willow Dragonstone as needed. In time this PoS will be run by an ordained HPS or HP whose sole responsibility will be for the well being of Willow Dragonstone. For now the High Priestess of DSFC, Beanne Dragonstone (Dia) and High Priest, Eochair Dragonstone (Tony) will be the Weavers of this PoS. Other members of this group will always include those who have seekerd to DSFC and are officially studying in the degree program offered by DSFC.

Further DSFC will act as mediators for problems that WDSC cannot resolve on its own. This allows there to be some recourse for members and even community members who may take issue with WDSC. Dia and Tony are committed to hearing and mediating problems with the hope of retaining all members and settling differences; however, they may make recommendations to WDSC about membership. In that event it would become a majority rule situation where the membership would be allowed to hear the issues and then vote on recommendations put forth by DSFC and members of WDSC.

Additionally, all members of WDSC are free to approach Dia and Tony with the understanding that they hold in confidence all communications except in the following circumstances:

1. Admission of having hurt or planning to physical, magically, mentally or emotionally harm themselves or another.
2. Admission of having broken the law or planning to break the law outside of civil disobedience.
3. Admission of utilizing drugs at Community events, gatherings or rituals.
4. Admission of being on the receiving end of physical, emotional, mental, magical abuse by an outsider or a member of WDSC.
5. Admission of having committed or plan to commit an act of terrorism against any state or federal facility.
6. Admission of past abuses of minors, sexually, mentally, physically, emotionally.

If Dia or Tony finds a member of WDSC attending events, gatherings or rituals:

1. High or intoxicated or those same members attending community events high or intoxicated.
2. Abusing a member of the community or a member of WDSC either sexually, physically, mentally, magically or emotionally.
3. If Dia or Tony learn or substantiate a past conviction of child molestation by seeker, initiate, member or visitor.

In these cases, Dia and Tony have the right to suspend a member's relationship with the Community until a meeting can be held to formulate a plan of action and ensure the accuracy of information and integrity of WDSC.

## 7.5 CALENDARS

### 7.5.1 Establishing a Calendar

Acknowledging that the Wiccan, Neo-Pagan and witchcraft communities use various calendars that mark the celebration of the turning of the great Wheel of life, FWTI has set forth the following calendar as a way to establish continuity for business purposes.

Yule	1° Capricorn	aka	Winter Solstice
Imbolc	15° Aquarius	aka	Candlemas, Imbolc
Ostara	1° Aries	aka	Spring Equinox, Ostara
Beltane	15° Taurus	aka	May Day
Litha	1° Cancer	aka	Summer Solstice



Lughnassadh	15° Leo	aka	Lammas
Mabon	1° Libra	aka	Autumn Equinox
Samhein	15° Scorpio	aka	New Year

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## 8 APPENDICES

### 8.1 Gathering Etiquette for Children

The sun has risen past Aquarius and is moving steadily toward Taurus, and the camping gear is beginning to send that quiet signal that the Gathering Season has returned. Everyone is anticipating the first main ritual of the season and being a part of the entire Pagan throng dressed in finery, that they stayed up until 2 am the night before the gathering to make. The throng files solemnly into main ritual space as the moon in her fullness casts shimmering shadows on the floor of the temple carpeted with small white and purple flowers. The High Priestess stands ready in the center of the circle and as everyone settles down, she declares, "Now we will ground and center!"

Right on cue, it cuts through the night like a coven sword through the wind, "NOOOOO ARRRRRRRRGGGGGGGG! STOP! Leave me a – a- loooooonnnnnnnneeeeeee." In unison only found in the Pagan community when scolding bad parenting, the entire 200-person circle whips the heads to see the offending child and harried Mother Priestess both near tears. The High Priestess holds a plastic grin and her teeth grind audibly.

What's a Pagan parent to do? Don't come to a gathering? Do those childless Pagans not understand the inherent need to have a conversation in English versus baby babble? They think staying at home with small children is so easy. After all there is no commute! However, that is the problem – there is no commute! That Mother Priestess hadn't had a chance to be in ritual in over nine months and the opportunity presented itself and she took it – can you blame her?

Well, yes – after all she chose to bring the unmanageable Fae to circle and the gathering right? The fact is, if that child grows up and doesn't go to school, the truancy officer is going to fine HER, not the community. She is the legal responsible party for that child's behavior...and she must hold the keys to banishing gritting teeth in rituals.

The problem is that the keys to the mystery of parenting are a closer guarded secret than The Great Mysteries ever were. It just isn't as easy as it might seem. There is the packing to get done, not for one lone Pagan, but for two or three or five or even seven. They have to get everything together, food, special food for the one who can't eat peanuts and the one who won't eat anything but cheese sandwiches with miracle whip. A good Father Priest isn't going to forget the medicine for the problems everyone has right now and might contract on site – bug bites, poison ivy, tummy aches. There is the remembering of the CD player and batteries to play the lullabies to help Connla get to sleep. Don't forget the Frisbees, crayons and coloring books just incase the site doesn't provide adequate child age diversion. Goddess forbid, you get to the site that first night and discover the sacred sleep inducing Golden Blanky has been left behind along with Flippy, the traveling bear.

The thought of it even a good 30 days before the first gathering gates open, is enough to send a Mother Priestess into a widdershins spiral.

There are Four Keys to Gathering Preparation that have recently been uncovered by a band of daring Mother Priestesses and Father Priests. They have fought through the flaying arms of their mischievous Fae and used these keys to unlock the gates of knowledge and retrieve the 13 Points of Family Community Safety.

The 1st Key, is Family Covens are primarily responsible for exposing their children to ritual. The time for this exposure is NOT at a gathering. When you practice ritual etiquette at home it prepares children for the public events they will attend. How can any parent possibly expect a child to behave in an unfamiliar environment doing unfamiliar things?

The 2nd Key is Family Covens should not ignore the needs of the Pagan Community. When a person attends a large public event, they aren't coming to hear your child scream. There is no doubt you are worn out and have a need for spiritual ease as much as the next person. However, it isn't the community's responsibility to ensure you get that time. Hire a baby sitter if your child is too young to not be disruptive. If you must bring your child, leave circle if they begin to cause a disruption. Have some respect for those who have come seeking solace and a moment of quiet reflection.

The 3rd Key is a lack of focus on the part of Pagan Parents on the art of parenting. Children are Pagan parent's magical legacy. Just like the science and art of magic, parenting is a learning and remembering how to mold, shape and direct maids and warriors. No one expects that you know what to do up front! There are resources available, Pagan and otherwise. Do not be ashamed or afraid to take advantage of them. Attend parenting classes, network and compare tactics with other Mother Priestesses and Father Priests, find a local Family Wiccan Community, or start one in your area, and plug into their support and love. Don't be blinded by love to the monster you may be raising and don't wait. The older our children get, the harder it is going to be to make sure they are pointed in the right direction. Spend the same amount of time learning to be a parent, that you have spent learning to be a Witch, a Pagan or a Wiccan.

The 4th Key exposed the 13 Points of Family Community Safety. These points are guidelines and common sense suggestions that have helped Mother Priestesses and Father Priests feel empowered to take on the Gathering Scene as a family with children.

1. Get your priorities straight. Family Community is the thing you should be devoted to first and foremost. Your children are your magical legacy. Treat them that way and above all else be prepared to defend that. Be prepared to monitor your children, if the energy is too much if the exposure is too much, be prepared to leave the event to restore calm and order to your Family Community, if necessary.

2. Investigate the group you are going to participate with, especially if you are attending a gathering. Ask around. What do people say about previous events? What does their website or flyer information say about drug use – or does it say anything? If you are in a divorce situation, ask yourself whether you risk your custodial rites by participating with this group. Write the sponsors and ask them about the things you are concerned about. It is a sad fact that there are groups that value individual rights over the laws of the governing body and the common sense that keeps kids safe. Be sure you are exposing your children only to safe environments.

3. Prepare your Family Community. Do ritual at home, explain the Pagan ways and tell them what they can expect at an event. Teach them basic shielding techniques.

4. Set expectations of behavior. Set up a reward system for good behavior with your children. Don't just discuss good behavior for your children, tell your children how others should treat them. Prepare them to identify when adults are acting inappropriately and prepare them to take the proper steps to protect themselves.
5. You're a Witch, use magic. Visualize your Family Community connected by a color that is associated with your Family Community. On the ride to the event, spend some time feeling your Family Community's connection. Visualize the bond of Family Community violently vibrating when one of the members is in danger. Take some time to 'feel' how that is. Then visualize each child with a giant psychic sign that is constantly broadcasting, "Touch my child with harmful intent and you will pay," over and over and over. Put all that Mother Bear, Father Lion energy into this psychic sign. If your child already has a familiar or spiritual guardian, call them to you and instruct them on protection of that child. Finally, visualize a conduit that runs from your child's aura whose purpose is to siphon off excess energy they may pick up. This permanent grounding technique is useful not just for gatherings, but any event where there will be large crowds with lots of mixed energy.
6. Identify your Family Community and tag your child. Wear the same colored shirts to an event. Put wristbands on your children with their name, your name, a cell phone number and any medical information (allergic to bees, peanut butter) . If they are toddlers, pin a piece of paper with this information on their backs.
7. Make a game plan. When you arrive, get the lay of the land. Make sure your children know how to get to your camp (home base) , the bathrooms and one central location (far base) . Practice once. Leave children at far base and have them find you on their own (appropriate for ages 8 and above, reference 1) . With your partner plan ahead the times you will watch and the times they will watch or make arrangements with another Pagan mom or dad to do the same.
8. Put a radio collar on your children. Buy two-way radios and find a way to fasten them to the child. Use the radios for 'safety check ins' and to help ease communication in the event of an emergency. Your wristband might even read, "In case of emergency, use radio to contact mom on channel 7."
9. Make visual contact. Even if you use radios, every three hours physically lay your eyes on your child. Look them over. They will be dirty, but are they bleeding? Do they need food? Should they eat even if they say they don't want food? Do they need WATER? Are they dehydrated? Are they over heated? Are they cold? Do they need dry clothes?
10. Have your children participate. Don't just let them run wild. No one appreciates that and it doesn't add spirituality to the gathering experience. Have your children attend events or workshops that are permitted for children. If you are going to a public circle and you know there will be no children activities; bring something for the child to do so they can be occupied and busy.
11. Keep the Family Community Schedule. Adjust sleep times some; however, recognize that even you get cranky if you don't get enough sleep, so by ensuring your children eat properly, get enough rest and are hydrated, you are also cutting down on the potential behavior problems.
12. Make your Family Community come to home base once a day and have an afternoon or evening meal. Ask the children who they have met, where the other kid's camps are, who they came with. Go meet those parents later. Make an effort to use the gathering as an opportunity to further the bonds of Family Community.

13. Monitor your children and the community you are participating in. If you see something that upsets you, leave. If you have a problem with someone acting inappropriately to you or your children, leave. If you go to ritual and get a feeling that something isn't right, leave. If your child tells you they are not comfortable, leave. If the community seems unreceptive to your Family Community, leave. Your karmic responsibility is to your Family Community. Your children are your spiritual legacy. Treat them that way.

It is so easy to simply believe that all gatherings are safe, all Pagans are perfect and all Pagan playgrounds have a magic barrier of protection no pedophile can penetrate. Discernment is a witch's best weapon and discernment teaches us, that those ideas are fantasy. Mother Priestesses and Father Priests have a calling to their children above all and they must think about these issues, plan for these issues and investigate the groups and events they attend to ensure they are safe. The karmic responsibility falls to Mother Priestesses and Father Priests.

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## **8.2 Community and Coven Etiquette for Children**

As detailed above, many of the suggestions can be converted when dealing with Covens or Communities. The three main key points above directly apply to families dealing within Community settings. Below are the 13 Points for Family Covens Involved in Community Ritual. WDSC asks all pagan parents to utilize these 13 Points when participating in group events with their families.

1. Get your priorities straight. Family Community is the thing you should be devoted to first and foremost. Your children are your magical legacy. Treat them that way and above all else be prepared to defend that. Be prepared to monitor your children, if the energy is too much if the exposure is too much, be prepared to leave the ritual or event to restore calm and order to your Family Community, if necessary.
2. Investigate the group you are going to participate with. In the specific case of WDSC, they ask specifically that children who can talk and walk are found a babysitter. This is so that the work of spirituality for the adults can be achieved with as little interference as possible. If you don't like this policy, then WDSC may not be the group for you.
3. WDSC also encourages family participation in Sabbat celebrations. It is not that WDSC is anti-children, it is anti-poorly behaved children. Ask your sponsors what is expected from families with children.
4. Prepare your Family Community. Do ritual at home, explain the Pagan ways and tell them what they can expect at a Sabbat Ritual. Teach them basic shielding techniques.
5. Set expectations of behavior. Set up a reward system for good behavior with your children. Don't just discuss good behavior for your children, tell your children how others should treat them. Prepare them to identify when adults are acting inappropriately and prepare them to take the proper steps to protect themselves. Even WDSC cannot guarantee that a visiting seeker is perfectly safe. Arming your

children and notifying your sponsor of inappropriate behavior is expected not just for the safety of your children. It is for the safety of WDSC and all future children who may participate within WDSC

6. You're a Witch, use magic. Visualize your Family Community connected by a color that is associated with your Family Community. On the ride to the event, spend some time feeling your Family Community's connection. Visualize the bond of Family Community violently vibrating when one of the members is in danger. Take some time to 'feel' how that is. Then visualize each child with a giant psychic sign that is constantly broadcasting, "Touch my child with harmful intent and you will pay," over and over and over. Put all that Mother Bear, Father Lion energy into this psychic sign. If your child already has a familiar or spiritual guardian, call them to you and instruct them on protection of that child. Finally, visualize a conduit that runs from your child's aura whose purpose is to siphon off excess energy they may pick up. This permanent grounding technique is useful not just for gatherings, but any event where there will be large crowds with lots of mixed energy.
7. Identify your Family Community and tag your child. Wear the same colored shirts to an event. Put wristbands on your children with their name, your name, a cell phone number and any medical information (allergic to bees, peanut butter) . If they are toddlers, pen a piece of paper with this information on their backs. Even in a small group setting like WDSC this information is important. Introduce your children when you attend Sabbat events and be sure your sponsor knows about allergies so that the Kitchen Witch is aware and can avoid these things when preparing cakes and ale and other feast foods.
8. Make a game plan. Decide what behavior you are and aren't going to tolerate from your children, make that plain and then be prepared to leave early to accommodate your children if necessary.
9. Check in with the Children Grove point of service. Find out what, if any, special children's events are being held and when.
10. Make visual contact with your children. When you bring your child, the Community is not suddenly responsible for your child's safety and well being. You are. Be sure you know where your child is, what they are doing and supervise them.
11. Have your children participate. Don't just let them run wild. No one appreciates that and it doesn't add spirituality to the ritual. Have your children attend events or workshops that are permitted for children. If you are going to a public circle and you know there will be no children's activities; bring something for the child to do so they can be occupied and busy.
12. Keep the Family Community Schedule. Adjust sleep times some; however, recognize that even you get cranky if you don't get enough sleep, so by ensuring your children eat properly, get enough rest and are hydrated, you are also cutting down on the potential behavior problems. Think about this in the day leading up at an event. If

your child doesn't tolerate sugar well then avoid feeding them sugar on days that you will participate in Community events.

13. Do a system check with your Family Community about once per hour. How is the child(ren) taking the energy? Is anyone sick or feeling uncomfortable? Is this experience positive? Is it time to go home? Monitor your children and the community you are participating in. If you see something that upsets you, leave. If you have a problem with someone acting inappropriately to you or your children, leave. If you go to ritual and get a feeling that something isn't right, leave. If your child tells you they are not comfortable, leave. If the community seems unreceptive to your Family Community, leave. Your karmic responsibility is to your Family Community. Your children are your spiritual legacy. Treat them that way.

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## **8.3 Moderation Guidelines for Willow Dragonstone Community: Social Media Outlets**

**8.3.1 Introduction: Willow Dragonstone Community functions largely on line on a day to day basis. This on line contact serves to help us develop a good group mind and keep in contact between ritual and classes.**

### **8.3.2 Moderators**

Moderators are created and monitored by the Web Weaving Point of Service. The Event and Social Media Coordinator appoints moderators to various social media outlets based upon the person's ability to carry out the duties of moderator and their need to have administrative access to social media sites.

### **8.3.3 General Moderator Guidelines**

Although there will be moderator issues based on the type of social media being moderated, there are general moderator guidelines that will be observed across the board. Even though these guidelines are for moderators, they should be posted openly on all social media sites as a reference for users of those sites.<sup>2</sup>

### **8.3.4 General Approach Regarding Moderation**

- g) Guidelines and moderation exist to make any social media outlet safe for the community encouraging those outlets to be a respectful and useful destination for all community participants.
- h) Any person who reads, posts and participates on any of the social media outlets overseen by Willow Dragonstone Community is agreeing that they have read, understood and will act in accordance to these guidelines.
- i) Guidelines can be updated at anytime by the Event and Social Media Coordinator for any reason. Updates will be posted publically on all social media outlets as available.
- j) The Event and Social Media Coordinator will keep a public record of the social media outlets Willow Dragonstone Community has accounts on, how access is given to moderators and administrators, who set up and/or owns the account in question and who the moderators or administrators for various accounts are. They will give an account of this at the annual Community Care Meeting.
- k) All guidelines exist alongside and do not replace a social media outlets terms of service.
- l) All information shared on social media sites should be considered to sharing in the 'public domain.' Some of Willow Dragonstone's social media sites are searchable by various search engines.

### **8.3.5 Moderators and Moderation**

- 9) WDSC's social media outlets are moderated by one or more moderators. A list is available by contacting the Event and Social Media Coordinator
- 10) Moderators use their best judgment to apply the guidelines as defined in this document to ensure the overall health of the community's social media presence.

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<sup>2</sup> Adapted by LMNC from Paul Maplesden from article accessed on line 8/2014 at <http://paulmaplesden.hubpages.com/hub/Moderator-Guidelines-Template-Google-Plus-And-Other-Communities>

- 11) Moderators may not have time or inclination to explain moderation decisions and are not required to do so.
- 12) Any activity, comments, posts or other interaction you have with WDSC through the social media outlets are subject to moderation.
- 13) Spam filters are employed on some social media outlets when available. Sometimes false positives are seeked and deleted by the automated spam filters. This is unavoidable.
- 14) Moderators have the final decision on what is and is not acceptable
- 15) If you are unsure of a post being acceptable please ask a moderator BEFORE posting.
- 16) In the event of a disagreement with a moderator, please follow the outline below for resolution
  - a) Contact the moderator directly and work out the disagreement
  - b) If this does not satisfactorily resolve the problem, you can seek resolution through the Event and Social Media Coordinator.
  - c) If this does not satisfactorily resolve the problem, you can seek resolution through the Dragonstone Spirit Leader – Lydia “Dia” Crabtree or Anthony “Tony” Crabtree
  - d) If resolution is still not satisfactory, you can seek out the Elders of Willow Dragonstone Community: Rene Burnham, Kami Landry and Kyler Pettry.

### **8.3.6 Treatment of Persons on Social Media by YOU**

- 10) Treat others as you expect to be treated.
- 11) Be tolerant toward other’s behavior and accept that in general, other social media users act in good faith and without malice of fore-thought – Often without any thought.
- 12) Give everyone the benefit of the doubt and if you are confused or concerned address that confusion and concern directly to the person who caused it, trying to work it out before seeking a moderator.
- 13) Treat others online as if you were with them in real life. Behave with common decency, common sense, courtesy and respect.
- 14) Do not make personal attacks on a member. Personal attacks are worded like this: “You are...” “You do...” “You feel...” Even and fair handed treatment of persons on line often start with statements like this: “I feel that you said...” “What I heard you say...” “Let me test my understanding...”
- 15) Do not make defamatory or false statements against others. Defamatory statements are statements that cannot be proven beyond a shadow of a doubt. “You a bastard” is defamatory if you cannot prove that the person was male and illegitimate, for example.
- 16) Do not reveal private or personal information about others
- 17) Do not make prejudiced comments, remarks or other statements
- 18) Do not bully or “troll” or start trouble with other members.

### **8.3.7 Disagreeing with Others on Social Media**

Whilst we need to ensure proper behavior towards others in this community, we do not want to stifle discussion, debate, and, occasionally, disagreement. It is also important that members feel able to properly express their opinions on various topics when it is appropriate to do so.



If you are engaged in lively debate or disagreement with other people, please keep the following in mind:

- 8) In many cases, you will be arguing about 'opinion', and there may not be an objectively right or wrong answer. Your opinion makes it neither right nor wrong, simple an opinion you hold.
- 9) Remember that people are generally passionate about defending their beliefs and thoughts and your job is not to try and convince them to give up their passionately held beliefs and thoughts.
- 10) Accept that other community members will have different thoughts and beliefs to you and respect that
- 11) Disagree with and discuss content and posts, not the people making them. When discussing race you might say: "I think that your statement was racist. Was that your intent?" instead of "You are a racist."
- 12) Do not engage in personal attacks. Again do not try to isolate a person's opinion or belief by attacking who that person is. You will only look like a jack ass.
- 13) If you are providing commentary, rebuttals or feedback please keep your comments positive and constructive
- 14) If you have a complaint about another social media member,
  - a) Please initially take it up with them in a civil way via private message; if this doesn't work, p
  - b) Contact a moderator via private message. If that does not resolve the problem
  - c) Seek resolution through the Event and Social Media Coordinator. If that does not resolve the problem
  - d) Seek resolution through the Dragonstone Spirit Leader – Lydia "Dia" Crabtree or Anthony "Tony" Crabtree. If the resolution is still not satisfactory,
  - e) Seek out the Elders of Willow Dragonstone Community: Rene Burnham, Kami Landry and Kyler Pettry.

### 8.3.8 Posting on Social Media – A Guide for General Users

- 6) **Thinking before you post** - This is the golden rule; think about your content before you post it, is it something the community is going to care about?
- 7) **Staying On Topic** - Please bear in mind the title and reason for this community's existence and post with that in mind
- 8) **Posting content in the right subtopics** - Please pay attention to the subtopic list on the left hand side of this community, underneath the picture and settings icons and post your content in the appropriate place; this helps to keep the community organized and means your content can be found more easily by others
- 9) **Posting content that is informative, educational, entertaining or encourages discussion** - We want content posted here to be engaging. If what you are going to post does not meet that criteria, it is unlikely to be of value to our community members
- 10) **Post 'for' the community, not 'at' the community** - Remember your audience here; try to post content that will be relevant to them, take time to learn about the content that does (and doesn't) do well and post with that in mind

### 8.3.9 How not to Post on Social Media

In additions to the guidelines above, please avoid this behavior:

- 6) **Posting questionable, obscene, illegal, confrontational or defamatory content** - Please keep your postings to appropriate topics and discussions
- 7) **Plagiarizing, breaching copyright or failing to attribute** - Please attribute content appropriately, respect copyright and do not steal other's content

- 8) **Posting invitations to other communities** - Please do not post invitations to other communities unless invited to do so by a moderator; this is considered very rude!
- 9) **Posting too often** - Please keep your posting frequency to a reasonable level; please do not make back-to-back posts and do not post just for the sake of it
- 10) **Posting from a 'page' rather than your personal profile** - Please engage with this community from your personal G+ profile, rather than a business page or brand

### 8.3.10 Posting links

In addition to the guidelines above for general content, please also take the following into account when posting links to other online content.

- 7) **Providing an introduction to your link and reasons that others would find it useful** - Please provide a context, description and introduction to any links that you post; tell the community why you found it useful or what they will notice if they click on the link
- 8) **Do not post 'naked' links (links without context or introductions)** - Naked links are often irrelevant to the community and should be avoided; always post links that are appropriate
- 9) **Do not post spam links / cross posting** - Please do not post links here that you have recently shared elsewhere in other communities
- 10) **Do not post purely promotional / advertising links** - Avoid links that purely promote businesses, services, products or other areas; again, links must provide value to community members. Promotional links will be removed
- 11) **Do not post the same link repeatedly** - You generally only need to post each link once; in some cases it is acceptable to post a link again if some time has passed (at least a month)
- 12) **Tell the community if you are involved with the link** - Declare any interests that you have in the link that is posted

### 8.3.11 Moderator Action That Can Be Taken

By taking part in this community, you agree to abide by these guidelines. If you do not do so, the following actions may be taken against you or your posts (in ascending order)  
Note that in some cases, a moderator may decide to apply a higher level action against your or your posts immediately, without prior notice or warning.

- A **request** from a moderator to post appropriately in the community
- A **warning** from a moderator
- **Removal** of your post
- Your **removal from the community** (you may be able to rejoin the community later; contact a moderator to find out why you were removed before joining again)
- Your **banning from the community** (you will not be able to rejoin the community without permission and approval from a moderator)
- In some cases, activities within this community or against other members may be **reported** to social media outlet being utilized.

As always, if you are unsure about any part of these community guidelines, please contact a moderator before posting your content, they can advise you.

### 8.3.12 Specified Guidelines per Social Media Outlet

#### 8.3.12.1 Facebook North Georgia Pagan Community - GROUP

This community is owned by Jessica Mortimer.

The moderators are:

Jax Gilbert

Jara Ama Lamont

Jessica Mortimer  
Dia Nettles Crabtree  
Nathaniel L Puckett  
Katie Thackrey

Membership Restrictions: There are no membership restrictions for this Group. Persons should not be unbanned unless approved by the Event and Social Media Coordinator.

### **8.3.12.2 Facebook Willow Dragonstone Community - GROUP**

This community is owned by Dia Nettles Crabtree.

The moderators are:

Jax Gilbert  
Nancy Kelly  
Jara Ama Lamont  
Jessica Mortimer  
Dia Nettles Crabtree  
Nathaniel L Puckett  
Morgen Raven  
Katie Thackrey

Membership Restrictions: Members must have attended at least one open event or class and been invited to attend a full moon by another person already a member of the group. When a member asks someone to come to a full moon, they should notify the Event and Social Media Coordinator of the person's name so that they can be accepted onto this Group.

### **8.3.12.3 Facebook Willow Dragonstone Community - PAGE**

This community is owned by Dia Nettles Crabtree.

The moderators are:

Dia Nettles Crabtree

(Truthfully, Dia cannot figure out how to add other moderators so that others can post for the group. Once this is established, permission will be given to others)

Membership Restrictions: Anyone can follow this page and comment.

### **8.3.12.4 WITCHVOX: No Account**

### **8.3.12.5 TUMBLR: No Account**

### **8.3.12.6 TWITTER: No Account**

### **8.3.12.7 PINTEREST: No ACCOUNT**

### **8.3.12.8 GOOGLE PLUS: No Account**

EMAIL:

This email was set by Dia Nettles Crabtree.

The address is [willowdragonstonecommunity@gmail.com](mailto:willowdragonstonecommunity@gmail.com)

The following persons have the password to this email and the ability to check it.

Password Holders:

Dia Nettles Crabtree  
Jara Ama Lamont  
Jessica Mortimer

Godaddy.com hosts the website and through this resource additional emails can be created by the Web Guru or Dia Nettles Crabtree. A Point of Service provider simply has to make a request for the account to be created.