

ASCE

SOUTHERN IDAHO SECTION

Sign-in Roster ASCE-SIS Meeting

Date: January 23, 2020 Location: US Bank Building, 101 S Capitol Blvd., 2 nd Floor in Room 200. Duration: 1 hour	Presenter: Ed Miltner, P.E. Topic: FHWA's Idaho Division and Bridge Program
---	--

Description:

Ed will give an overview of FHWA's Idaho Division and several bridge program topics. These topics include: Bridge Asset Management, Bridge Performance, Bridge Inspection Program, and facts about the National Bridge Inventory with some emphasis on Idaho bridges. He will also provide a demonstration of the InfoBridge portal and how that tool can be used to obtain information about the Nation's public highway bridges. There will be time to ask questions as well.

Number	Name	Email	ASCE Member?
1	Tim Brewer	TBrewer@IdahoPower.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2	Robert Hamilton	rhamilton@boisestate.edu	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3	SAJONARA TIPURIC	sajonara.tipuric@dot.gov	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
4	Paul Michaels	paulmichaels@boisestate.edu	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5	John Barker	john.barker@jacobs.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
6	Bryan Duzee	bduzee@geosengineers.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
7	DUSTIN COMMONS	dcommons@hwlochner.com	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8	Brian Nabashoji	bnabashoji@hwlochner.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
9	Rob Cleere	rcleere@hwlochner.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
10	David Irish	david.j.irish@parsons.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
11	Ali Rigeib	Arigeib@hwlochner.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
12	BRANDON MCGOLDRICK	bmgoldrick@idahopower.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

ASCE

SOUTHERN IDAHO SECTION

Sign-in Roster ASCE-SIS Meeting

Date: January 23, 2020 Location: US Bank Building, 101 S Capitol Blvd., 2 nd Floor in Room 200. Duration: 1 hour	Presenter: Ed Miltner, P.E. Topic: FHWA's Idaho Division and Bridge Program
---	--

Description:

Ed will give an overview of FHWA's Idaho Division and several bridge program topics. These topics include: Bridge Asset Management, Bridge Performance, Bridge Inspection Program, and facts about the National Bridge Inventory with some emphasis on Idaho bridges. He will also provide a demonstration of the InfoBridge portal and how that tool can be used to obtain information about the Nation's public highway bridges. There will be time to ask questions as well.

13	Lauren NIXOLL	lnixoll@kittelson.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
14	TODD JOHNSON	tjohnson@parametrix.com	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
15	KIP DAVIDSON		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
16	JOE CANNING	jdccanning@brengineering.com	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
17	SCOTT WOOD	swood@LHTRC.ORG	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
18	LAURYN HENZEL	whenzel@lhtac.org	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
19	RICHARD BURNPETS	rod.burnpelt@caltrans.ca.gov	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
20	M. BYERS	mbyers@kleinfelder.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
21	Michelle McDonald	mcdonald@to-engineers.com	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
22			Yes <input type="checkbox"/> No <input type="checkbox"/>
23			Yes <input type="checkbox"/> No <input type="checkbox"/>
24			Yes <input type="checkbox"/> No <input type="checkbox"/>
25			Yes <input type="checkbox"/> No <input type="checkbox"/>
26			Yes <input type="checkbox"/> No <input type="checkbox"/>