

South High Booster Club
Monday, November 13, 2017

- I. Welcome – Craig Mazza
- II. Secretary's Report - Mary Vorpahl
- III. Treasurer's Report - Lisa Priebe/Craig Mazza
- IV. Old Business
 - A. Fall Vendor Fair Review
 - Overview of Event held on 11/11/2017 – Roni
 - 2018 event – suggestions/attendance/advertising
 - B. Mr. Formolo – Oct. 2017 Challenge Day & Color Run
 - C. Winter Sports Concessions/Events - update
 - D. Concession Stand Inventory Checklist
- V. New Business
 - A. Training – Opening/closing for new volunteers
 - B. Update on volunteer resources for larger Booster Club events
 - C. Special Olympics Basketball Invite- Sunday, Jan. 7, 2018 (9 a.m. – 2 p.m.)
 - D. 2018 Spring Vendor Fair – Date/time in March? Input on the event (Spring break is March 23 – April 2)
 - E. Other topics to discuss
- VI. Adjourn
 - **Next meeting: December 11, 2017, Coaches Conference Room at 5:30 p.m.**