

TWENTY SECOND SUNDAY AFTER PENTECOST

November 1, 2020

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

Monday, November 2nd NO SERVICES

Tuesday, November 3rd

9:00 AM + **Nichola Kostiuk** – by Roman & Mary Kostiuk

Wednesday, November 4th

9:00 AM + **Genevieve Benedick** – by Jeannette Wolansky

5:00 PM Confessions in the Sacristy (or by appointment)

6:30 PM BIBLE STUDY

Thursday, November 5th

9:00 AM **H/B for Patrick and Christine Crookston Family** – by Kathy Taras

10:00 AM Book Study

Friday, November 6th

9:00 AM **H/B for Tim & Lauren Dwyer and Chance** – by Kathy Taras

Saturday, November 7th

5:00 PM + **John & Mary Hnytka** – by John Stecura

Sunday, November 8th 23rd Sunday after Pentecost

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

Regarding masks when attending the Divine Liturgy:

Dear Parishioners,

The wearing of masks has now been mandated by the Governor while in Summit County and when out in public, **including when attending worship services. As always, please try to maintain at least 6 feet distance between family units.**

In accordance with this directive and for the safety and comfort of all of our parish family we are asking that you please wear your mask when attending the Divine Liturgy. If you are sick or not feeling well, please consider staying home and watching us live on Facebook. If you do become sick with Covid-19 please let us know as soon as possible!

Welcome!

We wish to welcome **Annie Hughes** to the Holy Ghost Parish family. Annie returns to the parish having grown up a member here. Annie, her husband Dillon, and their daughter Charlotte reside in New Philadelphia. Charlotte will receive the sacraments of Christian Initiation on Saturday Nov 14th.

Welcome and Mnohya Lita!

Fr. Wolodymyr Woloszczuk served our parish as pastor for many good years. He is now living in an assisted living facility in Florida. He is mentally sharp and prays for our parish every day. For the next few weeks we will be taking up a collection for him. It will be a surprise. We will also have a few cards that people can sign and add a note to Father. Thank you for your generosity! Fr. Woloszczuk Harbor Chase, 950 Pinebrook Venice, Florida. 34285

Emergency Relief Fund:

Parishioners can contact Father Sal with total confidentiality to request assistance along with prayers and counseling. Thank you everyone for contributing to this cause!

Book Study:

We are started a new book: “The Good Listener” by James Sullivan. This is a must read book for anyone in who are in relationships with others -- that means everyone! It points out how our poor listening hurts others, often unintentionally. It also gives some suggestions how we can improve our listening and how we can share so the other will understand us better. It is short and easy to read but oh so powerful.

VIRTUAL FUNDRAISER TO SUPPORT UCU:

Please join the Ukrainian Catholic Education Foundation and the Ukrainian Catholic University (Lviv, Ukraine) for our Virtual Fundraiser to support UCU (join via ZOOM) on Sunday, November 8, 2020 at 1:00 p.m. CT; 2:00 p.m. ET. Inspiring speakers (Metropolitan Archbishop Borys Gudziak), lovely music, great entertainment, a virtual up-date about UCU and more. We promise an afternoon that will be enjoyed by all. To participate, register your email address with UCEF: ucef@ucef.org Once registered, we'll provide the link.

ACME...

Is once again starting up their Community Cash Back to non-profit organizations. Please bring in your Acme store receipts to the social hall so the ladies of the BVM Sodality can partake in this money maker.

PLANNING AHEAD:

November 13th & 14th – Pyrohly

Listed here are 10 points for fruitful Scripture reading.

1. **Bible reading is for Catholics.** The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.
2. **Prayer is the beginning and the end.** Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.
3. **Get the whole story! When selecting a Bible, look for a Catholic edition.** A Catholic edition will include the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an *imprimatur* notice on the back of the title page. An *imprimatur* indicates that the book is free of errors in Catholic doctrine.
4. **The Bible isn't a book. It's a library.** The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.
5. **Know what the Bible is – and what it isn't.** The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.
6. **The sum is greater than the parts.** Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text.
7. **The Old relates to the New.** The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.
8. **You do not read alone.** By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.
9. **What is God saying to me?** The Bible is not addressed only to long-dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understanding, we then ask: What is God saying to me?
10. **Reading isn't enough.** If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "living and effective." (Hebrews 4:12).