

Town of Grant
Town Board Meeting
Wednesday, September 8, 2021
6:30 PM

Notice is hereby given that the Town of Grant Town Board will hold a meeting for the Town of Grant, in the County of Portage, State of Wisconsin, for the transaction of business permitted to be transacted at such meeting. The meeting will be held at the Grant Town Hall, 9011 CTH WW, Wisconsin Rapids, WI

Please follow CDC guidelines to prevent COVID-19. Current recommendations are for universal masking in areas with substantial or high transmission which currently includes Portage County.

Call to Order

Statement of Public Notice

Pledge of Allegiance

Announcements & Correspondence

Discussion & Possible Action On:

1. **Meeting Minutes:** June 4, 8, 9, & 17, July 27, August 11 & 25
2. **Officers' Reports:**
3. **Committee Minutes/Reports:** First Responders, Plan Commission, Zoning
4. **Financial Report/Requests:** July & August reconciliation, Profit & Loss Budget Sheet; Fuel Tax Refund
5. **7:00 PM Public Hearing:** ABC Dog Training, LLC, 8320 Evergreen Avenue
6. **Conditional Use Permit:** Consideration of ABC Dog Training, LLC
7. **Roads, Garage, Vehicles & Equipment:**
 - Oak Street Bid Results and Consideration of Award (Jim Wendels, Quest Civil Engineers, LLC)
 - Professional Service Agreement for Proposed Improvements to Washington Street (CTH U – 90th)
 - Proposed Improvements to Elm and abutting sections of 90th & 100th
 - Estimate to overlay removed culvert sections on 90th (CTH W – Griffith)
 - Progress of Joint & Crack Sealing by Fahrner Asphalt Sealers
 - Fleet Management Contract with USCellular
 - Public Works – August work summary/September priorities
8. **Request for Proposal (RFP):** 2022 Contract for Town Assessor (**pending**)
9. **Service Contract to Fell Select Trees** on Town Land 90th Street S (CTH WW – Lake Road) (**pending**)
10. **DRAFT T. Grant Chicken Ordinance** (**pending**)
11. **Public Participation**
12. **Town Hall:** Request for Professional Deep Cleaning
13. **Transfer Station:**
 - **Reminder: Choose to Reuse and Tire Day September 18th!**
 - Service Contract for Buckthorn Removal (**pending**)
14. **Training dates/topics:**
15. **Upcoming meeting dates/topics:**
 - September TBA (95th/100th over Buena Vista DRAFT plans)
16. **Review/Pay Bills**
17. **Adjourn**

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk at 715-423-9193 prior to the meeting so that any necessary arrangements can be made to accommodate each request.